CONTENTS

A. ĀGAMIKA LITERATURE

PART II

IV. Six Chedasūtras

1 Out of these No. 554 is styled as Kalpasamarthana, too.

V. Two Cūlikāsūtras

The 1st Cūlikāsūtra

The 2nd Cūlikāsūtra

1 Nos. 617-619 are by a different author, though the title of the work is the same.

PREFACE

It is a pleasant feature to note that only after a lapse of about seven months this second part of the Descriptive Catalogue of the Āgamika Literature gets published. This is due to the fact that this time the progress in printing has been even a little bit more than double of what it has been in the case of Part I.

To begin with, I may say a few words about the procedure adopted in this second part.

As already stated in the preface (pp. xiii-xiv) of Part I of this Volume, the headings of description, the inter-arrangement of descriptive sheets pertaining to the same text, and the matter to be included here were practically decided by Rao Bahadur Dr. S. K. Belvalkar, M. A., Ph. D., the then Hon. Secretary of the Bhandarkar Oriental Research Institute and Hon. Superintendent of the Mss. Department.

I may however note that some changes have been introduced in the general outlines of this part. The mere expression " Devanāgarī characters" used by me rather reluctantly in the first part and in the first 8 forms of this second part, has been found to be inadequate so far as the special features of most of the *Jaina* Mss. are concerned. Consequently I have here added the word "Jaina" before "Devanāgarī characters" where necessary. The expression " Jaina Devanāgarī character " is used in Prof. A. B. Keith's *Catalogue of the Sanskrit and Prākrit Manuscripts in the Library of the India Office*, Vol. II, pt. II, Nos. 7441, 7442 etc.

It is a fact that the *Jaina* Devanāgarī characters differ in various ways *from the non-Jaina* Devanāgarī *characters.* This *will be clear* from the chart of Jaina and non-Jaina characters given at the end as Appendix I.[1] Since, in this chart some of the Jaina characters

1 Three pages of this Appendix have been printed at the Nirnayasagar Press. Bombay. On p. 2, l. 18 ब्र ought to have been placed before षृ, and that the special symbol in Hindi ought to have been used for षृ.

usually met with in the *Jaina* Mss. could not be given for want of suitable types, I got two plates[1] of the same prepared according to my instructions. For the necessary arrangements made in this connection I am indebted to Dr. V. S. Sukthankar, M. A., Ph. D., the Hon. Superintendent of the Mss. Department and the Hon. Secretary of the Institute.

It has been found that on the whole most of the *Jaina* Mss. begin in a number of ways, and that therein *bhale* (भले) styled by some scholars as a *Jaina diagram* occupies a prominent place.[2] As the necessary type for this *bhale* was not available while printing Part I, it was omitted; but now this discrepancy is here removed for which I have to thank Mr. P. K. Gode, M A., the Curator of the Institute.

There was up till now another discrepancy remaining to be attended to. It pertained to the printing of letter-numerals used for foliation in *Jaina* Mss. As it was not found possible to do more than to give as approximate a representation of these letter-numerals as was consistent with the materials at the disposal of the press of the Institute, seven plates[3] prepared under my instructions have been given here. In this connection, too, I have to thank Dr. V. S. Sukthankar, who most willingly agreed to get the corresponding blocks prepared, when I drew his kind attention to the fact that I had to deal with a number of *Jaina* palmyra Mss. forming a very rich collection in the Government Mss. Library deposited at the Institute.

During the course of the printing of this second part, I got an opportunity of consulting Prof. Keith's *Catalogue of the Sanskrit and Prākrit Manuscripts in the Library of the India Office.* So, from the eleventh form, information about additional Jaina Mss. has been incorporated, and the corresponding information connected with the Mss. described in the first part of this Volume has been

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1 See Appendix II, pp. 4 and 5. On p 5 there ought to be ह्रीं instead of ह्री, in the small square inside the 51st square.

2 See Appendix II, p. 12.

3 Two of them are given in Appendix III, and the rest in Appendix IV.

given here in the addenda wherein the following three [1] additional works are made use of :—

(1) La Religion Djaïna by A. Guérinot.

(2) लींबडी जैन ज्ञानभंडारनी हस्तलिखित प्रतिओनुं सूचीपत्र.

(3) Die Lehre der Jainas nach der alten Quellen dargestell by Walther Schubring.

The serial number for the Mss. given in the rectangular bracket in the top-line of a page requires a word of explanation. On every even page, a number referring to the Ms. of which the description is continued or in the absence of such a Ms., a number pertaining to the very first Ms. taken up for description, ought to be usually given; instead of that in the present part the number of the last Ms. taken up for description is given. I was all the while under the impression that this different method was introduced in my Catalogue by the Publication Department and so I did not modify it. But, very recently when I came across a printed form of the Alaṁkāra, Saṁgīta and Nāṭya, the 12th Volume of *Descriptive Catalogue of the Government Collections of Manuscripts*, I found therein the other method followed. On this matter being referred to the Hon. Secretary, it was decided that the method followed up till now should be given up and the other method should be adopted in order that there might be uniformity as regards the *Descriptive Catalogues* published by the Institute. Consequently the method adopted in this part as well as in the first part, will be discontinued hereafter.

The system of transliteration followed here is identical with that adopted in Part I as will be seen from page xxiii.

All textual matter which appeared to me to be superfluous is enclosed within rectangular brackets [ ], while additions and alterations, are enclosed within parantheses ( ).

As regards the appendices given in this part, I may say that they are different from those referred to in the preface (p. xiv) of Part I.

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1. *These have been utilized from p. 221 in this part.*

Now a word about the contents of this second part. As is well-known to a student of Jaina Literature the canonical treatises of the Jainas are usually divided by the Śvetāmbara school into six groups, viz. (1) the *Aṅgas*, (2) the *Upāṅgas*, (3) the *Prakīrṇakas*, (4) the *Chedasūtras*, (5) the *Cūlikāsūtras* and (6) the *Mūlasūtras*. Out of these the first three groups have been already treated in Part I. This part, therefore, commences with the fourth group. Over and above this it deals with the fifth group viz. the *Cūlikāsūtras* along with their explanatory literature as recorded in Sanskrit and Gujarātī languages in the Mss. themselves.

As regards the six *Chedasūtras*, the *Jaina* tradition replaces by *Jīyakappasutta*, the *Pancakappasutta* (the 6th *Chedasūtra*) which is not available at present. But, since its cūrni etc., are available, herein is given exegetical literature of seven works instead of six only. Furthermore, the two works *Jaijīyakappasutta* and *Saḍḍhajīyakappasutta*, each of which is subsequently composed on the basis of *Jīyakappasutta*, are treated here along with their exegetical literature.

The *Cūlikāsūtras* contain 2 works viz. *Nandīsutta* and *Aṇuogaddāra*.

It may be mentioned that there seems to be no hard and fast rule laid down regarding the order of the six *Chedasūtras* or the two *Cūlikāsūtras* ; so I need not dilate upon it here. All the same it may be pointed out that the order for the *Chedasūtras* here adopted agrees with that found in *Verzeichniss der Sanskrit und Prâkrit-handschriften der Koniglichen Bibliothek zu Berlin* Vol. II, pt. II, p. X, *La Religion Djaîna*, (pp. 78-79), *A History of Indian Literature* Vol. II, p. 429 etc.

It may not be amiss to say a few words about the contents of the remaining portion to be included in Volume XVII which is devoted to the Āgamika Literature. This portion will deal with the *Mūlasūtras*, miscellanea and some of the works on *Jaina* ritualism. As a rule the *Mūlasūtras* are four in number. Even then under this heading will be given five works *viz. Uttarajjhayaṇasutta, Dasaveyāliyasutta, Āvassayasutta, Piṇḍanijjutti* and *Ohanijjutti*. For, out of these five works the first three are universally

accepted as the *Mūlasūtras*, while it is left to an individual to choose either of the last two works as the fourth *Mūlasūtra*.

Under miscellanea will be included such works as are Āgamika owing to their being appendages of the *Āvassyasutta* or to their being closely related to the canonical treatises of the Jainas.

The ritualistic works will be followed by the Appendices to be published at the end of Volume XVII under the following heads :—

(1) Index of authors.
(2) Index of works.
(3) Classification of works according to languages.
(4) List of works according to the date of their composition.
(5) Correspondence table of Mss.
(6) Chronological order of dated Mss.
(7) Names of places where Mss. were written and works composed.
(8) Names of scribes, presentees and others.
(9) Abbreviations occurring in Mss.

When the foregoing portion will be printed Volume XVII will be completed, and thereafter will arise the question of bifurcation regarding almost every section to follow. For, so far as the Āgamas are concerned, there is no chance for any bifurcation since the Digambaras believe that all of their Āgamas have been irrevocably lost for ever and thus they have no canonical works of their own. The Śvetāmbaras, however, believe and rightly that except the twelfth aṅga, the remaining Āgamas are not entirely lost and hence they do possess at least to some extent the eleven *Aṅgas* along with the twelve *Upāṅgas* etc.

In the end I may gladly and respectfully record my indebtedness to Vidvadvallabha Muni Puṇyavijayjī, a disciple of Munirāja Śrī Caturavijaya and a grand-disciple of Pravartaka Śrīmat Kāntivijaya, who has once more quite willingly rendered to me valuable

assistance by going through a duplicate copy of the page-proofs of the non-English portions. I am also indebted to the Secretary and the members of the Executive Board of the Institute for having expedited the printing and thus given an early opportunity to the public in general and the Jaina community in particular to know more about the *Jaina* Mss. pertaining to this part.

Bhandarkar O. R. Institute,
Poona.
22nd Feb. 1936

Hiralal R. Kapadia.

Regulations of the Manuscripts Department

1. "The Government Manuscripts Library" formed and maintained by the Government of Bombay, and formerly deposited at the Deccan College, Poona, is now, subject to the general control of the Department of Education, Bombay, placed under the direct charge of the Bhandarkar Oriental Research Institute, Poona.

2. The Department is administered by a Superintendent appointed by the Executive Board of the B. O. R. Institute subject to the approval of Government.

3. The Manuscripts are available at the Institute, during working hours, for purposes of *bona fide* study.

4. The Manuscripts in the Library, if, in good condition, and subject to the requirements of Department, are lent out to *bona fide* scholars on their applying for them in writing to the Superintendent of the Department or to the Secretary of the Institute. Such scholars shall, however, execute a bond for the value of the manuscripts required, this value being fixed by the officers in charge of the Library.

5. In the case of scholars from outside India, all requisitions for loans of manuscripts shall be made to the Secretary of State for India in Council, through whom also the transactions in manuscripts shall take place. Such scholars shall execute the necessary bond with the Secretary of State for India in Council, at his discretion.

6. In the case of scholars in India the execution of the bond shall be necessary before the manuscripts are lent out. When the applicant is not sufficiently known to the Superintendent of the Department, this latter officer shall have the power to call upon the applicant to produce a certificate as to his interest in the study of Sanskrit Literature, and of his being a fit person to be entrusted with Government manuscripts. Such a certificate shall have to be

signed by Orientalists of *recognised position*, or *by Government* officers ot the Provincial or other highest service, not below the rank of a Deputy Collector or Extra Assistant Commissioner. The certificate should contain a reference to works or eassays published by the applicant.

N. B. — In the case of scholars residing within *the jurisdiction* of a Native State, the certificate may be signed either by the Chief Sahib or the Divan or the administrator of the State.

7. All applications for manuscripts shall state the reasons for which the manuscripts are required and the period for which the loan is sought.

8. If any manuscripts belonging to this Library have been used in the publication of an edition, or in any other learned disquisition, the author should present to the Manuscripts Library a copy of the work or works so published.

9. The number of manuscripts to be lent out at a time to a scholar, and the period of loan, is determined by the officer in charge of the Library. Usually, however, in the case of Indian scholars, not more than five manuscripts are allowed to remain with them at a time, and the period of loan shall not normally exceed six months.

10. Immediately on receipt of manuscripts, the scholars are requested to examine them carefully before signing and returning the receipt-form accompanying the manuscripts, as no complaints will be enteratain thereafter.

11. When the manuscripts are returned to the Library they are duly examined, and if found in their original condition, the receipt formerly signed for them is returned and the bond cancelled. The liability of the borrowers ceases only after the return of this recipt.

12. If scholars find that, owing to the work on the manuscripts not being completed within the stipulated period, they cannot return the manuscripts when due, they shall, sufficiently in advance, apply in writing to that effect to the Superintendent of the Department, or to the Secretary of State for India in Council, as the case may be. The period of loan will be extended at discretion. In no case, however, shall any maunscripts be allowed to remain with a scholar longer than two years in India, and five years outside India.

13. The Manuscripts Department reserves to itself the right of refusing to lend out any manuscript to any scholar at any time, and in the case of manuscripts lent out, of demanding their return before the expiry of the stipulated period, if the manuscripts be required for library or other purposes.

14. All postal charges shall be borne by the applicant.

15. The Department undertakes to procure on loan, for the members of the Institute, manuscripts from other lending Libraries

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A LIST OF
PRINTED CATALOGUES AND REPORTS
ABOUT MANUSCRIPTS

The following is the list of works (Catalogues, Reports, etc.) already published embodying the results of the search and preservation of Sanskrit manuscripts in the Bombay Circle from 1868 to 1915. All lists published up to 1884 have been incorporated in our consolidated catalogue prepared by Mr. S. R. Bhandarkar, M. A., in 1888. The lists for the subsequent years are to be found embodied in the various Reports published thereafter. These Reports are of considerable value, inasmuch as they give in many cases the history of individual manuscripts, personal details of authors, their chronology, and such other items. All these works are therefore here put together in one place for ready reference.

Papers relating to the Collection and Preservation of the Reports of ancient Sanskrit Literature, edited by order of Government of India, Calcutta, 1878, by Mr. E. A. Gough. This is a useful work for the general history of the Search during the earlier period upto 1878 and contains, among other things, lists of manuscripts bought for Government during the years 1868-69, 1869-70, 1870-71, 1871-72, 1872-73 and 1874-75. All these lists, originally published at different times, were also inculed in our consolidated catalogue (to be mentioned below) published in 1888.

Report on the results of the Search for Sanskrit Manuscripts in Gujarat during 1871-72, by G. Buhler, Surat, 1872, 11 pages in folio.

Report on Sanskrit Manuscripts 1872-73, by G. Bühler, seven and seventeen pages. Bombay, 1874.

Report on Sanskrit Manuscripts 1874-75, by G. Bühler, 21 pages. Girgaum, 1875

Detailed Report of a Tour in Search of Sanskrit Manuscripts made (in 1875-76), in Kashmir, Rajputana and Central India, by G. Bühler. Extra No. XXXIVA, Vol. XII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1877, Bombay.

Lists of the Sanskrit Manuscripts purchased for Government during the years 1877-78, and 1869-78, and a list of the Manuscripts purchased from May to November 1881, by F. Kielhorn, Poona, 1881.

A Report on 122 Manuscripts, by R. G. Bhandarkar, Bombay, 1880, 37 pages in folio.

Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1880-81, by F. Kielhorn, Bombay, 1881.

A Catalogue of Sanskrit Maunscripts in the Library of the Deccan College (being lists of the two Viśrāmabāg collections) Part I prepared under the superintendence of F. Kielhorn ; Part II and Index prepared under the superintendence of R. G. Bhandarkar, 1884, 61 pages in folio.

A Report on the Search of Sanskrit Manuscripts during 1881-82 by R. G. Bhandarkar, Bombay, 1882.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1882--83, by R. G. Bhandarkar, Bombay, 1884.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1883--84 by R. G. Bhandarkar, Bombay, 1887.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1884-87 by R. G. Bhandarkr, Bombay, 1894.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1887-91, by R. G. Bhandarkar, Bombay, 1897.

A Consolidated Catalogue of the Collection of Manuscripts deposited in the Deccan College (from 1868-1884) with an Index, by S. R. Bhandarkar.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1891-1895, by A V. Kathawate, Bombay, 1901.

Detailed Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, August 1882 to March 1883, by P. Peterson. Extra No. XLI, Vol. XVI of the Journal of the Bombay Branch of the Royal Asiatic Society, 1883, Bombay.

A Second Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1883 to March 1884, by P. Peterson. Extra No. XLIV, Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1884, Bombay.

A Third Report of Operation in Search of Sanskrit Manuscripts in the Bombay Circle, April 1884 to March 1886, by P. Peterson. Extra No. XLV of Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1887, Bombay.

A Fourth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1886 to March 1892, by P. Peterson. Extra No. XLIXA of Vol. XVIII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1894, Bombay.

A Fifth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1892 to March 1895, by P. Peterson, Bombay, 1896.

A Sixth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1895 to March 1898, by P. Peterson, Bombay, 1899. This contains also a list of manuscripts purchased by Professor Peterson from 1898-99.

Lists of Manuscripts Collected for the Government Manuscripts Library by the Professors of Sanskrit at the Deccan and Elphinstone Colleges containing the following Collections :—

(i) 1895—1902, (ii) 1899—1915, (iii) 1902—1907, (iv) 1907—1915, (v) 1916—1918, (vi) 1919—1924 and (vii) 1866—68.

SYSTEM OF TRANSLITERATION

अ a आ ā इ i ई ī उ u ऊ ū

ऋ ṛ ॠ ṝ ऌ ḷ ए e ऐ ai ओ o औ au

क् k ख् kh ग् g घ् gh ङ् ṅ

च् c छ् ch ज् j झ् jh ञ् ñ

ट् ṭ ठ् ṭh ड् ḍ ढ् ḍh ण् ṇ

त् t थ् th द् d ध् dh न् n

प् p फ् ph ब् b भ् bh म् m

य् y र् r ल् l व् v श् ś

ष् ṣ स् s ह् h

visarga ḥ, *anusvāra* ṁ.

JAINA MANUSCRIPTS

JAINA LITERATURE AND PHILOSOPHY

A. ĀGAMIKA LITERATURE

IV. 6 CHEDASŪTRAS

THE FIRST CHEDASŪTRA

निशीथसूत्र
(निसीहसुत्त)

Niśīthasūtra
(Nisīhasutta)

No. 434

161.
1873–74.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{8}$ in.

Extent.— 32 folios; 11 lines to a page; 36 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with पृष्ठमात्राs; bold, big, quite clear and good hand-writing; borders ruled in four lines in black ink; fol. 1ª blank, red chalk and yellow pigment as well, used; edges of the first and last foll. slightly worn out; foll. 2 to 10 somewhat worm-eaten, condition tolerably fair, complete.

Age.— Old.

Author.— A Jaina saint.

Subject.— Out of the six chedasūtras this is the first and it contains twenty uddeśakas This āgama is called Ācārapagappa[1] Ācāraprakalpa, Nisīhajjhayana and Nisīthādhyayana[2] as

1-2 See Nos 440 and 435 respectively

Extent.— 13 folios ; 15 lines to a page ; 56 letters to a line.

Description.—Country paper thin, brittle and grey; Devanāgarī characters with पृष्ठमात्रा ; bold, big, legible and good hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red ; yellow pigment used ; edges of the first and last foll. somewhat damaged ; fol. 1^a blank ; unnumbered sides have a small disc in red colour in the centre and the numbered, two more, one in each margin ; numbers of foll. entered twice as usual ; the 11th fol. wrongly numbered as 12th in the left-hand margin ; condition tolerably good ; complete ; extent 812 ślokas.

Age.— Old.

Begins.— fol. 1^b ॥६०॥ ॐ नमो(मः) श्रीवीतरागाय[:] ॥ नमो सुयदेवता(या)ए ॥ जे भिक्खू हत्थकम्मं etc., as in No. 439.

Ends.— fol. 13^b तस्स लिहियं etc., up to भोज्जं as in No. 439. Then follow the lines as below :—

या णिसीहे वीसमउ उद्देसउ संम्मत्तो ॥ २० ॥ समात्तं निशीयाध्ययनं समात्तं ॥ श्लोकसंख्या सिइ आठ ८१२.

N. B.— For further particulars see No. 434.

निशीथसूत्र Niśīthasūtra

No. 436 442. / 1882-83.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 16 folios ; 15 lines to a page ; 45 letters to a line.

Description.— Country paper rough and grey ; Devanāgarī characters with occasional पृष्ठमात्रा ; bold, big, clear and fair hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; numbers of foll. entered twice as usual ; complete ; condition very good.

Age.— Saṁvat 1609.

Begins — fol 1ª ॥ ५६० ॥ नम सर्वज्ञाय ॥
जे भिक्खू हत्थकम्म etc , as in No 439

Ends —fol. 16ᵇ तस्स लिहिअ etc , up to भोज्ज च as in No 439 followed by the lines as under —

> णिसीहे वीसइमो उद्देसो सम्मत्तो ॥ छ ॥ समाप्त निशीथाध्ययन सूत्रमिदमिति नाम ॥ सवत् १६०९ वर्षे भाद्रपदवदि १२ बुधे ¹ श्री'मेडता' नगरे ॥ श्रीजयमल्लविजयराज्ये ॥ शुभ भवतु लेखकपाठकयो ॥ आचद्रार्क नद्यात् ॥ श्रीरस्तु ॥ छ ॥ छ ॥ छ ॥

N B — *For further particulars see No 434*

निशीथसूत्र Nisithasūtra

No 437 $\frac{35}{1880\text{-}81}$

Size,— 25⅜ in by 2⅛ in

Extent — 15+3+2=20 leaves, 4 to 7 lines to a leaf, 120 to 130 letters to a line

Description — Palm-leaf thin, durable and greyish, Devanagari characters with पृष्ठमात्राs, small, legible, uniform and tolerably good hand-writing, this Ms presents an appearance of the work having been written in three separate columns, but, really it is not so, since the lines of the 1st column extend to the remaining ones, red chalk used, leaves numbered in both the margins, in the right-hand one as 1, 2, etc, and in the left-hand one as श्री, २, ३ श्री/२ ष्ट/ग्ग त्रीं, र्कं, र्गं etc, leaf 1ª blank, three extra blank leaves preceding the first, and two following the 15th², these last ones are numbered here as 16 and 17, some lines are seen written on them, some leaves slightly worm-eaten, condition tolerably good, complete

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1 Letters are made illegible 2 This is numbered at the back as स्ट/र्षं

Age.— Old.

Begins.— leaf 1b ॥ ६ए ॥ नमः सर्व्वज्ञाय।
जे भिक्खू हत्थकम्मं etc.

Ends.—leaf 15a आदिमज्झे अवसाणे स(?सअ)ट्ठं सहेतुं सकारणं अहितेमातिरित्तं। तेण परं छम्मासाट्ठं णिसीहस्स ॥ छ ॥ वीसमओ उद्देसओ समत्तो ॥ छ ॥ छ ॥ स(?से)सपरिसेयंसि सोवाहिरियंसि कज्जति न(नि)ग्गंथाणं हेमन्त-गिम्हाए दो मासा वत्थेसे गामंसि वा नगरान्सि(रंसि) वा जाव रायहाणिसि वा ॥ छ ॥ छ मंगलं महाश्रीः ॥

„ —leaf 15b We have in a different hand the lines as under :—

प्रभासं पुष्करं गंगा कुरुक्षेत्रं सरस्वती
देविका चंद्रभागं(गा) च सिंधुश्चैव महानदी।
मलया यमुना रै(?रे)वा नमि(?नैमि)पं च गया तथा
स्वरयुः(?) कौशिकी चैव लौहिकां च महानदं।
एतैस्तीर्थैम(र्म)हद्भिकैः कुर्याद्देवाभिषेक्ष(?)कं etc.

„ —leaf 16a The following lines are written in a different hand:-
अवाचा तेसि पसावणपाते पाते नामान प्रमाणनस संपुण(?) ग्राम(?)
माता बयरी पिता सत्र वालो जैन. It ends thus.

„ —leaf 17a मिच्छात्तजयणा...[1]

N. B.— For additional information see No. 434.

निशीथसूत्र
(उद्देशक १-१०)

Niśīthasūtra
(Uddeśakas 1–10)

No. 438 — 113. / 1872-73.

Size.— $32\frac{1}{2}$ in. by $2\frac{1}{4}$ in.

Extent.— 239 + 1 + 1 = 241 leaves, 5 to 6 lines to a leaf; abou 100 letters to a line.

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1 Letters are not legible.

Description — Palm leaf thin, durable and greyish, Devanāgarī characters with पृष्ठमात्राs, sufficiently big, legible, uniform and good hand writing, this Ms presents an appearance of the work having been written in three separate columns, but, really it is not so, since the lines are continuous, borders *of each of the columns ruled mostly in four lines* in black ink, leaves numbered in both the margins, in the right-hand margin as 105, 106 etc, leaves 116 etc as 1, 2 also, in the left-hand margin in letters as in other palm-leaf Mss, this Ms starts with leaf numbered as 105, over and above the first ten uddesakas of Niśīthasūtra, it contains Niśīthacurṇi commencing on leaf 116ᵇ and ending on leaf 343ᵇ, this work is separately numbered in the Government collections of Mss, some leaves at the end seem to be written in a different hand and are not quite legible, since ink has faded, even leaves 105ᵃ, 105ᵇ and 106ᵃ are less legible for the same reason, leaves 105 to 115 are tied down in a reverse order i e to say as 115, 114 etc, by means of strings passing through two holes, one of these holes is in the space between the 1st and the 2nd *columns, and the other, between the 2nd and the 3rd,* leaf 116ᵃ blank, one extra blank leaf in the beginning and one in the end, edges of some of the leaves slightly worn out, condition on the whole good

Age — Fairly old

Begins — fol 105ᵇ ॐ नमः श्रीसर्वज्ञाय ।
जे भिक्खू हत्थकम्मं करेइ etc

Ends — fol 115ᵇ इच्चमाणं वा पडिपह वा गच्छति गच्छंत वा सातिज्जति जे गिलाण वेयावच्चेण अब्भुट्ठियस्स 'निसीहे दसमओ उद्देसओ सम्मत्तो ॥
छ ॥ छ ॥

N B — For further particulars see No 434

निशीथसूत्र टिप्पणकसहित | Nisīthasūtra with ṭippaṇaka

No 439 | 207. / 1871-72.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 37 folios; 9 lines to a page; 36 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters with occasional पृष्ठमात्राs; bold, big, clear and fair hand-writing; borders ruled in three lines in red ink, and edges, in two lines in black ink; fol. 1ᵃ blank; so is the fol. 37ᵇ; yellow pigment and red chalk used; marginal notes added in Gujarātī on almost every fol. practically up to the 34th; extent 7705 (?) ślokas; condition very good; complete; the entire text is divided into 20 sections (uddeśakas) as under :—

Uddeśaka	I	foll.	1ᵇ to 3ᵃ
,,	II	,,	3ᵃ ,, 5ᵇ
,,	III	,,	5ᵇ ,, 8ᵃ
,,	IV	,,	8ᵃ ,, 10ᵃ
,,	V	,,	10ᵃ ,, 12ᵃ
,,	VI	,,	12ᵃ ,, 13ᵇ
,,	VII	,,	13ᵇ ,, 15ᵇ
,,	VIII	,,	15ᵇ ,, 17ᵇ
,,	IX	,,	17ᵇ ,, 20ᵃ
,,	X	,,	20ᵃ ,, 22ᵃ
,,	XI	,,	22ᵃ ,, 23ᵇ
,,	XII	,,	23ᵇ ,, 26ᵃ
,,	XIII	,,	26ᵃ ,, 27ᵇ
,,	XIV	,,	27ᵇ ,, 28ᵇ
,,	XV	,,	28ᵇ ,, 30ᵃ
,,	XVI	,,	30ᵃ ,, 31ᵃ
,,	XVII	,,	31ᵃ ,, 33ᵃ
,,	XVIII	,,	33ᵃ ,, 34ᵃ
,,	XIX	,,	34ᵃ ,, 15ᵃ
,,	XX	,,	35ᵃ ,, 37ᵃ

his sermon is given on fol. 1ᵇ on the right-hand side; edges of some of the foll. slightly worn out; strips of paper pasted to fol. 105^b; foll. 98 to 105 have a portion on the left-hand side gone; condition very fair; complete. Since Niśīthasūtra is divided into 20 uddeśakas, this bhāṣya, too, is correspondingly divided into 20 sections. The extent of each of them is as under :—

Section	I	foll.	1^b to 15^a
,,	II	,,	15^a ,, 25^a
,,	III	,,	25^a ,, 27^a
,,	IV	,,	27^a ,, 32^b
,,	V	,,	32^b ,, 37^b
,,	VI	,,	37^b ,, 39^a
,,	VII	,,	39^a ,, 39^b
,,	VIII	,,	39^b ,, 42^b
,,	IX	,,	42^b ,, 44^a
,,	X	,,	44^a ,, 55^b
,,	XI	,,	55^b ,, 64^b
,,	XII	,,	64^b ,, 69^a
,,	XIII	,,	69^a ,, 72^b
,,	XIV	,,	72^b ,, 75^b
,,	XV	,,	75^b ,, 81^b
,,	XVI	,,	81^b ,, 93^a
,,	XVII	,,	93^a ,, 94^b
,,	XVIII	,,	94^b ,, 95^a
,,	XIX	,,	95^a ,, 98^b
,,	XX	,,	98^b ,, 105^b

Age.— Not later than Saṁvat 1655.

Subject.— A commentary in Prākrit in about 6439 verses on Niśīthasūtra. See No. 442.

Begins.— fol. 1^b ॥ ६० ॥ ॐ र्हं । नमो जिनाय ।
णवबंभचेरमइउ(ओ) अट्ठारसपदसहस्सिउ(ओ) वेदो ।
हवइ य सपंचचूलो बहुबहुयरो पयग्गेण ॥

आयारपगप्पस्स उ इमाइं गोण्णाइं णामधिज्जाइं ।
आयारमाइयाइं पायत्थि(च्छि)त्तिण हीगारो ॥
आयारो अग्गंतिय पकप्पे तह चूलिया णिसीहं ति ।
णीसितं(?हं) इतत्थ तह(?त्त)ते दुआणुपुव्वि अक्खातं ।
आयारे णिक्खेवो चउव्विधो दसविधो य अग्गे(?ग्ग)म्मि ।
छक्को य पकप्पंमी चूलियाए निसीथे य ॥
णामं ठवणायारो एसो खलु । आयारे णिक्खेवो चउव्विहो होइ ।
णामण धोवण वासण सिक्खावण सुकरणाविरोधीणि ।
दव्वाणि जाणि लोए दव्वायारं वियाणाहि ।
णाणे दंसण चरणे तए(वे) (य) विरिए य भावमायारो ॥
अट्ठट्ठ दुवालस विरिय महाणीतु जा तेसिं ।
काले विणए बहुमाणे उवधाणे तहा अणिण्हवणे ॥
वंजण अत्थ(त)दुभए अट्ठविधो णाणमायारो ।
जं जंमि होइ काले आयरियव्वं स कालमायारो ।
वतिरित्तो तु अकालो लहुगा तु अकालकारिस्स ।
फोओ उरस्स कालो मइण व्व रयोवणे व्व को कालो ।etc.

fol. 10ª इति निसीथभाष्ये पि(पी)ठिका समाप्ता । छ
,, 15ª णिसीथभाष्ये प्रथमोद्देशकः । छ ॥
,, 15ᵇ एवं विमग्गमाणे जे दिअण्णं पादपुंछणं न लभे ।
तं चेव ए कट्ठेज्जा आवण्णं लब्भती ताव ।
एसे य कमो णियमा समणीणं पादपुंछणे ।
दुविधे णवरं पुण णाणत्तं वप्पहउ दंडउ तासिं ।
सुत्तं विइआवणइक्कवणं तं कप्पयमुंजवि व्व संवद्धे ।
तं कढिणदोसकरण कप्पति इक्कये तुं ॥
,, 25ª इति निसीथभाष्ये द्वितीयोद्देशकः ॥ छ ॥
,, 27ª इति निशीथभाष्ये तृतीयोद्देशक(:)। ३ ।
,, 32ᵇ चतुर्थः । छ । ४ ।
,, 37ᵇ इति निसीथभाष्ये पंचमो(ऽ)ध्यायः । छ ।
,, 39ª षष्टः(ष्ठः) ॥
,, 39ᵇ निशीथभाष्ये सप्तम उद्देश(:) समाप्तः । छ ।
,, 42ᵇ अष्टमः । छ । ८ ।
,, 44ª नवमः । छ । ९ ।
,, 55ᵇ दशमः । छ । १० ।
,, 64ᵇ एकादशमः । छ । ११ ।
,, 69ª बारसमो । छ । १२ ।

fol. 72[b] निशीथभाष्ये त्रयोदशमः । छ । १३ ।
,, 75[b] निशीथभाष्ये चतुर्दशमः उद्देशः । छ । १४ ।
,, 79[b] एवं प्रलंबाधिकारः समाप्तः । छ ॥
,, 81[b] पंचदशमः ॥ छ ॥ १५ ॥
,, 93[a] षोडशः । छ । १६ । छ ।
,, 94[b] सप्तदश(:) । छ । १७ ।
,, 95[a] अट्ठारसमो ओ(उ)द्देसओ सम्मत्तो ॥ छ ॥ १८ ॥
,, 98[b] इति निशीथभाष्ये उद्देशक एकोनविंशतितमः ॥ छ ॥ १९ ।

Ends. — fol. 105[a]

किं पुण पावो विरती निरसग्गजुत्तस्सी ।
रागद्दोसविउत्तो जोगो असढस्स होति जतणाओ(उ) ॥
रागद्दोसाणुगतो जो जोगो सा૩(अ)जतणाओ(उ) ।
पावं अवायभीतो पावायतणाई परिहराति लोगो ।
तेण अवातो चहुहा पदे देसितो ।
दुग्गविसमे वि न खलति जो पंथे सो समे कहणु खले ।
कज्जे वि वज्जवज्जा स कहं सेवेज्ज दप्पेणं ॥
अम्हे वि एत धम्मा आसी वट्टंति जं(ज)त्थं सो तारा ।
इति गारवलहुकरणं कहपणय सावए लज्जा ।
पछित्तणुवादेणं कातणुवातेण केवि अहिगारा ।
ओ(उ)वहिसरीरणुवाया भावणुवादेण य कहिं वि ।
णो(णे)गविहकुसुमपुप्फो व कार सरिसा हुं(तु) केइ अहिगारा ॥
सस्सवति भूमिभावितगुणसाति वाप्पे पकप्पंमि ।
भिण्णरहस्से व नरे निस्साकरे एव मुक्कजोगी वा ।
छव्विहगतिगुविलंमी सो संसारे भगवि(ममिहि)दीहि ।
अरहस्सदारए पारए य अस(ढ्ढ)करणे तुलोवमे समिते ।
कप्पाणुपालणा दीवणा य आराहण छिण्णसंसारे ।

छ । नमो । सुयदेवयाए भगवतीए ॥ छ ॥ छ ॥ निशीथभाष्यं समाप्तं ॥ छ ॥ ग्रंथाग्रं ८४०० । छ । शुभं भवतु । छ ॥ छ ॥ After this there follows some portion which appears to have been written in a different hand. It is as under :—

संवति १६५५ प्रमिते । श्री'स्तंभतीर्थ'वेलाकूले ॥ कात्तिकसुदि त्रयोदशीवासरे ॥ श्रीबुधवारभासुरे ॥ रंगद्वैराग्यभंगीवासनासमाहृतकठोरतरसाधुक्रियासमाचार । कृतप्रदावदकुवादितिरस्कार । श्रीसाहिसमक्षं दूरीकृतोत्सूत्रासम्यवचनमयप्रवचनपरीक्षादिशास्त्रव्याख्यानाविचार । विशिष्टस्वेष्टमंत्रादिप्रभावप्रसाधित'पंचनद'पतिसोमराजादियक्षपरिवार । अधरितमधुमाधुर्यवर्य्यवाक्चातुर्यरंजितनिखिलभुजालभूपालमौलिमौलिमाणिक्यप्रभापटल'कश्मीर'-

जजलधौतचरणकमलजलालदीश्रीअकबरपातिसाहिवितीर्णापादीया(? दाया)-
टाहि(ह्नि)काऽमारिचपर्यावधिश्री 'स्तंभतीर्थीय 'जलध्यंतर्वर्त्तिजलचरजीवततिसं-
रक्षणसमुद्भूतभ्रतयशःसंभार । श्रीसाहिमदत्त 'युगप्रधान' विरुदाधार । जाग्रद्भाग्य-
सौभाग्यप्राग्भार । शासनाधा(धी)श्वरश्रीमद्वीरवर्द्धमानजिनपट्टप्रतिष्ठित-
पंचमगणधर । श्रीसुधर्मस्वामिमहत्वयुगप्रधानाचार्याविच्छिन्नपरंपरायातश्री-
'चंद्र'कुलचंद्रश्रीउ(द्)द्योतनसूरि-श्रीवर्द्धमानसूरि-श्रीजिनेश्वरसूरि-श्री-
जिनचंद्रसूरि-श्रीअभयदेवसूरि-श्रीजिनवल्लभसूरि-श्रीजिनदत्तसूरिसंता-
नीयश्री 'बृहत्खरतर' गणशृंगारमौक्तिकहारश्रीजिनमाणिक्यसूरिपट्टोया(दया)-
चलप्रभाकरविजयमानयुगप्रधानश्रीजिनचंद्रसूरिभिः श्री 'स्तंभती' र्थभांडागारे
श्रीसंघाय प्रसादीकृता । प्रवाच्यमान(ना) चिरं नंदताद् 'चंद्रार्कं ॥ शुभं बोलवी-
तु श्रीस्तंभनकपार्श्वनाथप्रसादात् ॥ श्रेयो(ऽ)स्तु ॥ श्री ॥ कल्याणमस्तु ॥
कृता, श्रीरत्ननिधानोपाध्यायैः ॥ लिपीकृतं पं० धर्मसिंधुरगणिना ॥
श्री ॥ छ ॥

Reference.— See Weber II, p. 626ff.

निशीथसूत्रभाष्य — Niśīthasūtrabhāṣya

No. 441 — 36 (b) / 1880–81.

Extent.— leaf 235ᵃ to leaf 414ᵃ.

Description.— Complete; extent 8400 ślokas. For other details see Niśīthasutracūrni No.

Age:— Saṃvat 1146.

Begins.—leaf 235ᵇ ॐ नमः सर्वज्ञाय ॥

णवबंभचेरमइओ अट्ठारसपदसहस्सितो वेदो ।
हवति य(?य) सपंचचूलो बहुबहुतरतो पदग्गेणं ॥
आयारपकप्पस्स नु इमाइं गोणाइं मवेज्जो(?णामधेज्जा)इं ।
आयामरादिताइं पायच्छित्ते अधिगारो ॥ etc.

Ends.— leaf 413ᵇ किं पुण पावो etc., up to छिण्णसंसारे practically as in No. 440 followed by छ ॥

एत परूपणाम अज्झयण जो पराए भतीए ॥
छणिहिति वस्सराणेहिति तरस सुद्द देति सुतदेवी ॥

छ ॥ छ ॥ ठ(?इ)ति निशीथभाष्यविंशतितमोद्देशक परिसमाप्त ॥
छ ॥ समाप्त चैतन्निशीथभाष्यमिति ॥ सवत् ११२६ श्रावणशुदि ६ सोमे एवैग्राक्षरगणनया ८४०० ॥ etc

N B — For other details see No 440

निशीथसूत्रभाष्य

Nisīthasūtrabhāṣya

No 442 | $\frac{8}{1881\text{-}82}$

Size — 31½ in by 1⅞ in

Extent — 195(?)+2=197 (?) leaves, 6 lines to a leaf, about 125 letters to a line

Description — Palm-leaf somewhat thick and greyish, Devanagari characters with पृष्ठमात्राs, small, clear, uniform and very good hand-writing, this Ms presents an appearance of the work having been written in three separate columns, but, really it is not so, since the lines are continuous, borders of each of the columns ruled in four lines in black ink, leaves numbered in both the margins, in the right-hand one as 1, 2, 3 etc, in the left-hand one as श्री, स्व(? स्व) स्व, सु, सु,
१ २ ३ ४ ५
etc. the first ninety leaves are very much corroded, some broken into fragments, few leaves at the end sharing the same condition, condition very bad, leaves 1ª and 194ᵇ(?) blank, 6439 verses in all, two blank leaves extra at the end, the work, if judged from the end is no doubt what the title indicates, but, from the beginning it appears to be the text, it is however not possible to ascertain for certain, since leaves in the beginning are in fragments

Age — Old

Begins.— leaf 1[b] ॐ नमः सर्वज्ञाय ।
जे भिक्खू हत्थकम्मं करेइ......[1]

" —leaf 5[b]
रायं(इ)डुट्ठे भवे(ए य) आगाढे गेलणे(ण्णे) उत्तिमट्ठेया(चा?)रित्तसरसा(?)इए असती ।

एगरोत्त ......[2]त्थ तु पडिताडाणी हवेज्ज तहियं ण विहरेज्जा ॥
सुत्तं ॥ छ ॥ दव्वे खेत्ते काले........

Ends.— leaf 194 (?195)[a] असढकरणे तुलोवमे । समिते etc., up to छिन्नसंसारे practically as in No. 440 followed by छ॥ ग्रंथाग्रं गाथा ६४३९ ॥ छ ॥ इति भगवन्निशीथभाष्यं समाप्तं ॥ छ ॥ छ ॥

N. B.— For additional particulars see No. 440.

निशीथसूत्रविशेषचूर्णि
(निसीहसुत्तविसेसचुण्णि)

Niśīthasūtraviśeṣacūrṇi
(Nisīhasuttavisesacuṇṇi)

No. 443

1201 (a).
1884-87.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{8}$ in.

Extent.— 744–8+6–1=741 folios ; 13 lines to a page ; 48 letters to a line.

Description.— Country paper thin, smooth and greyish ; Devanāgari characters with occasional पृष्ठमात्राs ; bold, big, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; foll. 1[a], 586[b] and 744[b] blank ; edges of the first fol. slightly damaged ; numbers of some of the foll. doubly entered ; foll. 548 to 583 numbered also as 1, 2 etc.; foll. 178, 277, 307, 359, 379, 394, 443 and 493 lacking ; foll. 275, 368, 395, 442, 512 and 558 repeated; fol. 328th numbered also as 329th ; the succeeding foll. hence numbered as 330 etc. ; fol. 184th wrongly numbered in the right-hand margin

1—2 Letters are missing, since the corresponding portions are worn out,

as 185, fol. 197th wrongly numbered in the left-hand margin as 198; foll. 180 to 221 worm-eaten; some of them very badly damaged; condition fair; almost complete; this work ends on fol. 708^b; it contains the प्रतीकs of Niśīthasūtra; extents of the corresponding portions of this cūrni explaining the 20 uddeśakas in order are as under :—

Section	I	foll.	1^b to 128^a
„	II	„	128^a „ 179^a
„	III	„	179^a „ 189^b
„	IV	„	189^b „ 212^b
„	V	„	212^b „ 236^b
„	VI	„	236^b „ 242^b
„	VII	„	242^b „ 245^b
„	VIII	„	245^b „ 257^b
„	IX	„	257^b „ 263^b
„	X	„	263^b „ 336^a
„	XI	„	336^a „ 383^a
„	XII	„	383^a „ 410^b
„	XIII	„	410^b „ 430^b
„	XIV	„	430^b „ 451^b
„	XV	„	451^b „ 500^a
„	XVI	„	500^a „ 579^a
„	XVII	„	579^a „ 586^a
„	XVIII	„	586^a „ 590^a
„	XIX	„	590^a „ 616^b
„	XX	„	616^b „ 708^b

This Ms. contains an additional work viz. निशीथसूत्र-चूर्णिविंशोद्देशकव्याख्या commencing on fol. 708^b and ending on fol. 744^b.

Age.— Saṁvat 1650.

Author.— Jinadāsa Gaṇi Mahattara, pupil of Pradyumna.

Subject.— A commentary to Niśīthasūtra. It is based upon a commentary composed by some Ācarya who flourished earlier

than Jinadāsa. This work is taken up after finishing Vimutticūlā. The author explains how Niśīthacūlā is related to it.

Begins.— fol. 1^b ए ६० ॥ नमो अरहंताणं

नमिऊण(ऽ)रहंताणं सिद्धाणं(ण) य कम्मचक्कमुक्काणं ।
सयणसिण(सिणे)ह विमुक्काण सव्वसाहूण भावेणं (॥ १ ॥)
सविसेसायरजुत्तं काउं पणामं च अत्थदायिस्स ।
पज्जुण(ण्ण)खमासमणस्स चरणकरणाणु(णु)पालस्स ॥
एवं कयप्पणामो पकप्पणामस्स विवरणं वन्ने ।
पुव्वायरियकयं चिय अहंपि तं चेव उ विसेसे ॥
छ ॥
भणिया विमुत्तिचूला । अहुणावसरो णिसीहचूलाए ।
को संबंधो तस्सा भण्णइ इणमो निसामेहिं ॥ etc.

— fol. 128^a विसेसणिसी(ह)चुण्णीए पढमो उद्देसउ(ओ) सम्मत्तो[:] । छ ॥ ग्रंथाग्रं ९९५ उं(उ)भयं सर्वग्रंथसंख्या ५३९५ ॥ छ ॥

—fol. 586^a इति विसेसणिसा(सी)हचुण्णीए सत्तरसमो उद्देसउ(ओ) सम्मत्तो ॥ छ ॥ भणिओ सत्तरसमो इदाणिं अट्ठारसमो इमो भणइ etc.

Ends.— fol. 708^a

अणुगमो त्ति दारं सम्मत्तं ॥ छ इदाणिं नय त्ति दारं । णीइ(इ) प्रापणा(णे) । अनेकविधं (अर्थं) प्रापयंतीति नया अथवा णिच्छि(च्छि)यमत्थं णं(ण)यंतीति नया । जो सो अत्थो उवक्कमादीहिदारेहिं [दारेहिं] वण्णिओ सो सव्वो णएहि समोयारेयव्वो(व्वो) । ते य सत्त णयसत्ता(ता)दो चेव णया जाता ॥ तं जहा णाणणयो ध(?य) चरणणयो य । तच्छ(त्थ) णाणणओ इमो णायंमि गाहा ॥ इदाणि चरणणओ सव्वेसिं पि गाहा ॥

जो गाहो(हा)सुत्तच्छो(त्थो) चे वितिधि(?) पागा(ग)डो ड(क)डपदत्थो
रइतो परिभासाए साहु(हू)ण अणुग्गहट्ठाए ।
तिचउपण अट्ठ(ट्ठ)मव(ग्गा) तिपणतितिगअक्खरा वेते(चेव) ।
तेसिं पढमततिएहिं ति(तिं)दुसरजु(जु)एहि णामं कं(क)यं जस्स
गुरुदिण्णं च रा(ग)णित्त महत्तच(रत्तं) च तस्स तुट्ठेहि ।
तेण कयमा चुण्णी विसेसनामा णिसीहस्स ॥
नमो सुयदेवा(व)याए भगवता(तो)ए जिणदासगणिमहत्तरेण (र)इया नमः तीर्थकृद्भ्य । छ ॥

Reference.— See "Transactions of the ninth international congress of Orientalists" vol. I, pp. 215-218, wherein remarks are made by E. Leumann, in connection with a Ms. of Piṇḍaniryukti and Niśīthacūrṇi. For contents etc. see Weber II, p. 626 and Indian Antiquary vol. X, p. 101. For an extract see Abhidhanarājendra vol, IV, p. 2143.

निशीथसूत्रविशेषचूर्णि — Niśīthasūtraviśeṣacūrṇi

No. 444 — 1187 (a). / 1887-91.

Size.— $11\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 670+1=671 folios; 13 lines to a page; 54 letters to a line.

Description.— Country paper rough and grey; Devanāgarī characters with पृष्ठमात्रास; small, uniform, legible and good handwriting; borders ruled in four lines in black ink; fol. 1ª practically blank; for, only the title etc. written on it; foll. numbered mostly in the right-hand margin only; edges of the first fol. slightly worn out; some of the foll. somewhat worm-eaten; some very badly; foll. 512 to 517 torn; condition fair; fol. 374th repeated; प्रतीकs of the sūtras given; vide fol. 427ª, etc.; red chalk and yellow pigment rarely used, complete; this work ends on fol. 646ᵇ; this Ms. contains an additional work viz. निशीथसूत्रचूर्णिविंशोद्देशकव्याख्या beginning on fol. 646ᵇ and ending on fol. 670ᵇ. See No. 450.

Age.— Pretty old.

Begins.— fol. 1ᵇ ए ८०॥ ॐ नमो अरहंताणं ।

नामिउ(ऊ)ण रहंताणं । सिद्धाणं(ण) य कम्मचक्कमुक्काणं ।
सयण [सयण]सिणेह विमुक्काण सव्वसाहु(हू)ण भावेण ।
साविसेसायरजुत्तं काउ पणामं च अत्थदायिस्स ।
पज्जुण(ण्ण)खमासमणस्स चरणकरणाणुपालस्स ।

एयं कप्पणामो पकप्पणामस्स विवरणं मत्रे
पुव्वारियकयं चिय अहं पि तं चेव उ विसेसे ॥
८ ॥
भणिया विमुत्तिचूला । अहुणावसरो णिसीहचूला(ए)
को संबंधो तस्सा । भणइ इणमो णिसामेहिं ।

णवबंभचेरमतिओ गाहा णव इति संख्यावायगो सद्दो बंभं चउव्विहं णामादी(दी) तत्थ णामबंभं । जीवादीणं जस्स बंभ इति नाम कज्जति ठवणाबंभं अक्खातिविणासो अहवा जहा बंभयुप्पत्ती । आयारे भणिया तहा भाणियव्वा गयाउ णामठवणाओ इयाणिं दव्वबंभं तं दुविहं आगमओ णोआगमओ य आगमओ जाणए(अ)ण(णु)वउत्ते । णोआगमओ जाव वइरित्तं अण(णा)णीणं जेा वत्थिसंजमो जाओ य । अकामियाउ रंडकुरंडाउ बंभं धरंति । [बंभचेरं दव्व] (भाव)बंभं(बंभं) दुविहं आगमओ णोआगमओ णोआगमउ य । आगमओ । जाणए उवउत्ते णोआगम(ओ) साहूणं वत्थिसंजमो॥वत्थिसंजमो त्ति मेहुणउवरती सा य अट्ठारसविहा भवति । etc.

Ends.— fol. 646^b अणुगमो त्ति दारं सम्मत्त etc., up to महत्तरेण रइया । नमः तीर्थंकरेभ्यः ॥ as in No. 443.

N. B.— For other details see No. 443.

निशीथसूत्र-
(उद्देशक १–१०)-
विशेषचूर्णि

Nisīthasūtra-
(Uddeśakas I–X)-
viśeṣacūrṇi

No. 445

114.
1872–73

Extent.— leaf 116^b to leaf 343^b.

Description.— Complete so far as the cūrni of the first ten uddeśakas is concerned. For further particulars see No. 438.

Begins.—*leaf* 116^b ॐ नमः सर्वज्ञाय ।

णमिऊण रहंताणं etc., as in No. 443.

Ends.— leaf 343[b] इमे दिसियपदगाहा ॥ किं एत्थ साधू आरिणो त्ति अणाभोगो परखेत्ते गेण्हेज्ज पच्छा णाए तं दायव्वं अह ण देंति तो चउगुरुं उवगरणणिप्फणं वा आउट्टिए वा गिलाणस्स जत्तिएण कज्जं तं गेण्हंति.। से समातिरित्तं ॥ गिण्हतीत्यर्थः ॥ छ ॥ इति विसेसणिसीहचुण्णीए दसमओ उद्देसो समत्तो ॥ छ ॥ १० ॥ छ ॥ etc.

N. B.— For other details see No. 443.

निशीथसूत्र-
(उद्देशक १–१०)-
विशेषचूर्णि

Niśīthasūtra
(Uddeśakas I–10)
viśeṣacūrṇi

No. 446

37.
1880–81.

Size.— $30\frac{1}{2}$ in. by $1\frac{7}{8}$ in.

Extent.— 326+1+1=328 leaves; 4 to 7 lines to a leaf; 120 to 140 letters to a line.

Description.— Palm-leaf thin and greyish; Devanāgarī characters with पृष्ठमात्राs; small, legible and very good hand-writing; this Ms. presents an appearance of the work having been written in three separate columns; but, really it is not so, for, the lines are continuous; borders of each of the columns ruled in four lines in black ink; red chalk used, there are two holes in each leaf, one in the space between the 1st two columns and the other in that between the second and the third; leaves numbered in both the margins, in the right-hand one as 1, 2 etc.; and in the left-hand one as in the case of other palm-leaf Mss.; numbers such as 74, 75 etc. are written as र्पु/र्क, र्पु/र्त्रं etc., especially left-hand corners and edges of several leaves more or less worn out; condition poor; an extra blank leaf at the beginning; leaf 1[a] blank; so is the leaf 326[b], it is followed by a blank leaf; the cūrṇi of 1st ten uddeśakas complete.

Age.— Saṁvat 1359.

Begins.— leaf 1^b नमिऊण रहंताणं etc.

Ends.—leaf 326^a अववापउ ण गिहिज्ज नदी व(?)वा पीपपपगाहा। किं इत्थ साहू आसिमासित्ता । अणाभोगो etc., practically up to विसेसणिसीहचुण्णीए दसमो उद्देसओ सम्मत्तो ॥ as in No. 445 followed by मंगलं महाश्री ॥ छ ॥ etc. शुभं भवतु श्रीसंघस्य ॥ छ ॥ संवत् १३५९ वर्षे मार्गवदि ॥ सोमवारे वाचनाचार्यकनकचंद्रेण वाहुदं(?)स पुस्तकं लिखितं ॥ etc.

N. B.— *For further particulars see No. 443.*

निशीथसूत्र-
(उद्देशक ११–२०)-
विशेषचूर्णि

Niśīthasūtra-
(Uddeśakas XI–XX)-
viśeṣacūrṇi

No. 447

38 (a).
1880–81.

Size.— $32\frac{1}{4}$ in. by $2\frac{1}{4}$ in.

Extent.— 353+3=356 leaves; 4 to 6 lines to a leaf; 120 to 130 letters to a line.

Description.— Palm-leaf thin, durable and greyish; Devanāgarī characters with पृष्ठमात्रास ; sufficiently big, legible and good hand-writing; this Ms. presents an appearance of the work having been written in three separate columns; but, really it is not so, since the lines of the first column are continued to other columns; borders of each of the columns ruled in four lines in black ink; leaves numbered in both the margins; in the right-hand one as 1, 2 etc., and, in the left-hand one from the 4th as र्कं, र्नुं etc.; leaves 1 to 3, 140 to 149, 189 to 200, 214 to 224, 252 to 271 and 273 to 275 are written on paper and not on palm-leaves; complete so far as the uddeśas 11 to 20 are concerned; *the cūrṇi* of the last uddeśaka ends on leaf 334^a; leaves 311^b, 312^a and a few more illegible; this Ms. contains in addition निशीथचूर्णिविंशोद्देशकव्याख्या which begins on leaf 335^b, *since*

leaves 334^b and 335^a are blank, and it ends on leaf 353^b (?); *three extra blank leaves in the beginning; leaf* 1^a, too, blank; after the leaf 352th, there are two leaves in fragments, one of which is not legible; but they seem to be parts of the leaf 353th.

Age.— Saṁvat 1294.

Begins.—leaf 1^b इदानीं एकादशमः ॥ प्रारभ्यते । तस्याभिसंबंधो इमो । वुत्तं वुच्छे गाहा । दशमे अंतसूत्रेषु वस्त्रग्रहणमुक्तं । एकादशे आद्यसूत्रे पात्रमुच्यते । एष संबंधः । अहवा दशमसूत्रे कालप्रतिषेध उक्तः ॥ etc.

Ends.—leaf 334^a अणुगमो त्ति दारं गतं ॥ छ ॥ इयाणिं णतो त्ति दारं । णीञ् प्रापणे । अनेकविधमर्थं प्रापय(यं)तीति नयाः etc., up to विसेसनामा निसीध(ह)स्स practically as in No. 443 followed by छ ॥ संवत् १२९४वर्षे वैशाखशुदि ३ रवावद्येह 'स्तंभतीर्थ'निवासिना श्री'श्रीमाल'-वंशोद्भवेन ठ° साढाखुतेन ठ°कुमरसीहेन निसीथचूर्णिद्वितीयखंड-पुस्तकं लेखयांचक्रे ॥ छ ॥ शुभं भवतु etc.

N. B.— For additional information see No. 443.

निशीथसूत्र-
(उद्देशक १४-२०)-
विशेषचर्णि

Niśīthasūtra-
(Uddeśakas XIV-XX)-
viśeṣacūrṇi

No. 448 — 36 (a). / 1880-81.

Size.— $25\frac{1}{8}$ in. by 2 in.

Extent.— 414+1+1=416 leaves; 4 to 7 lines to a leaf; 120 to 130 letters to a line.

Description.— *Palm-leaf thin and greyish; Devanāgarī characters* with occasional पृष्ठमात्राs; this Ms. presents an appearance of the work having been written in three separate columns, except that leaves 235^a and 414^a show as if the work is written in six separate columns; but, really it is not so, since the lines are continuous; borders of the leaves 235^a and 414^a ruled; on leaf 235^a three beautiful diagrams in the inter-spaces between the 1st and the 2nd, the

3rd and the 4th and the 5th and the 6th columns; the same is the case with leaf 414ᵃ; small, legible and good handwriting; leaves numbered in both the margins; in the right-hand one as 1, 2 etc., and in the left-hand one as श्री, दे, व, पञ्ञा etc.; leaf 1ᵃ blank; an extra blank leaf preced-
१ २ ३
ing it; leaf 2ᵃ less legible, ink having faded; edges of several leaves slightly gone; condition on the whole tolerably fair; complete so far as the uddeśakas 14 to 20 both inclusive are concerned; cūrṇi of the last uddeśaka ends on leaf 235ᵃ; leaf 414ᵇ blank; it is followed by one extra blank leaf; this Ms. contains an additional work viz. निशीथसूत्रभाष्य commencing on leaf 235ᵇ and ending on leaf 414ᵃ; this Ms. is placed between two wooden boards.

Age.— Saṁvat 1146.

Begins.—leaf 1ᵇ ॥ नमो वीतरागाय ॥

णमो अरहंताणं णमो सिद्धाणं णमो सुतदेवताए भगवतीए ॥ उक्त-स्त्रयोदशमः इदाणिं[णीं] चतुर्दश.....[1] गाथा वाति आदि जाव जोग पि से(?) एते साधु अविसुद्ध त्ति काउं परिसिद्धा ॥ पादं पि पिण्डो चेव अविसुद्धं वज्जेतव्वं ॥

Ends.—leaf 234ᵇ अणुगमो त्ति दारं समत्तं ॥ छ ॥ etc., practically up to तीर्थकृद्भ्यः as in No. 443 followed by संवत् ११४६ ज्येष्टवदि १४ लिखितमिदं ॥ छ ॥ 'धत्तु(कु?)रीजा(?)'ग्रामे सुंध(?)पसायेन 'श्रीतलवाटा'-वस्थितेन महाराजाधिराजश्रीकर्न(र्ण)देवराज्ये ॥ छ ॥

यदक्षरपरिभ्रष्टं मात्राहीनं च यद् भवेत् (।)
क्षंतुमर्हमि(न्ति?) विद्वान्सः(द्वांसः) कस्य न स्खलते मनः ? ॥
छ ॥
हस्त(स्त्य)श्वरथयानानि प्रस्खलंति समे पथि।
छ ॥
जिह्वायां तु किमाश्चर्यं श्लेष्मव्याकुलिते मुखे ? ॥
छ ॥
मंगलं महाश्री ॥ छ ॥ छ ॥

N. B.— For additional information see No. 443.

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1. Letters are not legible, since ink has faded

निशीथसूत्रचूर्णि-
विंशोद्देशकव्याख्या

Niśīthasūtracūrṇi-
viṁśoddeśakavyākhyā

No. 449

1201 (b)
1884-87.

Extent.— fol. 708^b to fol. 744^b.

Description.— Complete. For other details see Niśīthasūtraviśeṣacūrṇi No. 443.

Age.— Saṁvat 1650.

Author.— Śrīcandra Sūri, pupil of Śīlabhadra Sūri.

Subject.— This is a commentary in Sanskrit explaining difficult words etc., occurring in Jinadāsa's cūrṇi of the twentieth uddeśaka of Niśīthasūtra. This is therefore called निशीथसूत्रचूर्णिविंशोद्देशकदुर्गपदवृत्ति. It is composed in Saṁvat 1174.

Begins.— fol. 708^b ६० ॥ नम(:) सा(स)र्वज्ञाय ॥

प्रण[म]म्य वीर(रं) सुरवंदितक्रमं
विशुद्धशुद्धाखिलनष्टकल्मषं ।
गुरु(रूं)स्तथा निर्म्मलशुद्धिकारिणो
विशुद्धतत्त्वात् जगते हितैषिणां ॥ १ ॥
विंशोद्देशे श्रीनिशीथस्य चूर्णौ
दुर्गं वाक्यं यत्पदं वा समस्ति ।
स्वस्मृत्यर्थं तस्य वक्ष्ये सुबोधां
व्याख्यां कांचित्सद्गुरुभ्योऽवे(व)बुद्धां ॥

आदौ मासिकपदमिह तत्प्रस्तावात् समागता भासा ।

Ends.— fol. 743^b तथा परिभाष्यतेऽर्थोऽनयेति परिभाषा चूर्णिरुच्यते ॥ छ ॥ अधुना चूर्णिकारः स्वनामकथनार्थं गाथायुग्ममाह । तिथि चेत्यादि वर्गा इह । "अ । कचटतप । य । श । वर्गाः" इति वचनात्स्वरादयो हकारांता ग्राह्याः । तदिह प्रथमगाथया जिणदास इत्येवं रूपं नामाभिहितं । द्वितीयगाथया तदेव विशेषयितुमाह । जिणदासमहत्तर इति । तेन रचिता चूर्णिरियं ॥ छ ॥

सम्यग् तथा(ऽऽ)म्नायाभावादत्रोक्तं (यदुत्सूत्रं) ॥
मतिमांद्याद्वा किंचित्तच्छोध्यं श्रुतधरैः कृपाकलितैः ।
श्रीशीलभद्रसूरीणां शिष्यैः श्रीचंद्रसूरिभिः ।
विंशकोद्देशके व्याख्या दृष्टा(ब्धा) स्वपरहेतवे ।

[वे]दाश्वकद्र(११७४)युक्ते विक्रमसंवत्सरे तु मृगशीर्षे ।
मापारितशरदपां समर्थितोऽयं रवौ वारे ॥

॥ छ ॥ श्रीनिशीथचूर्णिविंशकोद्देशकव्याख्या समाप्ता ॥ छ ॥ यादृशं पुस्तके दृष्टं । etc. up to न दीयते followed by सं० १६५० वर्षे मा०शुक्लपक्षे ९दिने पं०पंडितविम(?)विजयभद्र(?)गणितत्शिष्यपंडितचक्रचूडामणि-पं०श्रीहर्षसोमगणिवाचनार्थं ॥ शुभं भवतु कल्याणमस्तु श्रीरस्तु । छ ॥

श्रीमत्'तप'गणगगनांगणगगनमणिप्रभैः स्वगुणपार्यं ।
विजयाणंदमुनींद्रैर्भिक्षोशे(ऽ)सौ प्रतिष्ठमुपे ॥ १ ॥
श्रीश्रीश्रीहीरवजे(विजय)सूरी श्रीवजे(विजय)सेनसूरिकल्याणभूत(?)शुभ

Reference. — For an extract see Abhidhānarājendra vol. IV, p. 2143.

निशीथसूत्रचूर्णि-
विंशोद्देशकव्याख्या

Niśīthasūtracūrṇi-
viṁśoddeśakavyākhyā

No. 450

1187 (b).
1887-91.

Extent.— fol. 646b to fol. 670b.

Description.— Complete. For other details see No. 444.

Begins.— fol. 646b नमः सर्वज्ञाय ।
प्रणम्य वीरं सुरवंदितक्रमं etc.

Ends.— fol. 670b वारे त्ति क्वचित्पाठो भाष्ये क्वचिच्च दीहे त्ति ततो द्वितीयपाठमप्य-र्थतो व्याख्यातवान् । दीहं कालमित्यनेन ॥ छ ॥ अनवद्ग्रैऽपरिमितेः(तैः) । इदानीं चूर्णिकारो यदर्थं मया चूर्णिः कृता इत्येतदाविष्करोति । जे गाहेत्यादि-गाथाशब्देन भाष्यं गाथानिबद्धत्वादभिधीयते । ततो गाथा च सूत्रं च । तयो-रर्थं इति विग्रहः । पागडो त्ति प्राकृतः प्रकटो वा पदार्था वस्तुभावा यत्र स तथा परिभाष्यतेऽर्थोऽनयेति परिभाषा चूर्णिरुच्यते ॥ छ ॥ अधुना चूर्णिकारः etc., practically up to श्रीनिशी(थ)चूर्णिविंशकोद्देशकव्याख्या समाप्तः(प्ता) ॥ as in No. 449 followed by छ ॥ छ ॥ श्रीः ॥

N. B.— For other details see No. 449.

निशीथसूत्रचूर्णि-
विंशोद्देशकव्याख्या

Niśīthasūtracūrṇi-
viṁśoddeśakavyākhyā

No. 451

38 (b).
1880–81.

Extent.— leaf 335^b to leaf 353^b.

Description.— Almost complete. For other details see No. 417.

Begins.— leaf 335^b नमः सर्वज्ञाय ॥
प्रणम्य वीरं दरयंदितक्रमं etc.

Ends.— leaf 352^b नवमसंयोगफलानि पाश्चात्यगत्या यथाक्रमं पंचचत्वारिंशता गुणितानि चतुर्थनृतीयद्विती(य)प्रथमसंयोगगुणितफलसंख्यानि भवंति etc. Hereafter letters are not quite legible.

„ — leaf 353^b (fragment) अधुना चूर्णीकारः स्वनामकथनार्थं गाथाद्वयमाह तिचेत्यादि। वर्गा इह "अकचटतपयशवर्गाः" इति वचनात्स्वराद्यो हकारांता ग्राह्याः। तदिह प्रथमगाथया जिणदास इत्येवं. This Ms. ends thus.

N. B.— For additional particulars see No. 449.

निशीथसूत्रपर्याय

Niśīthasūtraparyāya

No. 452

736 (34).
1875–76.

Extent.— fol. 41^b.

Description.— Complete. For other details see Pañcavastukaparyāya No. 736 (1). / 1875-76.

Subject.— Some of the difficult words etc. occurring in Niśīthasūtra explained in Sanskrit.

Begins.— fol. 40^b उद्दाणे मोहयामि मृते भर्तरि पुप्पुमा फोउय। नाइ वेस सकरं अतिमयं घुज्झइ प्रवेदयते संचाणिपाप। etc.

Ends.— fol. 41[b] एतदंगान्येव गंधादि तेषां गंधादीनां तत्प्रतिपत्ति(:) लेदयातां- विज्ञु(?ण्णु)प्ररूपणां । उवठाए समीपे । दुविन्हं पि । ऐहिकपारत्रिकाणां धा(?दो)ण्गह मेडीअज्झाए अना(?स्वा)ध्यायाभोव । छ ॥

निशीथसूत्रपर्याय Niśīthasūtraparyāya

No. 453 789 (34). / 1895-1902.

Extent.— fol. 68[a] to fol. 69[a].

Description.— Complete. For other details see Pañcavastukaparyāya No. 789 (1). / 1895-1902.

Begins.— fol. 68[a] उद्दाणे मोइयंमि etc.

Ends.—fol. 69[a] एतदंगान्येव etc., up to अना(?स्वा)ध्यायाभावे as in No. 452 followed by निसीथपर्यायाः समाप्ताः ॥ संवत् १६४४ वर्षे पौषमासे शुक्लपक्षे पूर्णमास्यां तिथौ बुधवासरे उजारुद्रलिखितं । लेपकपाठक(योः) जयो(ऽ)स्तु ॥ शुभं भवतु ॥

N. B.— For additional information see No. 452.

निशीथसूत्रपर्याय Niśīthasūtraparyāya

No. 454 332 (17). / A. 1882-83.

Description.— Complete. For other details see Nandisūtraviṣama° No. 332 (1). / A. 1882-83.

Age.— Saṁvat 1672.

Begins.— fol. 59[b] उद्दा(द्दा)णे मोइयंमि । नू(सू)ते भत्तरि etc., as in No. 452.

Ends.— fol. 61ᵃ अनेन प्रकारेण परं यदइ । मोहेइ मारूनोगो दूजे जं घइ असद्- धेइ । अनिराहो वहीणिय अभिभिमेन तयः कार्य जेणे धीमतिए । ऐश्वर्य संपन्नं च पुष्पार्दीनां । तजापेन आचार्येण यत आज्ञा तं मेनेव । अने य एव मोह एप त(इ)पेतुव्वे । मनता तेषां रागादीना । यो(ऽ)नयो: विष्टतिसम- मयो तत्प्रदेषां कामादि । तदनुग्रहः कन्या तदापतना रागादि तद्वारेण मोह । एतदंगाश्वेय etc., up to अवा(?त्था)व्यापारभावे as in No. 452. Then we have the lines as under.—

॥ छ ॥ मंगलं महाश्रीराश्र्च समाप्तः ॥ संवत् १६७२वर्षे भाद्रपद १४ सोमे दने न्लतं 'मोद'नाती जोसीवाघजीः ॥ श्रीरस्तु ॥

N. B.— For additional information see No. 452.

निशीथसूत्रचूर्ण्यादिपर्याय — Niśīthasūtracūrṇyādiparyāya

No. 455 — 736 (10) / 1875-76.

Extent.— fol. 4ᵇ to fol. 9ᵇ.

Description.— Complete. For other details see Pañcavastuka-paryāya No. 736 (1) / 1875-76.

Subject.— Difficult words etc. occurring in Niśīthasūtracūrṇi etc. explained in Sanskrit.

Begins.— fol. 4ᵇ निसीथचूर्णिप्रभृतिपर्याया यथा । अर्थेण कारणं पप्पत्थेण भाव्येत फार त्ति कन्दि: । लोमासियाणं ति विन्भहो गोधुमेयो य सविशेषो । etc.

Ends.— fol. 9ᵇ एतेषु यथासंख्यं तृतीयपञ्चमतृतीयाक्षराणि गृह्यंते । जणदसरूपाणि एतानि यति दुसरस्तुएहिं ति तृतीयस्वर इकार' ॥ द्वितीय' स्वर आकारः आभ्यां युतानि क्रियंते ततो जिणदास इति नामायातं ॥ छ । इति निसीथपर्यायाः समाप्ताः ।

निशीथसूत्रचूर्ण्यादिपर्याय Niśīthasūtracūrṇyādiparyāya

No. 456 $\frac{789\ (10).}{1895\text{–}1902.}$

Extent.— fol. 6ᵃ to fol. 14ᵃ.

Description.— Complete. For further details see Pañcavastukaparyāya No. $\frac{789\ (1).}{1895\text{–}1902.}$.

Begins.— fol. 6ᵃ निशीथचूर्णिप्रभृतिपर्याया यथा। etc., as in No. 455.

Ends.— fol. 14ᵃ एतेषु यथासंख्यं तृतीयपंचम etc.

N. B.— For additional information see No. 455.

THE SECOND CHEDASŪTRA

महानिशीथसूत्र Mahānisīthasūtra
(महानिसीहसुत्त) (Mahānisīhasutta)

No. 457 $\frac{165.}{1881\text{-}82.}$

Size.— 13 in. by 5 in.

Extent.— 56 folios ; 17 lines to a page ; 66 letters to a line.

Description.— Country paper thin and grey; Devanāgarī characters with पृष्ठमात्राs ; sufficiently big, legible, uniform and elegant hand-writing ; borders ruled in four lines in black ink, red chalk used ; fol. 1ᵃ blank ; so is the fol. 56ᵇ ; several foll. more or less worm-eaten ; strips of paper pasted to foll. 1ᵃ and 56ᵇ ; foll. 1 to 3 partly torn ; condition very fair ; foll. numbered in the right-hand margin only ; complete ; extent 4544 ślokas. This work consists of 8 adhyayanas, the extent of each of which is as under :—

Adhyayana	I	foll.	1ᵇ	to	5ᵇ
,,	II	,,	5ᵃ	,,	11ᵇ
,,	III	,,	11ᵇ	,,	20ᵃ
,,	IV	,,	20ᵃ	,,	23ᵇ
,,	V	,,	23ᵇ	,,	34ᵃ
,,	VI	,,	34ᵃ	,,	41ᵃ
,,	VII	,,	41ᵃ	,,	46ᵇ
,,	VIII	,,	46ᵇ	,,	56ᵃ

Age.— Pretty old.

Subject.— This is one of the six chedasutras. It is written in Prākrit. A three-fold division referred to in the beginning is not to be found There are specific titles for the 1st, 2nd, 5th and 6th adhyayanas. They indicate the subject-matter. The 3rd and the 4th adhyayanas treat of kuśīla. In

the 4th there is also a narrative about two brothers Sumati and Nāila. The 5th deals with the relation between the guru and his pupil. This adhyayana seems to have supplied materials for composing Gacchācāra[1]. The 6th adhyayana treats of prāyaścittas and contains a narrative pertaining to a teacher Bhadda and Rayyā, the āryikā. The last two adhyayanas which are *styled as cūliyās supply information about* the daughter of Suyyasivi.

Begins.—fol. 1ᵇ ए ६० ॥ ॐ नमो तित्थस्स । ॐ नमो अरहंताणं । सुयं मे आउसं तेणं भगवया एवमक्खायं । इह खलु छउमत्थसंजमकिरियाए वट्टमाणे । जे णं केइ साहू वा साहुणी वा । से णं इमेणं परमत्थतत्तसारप(स)ब्भूयत्थपसाहग-सुमहत्थातिसयपवरवरमहानिसीहसुयक्खंधसुयाणुसारेणं तिविहं तिविहेणं सव्वभावंतरंतरेहि णं णीसल्ले भवित्ता णं आयहियट्ठाए । अच्चंतघोरवीरुग्ग-कट्ठतवसंजमाणुट्ठाणेसुं । सव्वपमायालंबणविप्पमुक्के । अणुसमयमहण्णिसमणालसत्ताए सययं अणुव्वि(च्चि)ग्गे । etc.

fol. 5ᵃ महानिसीय(ह)सुयक्खंधस्स पढमं अज्झअणं 'सल्लुद्धरणं' नाम ॥ छ ॥

,, 11ᵇ महानिसीय(ह)सुय(क्)खंधस्स 'कम्मविवागवागणं' नाम बीयमज्झयणं ॥ छ ॥

,, 20ᵃ महानिसीय(ह)सुय(क्)खंधस्स तइयमज्झयणं ॥ छ ॥

,, 23ᵇ महानिसीहस्स चउत्थज्झयणं ॥ छ ॥
अत्र चतुर्थाध्ययने बहवः सिद्धांतिकाः etc. up to न किंचिदाशंकनीयं as in No. 458.

,, 34ᵃ महानिसीय(ह)सुय(क्)खंधस्स दुवालसंगसुयनाणस्स 'णवनीय-सार'नार(?म) पंचमं अज्झयणं ॥ छ ॥

,, 41ᵃ महानिसीहसुयक्खंधस्स छट्ठमज्झयणं ॥ छ ॥ श्रीः ॥ 'गीयत्थ-विहारं' नाम सम्मत्तं ॥ छ ॥

,, 46ᵇ अणिओगदाइयं संखेज्ज अक्खरे अणंते पज्जवे जाव णं दंसिज्जंति । उवदंसिज्जंति अज्जे(?आव)विज्जंति । पन्नविज्जंति । पर(रू)विज्जंति कालाभिग्गहित्ताए । भाव(वा)भिग्गहित्ताए जाव णं आणुपुव्वीए अणाणुपुव्वीए जहाजोगं गुणट्ठाणेसु ठि(?ति) ॥ छ ॥ बेमि ॥
This seems to be the end of the first cūlikā.

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1. See my "Descriptive Catalogue of Jaina Mss." (vol XVII, pt. I, No. 374) published by the Bhandarkar Oriental Research Institute

Ends.—fol. 55ᵇ अत्थेगे जे य णं अइरेणेव विमुच्चेज्जा से भ(य)वं जम्मजरामरणे(णा)-इअणेगसंसारियदुक्खजालविमुक्के समाणे जत्तं कहि परियसेज्जा अत्थेगे जे य णं अइरे(णे)व विमुच्चेज्जा । से भयवं जम्मजरामरणे अणेगसंसारियदुक्खजाल-विमुक्के समाणे जत्तं परिवसेज्जा । गोयमा । जत्थ णं न जरामरणं न मच्चू । न वाहिओ णो अयसभक्खाणसंतावुव्वेयगकलिकलहदारिद्दडंदु(द)परिके(क्के)-सं ण इट्ठविउ(ओ)गो किं बहुणा एगंतेणं । अक्खयधुवसासयनिरुयमअणंत-सोक्खं परियसेज्ज त(?त्ति) बे(बे)मि ॥ छ ॥ महानिसीहस्स बि(बि)इया चूलिया छ॥ समत्तं च महानिसीहसुय(क्)खंधं ॥ छ ॥ १

ॐ नमो चउवीसातित्थंकराणं । ॐ नमो तित्थस्स । ॐ नमो सुय-देवयाए । ॐ नमो सुयकेवलीणं । ॐ नमो सव्वसाहूणं । नमो सव्व-सिद्धाणं ॥ छ ॥ नमो भगवओ अरहओ । से(सि)ज्झउ मे भगवई । महइमहाविज्जा य इइरु(?र) । एम । (अ)ह । अअयइइ(य)रए । जय बे(व)-इरे(र) ए । इसुणे(?सेण) । वइट । रए । वड्ढ । स । अअए । वइइ रए । ज । य अम(म) । त ए । अपरे(र) अअ । ज । इए । सव । अ । आहं(?अह) । अआ । उपचारो चउत्थभत्तेणं साहिज्जइ एसा विज्जा सव्वगओ । ण । इत्थ । अअरग । पुआ । रग । अओ । होइ । उयइ । अअ । वणा अ अ गणरस वा अणउ । न आएवा एसा सत्तवारा परिजवेयव्वा णित्थारगपारगा होइ ॥ जेण कप्प-सम्मत्तीए विज्जा आभिमंतिऊण विग्घोवणाइगा । आराहंति सूरेसं गोमे(रे) पविसंतो अ(व)राजिओ होइ । जिणकप्पसमत्तीए विज्जा अभिमंतिऊण खेम-वहणी मंगलवहणी भवइ ॥ छ ॥

चत्तारि सहस्साइं पंच सयाओ तहेव चत्तारि ।
चत्तारि सिलोगा ॥ वि महा(हा)नि[सू]सीह(य)मि पाएण ॥

ग्रंथाग्रं ॥ ४५४४ एवं महानिसीह समाप्तमिति ॥ छ ॥ छ ॥ छ ॥ छ ॥ साहश्रीवच्छाउते साहसहिसकिरणपुण्यार्थ पुस्तक कारिता सुतवर्द्धमान-पुस्तकपरिपालनार्थः ॥

Reference.— For contents etc. see Weber II, p. 631ff. and Indian Antiquary vol. XXI, pp. 183-185. For an extract see Abhi-dhānarājendra vol. VI, p. 189.

महानिशीथसूत्र Mahānisīthasūtra

No. 458 792. / 1892–95.

Size.— $12\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 68 folios; 15 lines to a page; 66 letters to a line.

Description.— *Country paper thin, rough, brittle and grey;* Devanāgarī characters with पृष्ठमात्राs; small, legible, uniform and good hand-writing; borders ruled in four lines; the space between the pairs coloured red; foll. numbered in both the margins; *unnumbered sides have a disc in red colour, in the centre only;* the numbered, in the margins, too; foll. 1ᵃ and 68ᵇ as well, decorated with different designs in red colour; edges of almost all the foll. slightly worn out; fol. 68th partly torn; *condition very fair;* complete; extent 4544 ślokas.

Age.— Fairly old.

Begins.—fol. 1ᵇ ६०॥ ॐ नमो तित्थस्स । ॐ नमो अरहंताणं as in No. 457.

" —fol. 6ᵃ लभेज्जा उत्तमं रु(रू)रं सोहग्गं जइ णं नो सिज्झिज्जा तब्भवे त्ति बेमि ॥ ४९ ॥

छ ॥ महानिसीहसुयक्खंधस्स पढमं अज्झयणं नाम ॥ छ ॥ एयस्स य कुलिहियदोसो न दायव्वो सुयहरेहिं । किंतु जो चेव एयस्स पुव्वायरिसो आसि तत्थेव । कत्थइ सिलोगो कत्थइ सिलोगद्धं कत्थइ पयक्खरं कत्थइ अक्खर-पंतिया कत्थइ पन्नगपुट्ठिय(या) कत्थइ बे तिन्नि पन्नगाणि एवमाइ बहुगंथं परिगलियं ति ॥ छ ॥ etc.

" — fol. 21ᵃ एयं तु जं पंचमंगलसुयक्खंधस्स वक्खाणं तं महया पबंधेणं अणंत-गमपज्जवेहिं सुत्तस्स य पिहब्भूयाहि निज्जुत्ती-भास-चुण्णीहिं जहेव अणंत-नाणदंसणधरेहिं तित्थयरेहिं वक्खाणि(यं) तहेव समासओ वक्खाणिज्जंतं आसि । अहन्नया कालपरिहाणिदोसेण ताओ निज्जुत्ती-भास-चुन्नीओ वुच्छिन्नाओ इउ(? ओ) य वच्चंतेणं कालसमएण महिड्ढीपत्ते पयाणुसारी वयरसामी नाम दुवालसंगसुयहरे समुप्पन्ने तेणेय पंचमंगलमहासुयक्खंधस्स उद्धारो मूलसुत्तस्स मज्झे लिहिओ मूलसुत्तं पुण सुत्तत्ताए गणहरेहिं अत्थत्ताए अरहंतेहिं भगवंतेहिं धम्मतित्थंकरेहिं तिलोगमहिएहिं वीरजिणिंदेहिं पन्न-वियं ति । एस वुड्ढसंपयाओ । एत्थ य जत्थ जत्थ पएणाणुलग्गं सुत्तालावगं

न संपज्जइ। तत्थ तत्थ सुयहरेहिं कुलिहियदोसो न दायव्वो त्ति। किंतु जो सो एयस्स अचिंतचिंतामणिकप्पभूयस्स महानिसीहसुयक्खंधस्स पुव्वायरिसो आसि तहिं चेव खंडाखंडीए उद्देहियाइएहिं हेऊहिं बहवे पत्तगा परिसडिया तहावि अच्चंतसुहुमत्थाइसयं ति। इमं महानिसीहसुयक्खंधं कसिणपवयणस्स परमसारभूयं परं तत्तं महत्थं ति कलिऊणं ॥ पवयण-वच्छलत्ते(त्ते)णं बहुभव्वसत्तो(त्ता)वयारियं च काउं तहा य आयहियट्ठयाए आयरियहरिभद्देणं जं तत्थायरिसे दिट्ठं त(त) सव्वं समतीए साहिऊणं लिहियं ति ॥ अन्नेहिं पि सिद्धसेणदिवायर-वुड्ढवाइ-जक्खसेण-देवगुत्त-जसवद्धणखमासमणसीसरविगुत्त-णेमिचंद-जिणदासगणिखमगसव्व-रिसि(? सच्चसिरि)पमुहेहिं कु(जु)गप्पहाणसुयहरेहिं बहुमन्नियमिणं ति ॥ छ ॥

fol. 25ᵃ तहा उसन्ने सुजाणे णिच्च लिहिज्जइ पासत्थे णाणमादीणं। सच्छं(च्छं)देउस्सुत्तं मग्गगामी। सबले णेत्थं लिहिज्जंति ॥ गंथवित्थरभयाओ भगवयाओ ण एत्थं पत्थावे कुसीलादीमहापबंधेणं पन्नविए एत्थं य जा जा कत्थ(त्थ)इ। असेणे धायणा सा सुणियसमयसारेहिं नो पडसेयव्वा। जतु(तो)। मूलादरिसे चेव बहुं गंथं विप्पणट्ठं। तहिं च जत्थ २। संघाणुलग्गं गंथं संबज्झइ तत्थ तत्थ बहुएहिं सुयहरेहिं संमिलिऊणं संगोवंगदुवाल-संगाओ सुयसमुद्दाओ अन्नमन्नअंगउवंगा सुयक्खंधअज्झयणुद्देसगाणं समुच्चि-णिऊण किंचि २ संबज्झमाणं एत्थं लिहियंति ण उणं(ण)सकव्वं(न्नं) कयंति। पंचे एए न(?ज)हापावोजणवज्जेज्ज गोयमा। संलावादीहिं कुसीलादी-भमिहो सो छमती जहा। भवकायट्ठिईए संसारे घोरदुक्खसमोत्थउज्जा अलहंतो दसविहे धम्मे बोहिमहिंसाइलक्खणो एवं तु कीरदिट्ठंतं संसग्गी-गुणदोसारिहिभिल्लासमव्वासेणं विप्फुर्ष्टे(?) गोयमा सुणे।

> तम्हा कुसीलसंसग्गी सव्वोवाएहिं गोयमा।
> वाजिअव्वा(ऽऽ)वहियाकंखी अंडअदिट्ठंतजाणगे ॥

छ ॥ महानिसीहसुयक्खंधस्स तइयमज्झयणं ॥ छ ॥

fol. 29ᵃ एवं वुच्चइ जहा णं गोयमा सिद्धीए। तो गोयम कुसीलसंस-गी(ग्गी)ए विप्पहियाए। एवइयं अंतरं भवइ त्ति। छ ॥ महानिसीहस्स चउ-त्थमज्झयणं ॥ छ ॥ ४ ॥

अत्र चतुर्थाध्ययने बहवः सैद्धांतिका(:) केचिदालापकान्न सम्यक् श्रद्दधत्येव ॥ तैरश्रद्दधानैरस्माकमपि न सम्यक् श्रद्दधानं इत्याह हरिभद्रसूरिः ॥ न पुनः सर्वमेवेदं चतुर्थाध्ययनं अन्यानि वा अध्ययनानि अस्यैव कतिपयैः परि-मितैरालापकैरश्रद्धानमित्यर्थः। यत(.)। स्थान-समवाय-जीवाभिगम-प्रज्ञापनादिषु न कथंचिदिदमाचख्ये यथा। प्रतिसंतापस्थलमस्ति तद् गुहा-

यासिनस्तु मनुजास्तेषु च परमाधार्मिकाणां पुनः सप्ताष्ट यावत् यावदुत्पा-
तस्तेषां च । तैर्दारुणैर्घन(? त्र)सिलाघरट्टसंपुटै(ः) पीलितानां परिपीड्यमा-
ना(ना)मपि (न) संवत्सरं यावत्प्राणव्यापत्तिर्भवतीति ॥ छ ॥ वृद्धवादस्तु पुनर्यथा
तावदिदमार्षं सूत्रं विकृतिर्न तावदत्र प्रविष्टा प्रभूताश्चात्र श्रुतस्कंधे अर्थाः
सुष्ठ्वतिशयेन सातिशयानि गणधरोक्तानि चेह वचनानि तदेवं स्थिते न
किंचिदाशंकनीयं ॥ छ ॥

Ends.-fol. 68ª अन्येमे ज(जे) णं णो etc., practically up to ग्रंथाग्रं ४५४४ as in No. 457 followed by 'उदीच'ग्रा(ज्ञा)तीयं ज्ञ(?)० श्रीपतिसुतपोचा-लप्पसं ४ ॥

N. B.— For other details see No. 457.

महानिशीथसूत्र Mahāniśīthasūtra

No. 459 178. / 1873–74.

Size.— 10¼ in. by 4¼ in.

Extent.— 129 folios; 13 lines to a page, 48 letters to a line.

Description.— *Country paper rough, thin and greyish ; Devanāgarī* characters with frequent पृष्ठमात्राs ; sufficiently big, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin only ; the first seven old foll. replaced by new ones, wherein yellow pigment is profusely used, fol. 1ª blank ; strips of paper pasted to some of the foll., e. g. 8, 13, 19, 25, 26 etc. ; edges of several foll. slightly worn out ; condition on the whole toterably fair ; complete ; extent 4544 ślokas.

Age.-- Saṁvat 1594.

Begins.—fol. 1ᵇ ॥ ६० ॥ श्रीगणेशाय नमः ॥

ॐ नमो अरहंताणं । सुयं मे आउसं तेणं etc., as in No. 457.

Ends.—fol. 128ᵇ अन्येगे जे य णं etc., up to एवं महानिसीहं समाप्तं ॥ practically as in No 457. Then we have the lines as under :—

संवत् १५१४ वर्षे मार्गशीर्षमासे प्रथमपक्षे १० श्रीमत्'खरतर'ग(च्)छे श्री [1]

N B — For other details see No 457

महानिशीथसूत्र Mahānisīthasūtra

No 460 228/1871-72

Size — $11\frac{1}{2}$ in by $4\frac{1}{2}$ in

Extent — 75-1=74 folios ; 15 lines to a page , 56 letters to a line

Description — Country paper thin, rough and white , Devanāgarī characters with पृष्ठमात्राs , small, legible, uniform and good hand-writing , borders ruled in four lines in black ink, space between the pairs coloured red, red chalk used , foll numbered in the right-hand margin only , foll 65th numbered as 66th also, the following foll hence numbered as 67, 68, etc , the unnumbered sides have a small disc in red colour in the centre only , the numbered in each of the two margins, too , fol 1ᵃ blank , a strip of paper pasted to fol 1ᵃ, most of the foll worm eaten in several places , condition tolerably fair , complete , yellow pigment rarely used

Age — Samvat 1566

Begins —fol 1ᵇ ॥ ६० ॥ ॐ नमो तित्थस्स ॥ नमो अरहंताणं । सुयं मे आउसं etc

Ends —fol 75ᵃ अत्थेणं जेण etc up to महानिसीहमि पाएणं ॥ १ ॥ as in No 457 This is followed by the lines as under —

संवत् १५६६वर्ष चैत्रसुदि २दिने श्री'अणहिल्लपुर'पत्तने [2] दि परिवारयुतेन श्रीमहानिशीथसूत्र लेखयांचक्रे ॥ छ ॥ छ ॥ Then in a different hand we have —

प० भुपतिविजयनी परत छे ॥

N B — For other details see No 457

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1 Letters are go e since a str p of paper s pasted l ere

2 Letters are illeg ble s nce yello v p gment is used

महानिशीथसूत्र
टब्बासहित

Mahāniśīthasūtra
with ṭabbā

No. 461

1308.
1886–92.

Size.— $10\frac{3}{4}$ in. by $4\frac{3}{4}$ in.

Extent.— 268 folios ; 6 lines to a page ; 40 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters ; big, clear and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; white paste used ; foll. numbered in the right-hand margin only; this Ms. contains at times the ṭabbā; e. g. on pp. 1 to 12, 51 to 113 etc.; fol. 210th numbered as 2010 ; foll. 1st and 267th slightly torn ; condition on the whole good ; complete ; red chalk used rarely ; while marking the end of the 2nd adhyayana named as कम्मविवागरण; extent 4544 ślokas.

Age.— Not quite modern.

Subject.— The text with its explanation in Gujarātī.

Begins.— (text) fol. 1ᵇ ॥६०॥ ॐ नमो तित्थस्स । ॐ नमो अरहंताणं etc., as in No. 457.

,, — (ṭabbā) ,, ,, ॐ पंचपरमेष्टि(ष्ठि)रूप मंत्र छै रक्षा करो न० नमस्कार हुवो ति० तीर्थ नै वा त्रिकालवर्त्ति जिननै etc.

Ends.— fol. 267ᵃ अथेणं जे णं णो अइरेणं etc., practically up to महानिसीहंमि पाएणं(॥) ग्रंथाग्रं ४५४४ as in No. 457 followed by इति श्रेयं महानिसीहसूत्रं संपूर्णः छः लीपतं गोकलसु(सुं)दर दादाजीरी धरमसालमें अंम]नगरे वाचनार्थे

,, — (ṭabbā) fol. 113ᵃ एतले प्रकारें एहने एणें करी सहित ते एहने जाणवो etc.

N. B.— For other details see No. 457.

THE THIRD CHEDASŪTRA

व्यवहारसूत्र Vyavahārasūtra
(ववहारसुत्त) (Vavahārasutta)

No 462 1338/1886-92

Size.— $12\frac{3}{8}$ in by $4\frac{7}{8}$ in.

Extent — 15 folios, 13 lines to a page, 51 letters to a line

Description.—Country paper very thin, brittle and grey, Devanagari characters with पृष्ठमात्रs, bold, big, legible and beautiful hand-writing, borders ruled in four lines in black ink, fol 1ᵃ blank, edges of the first three and those of the last two somewhat damaged, condition on the whole very fair, complete, 10 uddesakas in all, their extents are are under -

Uddeśaka	I	fol.	1^b	to	fol	3^a
,,	II	,,	3^a	,,	,,	4^b
,,	III	,,	4^b	,,	,,	5^b
,,	IV	,,	5^b	,,	,,	7^b
,,	V	,,	7^b	,,	,,	8^b
,,	VI	,,	8^b	,,	,,	9^b
,,	VII	,,	9^b	,,	,,	10^b
,,	VIII	,,	10^b	,,	,,	11^b
,,	IX	,,	11^b	,,	,,	13^b
,,	X	,,	13^b	,,	,,	15^b

Age — Saṁvat 1563

Subject — This is the third chedasutra It deals with prescriptions and interdictions In short it points out what Jaina saints ought to do and what they are expected to refrain from, in case of violating the prescribed rules, they have to go in for prāyascittas (expiations) This chedasutra is utilized in composing Gacchācara [1] and it has some portion in common with Nisīthasūtra [2]

1 See my 'Descriptive Catalogue of Jaina Manuscripts (vol XVII pt I No 374) published by the Bhandarkar Oriental Research Institute

2 See No 435, p 2

Begins.— fol. 1b ॥ ६० नमः श्रीसर्वज्ञाय[:] ।

जे भिक्खू मासियं परिहारट्ठाणं परिसेवित्ता आलोएज्जा अप्प(प)लिउंचिय आलोए etc.

,, — fol. 15a चत्तारि अंतेवासी पन्नत्ता तं जहा उद्देसणंतेवासी णामं एके णो वायणंतेवी(वा)सी जाव धम्मंतेवासी जाव धम्मं ततो सेहभूमीउ(ओ) पण्णत्ताउ(ओ) तं जहा सत्तराइंदिया चाउम्मासि(या) छम्मासिया तओ थेरभूमीओ पन्नत्ताउ तं जहा जाइथेरे सुयथेरे परियागथेरे सट्ठिवासजायए समणे णिग्गंथे जाइथेरे ठाणसमवायधरे समणे णिग्गंथे सुत्तथेरे वीसवासपरियाए समणे णिग्गंथे परयागथेरे णो कप्पति णिग्गंथाण वा णिग्गंथीण वा अणकहवसजातयं उवट्ठावेत्तए वा संभु(भुं)जित्तए वा णिग्गंथाण वा खुड्डगं वा सातिरेग[ऽ]ट्ठवासजाये । यं उवट्ठावेत्तए या संभुंजित्तए वा णो कप्पति णिग्गंथाण वा णिग्गंथीण वा खुड्डगस्स वा खुड्डियाए वा अवंजणजायकस्स आयारपकप्पे णामज्झयणो उद्दिसित्तए वा कप्पति णिग्गंथाण वा णिग्गंथीण वा खुड्डगस्स वा खुड्डियाए वा वंजणजायकस्स आयारपकप्पे णामं अज्झयणे उद्दिसित्तए चउवासपरियागस्स समणस्स णिग्गंथस्थ(स्स) कप्पति सूयकडे णाम उद्दिसित्तए पंचवासपरियागस्स समणस्स णिग्गंथस्स कप्पव्ववहारा णामज्झयणा उद्दिसित्तए अट्ठवासपरियागस्स समणस्स णिग्गंथस्स कप्पति ठाणसमवाए णाम अंगे उद्दे(दि)सित्तए दसवासपरियागस्स समणस्स णिग्गंथस्स कप्पति विवाहे णाम अ(अं)गे उद्दिसित्तए एक्कारसवासपरियागस्स समणस्स णिग्गंथस्स कप्पति खुड्डिविमाणपविभत्ती-महल्लियाविमाणपविभत्ती-अंगचूलिया-वंगचूलिया-विवाहचूलिया णाम अज्झयणं उद्दिसित्तए एवं बारसवासपरिया[ए]गस्स म(अ)रुणोववाए गरुलोववाए वेलंधरोववाए णामं अज्झयणे [उज्झयणे] उद्दिसित्तए तेरसवासपरियागस्स उट्ठाणपरियाए समुट्ठाणसुते देविंदोववाए णागपरियावलिया णामं अज्झयणं उद्दिसित्तए चोद्दसवासपरियागस्स समणस्स आसीविसभावणा णामं अज्झयणे उद्दिसित्तए पण्णरवासपरियागस्स दिट्ठिविसभावणा णामं अज्झयणे उद्दिसित्तए सोलसवासपरियागस्स समणस्स चारणभावणा णामं अज्झयणे उद्दिसित्तए सत्तरवासपरियागस्स समणस्स कप्पति महासुमिणभावणा णामं अज्झयणे उद्दिसित्तए अट्ठारसवासपरियागस्स समणस्स कप्पति णामज्झयणे उद्दिसित्तए वीसवासपरियागस्स पुव्वसुयाणुवाई दसविहे वेयावच्चे पण्णत्ते तं जहा आयरियवेयावच्चे थेरवेया(वच्चे) तपस्सिवेयावच्चे सेहवेयावच्चे गिलाणवेयावच्चे संघवेयावच्चे साहम्मिपवेयावच्चे छ etc.

Ends.— fol. 15b महापज्जवसाणे भवति संघवेयावच्चं करेमाणे समणे महाणिज्जरे महापज्जवसाणे भवइ साहम्मियवेयावच्चं करेमाणे महाणिज्जरो महापज्जवसाणे भवति त्ति बेमि छ ।

इति श्रीव्यवहारसूत्र समाप्त[ ] छ संवत् १५६२वर्षे मार्गशिरवदि ८ भूमे लखित छ शुभ भवतु[ ] ॥

Reference — Published along with Nisithasūtra by W Schubring, Leipzig, 1918 and also by Jaina Sāhitya Samsodhaka Samiti, Poona, Samvat 1979 See No 434 The text is published with bhāsya etc, see No 467 For cotents etc see Weber II, p 638, Indian Antiquary, vol XXI, p 210, and G Bühler's Report for 1872-73 For an additional Ms see B B R A S vols III-IV, p 396

व्यवहारसूत्र Vyavaharasūtra

No 463 $\frac{131}{1872\text{-}73}$

Size — 33¾ in by 2¼ in

Extent — 14+439+2+1+1-1=458 leaves, 6 lines to a leaf, 124 letters to a line

Description — Palm-leaf somewhat thick and greyish, Devanagari characters with पृष्ठमात्राs, sufficiently big, legible and very good hand-writing, this Ms presents an appearance of the work having been written in three separate columns, but, really it is not so, since the lines are continuous, borders of each of the columns ruled in three lines in black ink, leaves numbered in both the margins, in the right-hand margins as १, २ etc, ६, ७ etc, in the left-hand margin as १०५, १०६, श्री, १०८ etc (स्तू स्तू above), leaf 1ª blank, so is the leaf 14ᵇ, one extra blank leaf preceding the 1st leaf, and one following leaf 14ᵇ, this work ends on leaf 14ª, complete, extent 500 ślokas, this Ms contains an additional work viz व्यवहारसूत्रभाष्यटीका which is separately numbered and which commences on leaf 1ᵇ following leaf 14ᵇ (leaf 1ª being blank) and which ends on leaf 439ª which is followed by two extra blank leaves, out of this second set leaves 27th and 47th are repeated and leaf 370 is numbered as 371 also, the subsequent ones hence numbered as 372 etc, edges

are slightly worn out; on the whole condition tolerably good, this Ms. is placed between two wooden boards.

Age.— Saṁvat 1412.

Begins.— leaf 1ª नमः सर्वज्ञाय ॥
जे भिक्खू मासियं परिहारट्ठाणं etc.

Ends.— leaf 14ª महापज्जवसाणे etc., up to महापज्जवसाणे भवति as in No. 462 followed by छ ॥ ववहारस्स दसमो उद्देसओ समत्तो ॥ छ ॥ छ ॥ कप्पववहारा सम्मत्ता ॥ छ ॥ छ ॥ ग्रंथाग्रं ५०० ॥ छ ॥ मंगलं महाश्रीः ॥ छ ॥ छ ॥
शिवमस्तु [॥ छ ॥ छ ॥] सर्वजगतः [॥ छ ॥ छः ॥]
परहित(हि)तनिरता भवंति(तु) स्वध्वे(? सर्वेऽ)पि [॥ छः ॥]
दोषा(:) प्रयांतु नाशाय
सर्वत्र सुखी भवतु लोकः ॥
छ ॥ etc.

N. B.— For other details see No. 462.

व्यवहारसूत्र
(उद्देशक १–३)

Vyavahārasūtra
(*Uddeśakas I–III*)

No. 464

12 (a).
1881–82.

Size.— 29¾ in. by 2⅛ in.

Extent.— 6+485+3=494 leaves; 5 lines to a leaf; 120 letters to a line.

Description.— Palm-leaf somewhat thick, durable and greyish; Devanāgarī characters with पृष्ठमात्रा; small, legible and good hand-writing; this Ms. presents an appearance of the work having been written in three separate columns; but, really it is not so, as the lines are continuous; borders of each of the columns ruled in four lines in black ink; leaves numbered in both the margins; in the right-hand one as १, २ etc., and in the left-hand one as स्व, स्ति, श्री, ॐ etc., leaf 1ª

blank, three extra blank leaves preceding this leaf, this work ends on leaf 6^b, complete so far as the 1st three uddesakas making up the 1st khanda are concerned, leaves after the sixth are again numbered as 1, 2, etc, the leaf 385th wrongly placed after the 1st, so it appears to be missing after the 384th leaf, in each leaf in the spaces betweeen the columns there are two holes in all, a string passes through them, so the 384th leaf is not being shifted to its due place, this Ms contains व्यवहारसूत्रभाष्यटीका, it commences on leaf 1^b, since leaf 1^a is blank, and it ends on leaf 485^a, leaf 485^b blank, see No 472, two wooden boards encompass this Ms

Age — Old

Begins — leaf 1^b ॐ नम सर्वज्ञाय ।

जे भिक्खू मासिय परिहारट्ठाण etc

Ends — leaf 6^b भिक्खुणो बहुस्सुत्तो(तो) बब्भागमा बहुसो २ आगाढागाढेसु कारणेसु माई मुसावाई पावजीवी जावज्जीवाए तेसिं तप्पत्तिय त चेव। एव बहवे गणावच्छेतिया बहवे आयरियउवज्झाया बहवे भिक्खुणो व(ब)हवे गणावच्छेइता । वहवे आयरियउवज्झाया बहुस्सुता बब्भागमा । बहुसो आगाढागाढेसु कारणेसु माई मुसावाई असु(?सु)ति पावजीवी जाव(ज्)-जीवाए तेसिं तप्पत्तिय णो कप्पइ आयरियत्त वा जाव(व) उद्दिसित्तए वा ॥ छ ॥ तईओ उद्देसओ समत्तो ॥ छ ॥ छ ॥ समाप्त प्रथमखण्डस्य सूत्र ॥ छ ॥ छ ॥ मगलमस्तु । शुभ भवतु श्रीश्रमणसघस्य ॥ छ ॥ मागल्य दद्यात् ॥ छ ॥ छ ॥

N B — For other details see No 462

व्यवहारसूत्र
(उद्देशक १-३)

Vyavahārasūtra
(Uddesakas I-III)

No 465

13 (a)
1881-82

Size — $34\frac{1}{2}$ in by 2 in

Extent — 4+345+3+2=354 leaves, about 6 lines to a leaf, 160 letters to a line

Description.— Palm-leaf thin and greyish; Devanāgarī characters with पृष्ठमात्राs; small, quite legible and very good handwriting; this Ms. presents an appearance of the work having been written in three separate columns; but, really speaking, it is not so; for, the lines are continuous; borders of each of the colunms ruled in three lines in black ink; red chalk used; leaves numbered in both the *margins*; in the right-hand margin as १ स्त, २ स्त, ३ स्त, and ४ स्त and thereafter as १, २, ३ etc.; in the left-hand margin as स्व, स्ति, श्री, र्फ and then स्व, स्ति, श्री, र्फ etc; leaf 1^a of each १ = ३ of the sets blank; three extra blank leaves at the beginning and two such extra leaves at the end; this work ends on leaf 4^b; complete so far as the first three uddeśakas are concerned; this Ms. contains in addition व्यवहारसूत्रभाष्य(उ. १-३)टीका which commences on leaf 1^b and ends on leaf 345^b; there are two holes in each leaf, in the spaces between the columns; a string passes through them; a number of leaves corroded; so, several leaves are in a fragmentary condition; condition on the whole fair.

Age. — Saṁvat 1391. See No. 473.

Begins.— leaf 1^b ॐ नमः सर्वज्ञाय ।

जे भिक्खू मासियं परिहारट्ठाणं etc.

Ends.—leaf 4^b भिक्खुणो बहुस्सुत्तेर etc., up to जाव उद्दिसित्तए या practically as in No. 464 followed by ततितो उद्देसितो संमत्तो ॥ छ ॥ समात्तं प्रथमखण्डस्य सूत्रं ॥ छ ॥ छ ॥ शुभं भवतु ॥ छ ॥

N. B.—For other particulars see No. 462.

व्यवहारसूत्र
टब्बासहित

Vyavahārasūtra
with ṭabbā

No. 466

193.
1873-74.

Size.— $10\frac{3}{8}$ in. by $4\frac{5}{8}$ in.

Extent.— 50 folios; 6 lines to a page; 40 letters to a line.

Description — Country paper thick, smooth and white, Devanāgarī characters, big, clear and very good hand-writing, borders ruled in two lines in red ink, edges singly, a Gujarāti commentary known as ṭabbā written line for line above the corresponding portions of the text, fol 1ª blank, yellow pigment used, condition very good, complete, extent 740 ślokas

Age.— Saṃvat 1753

Subject — Vyavahārasūtra along with its explanation in Gujarati

Begins —(text) fol 1ᵇ ॥ ६० ॥ श्रीजिनाय नम ॥
जे भिरखू etc, as in No 462

„ —(ṭabbā) fol 1ᵇ श्रीमहावीराय नम ।
जे कोइ साधु । मास एक परिहार प्रायछित(श्चित्त) स्थानक । अंगी कार करी etc

Ends — (text) fol 50ᵃ महापज्जवसाणे भवइ । ९ । सघवेयावच्च etc, up to महापज्जवसाणे भवइ as in No 462 followed by the line as under —
दसमोद्देसो सम्मत्तो ॥ १० ॥ इति श्रीव्यवहारसूत्र समाप्त ॥ सवत १७५३ वर्षे शाके १६१९ पृ(प्र)वर्त्तमाने । कार्त्तीशुदि १३ रवौ दिने । पाटण मध्ये लिपीकृत । सूत्रग्रंथाग ७४० ॥ श्रीरस्तु etc

„ —(ṭabbā) fol 50ᵇ श्रमण । निर्ग्रंथनि । मोटी निर्जरा । मोटु फल होइ ॥ १० ॥ दसमो उद्देसो समाप्त ॥ १० ॥
इति श्रीव्यवहारसूत्रार्थटबो समाप्त ॥

N. B —For other details see No 462

व्यवहारसूत्रभाष्य Vyavahārasūtrabhāṣya
(ववहारसुत्तभास) (Vavahārasuttabhāsa)

No 467 151/1881 82

Size — $12\frac{5}{8}$ in by 5 in

Extent — 128 + 1 = 129 folios, 13 lines to a page, 53 letters to a line

Section	I	foll.	1^a	to	28^b
,,	II	,,	28^b	,,	38^b
,,	III	,,	38^b	,,	48^a
,,	IV	,,	48^a	,,	64^b
,,	V	,,	65^a	,,	68^a
,,	VI	,,	68^a	,,	78^b
,,	VII	,,	78^b	,,	93^a
,,	VIII	,,	93^a	,,	101^b
,,	IX	,,	101^b	,,	105^a
,,	X	,,	105^a	,,	128^a

Age.— old.

Subject.— This work starting with the pīṭhikā or introduction ending on fol. 6^a is a commentary in Prākrit in verses explaining Vyavahārasūtra.

Begins.— fol. 1^b ॐ नम(:) श्रीगौतमाय ।

ववहारो ववहारी ववहर(रि)[ति]यव्वो य जे जहा पुरिसा ।
एतेसिं तु पमाणं वोत्थ(च्छ) पत(च्छे)यणं पोच्छं । १ ।

fol. 6^b इति भग(व)तो व्यवहारभाष्ये पीठिका[1] समाप्ता इति छ । शतमाशीती ॥ छ ॥ छ ॥

,, 18^b पवत्तिणी गणावच्छेइणी भि(भि)क्खुणीसु अ आलोयणा मइतं ववहारेण सम्मत्तं । छ । पगितं सम्मत्त । छ ।

1. This contains 183 verses.

fol. 28[b] इति व्यवहारभाष्ये प्रथमोद्देशक. ॥ समात छ ॥ छ ॥ एवं
सर्वा ग्रथाग्र ९७९ ॥ छ ॥

„ 38[b] व्यवहारे द्वितीय ॥ २ ॥ छ ॥

„ 48[a] इति व्यवहारभाष्ये पट्टवद्धोद्देशकस्तृतीय परिसमाप्त ॥ छ ॥

„ 64[a] इति व्यवहारभाष्ये चतुर्थो(ऽ)ध्याय ॥ छ ॥ छ ॥

„ 68[a] इति व्यवहारे पचम(·) ॥ छ ॥ छ ॥

„ 78[b] व्यवहारभाष्ये षष्ट (छ) ॥ छ ॥ ६ ॥

„ 93[a] इति व्यवहारभाष्ये (सप्तम) समाप्त ॥ छ ॥ ७ ॥

„ 101[b] इति व्यवहारभाष्येऽष्टमोऽध्याय समाप्त ॥ छ ॥ ८

„ 105[a] इति व्यवहारभाष्ये नवमो(ऽ)ध्याय समाप्त । छ ॥

Ends — fol 128[a]

कप्पव्ववहाराणां भास मोत्तु(तू)ण वित्थर सोउं ।
पुव्वायरिएहिं कय सीसाण हितोवएसत्थ । (१)४१ । etc
जयति जि[ण]णो वीरवरो सह(स)रुह(हर)तवणिज्जपुजपिंजरदेहो ।
सव्वसुरासुरणरवरमउडतडालीढपा(पा)वीढतढो(ढो) । १४३ ।
णमो सुतदेवयाए भगवतीए ॥ छ ॥ इति व्यवहारभाष्य समाप्त ॥

छ ॥ etc followed in red ink by the lines as under —
साहश्रीवच्छाप्रितसाहसहसकिरणेन पुस्तकमिद ग्रहीत सुतवर्द्धमानशांति
दासपरिपालनार्थं मद लपाध्यड लेषक जो० भूपति ग्र ५२०० साहाजनह

Reference — This bhāsya is published together with the original work, Niryukti and Malayagiri Suri's Sanskrit commentary by Keshavlal P Modi in 12 parts in Samvat 1982 to 1985.

व्यवहारसूत्रभाष्य Vyavahārasūtrabhāsya

No. 468 401 / 1880-81

Size — $13\frac{1}{2}$ in by $5\frac{1}{8}$ in

Extent — 78 - 2 = 76 folios, 17 lines to a page, 62 letters to a line.

Description — Country paper, very thin, rough and greyish, Deva nagari characters with पृष्ठमात्राs, small, quite legible, uni-

form and good hand-writing; borders ruled in four lines in black ink; red chalk used profusely; foll. numbered in both the margins; unnumbered sides have a small design mainly in yellow colour in the centre only; the numbered, in the margins, too; edges of some of the foll. e. g. 2nd, 4th etc., damaged and slightly worn out; condition tolerably good; foll. 1st and 3rd missing; otherwise the work is complete; 4629 gāthās.

Age.— Saṁvat 1655.

Begins.— (abruptly) fol. 2ᵃ ...णं यं च्छंदत्तु(त्) मंचेवच्छंदितो रातो ।
(?)वमंतरंमि ठावे तित्थगराणं तरं संघं । (३०)
पियधम्मे दढधम्मे संविग्गे चेव जे उ पडिवक्खा ।
ते वि हु ववहरियव्वा कि(किं) पुण जे तेसि पडिवक्खा (३१)
वितियसुवएसमवंकाविया जे होंति ऊ पडिवक्खा ।
ते वि हु वि(व)वहा(ह)रियव्वा पायच्छित्ता भवंतेया (३२)
उप(व)एसो उअणीए दिज्झति वितिओ ओ(?उ) सोधिववहारो
गहिए य अणाभडत्रे दिज्झति वितियं त्रुपत्थित्तं ॥ (३३)
दारं ।
पायच्छित्तनिरुत्तं भेयाजत्ते परूवणडुत्तं ।
अज्झयणाण विसेसो तदरिहपरीसा य सुत्तत्थो ॥(३४)
दारं ॥
पावं [च्छ]छि(छिं)दति [म] जम्हा पायछित्तं तु भण्णए तेण ।
(पा)एण वा वि चित्तं विसा(सो)धय(ए) तेण पच्छित्तं (३५)
णिरुत्तदारं ॥ etc.

Ends.— fol. 78ᵇ कप्पववहाराणं भासं etc., up to विहत्तो(त्त)हो as in No. 467 followed by एवं गाथा ॥ ४६२९ ॥ व्यवहारभाष्यं समाप्तं ॥ छ ॥ संवति १६५५प्रमिते । श्री'स्तंभतीर्थ'वेलाकूले । कार्त्तिकसुदि त्रयो- दशीवासरे । श्रीबुधवारभासुरे । रंगद्वैराग्यभंगीवासनासमादृतकठोरतरसाधु- क्रियासमाचार । कृतवदावदकुवादितिरस्कार । श्रीसाहिसमक्षं दूरीकृतकुमति- कृतोत्सूत्रासभ्यवचनमयप्रवचनपरीक्षादिशास्त्रव्याख्यानविचार । विशिष्ट- स्वेष्टमंत्रादिप्रभावप्रसादित'पंचनद'पतिसोमराजादिपक्षपरिवारा अधरित- मधुमाधुर्यधुर्यवाक्चातुर्यरंजितनिखिलभूपालमौलिमाणिक्यप्रभापटलकश्मीर- जजलधौतचरणकमलजलालदीश्रीअकबरपातिसाहिचितीयो (?) पालियां हि(? अ)टाहि(ह्नि)काष्मा(? मा)रिवर्षावधि श्री'स्तंभतीर्थ'विज(?)लध्यंतवर्त्ति- जलचरजीवतातिसंरक्षणसमुद्भूतप्रभूतयशःसंभार । श्रीसाहे प्रदत्तयुगप्रधानवि- रुदधार । श्रीजिनदत्तसूरिसंतानीय । श्री'बृहत्खरतर'गणशृंगारमौक्तिकहार-

श्रीजिनमाणिक्यसूरिपट्टोदयाचलप्रभाकरविजयमान । श्री । युगप्रधानश्री-
जिनचन्द्रसूरिभि श्री'स्तम्भतीर्थे भाण्डागारे श्रीसंघाय प्रसादीकृता । प्रवाच्यमाना
चिरं नन्दता(दा)चन्द्रार्कं । शुभं भवतु । श्रीस्तम्भकपार्श्वनाथप्रसादात्
॥ श्री॥ श्री ॥

N B -- For other details see No 467

व्यवहारसूत्र
(उद्देशक १—३)
भाष्य टीकासहित

Vyavahārasūtra
(Uddeśakas I—III)-
bhāṣya with ṭīkā

No 469

194
1873-74

Size. — $10\frac{1}{2}$ in by $4\frac{3}{8}$ in

Extent —329 - 1 - 1 = 327 folios, 15 lines to a page, 52 letters to a line

Description — Country paper rough and white, Devanāgarī characters with occasional पृष्ठमात्राs, sufficiently big legible and good hand writing, borders ruled in three lines in red ink, red chalk used, foll numbered in both the margins, 1st fol missing, fol 188th numbered as 189th also, the following hence numbered as 190 etc , fol 266th numbered in the right-hand margin as 166th, similarly 289th as 309th, 309th as 209th in both the margins, the bhāṣya goes up to the end of the third uddeśaka only, fol 329th blank, small strips of paper pasted to fol 41ᵇ, edges of the second fol slightly damaged, condition very fair

Age.—Pretty old

Author of the commentary — Malayagiri Sūri

Subject — A chedasūtra along with a commentary in Sanskrit

Begins.— (text) fol 3ᵇ

व्य(व)वहारा(रो) व्य(व)वहारी ववु(व)हरियव्वा य जे जहा पुरिसा।
एएसिं उ पमाणं पत्तेय परूवण वोच्छ ॥ etc
ववहारी खलु कत्ता ववहारो होइ करणभूतो उ ।
ववहा(ह)रियव्व कज्ज कुम्भादितियस्स जह सिद्धी । etc

Begins.— (com.) fol. 2ª क्रमः ॥ शरीरभव्यशरीरव्यतिरिक्तस्त्रिविधः । सचित्ताचित्तमिश्रभेदात् तत्र सचित्तद्रव्योपक्रमे etc.

(com.) fol. 51^b इति श्रीमलयगिरिविरचितायां व्यवहारटीकायां व्यवहारपीठिका समाप्ता[ः] ॥ छ ॥ ग्रंथाग्रं २३५५ छ गतो नामनिष्पन्नो निक्षेपः संप्रति सूत्रालापकनिष्पन्नस्य निक्षेपस्यावसरः । etc.

„ „ 233^b इति श्रीमलयगिरिविरचितायां प्रथम उद्देशकः समाप्तः ॥ छ ॥ सपीठिके प्रथमोद्देशके ग्रंथाग्रं १०८८८ ॥ छ ॥ व्याख्यातः प्रथमोद्देशकः । १ । सांप्रतं द्वितीयमारभ्यते । तस्य चेदना(मा)दिसूत्रं छ दोसो हम्मियाए गतो विहरंति इत्यादि । etc.

„ „ 295^b इति श्रीमलयगिरिविरचिताया(यां) व्यवहारटीकायां द्वितीयोद्देशकः ॥ छ ॥ छ ॥ उक्तो द्वितीयोद्देशक(ः) ॥ संप्रति तृतीय आरभ्यते । तत्र चेदमादिसूत्रं भिक्खू य इच्छेज्जा गणं धारित्तएत्यादि । etc.

Ends.—(text) fol. 329^b

आगाढमुसावादी वितियवइंए य लोयतियए ऊ (।)
मो(मा)यी य या(जा)व(ज्‌)जीव अणुबन्धितो कणगदंडे (॥)

„ — (com.) fol. 329^b कनकदंडः संज्ञासिद्धः स्वप्तुं न कल्पते एवमेवा(ऽ)पि न कल्पते यावज्जीवमाचार्यत्वादिपदेषु स्थापयितुमिति । ८ ।

इति श्रीमलयगिरिविरचितायां व्यवहारटीकायां तृतीयोद्देशकः समाप्तः ॥ छ ॥ ग्रंथाग्रं १६८५६ प्रथमखंड परिपूर्णा छ ॥ etc.

Reference.— Published. See No. 467. For the commentary see Weber II, pp. 640–644.

Description —Palm-leaf, Devanāgarī characters, almost every leaf broken into three pieces, several leaves stuck together, condition extremely unsatisfactory, further description not possible as the Ms placed between two wooden boards is not to be taken out of the box

N B — For other details see No 469.

व्यवहारसूत्र-	Vyavahārasūtra-
(उद्देशक १)	(Uddesaka I)-
भाष्यटीका	bhāsyatīkā
No 471	$\frac{14}{1881-82}$

Size — $32\frac{7}{8}$ in by $1\frac{7}{8}$ in

Extent — 10+401+1=412 leaves, 3 to 4 lines to a leaf, about 120 letters to a line.

Description — Palm-leaf thin, durable and greyish Devanāgarī characters with occasional पृष्ठमात्रास, sufficiently big, legible, uniform and very good hand-writing, this Ms presents an appearance of the work having been written in three separate columns, borders of each of the columns ruled in three lines in black ink, red chalk used, there are two holes in each leaf in the inter spaces between the columns, leaves numbered in both the margins, in the right hand one as १, २, ३ etc and in the left hand one as श्री १ २, ३,

पर्ं etc, leaf 1 blank, this is preceded by 10 extra blank leaves, complete so far as the 1st uddeśaka is concerned, extent 10878 ślokas, leaf 401 is slightly worn out, it is followed by one extra blank leaf, this Ms is placed between two wooden boards

Age — Samvat 1344

Author — Malayagiri Suri

Subject.— Commentary in Sanskrit to the 1st uddeśaka of Vyavahārasūtra.

Begins.— leaf 1[b] ॐ नमः सर्व्वविदे ।

प्रणमत नेमिजिनेश्वर etc., as in No. 472; the 4th verse etc., being as under :—

भाष्यं क्व चेदं विषमार्थगर्भं
क्व चा(चा)हमेषोऽल्पमतिप्रकर्षः ।
तथापि सम्यग्गुरुपर्युपास्ति-
प्रसादतो जातदृढप्रतिज्ञः ॥ ४ ॥

उक्तं कल्पाध्ययनमिदानीं व्यवहाराध्ययनमुच्यते etc.

Ends.— leaf 401[a] स्वयं ददति प्रयच्छंति विशोधीः प्रायश्चित्तानि याः पुनः प्रत्युत्पन्ना(ः) संप्रत्युत्पन्ना देवतास्ता महाविदेहेषु गत्वा तीर्थकरान् पृच्छंति पृष्ट्वा च साधुभ्यः कथयंतीति ॥ छ ॥

श्रीमलयगिरिविरचितायां व्यवहारटीकायां प्रथम उद्देशः समाप्तः ॥ छ ॥ छ ॥ etc.

सपीठिके प्रथमोद्देशके ग्रं॰ १०८७८ संव(त्) १३४४वर्षे आश्विन शु॰ ५ 'साकंभरी'देशे 'सिंहपुर्यां' 'मथुरा'न्वये कायस्थपंडि(त)सांगदेवेन लिखितमिति । 'पोहवाला'न्वये सा॰ गोगासंताने सा॰ सपूनपुत्र सा॰ दुर्लभ । आहड धनचंद्र । वीरचंद्र तत्पुत्र सा॰ बोल्हा सा॰ जाहड सा॰ हेमसिंह । पेढाप्रभृतीनां तत्पुत्र सा॰ हूलणदेवचंदकुमरपालप्रमुखा-(खा)णां पुस्तकमिदं ॥ सं॰ १३४४ श्रीकम्ह(?न्ह)रिसिसंताने श्रीपद्मचंद्रोपाध्यायशिं......'सिंहस्य श्रेयसे श्रीव्यवहारसिद्धांतस्य पुस्तकत्रयं शा॰ हूलकेन स्वपितृव्यभक्तिमता लिखापितं ॥ छ ॥

यावच्चंद्रदिवाकरौ क्षिति(?) गुरुर्यावच्च......
..................यतिजने यावच्च रत्नाकः

Then in a different hand we have :—

संवत् १४५१ वर्षे सा॰ खेतासिंहपुत्रिकया 'माल्ह'कुलकमलराजमरालसा॰झांझणनंदनोत्तमसत्कर्म्माकर सा॰ क.......... कर्म्मादेविश्राविकाया श्रीव्यवहारसिद्धांतपुस्तकं स्वकीयशुल्कस्वापतेयेन गृहीत्वा सविचार(?) श्री'खरतर'गच्छे सुगुरुश्रीजिनराजसूरीणां समुपकारित(?) वाच्यमानं चिरं नंदतात् ॥ शुभं भवतु ॥

Reference.— Published. See No. 467.

व्यवहारसूत्र-
(उद्देशक १-३)-
भाष्यटीका

Vyavahārasūtra-
(Uddeśakas I-III)-
bhāṣyaṭīkā

No. 472

12 (b).
1881-82.

Extent.— 485 leaves.

Description.— Leaves 1ᵃ and 485ᵇ blank; complete so far as the first three uddeśakas are concerned; extent 2465 ślokas. For other details see No. 464.

Subject.— A Sanskrit commentary explaining the first three uddeśakas of Vyavahārasutra.

Begins.— leaf 1ᵇ ॐ नमो वीतरागाय ॥ अर्हं ॥

प्रणमत नेमिजिनेश्वरमखिलप्रत्यूहतिमिररविबिंबं ।
दर्शनपथमवतीर्णे शशिवद् दृष्टेः प्रसत्तिकरं ॥ १ ॥
नत्वा गुरुपदकमलं व्यवहारमहं विचित्रनिपुणार्थं ।
विवृणोमि यथाशक्ति प्रबोधहेतोर्जडमतीनां ॥ २ ॥
विषमपदविवरणेन व्यवहर्तव्यो व्यधायि साधूनां ।
व्यवहारः श्रीचूर्णिकृते नमस्तस्मै ॥ ३ ॥ etc.

leaf ¹385ᵇ— सम्प्रति यथा भूतार्थो ज्ञायते । तथा प्रतिपिपादयिषुर्द्वारगाथामाह ॥ छ ॥
धारिया पुच्छणपेसण कावालिय तवो य सघो जं भणइ ।
चउभंगो तिरिक्खी देवया य तहियं विहीए एसो ।
तत्र सूतार्थे ज्ञातव्ये । एष विधिश्चरिका परिव्राजिका तस्या प्रच्छनाय वृषभाणां प्रेषण । स चेत्सत्यवादी न मन्यते । etc.

Ends.— leaf 485ᵇ कनकदंडा(डः) संज्ञालिप्त' etc., up to समाप्तः as in No. 469 followed by छ ॥ तृतीयोद्देशके ग्रंथाग्रं २४६५ ॥ छ ॥ etc.

N. B.— For other details see No. 471.

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1 This leaf is placed after the first leaf of the work here noted, whereas the leaf 385th is wanting after 384th, so it seems to have been misplaced

व्यवहारसूत्र-
(उद्देशक १–३)-
भाष्यटीका
No. 473

Vyavahārasūtra-
(Uddeśakas I–III)-
bhāṣyaṭīkā
13 (b).
1881–82.

Extent.— leaf 1ᵇ to leaf 345ᵇ.

Description.—Complete so far as the 1st three uddeśakas are concerned ; this Ms. contains a *praśasti*. For other details see No. 465.

Age.— Saṁvat 1391.

Begins.— leaf 1ᵇ ॐ नमो वीतरागाय ।
प्रणमत नेमिजिनेश्वर etc.

Ends.— leaf 345ᵃ कनकदंडः etc., up to स्थापयितव्यामिति छ ॥ as in No. 469 followed by the lines as under:—

इति श्रीमलयगिरिविरचितायां व्यवहारटीकायां तृतीय उद्देशकः समाप्तः ग्रंथाग्रं २४६...... छ छ शुभं भवतु श्रीसंघस्य संवत् १३९१वर्षे आश्विनशुदि १ सोमे अद्येह 'स्तंभ'तीर्थे व्यवहारग्रंथस्य प्रथमखंडं संपूर्णं संजातमिति छ छ ॥

'ऊकेश'वंश इह शैवली(लि)नीशबंधु-
कत्तं(त्तुं)गभंगिसुभगोरुयशोनिवासः
प्रेंखत्प्रतापवडवानलडंबराढ्यः
संशोभते कलगभीरिमलक्ष्मिरम्यः ॥ १ ॥
इह...... ..रुभक्त्या रंजितानेकलोको
गुणगणघृणिपूर्णः पुंमणिर्मूलराजः
समजनि जनयित्ता पंच पुत्रास्तदीया
जिनतपकृतिसज्जाः पांडवाभा बभूवुः ॥ २ ॥
लालाख्य(:) प्रथमः परस्तिहुणसिंहाख्यस्तृतीयः पुनः
आद्यो राजति हेमसिंह इतरः सद्धर्मकर्मोद्धुरः
तुर्यो धर्मगुणो विभात्य(ऽ)जयसिंहोऽन्यो जगत्सिंहको
तेऽमी दिव्यविवेकमेहु...करमे न चित्रमदाः ॥ ३ ॥
लालाकस्य कला(कला)पकलिता भार्या बभौ सुंदरी
सोमाख्यस्तनयोत्तमोऽस्य दयिता सोमलदेवी प्रिया
तस्या डोंगरसिंहनंदनवरः माधुर्यभो मद्गुणो
यत्कार्ये नयपेशलप्रवरगुणैः सद्भूषणैर्भूषितः ॥ ४ ॥

इतश्च ॥

जल्पाकल्पितप्रकल्पजटालजल्प
कुट्टाक्
(नि)श्छद्म(द्म)धर्मपुरसार्वपथीनवुद्धि-
र्जज्ञे गुरुर्जिनपतिर्यतिचक्रवर्ती ॥ ५ ॥
तत्पट्टपद्मारमणीविलास-
निवासवर्या मुनिचक्रधुर्या ।
कन्दर्पदर्पोद्दलना( ) प्रधाना
जिनेश्वराख्या गुरवो बभूवु ॥ ६ ॥
श्री'चन्द्र'गच्छसरसीसरसीरुहश्री
र्धियामरालल्लनालल्नाभिराम
नैर्ग्रंथ्यमार्गसुरत सुरतप्रसक्ति
मुक्तोऽभवत्तदनु सूरिजिनप्रबोध ॥ ७ ॥
तदनु मदनरूपो
दूरूप सर्वसिद्धांतरूप ।
युगवरकमलोरश्विनपत्राकुराभ
स्म जयति जिनचन्द्राभिख्यसूरिप्रधान ॥ ८ ॥
दिगतप्रान्ते यदशासि जलधौ प्रद्यद्वधौ
नवीनश्री'शत्रुंजय'शिखरिचैत्यच्छलप्रशात
घनस्त्यानीभूत प्रविलसति डिंडीरनिकर
कुले 'चान्द्रे' ते श्रीजिनकुशलसूरीश उदगु ॥ ९ ॥
श्री'चन्द्र'गच्छावरतिग्मभानव
सुभाग्यभंगीसुभगभ(म्म)विष्णव
गु . . . .
मुश्विर श्रीजिनपद्मसूरय ॥ १० ॥
तद्वक्त्रामृतकुद्मडनवच पीयूषयूष कर्णे-
हत्यास्वाद समुन्मिषच्छुभमति सोमाभिध श्रावक
लालाभिख्यपितुर्वपाय सुकृती सद्वर्ण(र्णे)वर्णातत
पुस्तं श्रीव्यवहार आवदलक सलेखयामासिवान् ॥ १२(११) ॥
शैलसोमसुरोमहर्षखचिता शृंगारभृगायिता
सूर्यश्वेतगुक्रांतिकुंकुमकलश्रीपडलिप्तागका ।
यावत्क्रीडति गा मेदिनी
तावन्नदतु पुस्तमेतदनिश वाचाच्यमान बुधै ॥ १२ ॥
श्रीव्यवहारसिद्धांतप्रशस्ति ॥ छ ॥ etc श्री ॥ छ ॥ शुभ भवतु ॥
शिवमस्तु ॥ छ ॥ सकलश्रीसघस्य ॥ छ ॥ श्री ॥

N B —For further particulars see No 472

व्यवहारसूत्र- (उद्देशक ४-१०)- भाष्यटीका	Vyavahārasūtra- (Uddeśakas IV–X)- bhāṣyaṭīkā
No. 474	132. 1872-73.

Extent.—439 + 1 - 1 = 439 leaves.

Description.—Leaves numbered in both the margins ; in the right-hand one as 1, 2 etc.; in the left-hand one as स्व, सित, श्री, श्र्क etc.; leaves 27 and 47 repeated; leaf 370th also numbered as 371th ; so the following numbered as 372, 373 etc.; leaf 1ª blank; this Ms. commences with the commentary of the 4th uddeśaka. For other details see No. 463.

(Numerals printed beneath स्व, सित, श्री: १ २ ३)

Age.—Saṁvat 1412.

Author.— Malayagiri sūri.

Subject.— Commentary in Sanskrit explaining the uddeśakas (4 to 10) of Vyavahārasūtra.

Begins.— leaf 1ᵇ ॐ नमः सर्वज्ञाय ।

उक्तस्तृतीयोद्देशकः संप्रति चतुर्थ आरभ्यते । तत्रेदमादिसूत्राष्टकं । नो कप्पइ आयरि(य)उवज्झायस्स एगाणियस्स इत्यादि । अथास्य सूत्राष्टकस्य कः संबंध इति संबंधप्रतिपाद(दना)र्थमाह 'पयंडोसविमुक्को होइ etc.

Ends.— leaf 439ª

कप्पव(व्व)वहाराणं भासं सुत्तूण वित्थरं सव्वं ।
पुव्वायरियेहिं कयं सीसाण हियोवएसत्थं ॥
न(भ)वसयसहस्समहणं एयं ला(ना)हिंति जे उ काहिंति ।
कम्मरयविप्पमुक्को(क्का) मोक्खमविग्घेण गच्छंति ॥
देशक इव निर्दिष्टा विपमस्थानेषु तत्त्वमार्गस्य ।
विदुषामतिप्रशस्यो जयति श्रीचूर्णिकारोऽसौ ॥
विपमोऽपि व्यवहारो अथापि(?व्यधायि)सुगमो गुरूपदेशेन ।
यद्यपि चात्र पुण्य तेन जन(:) स्यात्सुगतिभागी ।(॥)
दुर्बोधातपकल्पपगतमलच्चै(?)कथिमलयकीर्तिभरः ।।(।)
टीकामिमामकार्षीत् मलयगिरिः पेशलवचोभिः ।(॥)
व्यवहारस्प भगवतो यथास्थितार्थप्रदर्शने दक्षा(क्षं) ॥(।)

विवरणमिद समाप्त श्रमणगणानामसृतभू(भू)त ।

इति श्रीमलयगिरिविरचिता व्यवहाराध्ययनटीका समाप्ता ॥ छ ॥ दशमोद्देशके ग्रंथा० ४१३३ सर्वसंख्याया ग्रंथाग्र ३७६२५ ॥ छ ॥ द्वितीय खडे तु ग्रंथाग्र १०३६६ ॥ छ ॥ संवत् १४१७वर्षे अद्येह 'स्तंभ'तीर्थे श्री'श्रीमाल'ज्ञातीयमंत्रीलूणसीहभार्या चापलदेवी तयो पुत्र मह(?) सोहडभार्या हांसलदेवी तयो पुत्र सलषण. तेन श्रीहेमचन्द्रसूरीणा शिष्येन श्रीम'दागम'गच्छनायकश्रीजयतिलकसूरीणा बाधवेन अमरकीर्तिगणिना पडस्फुटितव्यवहारद्वितीयपट्टपुस्तक निजश्रेयो(ऽ)र्थं सपूर्णीकृत ॥ श्री ॥ छ ॥

Reference — Published See No 467

व्यवहारसूत्र
(उद्देशक ७-९)
भाष्यटीका

Vyavaharasūtra-
(Uddesakas VII-IX)-
bhasyatika

No 475

15
1881-82

Size — $31\frac{1}{8}$ in by 2 in

Extent — 99+3=102 leaves, 6 lines to a leaf, 124 letters to a line

Description — Palm-leaf thin, durable and greyish, Devanagari characters with पृष्ठमात्राs, small, legible, uniform and very good hand writing, this Ms presents an appearance of the work having been written in three separate columns, but really it is not so, for, the lines are continuous, red chalk used, some of the leaves slightly worm eaten, a few leaves in the begining have their right-hand corners worn out, some have their edges partly worn out, condition on the whole unsatisfactory, for, even some leaves are in fragments, leaves numbered in both the margins as usual, this Ms starts with the 51st leaf marked as C, so it begins
१
abruptly, even the end is abrupt, though there are three

extra blank leaves in the end. This Ms. contains a part of the commentary to the 7th uddeśaka along with that of the 8th and the 9th uddeśakas, that for the latter incomplete.

Age.—Fairly old.

Author.— Malayagiri Sūri.

Subject.— A Sanskrit commentary explaining the uddeśakas (7 to 9) of Vyavahārasūtra.

Begins.— leaf 51ᵃ च्छति तस्य चागच्छति इयं सामाचारी यदि समागच्छन् नैप(पे)धिर्की न करोति कालघधः । अथ नमो क्खमासमणाणमिति......एवं दंडकारिणा निवेदने कृते etc. एप दृष्टांतोऽयमर्थोपनयः । छ ॥ पविहवी दट्टुज्जं(र्थं) दंडधरो होति दंडो तेसिं च etc.

Ends.— leaf 149ᵇ अथवा ब्रूयात् गृहवासे(ऽ)प्येते अष्टकल्याणा दीनां(ना) अदत्त-दाणा(ना) आसीरन् तेन मध्ये प्रविशंति ॥ उपसंहारमाह । एतान् दोपान् ज्ञात्वा मध्ये प्रविशेत् । अत्र चोदक(:) प्राह यदि एलुकाविष्कंभे एते दोपा अंतप्रविष्टे च सविदोपास्तत एलुकविष्कंमसूत्रफलं .... स्यात् तत आह ॥ छ ॥

उम्बरविष्कं(क्खं)म(भं)मि वि जति दोसा अतिमयंमि सविसेसा
तहवि अफलं न सुत्तं सुत्तनिवाइमो जम्हा ॥

यद्यपि उम्बरविष्कंभे दोपा अतिगते मध्यमप्रवेशे सविशेपास्तथापि सूत्रफलं न भवति यस्मादयं सूत्रनिपातः सूत्रविपयस्तमेव दर्शयति ॥ छ ॥

उच्चा(?)प्पडासत्थेसेणासंयट्टुवयपचादीवा ॥
वहिनिग्गमणा जले(?) भुंजइ. This Ms. ends thus.

Referance. — Published. See No. 467.

व्यवहारसूत्रचूर्णि
(ववहारसुत्तचुण्णि)

Vyavahārasūtracūrṇi
(Vavahārasuttacuṇṇi)

No. 476

152.
1881–82.

Size.— 12⅝ in. by 4⅜ in.

Extent.— 219 folios, 15 lines to a page; 50 letters to a line.

Description.—Country paper rough and greyish; Devanāgarī characters with पृष्ठमात्राs; big, clear and good hand-writing

borders ruled in four lines in black ink, red chalk used, every fol more or less worm eaten, condition fair, fol 1ª blank, complete, extent 10360 slokas This work is divided into 10 sections corresponding to the 10 uddeśakas of Vyavaharsutra, the extent of each of these sect ons is as under —

Section	I	foll	1^b to 54^a
,,	II	,,	54^a ,, 68^b
,,	III	,,	68^b ,, 86^b
,,	IV	,,	86^b ,, 116^b
,,	V	,,	116^b ,, 122^b
,,	VI	,,	122^b ,, 143^a
,,	VII	,,	143^a ,, 167^b
,,	VIII	,	167^b ,, 186^b
,,	IX	,	186^b ,, 190^b
,,	X	,,	190^b ,, 219^b

Age — Saṁvat 1566

Subject — *A commentary in mixed Prakrit and Sanskrit to* Vyavaharasutra

Begins — fol 1^bए ६ ० ए ॐ नमोऽर्हद्भ्य ॥ नमो जिणाण ॥

उक्त कल्प । अधुना व्यवहारस्यावसर प्राप्त । तत्र कल्पव्यवहार-स्याय सबध( ) ॥ कल्पे आभवतप्राच्छित्त वत्तव्व ज च कप्पे ण भणित त ववहारे भण्णति । आलो(य)णविही ववहारे भण्णति । अनेन सबधेना यातस्य व्यवहार(रा)ध्ययनस्य अनुयोगद्वारचतुष्टय । वत्ताणे(?) जहा etc

fol 10^a ववहारपेढिया सम्मत्ता ॥ छ ॥

,, 39^a ते भणति । अवखाइ दीवेह गुरु(रू)णगाहा ॥ कठ्या ॥ ग्र० ॥ २००० ॥ एव अणापुच्छाए वि पवेज्जा । इदाणिं पडिसिद्धे अववादो एमेव य गाहा etc

,, 104^b एव आविदिण्णेण कप्पति णिग्गतु । ज त्थ थेरेहिं आविदिण्णेहिं एगततो सेसतरा छेदे वा परिहारे वा अतराति जाय ण पडि-क्कमति । तस्स ट्ठाणस्स ताव जद्दि छेद वा परिहार वा आव ज्जेज्ज । एप सूत्रार्थ । अधुना निर्युक्तिविस्तर । ते पुण किं

व्यवहारसूत्रपर्याय Vyavahārasūtraparyāya

No 478 $\frac{789 (12)}{1895\text{-}1902}$

Extent.— fol. 19ᵃ to fol 20ᵃ.

Description.— Complete For other details see Pañcavastukaparyaya No. $\frac{789 (1)}{1895\text{-}1902}$.

Begins — fol 19ᵃ व्यवहारपर्याया यथा। अव्वोमाणाए etc., as in No 477.

Ends.— fol. 20ᵃ वजणओवच्छिरोमाणि etc

N. B.— For other particulars see No. 477.

THE FOURTH CHEDASŪTRA

दशाश्रुतस्कन्धसूत्र
(दसासुयक्खंधसुत्त)

Daśāśrutaskandhasūtra
(Dasāsuyakkhandhasutta)

No. 479 — 608. / 1875-76.

Size.— $10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 25 folios; 19 lines to a page; 60 letters to a line.

Description.—Country paper thin and greyish; Jaina Devanāgarī characters with occasional पृष्ठमात्राs; small, legible and good hand-writing; edges of several foll. slightly damaged; condition very fair; borders ruled in two lines in black ink; red chalk used; fol. 1^a blank; complete. This work is divided into 10 sections. Out of them 1 to 7 and 9 are called dasā (daśā), while the eighth and the tenth as well, are called ajjhayaṇa (adhyayana). Their extents are as under:—

Daśā	I	fol.	1^b
,,	II	,,	,,
,,	III	foll.	1^b to 2^a
,,	IV	,,	2^a ,, 3^a
,,	V	fol.	3^a ,, 3^b
,,	VI	foll.	3^b ,, 5^a
,,	VII	,,	5^a ,, 6^b
Adhyayana	VIII	,,	6^b ,, 21^a
Daśā	IX	fol.	21^a ,, 21^b
Adhyayana	X	foll.	21^b ,, 25^b

Age.— Fairly old.

Subject.— This chedasūtra is known as Dasāo[1], Āyāradasāo[2] and Acāradaśā, too. It is said to have been extracted by Bhadrabāhusvāmin from the 9th Pūrva. It consists of ten significant sections. The respective topics treated therein are as under:—

(1) 20 असमाहिट्ठाण (असमाधिस्थान), (2) 21 सबलदोस (शबलदोष), (3) 33 आसायणा (आशातना), (4) 8 गणिसंपदा

1-2. See Nos. 482 and 480 respectively.

(गणिसम्पदा), (5) 10 चित्तसमाहिट्ठाण (चित्तसमाधिस्थान), (6) 11 उवासगपडिमा (उपासकप्रतिमा), (7) 12 भिक्खुपडिमा (भिक्षुप्रतिमा), (8) पज्जोसवणाकप्प (पर्युषणाकल्प), (9) 30 मोहणिज्जट्ठाण (मोहनीयस्थान) and (10) आयातिट्ठाण (आयतिस्थान)

It may be added that each of the 7 daśas dealing with regulations pertaining to the discipline of the sādhus and śrāvakas begins with *suyam me āusaṁ* etc as in Ācārangasutra and ends with *ti bemi*. In the 5th dasa there is given a narrative about a sermon of Lord Mahāvira at the time of king Jitasattu. It goes up to 17 verses. The 9th daśā gives us a sermon of Mahavira under king Koṇiya, in 39 verses. In the 10th section we find Seṇiya and his queen Cellanā listening to Mahavira's sermon Their splendour etc. *detracted the mind of almost all the sadhus and sadhvis* and consequently Mahavira delivered a lengthy sermon.

Begins.— fol. 1b ५ ६० ॥ नमः सर्वज्ञाय ।

नमो अरिहताण etc., up to सव्वसाहूणं as in No. 484 followed by सुत(यं) मे आउसं तेण भगवया etc.

,, fol. 1b वीसं असमाधिठाणा पण्णत्ते त्ति बेमि । पढमा दसा सम्मत्ता ।

,, ,, एक्कवीसं सबला पण्णत्त त्ति पे(बे)मि पि(बि)तिया दसा समत्ता ॥ छ

,, 2a भगवंतेहिं [पटे] (ते)त्तीसं आसायणाउ(ओ) पण्णत्ताउ(ओ) त्ति ए(बे)मि ततिया दसा समत्ता

,, 3a अट्ठाविया(धा)रा(ग)णिसंपदा पण्ण(त्त) त्ति पे(बे)मि । छ । चउत्थिया दसा समत्ता इ[णि]ति णमो सुतदेवयाए भगव(य)तीए । छ ।

,, 3b एवं अभिसमागरस(म्म) चित्तमादाए आउसो सेणिसोवि(धि)मुवागम्म अंतमोचिह्न चेव ति त्ति पे(बे)मि । छ । पंचमा दस(सा) समत्ता । छ ।

,, 4b पढमा उवासगपढिमा

,, 5a दसमा उवासगपडिमा

,, 5a एक्कारस उवास(ग)पडिमाउ(ओ) पण्णत्तातो त्ति पे(बे)मि । छ । छट्ठा दसा । छ ।

,, 6b बारस भिक्खूपडिमातो पण्णत्तातो त्ति पे(बे)मि । छ । सत्तमा दसा समत्ता । छ ।

,, 6b तेण कालेण तेण समये(ए)ण भगव महावीरे पचहत्थुत्तरे होत्या etc.

,, 21[a] सकारणं भुज्जो भुज्जो । अ(उ)वदंसेति त्ति पे(बे)मि । छ । पज्जो-
संवणाकप्पो सम्मत्तो । छ ।

,, 21[b] सव्वमोहविणिष्ठक्का । जातीमरणमतिच्छित
त्ति पे(बे)मि । छ । समत्ता मोहणिज्जठाणं णवमा दसा । छ ।

,, 23[a] सेणियं रायं चेल्लणं देविं पासित्ता । इमेतारूवे । अब्भत्थिते जाव समुप्पजित्था आहो णं सेणिए राया महिड्ढीए जाव से चं साहू से णूणं अज्जो अत्थेय । समट्ठे हंता अवि एवं खलु समा(म)णाउसो एवं धम्मे पण्णत्ते इणा(ण)मेव णिग्गंथे पावयणे सव्वे । अणुत्तरे । पडिपुण्णे etc.[1]

Ends.— fol. 25[b] मज्झगए एवं आइक्खति etc., up to सम्मत्ताओ आयार-दसाओ । as in No. 484 followed in a different hand by सा° शिवादत्त एषा प्रतिः ॥

Reference.— Published with Hindī translation of Amolaka Ṛṣijī. Another Hindī translation is recently published in Śrī Ratnaprabhākarajñāna-puṣpamālā, Falodi (Marwar). For contents etc. see Weber II, pp. 644-648 and W. Schubring's "Das Kalpa-sūtra, die alte Sammlung jinisticher Mönchsvorschriften," Leipzig, 1905. Indian Antiquary vol. XXI, p. 211f. and Peterson's Reports III, pp. 142 and 181 and IV, p. 100 may be consulted. For another Ms. see G. O. Series vol. XXI, p. 42.

दशाश्रुतस्कन्धसूत्र | **Daśāśrutaskandhasūtra**

No. 480 | 1163 / 1884-87.

Size.— $10\frac{7}{8}$ in. by $4\frac{1}{8}$ in.

Extent.— 10 folios; 17 lines to a page; 72 letters to a line.

Description.— Country paper thin and grey; Jaina Devanāgarī characters with occasional पृष्ठमात्राs; small, clear and good hand-writing; borders ruled in two lines in red ink; each fol. torn in three parts; out of them one part, missing; a strip of white paper pasted to fol. 1[a]; condition unsatisfactory; the work goes up to the end.

1 Cf. Leumann's edition of Aupapātikasūtra p. 62

Age — Samvat 1772

Begins — fol 1ª ॥ ६० ॥ श्रीवीतरागाय ॥

सुय मे आउस तेण भग वीस(स) असमाहिठा(ट्ठा)ण(णा) पणत्ता etc

Ends — fol 10ᵇ सुराए परिसाए etc , up to मुज्जो २ उव as in No 484 followed by त्ति बेमि आयातिठाण समत्त । नवपावाणियाण ठाण ॥ दस मज्झयण सम्मत्त ॥ १० ॥ सम्मत्ते आयारदसाउ ॥

सवत १७७२ वर्षे कार्त्तकशुक(क्) सोमवारे लिषत मणसा कठ करवाने अर्थे ॥

N B — For further particulars see No 479

दशाश्रुतस्कन्धसूत्र

Dasaśrutaskandhasūtra

No 481

436
1882-83

Size — 10 in by 4 in

Extent — 19 folios, 14 lines to a page, 48 letters to a line

Description — Country paper thin and grey , Jaina Devanāgarī characters, small, legible and good hand writing, borders ruled in four lines in black ink, red chalk and yellow pigment used, fol 1ª blank, edges of several foll worn out, a strip of white paper pasted to foll 2ª, 6ª, 12ª, 18ª, 19ª and 19ᵇ, condition very fair, complete

Age — Pretty old

Begins -- fol 1ᵇ ए ६० ॥ ए ॐ नम श्रीशातिनाथाय । ए

नमो अरहताण etc, up to सव्वसाहूण as in No 484 followed by the lines as under —

एसो पच नमोक्कारो । सव्वपावप्पणासणो ।
मगलाण च सव्वेसिं । पढम हवइ मगल ॥ १ ॥

सुय मे आउस तण भगवया etc

Ends — fol 19ᵇ सदेवमणुयासुराए etc, up to आयारदसाओ as in No. 484 followed by इति दशाश्रुतस्कध समाप्त । सपूर्ण ॥ ॥ श्रीरस्तु] ॥

N B — For further particulars see No 479

„ 21ª सकारणं भुज्जो भुज्जो । अ(उ)वदंसेति ति पे(वे)मि । छ । पज्जोसवणाकप्पो सम्मत्तो । छ ।

„ 21ᵇ सव्वमोहविणिमुक्का । जातीमरणमतिच्छित त्ति पे(वे)मि । छ । समत्ता मोहणिज्जठाणं णवमा दसा । छ ।

„ 23ª सेणियं रायं चेल्लणं देविं पासित्ता । इमेतारूवे । अब्भात्थिते जाव समुप्पजित्था आहो णं सेणिए राया महिड्ढीए जाव से चं साहू से णूणं अज्जो अत्थेय । समट्ठे हंता अत्थि एवं खलु समा(म)णाउसो एवं धम्मे पण्णत्ते इणा(ण)मेव णिग्गंथे पावयणे सच्चे । अणुत्तरे । पडिपुण्णे etc.[1]

Ends.— fol. 25ᵇ मज्झगए एवं आइक्खति etc., up to सम्मत्ताओ आयारदसाओ । as in No. 484 followed in a different hand by सा॰ शिवादत्त एषा प्रतिः ॥

Reference.— Published with Hindi translation of Amolaka Ṛṣijī. Another Hindī translation is recently published in Śrī Ratnaprabhākarajñāna-puṣpamālā, Falodi (Marwar). For contents etc. see Weber II, pp. 644–648 and W. Schubring's "Das Kalpa-sūtra, die alte Sammlung jinistischer Mönchsvorschriften," Leipzig, 1905. Indian Antiquary vol. XXI, p. 211f. and Peterson's Reports III, pp. 142 and 181 and IV, p. 100 may be consulted. For another Ms. see G. O. Series vol. XXI, p. 42.

दशाश्रुतस्कन्धसूत्र | Daśāśrutaskandhasūtra

No. 480 | 1163 / 1884–87.

Size.— 10⅞ in. by 4⅓ in.

Extent.— 10 folios; 17 lines to a page; 72 letters to a line.

Description.— Country paper thin and grey; Jaina Devanāgarī characters with occasional पृष्ठमात्राs; small, clear and good hand-writing; borders ruled in two lines in red ink; each fol. torn in three parts; out of them one part, missing; a strip of white paper pasted to fol. 1ª; condition unsatisfactory; the work goes up to the end.

1 Cf. Leumann's edition of Aupapātikasūtra p. 62

Description —Country paper tough and white, Devanagari characters with पृष्ठमात्राs, big, clear and good hand-writing, borders ruled in four lines in black ink, space between the pairs coloured red, numbers of foll entered twice as usual, unnumbered sides have a small disc in red colour, in the centre only, the numbered, in each of the two margins, too, fol 1ᵃ blank, corners of some of the foll gone, condition very fair, complete, foll 1ᵃ and 83ᵇ blank, extent of the text 1380 slokas, this Ms contains the following two additional works —

(1) दशाश्रुतस्कन्धसूत्रनिर्युक्ति foll 37ᵇ to 41ᵃ
(2) दशाश्रुतस्कन्धसूत्रचूर्णि „ 41ᵃ „ 83ᵃ

Age — Samvat 1661 See No 489

Begins — fol 1ᵇ ६० ॥ ॐ नमो वीतरागाय ।

नमो अरहताण etc, up to सव्वसाहूण as in No 484 followed by सुय मे आउस तेण भगवता etc

Ends — fol 37ᵇ सदेवमणुयासुराए etc, up to आयातिट्ठाण समत्त । छ ॥ as in No 484 followed by the lines as under —

नवपावणियाणट्ठाणदसमज्झयण समत्त । समत्ता आयारदसातो । छ ॥ ग्रथाग्र १३८० ।

N B.—For further particulars see No 479

दशाश्रुतस्कन्धसूत्र टिप्पणकसहित — Dasasrutaskandhasūtra with tippanaka

No 484 — 714 / 1892-95

Size — 10 in. by 4¼ in

Extent — 38 folios, 9 lines to a page, 36 letters to a line

Description —Country paper thin and grey, Devanāgarī characters with पृष्ठमात्राs, big, legible and elegant hand writing, bor-

दशाश्रुतस्कन्धसूत्र Daśāśrutaskandhasūtra

No. 482 157 (a). / 1881-82.

Size.— 13 in. by $5\frac{1}{8}$ in.

Extent.— 33 folios; 17 lines to a page; 62 letters to a line.

Description.— Country paper thin, tough and greyish; Jaina Devanāgarī characters with पृष्ठमात्राs; big, legible and good hand-writing; borders thickly ruled in two lines in red ink; space between them coloured yellow; red chalk used; *there are some lacunæ on fol.* 13^b; *foll.* 1^a *and* 33^b blank; unnumbered sides marked with a disc as it were in yellow colour in the centre only, while the numbered, in each of the two margins, too; several foll. worm-eaten; condition fair; *this Ms. contains an additional work viz.* दशाश्रुतस्कन्धसूत्रनिर्युक्ति which commences on fol. 30^b and ends on fol. 33^a.

Age.—Pretty old.

Begins.-- fol. 1^b ए ६० ॥ नमः सर्वज्ञाय ।
णमो अरहंताणं etc., up to सव्वसाहूणं as in No. 484 followed by सुयं मे आउसं तेण(णं) भगवया etc.

Ends.— fol. 30^b सदेवमणुयाए etc., up to उवदंसेति बेमि । as in No. 484 followed by णवपावणियाणठाणेसु दसादसमज्झ(ज्झ)यणं संमत्तं । संमत्ताउ दसाउ ।

N. B.—For further particulars see No. 479.

दशाश्रुतस्कन्धसूत्र Daśāśrutaskandhasūtra

No. 483 1265 (a). / 1886-92.

Size.— $11\frac{3}{8}$ in. by 5 in.

Extent.— 83 folios; 17 lines to a page; 48 letters to a line.

Description —Country paper tough and white, Devanagari characters with पृष्ठमात्राs, big, clear and good hand writing, borders ruled in four lines in black ink, space between the pairs coloured red, numbers of foll entered twice as usual, un numbered sides have a small disc in red colour, in the centre only, the numbered, in each of the two margins, too, fol 1ᵃ blank, corners of some of the foll gone, condition very fair, complete, foll 1ᵃ and 83ᵇ blank, extent of the text 1380 slokas, this Ms contains the following two additional works —

(1) दशाश्रुतस्कन्धसूत्रनिर्युक्ति foll 37ᵇ to 41ᵃ
(2) दशाश्रुतस्कन्धसूत्रचूर्णि „ 41ᵃ „ 83ᵃ

Age — Samvat 1661 See No 489

Begins — fol 1ᵇ ६० ॥ ॐ नमो वीतरागाय ।

नमो अरहताण etc, up to सव्वपावप्पणासणो as in No 484 followed by सुयं मे आउसं तेणं भगवया etc

Ends — fol 37ᵇ सदेवमणुयासुराए etc, up to आयातिट्ठाणं सम्मत्तं । छ ॥ as in No 484 followed by the lines as under — ॥

नवपावणियाणट्ठाणदसमज्झयणं सम्मत्तं । सम्मत्ता आयारदसातो । छ ॥ ग्रथाग्र १३८० ।

N B.—For further particulars see No 479

दशाश्रुतस्कन्धसूत्र टिप्पणकसहित

Dasasrutaskandhasutra with tippanaka

No 484

714 / 1892-95

Size — 10 in by 4¼ in

Extent — 38 folios, 9 lines to a page, 36 letters to a line

Description —Country paper thin and grey, Devanâgari characters with पृष्ठमात्राs, big, legible and elegant hand writing, bor

ders ruled in three lines and edges in two, in red ink ; a piece of paper of the size of a fol. pasted to fol. 1ᵃ ; fol. 1ᵃ blank ; edges of some foll. slightly worn out ; condition very fair ; red chalk used; notes written in Gujarātī at times with the corresponding Prākrit portions in the margins as well as above and below the text ; this Ms. contains only the first paragraph of the eighth chapter (see fol. 21ᵇ) ; otherwise complete.

Age.— Saṁvat 1677.

Subject.— The fourth chedasūtra dealing with regulations pertaining to the discipline of the Jaina clergy and the laity is given here along with a Gujarātī gloss.

Begins.—(text) fol. 1ᵇ ए र्ए० ॥ ॐ नमो(मः) श्रीवीतरागाय ॥

नमो अरहंताणं । नमो सिद्धाणं । नमो आयरियाणं । नमो उवज्झायाणं । नमो लोए सव्वसाहु(हू)णं । १ ।

सुयं मे आउसं तेणं । भगवया एवमक्खायं । इह खलु थेरेहिं भगवंतेहिं वीसं असमाहिठाणा पन्नत्ता । etc.

,, —(com.) fol. 1ᵇ दवदवचारि यांव भवति क० उतावलउ उतावलउ चालइ १ etc.

Ends.—(text) fol. 38ᵇ सदेवमणुयासुराए परिसाए मज्झगए एवं आइक्खति । एवं भासति । एवं पण्णवेति । एवं परूवेति । आयातिट्ठाणं णामं अज्झो अज्झयणे सअट्ठं सहेउयं सकारणं । ससुत्तं च सअत्थं च । तदुभयं च भुज्जो २ उवदंसेति त्ति बेमि । आयातिट्ठाणं सम्मत्तं । सम्मत्ताओ आयारदि(द)साओ ।

दशाश्रुतस्कंधसम्मत्ता दशाओ १० ।

संवत् १६७७ वर्षे कार्तिकशुदि २ सोमे लिषितं । ऋषिहरजी । शुभं भवतु । कल्याणमस्तु । लेषकपाठकयोः । ऋषिकरमसीपठनार्थं ॥ छ etc.

,, — (com.) fol. 37ᵃ प समे० पद्ये फुलेयी चारित्र लेतां सोहिलउं हुइ ८ से तं साहु० नीच कुलइ उपजयउं ते भलउं ९ etc.

N. B.— For other details see No. 479.

दशाश्रुतस्कन्धसूत्रनिर्युक्ति Dasāśrutaskandhasūtraniryukti

(दसासुयक्खंधसुत्तनिज्जुत्ति) (Dasāsuyakkhandhasuttanijjutti)

No 485 105 (a) / 1872-73

Size — 9⅞ in by 4½ in.

Extent.— *47 folios, 15 lines to a page, 56 letters to line*

Description —Country paper thin, tough and greyish, Devanāgarī characters with पृष्ठमात्रास, small, legible and elegant hand writing, borders ruled in four lines in black ink, numbers of foll entered twice as usual, foll 1a and 47b blank, red chalk used, the left hand corners of several foll worn out, condition all the same good, complete, this work ends on fol. 5a, 154 gāthās in all, verses of the different sections of this nijjutti corresponding to the 10 sections of Dasāśrutaskandha are separately numbered as under —

असमाहिट्ठाणनिज्जुत्ति	11	verses	fol	1b
सबलदोसनिज्जुत्ति	3	,,	,,	,,
आसायणानिज्जुत्ति	10	,,	*foll*	1b *to* 2a
गणिसंपयानिज्जुत्ति	7	,,	fol	2a
चित्तसमाहिट्ठाणनिज्जुत्ति	4	,,	,,	,,
उवासगपडिमानिज्जुत्ति	11	,,	,,	2a to 2b
भिक्खुपडिमानिज्जुत्ति	8	,,	,,	2b
पज्जोसवणाकप्पनिज्जुत्ति	67	,,	*foll*	2b *to* 4a
मोहणिज्जट्ठाणनिज्जुत्ति	8	,,	fol	4a ,, 4b
आयतिट्ठाणनिज्जुत्ति	15	,,	foll	4b ,, 5a

This Ms contains an additional work viz दशाश्रुतस्कन्धसूत्र चूर्णि commencing on fol 5a and ending on fol 47a.

Age — Samvat 1590

Author — Bhadrabāhusvāmin (?)

Begins — fol 1b ए र्द० ॥ ॐ नमो वीतरागाय ॥

वंदामि भद्दबाहुं पाईणं चरमसयलसुयनाणिं ।
सुत्तस्स कारगमिसिं दसासु कप्पे य ववहारे ।१॥

आउविवागज्झयणाणि भावओ दव्वओ ओ(उ)वत्थदसा ।
दस आउविवागदसा वाससयाओ दस इत्थेत्ता । २ ॥
बाला मंदा किड्डा बला य पण्णा य हायणिपवं च(चा) ।
पब्भारमुम्मुहा सयणी नामेहिं य ल(क्ल)खणेहिं दसा । ३ ।

Ends.— fol. 4ᵇ

अप्पासत्थाए अकुसीलयाए अकसाय अप्पमाए अ ।
अणिदाणयाइसाहू संसारमहन्नवं तरइ । १५ ॥
आचारदृसाणं निज्जुत्ती । छ ॥ गाथा १५४ ।

Reference.— *See for another Ms. G. O. Series Vol. XXI, p. 42.*

दशाश्रुतस्कन्धसूत्रनिर्युक्ति Daśāśrutaskandhaniryukti

No. 486 1263 (b). / 1886-92.

Extent.— fol. 37ᵇ to fol. 41ᵃ.

Description.— Complete. For other deitails see No. 483.

Begins.— fol. 37ᵇ ॐ नमो वीतरागाय ।
वंदामि भद्दबाहुं etc.

Ends. — fol. 41ᵃ अप्पासत्थाए etc. as in No. 485.

N. B.— For other details see No. 485.

दशाश्रुतस्कन्धसूत्रनिर्युक्ति Daśāśrutaskandhasūtraniryukti

No. 487 157 (b). / 1881-82.

Extent.— fol. 30ᵇ to fol. 33ᵇ.

Description.— Complete. For other details see No. 482, extent of *this work together with that of the text 2096 ślokas.*

Begins — fol 30^b वंदामि भद्दबाहु etc as in No 485

Ends — fol 33^a अप्पासत्थाए etc up to निज्जत्ती practically as in No 485 followed by सम्मत्ता । छ ॥ etc ग्र० २०९६ । साहाश्री वछासुत सा० सहसकिरणेन स्वद्रव्येण गृहीत्वा मु०वर्द्धमानशांतिदास-परिपालनार्थं ॥

N B — For further particulars see No 485

दशाश्रुतस्कन्धसूत्रचूर्णि
(दसासुयक्खंधसुत्तचुण्णि)

Dasasrutaskandhasutracurni
(Dasasuyakkhandhasuttacunni)

No 488

$\frac{158}{1881\text{-}82}$

Size — 13 in by $5\frac{1}{2}$ in

Extent — 33 folios, 17 lines to a page, 64 letters to a line

Description — Country paper thin, tough and greyish, Devanagari characters with occasional पृष्ठमात्राs, borders ruled in two thick lines in red ink, space between them coloured red, red chalk used, almost every fol more or less worm-eaten, condition fair, unnumbered sides have a disc so to say in yellow colour in the centre only, the numbered, in each of the two margins, too, complete, extent 2225 slokas

This curni is divided into 10 sections as under —

Section	I	foll	1^b to 5^a
„	II	„	5^a „ 6^a
„	III	„	6^a „ 8^a
„	IV	„	8^a „ 11^a
„	V	„	11^a „ 13^a
„	VI	„	13^a „ 16^b
„	VII	„	16^b „ 20^a
„	VIII	„	20^a „ 29^b
„	IX	„	29^b „ 31^b
„	X	„	31^b „ 33^b

Age.— Fairly old.

Author.— Not mentioned.

Subject.— A commentary partly in Prākrit aud partly in Sanskrit, to Daśāśrutaskandhasūtra and its Niryukti.

Begins.— fol. 1b ए ६० ॥ ॐ नमः सिद्धेभ्यः ॥

मंगलादीनि सत्थाणि मंगलमज्झाणि मंगल(ला)वस(सा)णाणि । मंगल-परिग्गहिया य सीसा अवग्गहेहावायधारणासम्मत्था ॥ अविग्घेण सत्थाण य पारगा भवंति । ताणि य सत्थाणि य लोगे थिरायंति वित्थारं च गच्छंति । etc.

तत्थ भावमंगलं णिज्जुत्तिकारो आह ॥ छ ॥ वंदामि भद्दबाहुं गाहा भद्दबाहुं णामेणं पाईणो गोत्तेणं चरिमो अपच्छिमो । etc.

fol. 5a अप्पिसद्दातो सेरासामितिअसमियस्स वि त एव दोसा भवंति ॥ छ ॥ २० एते खलु ते वीसं असमाहिट्ठाणा थेरेहिं भगवंतेहिं पण्णत्त त्ति बेमि । बेमि त्ति ब्रवीमि अज्ज भद्दबाहुस्स वयणमिदं । भगवता सव्वविदा उवादिट्ठं तं अहमवि बेमि णेया जहा हेट्ठिमछत्तेसु ॥ छ ॥ पढमज्झयणं असमाहि ॥ छ ॥ १ ॥

fol. 6a आउट्टियाए सीतोदगवग्घारिएण सुत्तं ॥ वग्घारिओ गलंतो एवं ताव चरित्तं प्रति सबला भणिता दरिसणं प्रति संकादि । णाणे काले विणए बहुमाणे गाहा ॥ एक्कवीस त्ति ग रि णेम्मं णितं ॥ छ ॥ बितीय(यं) अज्झयणं सम्मत्त ॥ छ ॥ २ ॥

fol. 7a अभिविधिरभिव्याप्तिः । तत्राभिविधौ । आउदं । ओदं पसः पाणिनेः[4] । आवंहालं वायसः । पाणिनेरिति । etc.

fol. 8a अणुट्टिया णिथिट्ठा चेव । आभिण्णा ण ताव थिसरति अपोच्छिण्णा जाव एक्को वि अच्छति । तमेय त्ति जो आयारिएण अत्थो कहिओ योहिं तिहिं चदु(उ)हिं वा जहा सिद्धसेणायरिओ तमेवाधिकारं विकल्प-यति । अयमपि प्रकारा(तो) तरपैवैकस्य सूत्रस्य एवं गुणजुत्ते(त्तो) भावासायणा भवति ।[1]

fol. 8a संथारो पि दलफ्फुमतो वा । अहय सज्जा एयं संथारो सेज्जासंथारो सज्जाया वा संथारगो सेज्जासंथारगो । तं पाएण संघट्टेत्ता णाणुमाणेति । ण समायेति (!) उक्तं च ॥ सघट्टित्तो कापण तहा उवहिणामवि । खमेह अवराह मेय पज्जणा पुणो त्ति य आयिणतो गेहादी य परिभवंति जं च न भणियं छंदं ॥ ए ततियं अज्झयणं सम्मत्तं ॥ छ ॥ ३ ॥

fol 11ᵃ सजमबहुल त्ति मनोवाक्कायगुप्ता । अथवा सत्तरसविधेण सजमेण सवरबहुल त्ति दुविहो सम्वरो इदियसम्वरो णोइदियसवरो य । इदियसवरो सोइन्दियाति । नोइदियसवरो कोहाणिग्गधादि । छ । समाधिबहुल त्ति । णाण दसण चरित्तसमाधी सेस कठ ॥ छ ॥ गणिसपदा चतुर्थे अज्झयण सम्मत्त ॥ छ ॥ ४ ॥

fol 12ᵇ उक्त च ॥ अकालपरसेणिमुस्सिया । उपागम्य ज्ञात्वा छत्वा च उप सामीप्य(प्य)त्र प्राप्य किम्भवाति । उच्यते ॥ अत्तसोही आमन सोधी आम सोही कम्माणि सायति । तवसा सजमेण य उवेहइ पेरखाति । जो एव करेति एव गणधरतीर्थकरा आह ज ण भणिय त कठ ॥ छ ॥ पचममध्ययन समाप्त ॥ छ ॥ ५ ॥

fol 16ᵇ केने रि इत्थी वा पुरिसो वा पासित्ता पेरिखत्ता कस्व किंव्रती वा । ब्रवीति समणो ह स्मिवाति त्ति । ज भणइ पाडिमापाडिवण्णो इमिति उप प्रदर्शने ॥ छ ॥ समत्त च छट्ठमज्झयण ॥ छ ॥ ६ ॥

fol 20ᵃ ईसीपब्भारगतो तहीए ठाति इसिं रत्तुज्जणा वा २ ईसिं दो वि पाए पायस्स य पायस्स य अतर चउरगुल । साहट्टु साहरित्ता एगपोग्गलणिरुद्धादिट्ठि । रूविदन्ने फाम्हिति अचेयणे णिवेसियदिट्ठी सचयणे अप्पति मति । उम्मेसादीणि न करेति । सुहुमुस्सास च अहापणिहियाणि ज जहा ठिप साविदियाणि सोया दाजि ण राग ण दोस गच्छति । सेस कठ ॥ छ सत्तममज्झयण सम्मत्त ॥ छ ॥ छ ॥

सवधी सत्तमासिय फासेत्ता आगतो ताह वासाजोग्ग उवहिं उप्पाएति । वासाजोग्ग च खेत्त पडिलेहेति एतण सबधेण पज्जोसवणाकप्पो सपत्तो । तस्स दारा चत्तारि अधिकारो वासाजोग्गेण खेत्तेण । उवधिणा य जा य वासस्स मज्जाया । णामणिप्फणा पज्जोसमणा कप्पा दुपद णाम । पज्जोसमणाकप्पो य । पज्जोसमणापकप्पो । पज्जोसमणाकप्पो । पज्जायाण ओसमणाए पज्जोसमणा । अहवा परि सव्वतो भावे । उप णिवासे । एस पज्जोसणा इयाणि णिज्जुत्तिवित्थारो ॥ छ ॥

fol 29ᵇ सणिमित्त सकारण । अणणुपालेत्तस्स दोसो अय हेतु । अववात । कारण । जहा सवीसतिराते मासे वीतिक्कते पज्जोसरेतव्व । णिमित्त हेतु । पाएण अगारीहिं अगाराण सट्ठाए कारण उरेण वि पज्जोसवति । आसाढपुण्णिमाए एथ सव्वसुत्ताण विभासा । दोसदरिसण हेतु । अववादो कारण । सहेतु सकारण । भुज्जो २ पुणो २ उवदसेति । परिसग्रहणात् । सावगाण वि कहिज्जति । समोसरणे कड्ढिज्जति ॥ छ ॥ पज्जोसवणाकप्पो ॥ छ ॥ अट्ठमज्झयण परिसमात्त ॥ छे ॥ ८ ॥

fol. 31ᵇ उच्यते ॥ सव्वसोह । सव्वो मोहो । अट्ठ कम्मपगडीओ मु(मु)च्चु(?-च्छ) मोक्षणे । जे दाणि खसेसोमो ॥ हा खधिओ भवति । कारणाभावात्कार्यस्याभावो भवति । तंतुपटवत् ॥ कारणं मोहः कार्यं जातिमरणे अतिस्थि(च्छि)ते अतीते काले अतिच्छति त्ति सांभतं (।) अतिच्छिस्सं ति । भविस्से । स्वतः भगवान् ब्रवीति अर्थं । सूत्रं गणधरा(ः) ॥ छ ॥ णवमज्झयणं संमत्तं ॥ छ ॥ ९ ॥

Ends.— fol. 33ᵇ किल्बिषबहुला किल्बिषा ततो किब्बिसियत्ताते विप्पमुज्जमाणा जडविय किहइ अणंतरं परंपरं वा माणुसत्ताणं लभंति । तहा(ह)वि एलमूयत्ताए । पलओ जहाणुच्छुएति एवंविहा तस्य भामा भवति । तनुकाइत्ता इति जात्यधो भवति । वालंधो जात्यंधः । सेसं कंठं । जावणया वि जाव करणणयो सव्वेसिंपि णयाणं गाहा । छ ॥ दशानां चूर्णिः परिसमाप्ता । ग्रंथप्रमाण २२२५ । साहाश्रीवछासुतसा°सहिसकिरणेन स्वद्रव्येण पुस्तकमिदं छ°वर्द्धमानशांतिदासपरिपालनार्थं ।

Reference.— For another Ms. see G. O. Series vol. XXI, p. 42.

दशाश्रुतस्कन्धसूत्रचूर्णि • Daśāśrutaskandhasūtracūrṇi

No. 489 — 1263 (c). / 1886-92.

Extent.— fol. 41ᵃ to fol. 83ᵇ.

Description.— Complete; extent of this work along with that of the previous ones (Nos. 483 and 486) 4321 ślokas; fol. 83ᵇ blank. For other details see No. 483.

Age.— Saṁvat 1661.

Begins. - fol. 41ᵃ मंगलादीणि सत्थाणि as in No. 488.

Ends.— fol. 83ᵃ किल्बिषबहुला किल्बिषाः । etc., up to दशानां चूर्णी समाप्ता । practically as in No. 488 followed by ग्रं. ४३२१ श्लोकसंख्येन । संवत् १६६१ चइ(चै)त्रसुदि १३ कल्याणम्लिखितं ।

N. B.— For further particulars see No. 488.

दशाश्रुतस्कन्धसूत्रचूर्णि Daśāśrutaskandhasūtracurṇi

No. 490 1264. / 1886-92.

Size.— 12⅞ in. by 4⅞ in.

Extent.— 39 - 1 = 38 folios ; 15 lines to page; 60 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs ; big, legible and elegant handwriting ; borders ruled in three lines in red ink ; edges of several foll. slightly worn out; strips of paper pasted to fol. 3[b] etc., some of the foll. somewhat worm-eaten ; condition tolerably good ; contents mentioned on fol. 39[a] ; fol. 39[b] practically blank; fol. 1st lacking, otherwise complete ; foll. 7 to 39 numbered in the right-hand margin as also 42, 43 etc.; extent 2161 ślokas.

Age.— Pretty old.

Begins.— fol. 2[a] दसाणं । अतो इमं पट्ठवणं पडुच तासिं पच्छतो । जइ दसाणं अणुउणादसा तो ण । कि अंग अंगाइं सुयक्खंधो सुयक्खधा । etc.

Ends.— fol. 39[a] किल्विषबहुला etc., up to परिसमाप्ता ॥ as in No. 488 followed by छ ॥ ॥ श्री ॥ छ ॥ etc. ग्रंथाग्र २१६१ ।

N. B.— For further particulars see No. 488.

दशाश्रुतस्कन्धसूत्रचूर्णि Daśāśrutaskandhasūtracūrni

No. 491 105 (b) / 1872-73.

Extent.—fol. 5[a] to fol. 47[b].

Description.— Complete , extent of this work together with that of the corresponding Niryukti 2325(?) ślokas. For other details see No. 485.

Age.— Saṁvat 1590.

fol. 31^b उच्यते ॥ सत्वसोह । सत्वो मोहो । अट्ठ कम्मपगडीओ मु(मु)ग्छु(?-च्छ) मोक्षणे । जे दाणि खसेसोमेा ॥ हा खधिओ भवति । कारणाभावात्कार्यस्याभावो भवति । तंतुपटवत् ॥ कारणं मोह- कार्यं जातिमरणे अतिस्थि(च्छि)ते अतीते काले अतिच्छति त्ति सांप्रतं (।) अतिच्छिस्सं ति । भविस्से । स्वतः भगवान् ब्रवीति अर्थं । सूत्रं गणधरा(:) ॥ छ ॥ णवमज्झयणं संमत्तं ॥ छ ॥ ९ ॥

Ends.— fol. 33^b किञ्चिपबहुला किल्चिपा ततो किञ्चिसियत्ताते विप्पयुज्जमाणा जडविय किहइ अणंतरं परंपरं वा माणुसत्तणं लभंति । तहा(ह)वि एलमूयत्ताए । एलओ जहाबुम्बुएति एयंविहा तस्स भासा भवति । तत्तुकाइत्ता इति जात्यंधो भवति । बालंधो जात्यंधः । सेसं कंठं । जावणया वि जाव करणणयो सव्वेसिं पि णयाणं गाहा । छ ॥ दशानां चूर्णिः परिसमाप्ता । ग्रंथप्रमाण २२२५ । साहाश्रीवच्छासुतसा० सहिसकिरणेन स्वद्रव्येण पुस्तकमिदं स०वर्द्धमान-शांतिदासपरिपालनार्थं ।

Reference.— For another Ms. see G. O. Series vol. XXI, p. 42.

दशाश्रुतस्कन्धसूत्रचूर्णि • Daśāśrutaskandhasūtracūrṇi

No. 489 1263 (c). / 1886-92.

Extent.— fol. 41^a to fol. 83^b.

Description.— Complete; extent of this work along with that of the previous ones (Nos. 483 and 486) 4321 ślokas; fol. 83^a blank. For other details see No. 483.

Age.— Saṁvat 1661.

Begins. - *fol.* 41^a *मंगलादीणि सत्थाणि as in No. 488.*

Ends.— fol. 83^a किल्बिषपहुलां किल्बिषाः । etc., up to दशानां चूर्णी समाप्ता । practically as in No. 488 followed by ग्रं. ४३२१ श्लोकसंख्येन । संवत् १६६१ वर्ष(षे)वशुदि १३ कुद्लिखितं ।

N. B.— For further particulars see No. 488.

दशाश्रुतस्कन्धसूत्रचूर्णि Dasasrutaskandhasūtracurni

No 490 $\frac{1264}{1886-92.}$

Size.— $12\frac{7}{8}$ in by $4\frac{7}{8}$ in

Extent — 39 - 1 = 38 folios, 15 lines to page, 60 letters to a line.

Description — Country paper thin and greyish, Jaina Devanagari characters with पृष्ठमात्राs, big, legible and elegant handwriting, borders ruled in three lines in red ink, edges of several foll slightly worn out, strips of paper pasted to fol 3ᵇ etc, some of the foll somewhat worm eaten, condition tolerably good, contents mentioned on fol 39ᵃ, fol 39ᵇ practically blank, fol 1st lacking, otherwise complete, foll 7 to 39 numbered in the right hand margin as also 42, 43 etc, extent 2161 slokas

Age — Pretty old

Begins — fol 2ᵃ दसाण। अतो इम पट्टवण पडुच्च तासिं पच्छतो। जइ दसाण अणुउणादसा तो ण। किं अग अगाइ सुयक्खधो सुयखधा। etc

Ends — fol 39ᵃ किलिवचहुला etc, up to परिसमाप्ता॥ as in No 488 followed by छ॥ ॥श्री॥ छ॥ etc ग्रथाग्र २१६१।

N B — For further particulars see No 488

दशाश्रुतस्कन्धसूत्रचूर्णि Dasasrutaskandhasūtracūrni

No 491 $\frac{105\ (b)}{1872-73}$

Extent — fol 5ᵃ to fol 47ᵇ

Description — Complete, extent of this work together with that of the correstonding Niryukti 2325(?) slokas For other details see No 485

Age — Samvat 1590

Begins.—fol. 5ᵃ मंगलादीणि सत्थाणि etc., as in No. 488.

Ends.— fol. 47ᵃ किल्बिषबहुला etc., up to णयाणं practically as in No. 488 followed by । गाथा । दशानां चूर्णी समाप्ता ॥ छ ॥ ग्रं- २२२५ (?) ॥ ॥ ॥ ॥ संवत् १५९० वर्षे चैत्रसुदि ९ बुधे लिषितं ।- अचल. ॥ छ ॥ etc.

N. B.— For further particulars see No. 488.

जनहिता
(दशाश्रुतस्कन्धसूत्रटीका)

Janahitā
(Daśāśrutaskandhasūtraṭīkā)

No. 492 $\frac{1089.}{95.}$

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 60 folios ; 15 lines to a page ; 46 letters to a line.

Description.— Country paper thin and grey; Jaina Devanāgarī characters; small, clear and good hand-writing ; borders ruled in two lines in red ink ; fol. 1ᵃ blank ; edges of the first and the last foll. slightly worn out ; a small bit of paper pasted to each of the foll. 54ᵃ, 54ᵇ and 55ᵇ ; fol. 56th partly torn ; *strips of paper pasted to fol. 60ᵇ ; condition tolerably good* ; red chalk and white paste used ; this work is divided into 10 sections corresponding to those of Daśāśrutaskandha. The 8th is wanting in this Ms. The extents of the rest are as under:—

Section

Age.— Samvat 1750

Author.— Muni Brahman

Subject.—A commentary in Sanskrit to Daśāsrutaskhandha.

Begins.— fol 1ᵇ ए ६० ॥ श्रीगुरुभ्यो नम ।

यथास्थिताशेषपदार्थसार्थ-
क्रमार्थसंधाम(न॰)निधिप्रवीण ।
जिन जनानन्दकर कृपार्द्रिय
नमामि भव्यांबुजबोधभास्व(स्क)र ॥ १ ॥
स्तुमो महावीरजिनस्य तेजो ।
भवाख्यनीराकरपारगम्य(स्य) ॥
अनादिदु कर्मगणस्य नित्य ।
तृणायितं यत्र सुखायमेव २
श्रीवसुभूतितनुज वदे श्रीगौतमाभिध (सदा) साधु(धु) ।
सकललब्ध्येकनिलय । मंलय गुणचदनौघस्य ॥ ३ ॥
येषां प्रसादमासाद्य । जायते शास्त्रकौशलं ।
श्रीगुरूणामहं तेषां । वदे चरणपङ्कज ४
अध्ययनदशकमेतद् । चूर्णिकृता यदपि वर्णितं सम्यग् ।
तदपि त्वरयति मामिह वृत्तिविधौ वाक्यदृढभक्ति ॥ ५ ॥

इह रागद्वेषाद्यभिभूतेन ससारपारावारसारिजीवेने(नें)द्रियापतन-मानसानेकातिकटुकदु खोपनिपातपीडितेन तत्परिहाराय हेयोपादेय-पदार्थसार्थविज्ञानविधौ यत्न कर्तव्य etc

fol 8ᵇ इति ब्रह्मविरचितायां जनहिताया श्रीदशाश्रुतस्कधटीकायां
समाधिस्थाननामकं प्रथममध्ययन समाप्त ॥ श्री ॥
॥ नम श्रीसर्वविदे ॥

„ 10ᵇ इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कधटीकाया
शव(ब)लनामकं द्वितीयमध्ययन समाप्त ॥ २ ॥
नम श्रीभगवते ॥

„ 12ᵃ शिष्यो रात्निकस्य धर्मकथाकथयत. । अनुत्थितायामेव तस्यां पर्षदि आ(अ)भिण्णाए त्ति । भेदमप्राप्ताया । श्रोतुमभिमुखाया एव अवो(वो)च्छिण्णाए त्ति । यावदेकोपितिष्ठति । अव्वोगडाए त्ति । अविमसृताया । दोच्च पि तच्च पि त्ति द्विस्त्रिश्चतुर्वार तमेवार्थं कथां वा कथयिता भवति । अयमप्याधिकारस्तस्य सूत्रस्येति च वदति । दोहाश्चेहार्थाप्रतीत्यादयोऽवगतव्या । २० । etc.

fol. 12^b इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कंधटीकायां आशातनानामकं तृतीयमध्ययनं समाप्तं ॥ ३ ॥
नमः श्रीसिद्धेभ्य(:) ॥

„ 20^a इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कंधटीकायां गणिसंपन्नामकं चतुर्थमध्ययनं समाप्तं ॥
नमः श्रीगौतमगुरवे ॥

„ 24^b इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कंधटीकायां दशचित्तसमाधिस्थानाख्यं पंचममध्ययनं समाप्तं ॥ छ ॥
क्षीणाष्टकर्मणे नमः ॥

„ 34^a इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कंधटीकायां एकादशोपासकप्रतिमाख्यं षष्ठमध्ययनं समाप्तं ॥ ६ ॥

„ 39^a इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कंधटीकायां द्वादशभिक्षुप्रतिमाख्यं सप्तममध्ययनं समाप्तं ॥ ७ ॥
परमपदं प्राप्तेभ्यो नमः ॥ व्याख्यातं कल्पाख्यमष्टममध्ययनं ।
सांप्रतं नवममारभ्यते । अस्य चायमभिसंबंधः । अनंतराध्ययने कल्पः प्रतिपादितः । स चावितथ एव कार्यः । etc.

„ 44^a इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कंधटीकायां नवममध्ययनं समाप्तं ॥ ९ ॥ २२२ ॥

Ends.— fol. 60^b आयातिट्ठाणे त्ति । आयतिर्नाम उत्तरकालस्तस्य स्थानं पदं इत्यभिधानं । हे आर्य । अध्ययनं समद्रु(त्यं)मित्यादि व्याख्यातार्थं । इति ब्रवीमीति पूर्ववत् तथा अप्यत्र वाच्यास्ते चानेकप्रकारा भवन्ति । परमत्र विशेष्यत्वेन ज्ञानपूर्वक एव क्रियानयो(ऽ)तिसंग्रहेण वाच्यः । भ चायं
सव्वेसिं पि नयाणं बहुविहवत्तव्वयं निसा(सा)मेत्ता ।
तं सव्वनयविसुद्धं जं चरणगुणाट्ठिउ(ओ) साहू(हू) ॥ १ ॥

इति ब्रह्मविरचितायां जनहितायां श्रीदशाश्रुतस्कंधटीकायां दशमं निदानाख्यमध्ययनं समाप्तं । तत्समाप्तौ समाप्ता चेयं दशाश्रुतस्कंधटीका(:) । छ । संवत् १७५० वर्षे वैशाखशुदि ८ अष्टमी बुधदिने लिखतं मोहनदासजैनलिंगी बुध्याणे सफाचंदबाबकछे । etc.

Reference.— See Abhidhanarajendra (vol. IV, pp. 2485-2486) where an extract is given.

जनहिता Janahita

(दशाश्रुतस्कन्धसूत्रटीका) (Dasasrutaskandhasutraṭika)

No 493 $\frac{156}{1873-74}$

Size — $10\frac{1}{8}$ in by $4\frac{1}{2}$ in

Extent — 162 folios, 13 lines to a page, 44 letters to a line

Description — Country paper tough and greyish, Jaina Devanagari characters with occasional पृष्ठमात्राs, small, legible and fair hand writing, borders ruled in four lines in black ink, yellow pigment and red chalk used, fol 1ᵃ blank, some foll worm-eaten (e g the 16th), condition on the whole good, this Ms does not seem to contain the complete text, the commentary complete, extent 5152 slokas

Age — Not modern

Begins — fol 1ᵇ ए ६० ॥ यथास्थिताशेषपदार्थं etc, as in No 492

Ends — fol 160ᵇ आयातिथाणे त्ति etc, up to तत्समाप्तौ as in No 492 followed by समाप्ता चेय दशाश्रुतस्कधटीका। छ। etc। ग्र ५१५२

N B — For further particulars see No 492

दशाश्रुतस्कन्धसूत्रपर्याय Dasasrutaskandhasutraparyāya

No 494 $\frac{736\ (14)}{1875-76}$

Extent — fol. 14ᵃ to fol 15ᵃ

Description — Complete For other details see Pancavastukaparyāya No $\frac{736(1)}{1875\text{-}76}$

Subject — Difficult words etc, occurring in Dasasrutaskandhasutra explained in Sanskrit

Begins.— fol. 14ª दशाश्रुतस्कंधपर्याया यथा द्वाभ्यां कलितो बाल इति बालत्व-
युवत्वाभ्यामित्यर्थः । भोयणदारगरायदिट्ठंतेण भावो छिज्जिस्संति इति etc.

Ends.— fol. 15ª भारिया इमे वंधा साहुगुरुमित्तबंधवसिट्ठिसेणावइवहेहा इत्यत्र लोक-
प्रकटा भारिका इमे साधुगुरुमित्रबांधवश्रेष्टि(ष्ठि)सेनापतिवधेष्वित्यर्थः ॥ छ ॥
दशाश्रुतस्कंधपर्यायाः समाप्ताः ।

दशाश्रुतस्कन्धसूत्रपर्याय Daśāśrutaskandhasūtraparyāya

No. 495 $\frac{789\ (14).}{1895\text{–}1902.}$

Extent.—fol. 21ª to fol 23ª.

Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{789\ (1).}{1895\text{–}1902.}$

Begins.— fol. 21ª दशाश्रुतस्कंधपर्याया यथा ॥ द्वाभ्यां कलितो etc., as in No. 494.

Ends.— fol. 23ª भारिया इमे वंधा etc.

N. B.— For additional information see No. 494.

कल्पसूत्र
(कप्पसुत्त)

Kalpasūtra
(Kappasutta)

No 496

183
1871-72

Size — $10\frac{3}{8}$ in by $4\frac{1}{2}$ in

Extent — 63 folios, 7 lines to a page, 40 letters to a line

Description — Country paper thick, rough and greyish, Jaina Deva nāgari characters with occasional पृष्ठमात्राs, bold, quite legible and tolerably good hand writing; borders ruled in four lines in black ink, the intervening space between the pairs coloured yellow, every numbered side is decorated with a small design in each of the two margins, fol 16ᵇ spoiled, condition very good, fol 1ᵃ blank, fol 63ᵇ decorated with a design in red ink, incomplete as it ends abruptly at the beginning of the 9th couplet of स्थविरावली, thus only the first part viz Jinacarita is complete, it ends on fol 55b, on fol 1ᵇ we find Gujarātī explanation written above and below the lines of the text, probably in the same hand but the attempt is given up after writing four lines

Age — Not quite modern

Author — Bhadrabahusvamin (according to the tradition)

Subject— This work is known as Paryusanā-kalpa and forms the 8th chapter of Dasasrutaskandha, one of the chedasutras already noted This Kalpasutra is divided into 3 vācyas (sections) in Samdehavisausadhi, Subodhikā etc, as under —

(1) Jinacarita, (2) Sthaviravali and (3) Samacāri

In Jinacaritra the life[1] of Lord Mahavira occupies the major portion The conception, transference of the embryo and the birth of Mahavira are described in the same way as in Acārāngasutra Then come the 14 dreams, their inter

1 This is narrated in great detail with great diffuseness with descriptions in the Kavya style and with exaggerations beyond all measure So says Winternitz Vide A History of Indian Literature Vol II, p 463

pretation, Mahāvīra's gṛhavāsa, his twelve years' life as an ascetic and his activities for about 30 years after he became omniscient. The description of the biography of Mahāvīra given here reminds one of the Lalitavistarā, a Buddhistic work.

In Sthavirāvalī, we find a list of gaṇas (schools), their śākhās (branches) and the gaṇadharas (heads of schools). The names given in this list are borne out by the *inscriptions from the 1st century A. D.*

Sāmācārī, a code of rules for asceticism deals with rules and regulations pertaining to pajjusaṇa. This *section is looked upon by Western scholars as the oldest nucleus,* and they opine that Bhadrabāhu does not seem to be the author of all the three sections which have been united to form a whole in the Kalpasūtra.

Begins.— (text) fol. 1ᵇ ए ६० ॥ अर्हं ॥

नमो अरिहंताणं नमो सिद्धाणं नमो आयरियाणं नमो उवज्झायाणं नमो लोए सव्वसाहूणं

एसो पंचनमुक्कारो सव्वपावप्पणासणो
मंगलाणं च सव्वेसिं पढमं हवइ मंगलं १

तेणं कालेणं तेणं समएणं समणे भगवं महावीरे पंचहत्थुत्तरे होत्था तं जहा हत्थुत्तराहिं etc.

,, —(expla°) fol. 1ᵇ ॥ ६० ॥ अरिहंतनइ माहरी त्र(त्रि)कालवंदना ॥ सिद्धनइ माहरी वंदना etc. ए पंच परमेष्टि(ष्ठि) ॥ नमस्कार सर्व पापनुं नसाडणहार etc.

fol. 44ᵃ अयं असी(इ)मे संवच्छरे काले गच्छइ वायणंतरे पुण अयं तेणउयए संवच्छरे काले गच्छइ ॥ इति दीसइ ५१ छ श्री इति महावीरचरित्र(त्रं) समाप्तं श्री ॥

fol. 55ᵇ एयंमि समए समणे भगवं महावीरे परिनिवु(व्वु)ए तउ(ओ)वि परं नव वाससया विइं(इ)क्कंता दसमस्स य वाससयस्स अयं असी(इ)मे संवच्छरे काले गच्छइ २५

Ends.— fol. 63ᵃ

वंदामि अज्जधम्मं च सुवय(सुव्वयं) सीललद्धिसंपन्नं
जस्स य निक्खमणे देवो छत्तं वरमुत्तमं वहइ ७
हत्थं 'कासव'गुत्तं. This Ms. ends thus abruptly.

Reference — Edited with Introduction in English by H Jacobi, Leipzig in A D 1879 The text was published at Calcutta in A D 1887 It was also published by the Ātmānanda Sabhā with Subodhikā of Vinayavijaya Gaṇi and the commentary by Lakṣmivallabha as well, in Samvat 1975, and with Kiraṇāvali of Dharmasāgara Gaṇi in Samvat 1978 The text was published with Subodhikā in the D L J P F Series as Nos 7 and 61 respectively in A D 1911 and 1923 The text with Kālikācarya's Kathā was published in D L J P F Series as No 18 in A D 1914 An edition of the text with copious illustrations in three colours or more was published in 1933 A D in D L J P F Series as No 82

Kalpasūtra was translated into English by H Jacobi in the S B E Series vol XXII For contents etc see Weber II, p 648ff, Indian Antiquary vol XXI, p 211f [1] and Winternitz, Geschichte vol II, p 309ff Also see B B R A S vols III-IV, p 385 ff and G O Series vol XXI, p 28 For additional Mss of Kalpasūtra and their full descriptions see Prof A B Keith's 'Catalogue of the Sanskrit and Prakrit Manuscripts from the library of India Office' vol II, pt II, Nos 7467[2] to 7470

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1 From Indian Antiquary vol XXI p 212 we learn that according to Weber 'the legendery excursi of the last dasāu (5 8, 9 and 10) in reference to Mahāvīra are doubtless the cause of the introduction of the Kalpasūtra the first part of which treats especially of the life of Mahāvīra'

2 Herein there is a remark as under —

'This work is not by the famous Bhadrabāhu, see Winternitz, Geschichte der indischer Litteratur II, 309 310 (H T Colebrooke)

In the German work (p 309) above referred to we have the following lines —

In dem Kalpasūtra sind drei verschiedene Texte zu einem Ganzen vereinigt, und es scheint nicht gut möglich dass sie alle den Bhadrabāhu zum Verfasser haben

These lines are translated into English as under —

Three different texts are united to form a whole in the Kalpa Sūtra and it does not seem feasible that Bhadrabāhu was the author of all three

— A History of Indian Literature, vol II p 46-

As Weber has pointed out Kalpasūtra was the first Jaina text made known in A. D. 1848 to occidental scholars in the very faulty translation of Rev. J. Stevenson. See his edition of "The Kalpa Sūtra and Nava Tattva[1], London. Lassen's Indische Alterthumskunde, vol. IV, its translation published in Indian Antiquary vol. II, pp. 193-200 and 258-265, Hindu Philosophy popularly explained – the heterodox systems (ch. VI. & VII) by R. C. Bose, Calcutta, 1887, S.J. Warren's " Over de godsdienstige en wijsgeerige Begrippen der Jaina's, Zwolle, 1875, G. Bühler's " Über die indische secte der Jaina ", Wien, 1887, its translation by Burgess, London, 1903, A. Barth's "Bulletin des religions de l' Inde" —Jainisme, vol. I, pp. 256-257, A. D. 1880, A. Weber's " Ueber das Çatrunjaya Māhātmya, Ein Beitrag zur Geschichte der Jaina"[2] Leipzig, 1858, Z. D. M. G. vol. XXXIV. pp. 247-318, and Z. D. M. G. vol. XXXVII, pp. 493-520 may be also consulted.

कल्पसूत्र Kalpasūtra

No. 497 184. / 1871-72.

Size.— $10\frac{1}{2}$ in. by $4\frac{5}{8}$ in.

Extent.— 112 folios ; 7 lines to a page ; 25 letters to a line.

Description.— Country paper thick, rough and greyish ; Jaina Devanāgarī characters ; quite bold, very big, perfectly legible, uniform and good hand-writing ; borders ruled in three lines in red ink, and edges in one, in the same ink ; daṇḍas or vertical strokes written in red ink; foll. 1ᵃ and 112ᵇ blank ; yellow pigment used profusely ; complete so far as the 8 vyākhyānas are concerned; for, this Ms. lacks in the 9th

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1 A portion from the preface (p xxiv) of this work is quoted by A N. Upadhye in his edition of Pamcasuttam (2nd edn , introduction p 11).

2 Herein there are some remarks on Kalpasūtra

viz Samacārı, thus this Ms contains Jınacarita and Sthavıravalı, the former ending on fol 97ᵃ, condition excellent

Age — Not modern

Begins — fol 1ᵇ ॥ ए ५ं० श्रीगणेशाय नम ॥ ॥

नमो अरिहंताण etc, as in No 496

Ends — fol 112ᵃ

सुत्तत्थरयणभरिए ॥ खमद्(द्)ममद्दवगुणेहिं सपन्न ॥
देवड्ढिखमासमणे 'कासव गुत्ते पणिवयामि ॥ १४ ॥
स्थिथ(स्थवि)रावली ॥ सपूर्णम् ॥ ॥ श्री ॥ श्री ॥

N B —For further particulars see No 496

कल्पसूत्र Kalpasūtra

No 498 96/1872-73

Size — 8¾ in by 4⅝ in

Extent — 81 folios, 9 lines to a page, 27 letters to a line

Description—Country paper sufficiently thick and greyish in colour, Jaina Devanāgarı characters, bold, big, clear, uniform and good hand-writing, borders ruled in three lines and edges in two, in yellowish ink, red chalk used, a blue sheet of paper almost of the same size as the fol pasted to fol 1ᵃ, fol 1ᵇ decorated with two illustrations, one of a Jina and the other of the Goddess of Learning, the 1st two lines in the beginning written in red ink, this Ms terminates at the 8th vyākhyāna as is the case with No 497 condition tolerably good

Age — Samvat 1818

Begins.— fol. 1^b ५ ६० ॥ श्रीसारदाई(पै) नमः ॥ श्रीकालिकुंडपार्श्वनाथाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीः ॥ वारसहा लभ्यते ॥ ॐ नमः ॥
नमो अरिहंताणं etc., as in No. 496.

Ends.— fol. 81^b सत्तरयणमरिए etc., up to पणियपामि । २४ ॥ as in No. 497 followed by the lines as under :—

इति अष्टमं वाख्यांन (व्याख्यानं) संपूर्ण ॥ इति श्रीबारसेंसूत्र संपूर्ण ॥ संवत १८१८ रा वर्षे माति वैशाषसुदि ५ दिने ॥ बारबुधे ॥ प.(०) ज्ञां(ज्ञा)नविजय ल(लि)षीकृतं ॥ चेलामुनिपिमाचिजयवाचनार्थे ॥ श्री'कालधरी'नगगे[:] ल(लि)षीकृतं[:] ॥ श्रीरस्तु[:] श्री ॥ श्री ॥

N. B.— For further particulars see No. 496.

कल्पसूत्र Kalpasūtra

No. 499 14 (a).
1880-81.

Size.—$14\frac{7}{8}$ in. by $2\frac{1}{4}$ in.

Extent.— 131 + 2 = 133 leaves; 3 to 5 lines to a leaf; 44 letters to line.

Description.— Palm-leaf thick and grey; Jaina Devanāgarī characters with पृष्ठमात्राs; quite bold, perfectly legible, uniform, big and beautiful hand-writing; this Ms. presents an appearance of having been written in two separate columns; but really it is not so; each of the columns is bounded by four lines in black ink; space between the pairs coloured red; every leaf is numbered in two places, once in each margin; the numbers written in the right hand-margin are continuous, and are १, २ etc., as usual, whereas in the left-hand margin they are practically as in other palm-leaf Mss.; some of them are as under :—

ला/र्क } =34, ला/र्द्द } =35, ला/र्फ़ } =36, ला/र्ग्रा } =37,

ला/ह्रा } =38, ला/ऊ } =39, स/० } =40, स/१ } =41,

स/२ } =42, स/३ } =43, स/र्क } =44, ၁/६०३/५ } =50

၁/१ } =51, घु/६०३/५ } =60, घु/१ } =61, घ/६०३/५ } =70,

घ/१ } =71, ३० ω/५ } =80, ω/१ } =81, ६३/६०३/५ } =90,

६३/१ } =91, सु/०/(०)/५ } = 100[c] सु/०/१ } =101, सु/र्ह/० } =110,

सु/र्ह/१ } =111, सु/थ/(०)/५ } =120 सु/थ/१ } =121, सु/ला/६०३/५ } =130,

ink faded in the case of leaves 94th and 95th, after 131st leaf there are two more leaves, but they are completely blank, unnumbered sides have a small disc in the centre in red colour, whereas the numbered have two more such discs, one in each margin, the 1st 33 leaves broken almost to a half, leaf 1[a] blank, leaves 36 to 39 slightly damaged at times by white ants or so, condition unsatisfactory, hints by way of explantion written on some leaves, complete, this work ends on leaf 99[a], this Ms contains in addition कालिकाचार्यकथा commencing on leaf 99[a] and ending on leaf 131[b].

Age.— Fairly old.

Begins.— leaf 1[b] तेणं कालेणं तेणं समएणं [1] समणे भगवं महावीरे पंचहत्थुत्तरे होत्था ॥ तंजहा ॥ हत्थुत्तरा etc.

Ends.— leaf 97[b] इह खलु निग्गंथाण वा २ अज्जेव कक्खडे । कडुए । वु(वि)ग्गहे समुप्पज्जेज्जा । सेहे राइणियं खामिज्जा (रा)इणिए वि सेहं खामेज्जा । खमियव्वं । खामेयव्वं ॥ उवसमियव्वं । उवसामेयव्वं । सं(सु)मइसंपुच्छणाबहुलेणं होयव्वं । जो उवसमइ तस्स अत्थि आराहणा । जो न उवसमइ तस्स नत्थि आराहणा तम्हा अप्पणा चेव उवसमियव्वं से किमाहु भंते । उवसमसारं खु सामन्नं । वासं(सा)वासं । अन्नायरि दिसिं वा ॥ अविगिज्झिय भत्तपाणं गवेसित्तए से किमाहु भंते ओसन्नं समणा वा ॥ सा तवसंपउत्ता भवंति । तवस्सी दुब्ब(ब्ब)ले किलंते । मुच्छिज्ज वा पवडेज्ज वा । तामेव दिसिं वा । अणुदिसिं वा । समणा भगवंतो पडिजागरंति ॥ वासावासं पज्जोसवियाणं कप्पइ निग्गंथाण वा । २ जाव चत्तारि पंच जोयणाइं । गंतुं पडियत्तए । अंतरा वि । से कप्पइ वत्थए णो से कप्पइ तं रयणिं तत्थेव उवाइ(य)णावित्तए ॥ इच्चेतं(यं) संवच्छरियं । थेरकप्पं । अहासुत्तं । अहाकप्पं । अहामग्गं । अहातच्चं । सम्मं काएणं ॥ फासेत्ता । पालेत्ता । सोभित्ता । तीरित्ता । किट्टित्ता । आराहेत्ता । आणाए अणुपालेत्ता ॥ अत्थिएगइया तेणेव भवग्गहणेणं सिज्झंति । बुज्झंति । मुच्चंति । परिणिव्वायंति । सव्वदुक्खाणं । अंतं करेंति अत्थिएगइया दोच्चेणं भवग्गहणेणं सिज्झंति । जाव दुक्खाणं अंतं करेंति । अत्थिएगइयाणं तच्चेणं भवग्गहणेणं सिज्झंति जाव अंतं करेंति । सत्तट्ठ भवग्गहणाइं नाइक्कमंति ॥ तेणं कालेणं तेणं समएणं समणे भगवं महावीरे रायगिहे नयरे । गुणासिलए चेइए बहूणं समणाणं बहूणं समणीणं बहूणं सावगाणं बहूणं साविगाणं बहूणं देवाणं बहूणं देवीणं मज्झगए चेव एवमाइक्खइ । एवं भासइ । एवं पण्णवेइ । एवं परूवेइ ॥ पज्जोसवणाकप्पे णाम अज्झयणं । सअट्ठं । सहेउयं । सकारणं । ससुत्तं । सअत्थं । सउभयं । सवागरणं ॥ भुज्जो भुज्जो उवदंसेइ त्ति बे(बे)मि ॥ पज्जोसवणाकप्पो संमत्तो ॥ छ ॥ दसाणं अट्ठमज्झयणं सम्मत्तं ॥ छ ॥ छ ॥

N. B.— For further particulars see No. 496.

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1 " तेणं कालेणं तेणं समएणं " is quoted by Kalikalasarvajña Hemacandra Sūri in his svopajña commentary to " सप्तम्या द्वितीया ", a sutra of Siddhahaima (VIII 3. 137).

कल्पसूत्र Kalpasūtra

No. 500 761 / 1899–1915

Size — 10⅞ in. by 4½ in.

Extent — 93 − 2 = 91 folios, 8 lines to a page, 27 letters to a line.

Description — Country paper thin and greyish, Jaina Devanāgarī characters with पृष्ठमात्राs, very big, quite legible, uniform and elegant hand-writing, this Ms. presents an appearance as if the work is written in two distinct columns, but, really it is not so, since the lines of the first column extend to the second, each column has its borders ruled in four lines, space between the pairs coloured red, foll. numbered in the right-hand margin only, unnumbered sides have mostly a small disc in red colour in the centre only, the numbered, in the margins, too, fol. 1ᵃ blank except that the title पर्युषणाकल्पसूत्र is written on it, this Ms. seems to be exposed to fire, as some portions at times indicate, strips of paper pasted to foll. 39ᵇ, 41ᵇ, 62ᵃ etc., fol. 91st slightly torn, edges of fol. 93rd damaged, condition tolerably good, foll. 55 and 56 missing, otherwise complete, extent 1216 ślokas, this Ms. contains 52 illustrations which the Jainas get a chance to see during the paryuṣaṇā-parvan. These illustrations can be roughly named[1] as under—

[illegible]

(11)	Svapnapāṭhaka and King Siddhārtha	fol.	25b
(12)	Lamentation of Triśalā	,,	31a
(13)	Joy ,, ,,	,,	31b
(14)	Birth of Mahāvīra	,,	32b
(15)	Snātra ,, ,,	,,	33a
(16)	Ṣaṣṭhījāgarana	,,	35b
(17)	Mahāvīra being taken to school	,,	36a
(18)	Sāṁvatsarika dāna	,,	39a
(19)	Śibikā (Dīkṣāmahotsava)	,,	40b
(20)	Dīkṣā of Mahāvīra	,,	40b
(21)	*Upasargas to Mahāvīra in kāyotsarga*	,,	41a
(22)	Samavasaraṇa of Mahāvīra	fol.	44a
(23)	Nirvāṇa ,, ,,	,,	45b
(24)	Pārśvanātha	,,	49b
(25)	Birth of Pārśvanātha	,,	51a
(26)	His snātra	,,	51a
(27)	Snātra of Pārśvanātha	,,	51a
(28)	Kamatha tāpasa and Pārśvanātha	,,	51b
(29)	Dīkṣāmahotsava of Pārśvanātha	,,	52a
(30)	Dīkṣā of Pārśvanātha	,,	52a
(31)	Kamatha's upasarga to Pārśvanātha	,,	52b
(32)	Neminātha and the beasts	,,	57a
(33)	Neminātha's going away from the place of marriage	,,	57a
(34)	Dīkṣā of Neminātha	,,	58a
(35)	Nirvāṇa ,, ,,	,,	59b
(36)	10 Tīrthaṁkaras	,,	62b
(37)	,, other Tīrthaṁkaras	,,	63a
(38)	Ṛṣabhadeva	,,	64a
(39)	Birth of Ṛṣabhadeva	,,	64b
(40)	Snātra of Ṛṣabhadeva		
(41)	His reign	,,	65a
(42)	Dīkṣā of Ṛṣabhadeva	,,	66a
(43)	Samavasaraṇa of Ṛṣabhadeva	,,	67b
(44)	Nirvāṇa ,, ,,	,,	69b
(45)	11 Gaṇadharas ,, ,, with a big ह्रीं in the centre	,,	70a

(46)	A feat of archery in connection with a mango tree (Rathika-Hala)	fol	73ª
(47)	Dance of Kosa	,,	73ª
(48)	Transformation of Sthulabhadra into a lion and his sisters arrival	,,	73ᵇ
(49)	Sthulabhadra and his sisters	,,	73ᵇ
(50)	Tirthamkara	,,	80ª
(51)	Vajrasvamin delivering a sermon, sthapanā carya	,,	92ᵇ
(52)	Goddess of Learning (?)	,,	93ª

Age — Samvat 1515

Begins — fol 1ᵇ ए ६० ॥ ॐ नमो वीतरागाय ॥

नमो अरिहंताण etc, up to हवइ मंगल ॥ १ ॥ followed by तेण कालेण etc

Ends — fol 93ᵇ बहुण देवाण etc, up to उवदंसेइ त्ति बेमि as in No $\frac{833}{1875-76}$ followed by पज्जोसवणाकप्पो समत्तो ॥ छ ॥ अट्ठमज्झयण सम्मत्त ॥ १ ग्रथाग्र १२१६ ॥ संवत् १५१५ वर्षे मार्गशरसुदि द्वितीया बुधवारे म० वाछाल्लिखित ।

श्रीशांतिचंद्रयाचक्वरा 'जचद्रविबुधेन ।
गणिहेमचंद्रसन्नुपा चित्कोशे रंगै(?) प्रतिष्ठितं ॥ १ ॥

N B — For additional information see No 496

कल्पसूत्र Kalpasūtra

No 501 $\frac{1248(a)}{1891-95}$

Size — 11¾ in by 2 in

Extent — 95 - 2 = 93 leaves, 4 to 6 lines to leaf, 36 letters to a line

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1 Letters are gone

Description.— Palm-leaf durable and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs; big, legible, uniform and good handwriting ; this Ms. presents an appearance of the work having been divided into two different columns ; but, really it is not so, since lines of the first column extend to the second ; borders of each of the columns ruled in four lines ; red chalk used ; leaves numbered *in both the margins* ; *in the* right hand one as ३, ४ etc. and in the left-hand one from the 7th as ग्रां, ह्रां, ॐ etc.; the 1st two leaves are missing ; leaves 3 to 5 half worn out ; strips of white paper pasted to leaf 95^a and 95^b ; condition *on the whole tolerably fair* ; this work ends on leaf 83^b; this Ms. contains as an additional work viz., Kālikācāryakathā commencing on leaf 84^a and ending on leaf 95^a; leaf 95^b blank; a red string passes through a hole in each leaf *between the two columns above referred* to ; leaves are placed between two wooden boards.

Age.— Fairly old.

Begins.— leaf 3^a (fragment)......माणांद्देया । पिइंमणा । परमसोमणसिया । हरिसविसप्प......

Ends.— leaf 83^b वद्दूणं देवीणं etc., up to practically अट्ठमज्झयणं as in No. 500 followed by दसासुयक्खंधस्स ।

N. B.— For additional particulars see No. 496.

कल्पसूत्र
सन्देहविषौषधीसहित

Kalpasūtra
with Saṁdehaviṣauṣadhī

No. 502

375.
1879-80.

Description — Country paper neither very thick nor very thin and grey, Jaina Devanāgarī characters with पृष्ठमात्रास, bold, legible, uniform, big and beautiful hand-writing, borders ruled in four lines in black ink, red chalk and yellow pigment used, condition very good, this Ms contains both the text and the commentary, it is a त्रिपाठी Ms, so, as usual the text occupies the central place and is comparatively written in a bigger hand, both complete, the extent of the text being 1216 ślokas and that of commentary 2200 (?) ślokas, the text is divided into 3 vācyas as under --

(1) जिनचरित	foll 1^b	to	62^b
(2) स्थविरावली	,, 62^b	,,	68^a
(3) सामाचारी	, 68^b	,,	80^b

Age — Old

Author of the commentary — Jinaprabha Sūri[1] (c Samvat 1365)

Subject — The text is as usual The commentary deals mostly with difficult portions It is only a पञ्जिका of Kalpasutra

Begins — (text) fol 1^b ए ६० ॥ श्रीसव(र्व)ज्ञ

नमो अरिहंताण etc, as in No 496

,, -- (com) fol 1^b ॥ ६० ॥ अर्हं ।

ध्यात्वा श्रीश्रुतदेवीं पर्युषणाकल्पदुर्गपदनिरुक्ति (ति)।
स्वपरानुग्रहहेतो किंचिदिय लिख्यते मयका ॥ १ ॥
हृदयानि सहृदयाना(ना) पर्युषणाकल्पगोचरा सुचिर ।
रजयतु पञ्जिकेय सदेहविषौषधी नाम ॥ २ ॥

पर्युषणाकल्पस्य चादौ केषुचिदादर्शेषु मगलार्थं पचनमस्कारो दृश्यते। सच(?च) सुगोध एव । अत्र चाध्ययने त्रय वाच्य । जिनाना चरितानि स्थविरावली पर्युषणासामाचारी च (।) तत्रापि वर्त्तमान(न)तीर्थाधिपतित्वेना सन्नापकारित्वात् प्रथम श्रीवर्द्धमानस्वामिनश्चरितमाहु( ) श्रीमद्रबाहु पादा । तेण कालेणमित्यादि ॥ त इति प्राकृतशैलीवशात् तस्मिन् काले वर्त्तमानावसर्पिण्याश्चतुर्थारकलक्षणे एव तस्मिन समये etc

1 For a list of his works etc see my edition of Caturvimśati Jinānanda Stutis (pp 40 45) published with Gujrāti translation etc Āgamodaya Samiti Series as No 59

Description.— Palm-leaf durable and greyish; Jaina Devanāgarī characters with पृष्ठमात्राs; big, legible, uniform and good handwriting; this Ms. presents an appearance of the work having been divided into two different columns; but, really it is not so, since lines of the first column extend to the second; borders of each of the columns ruled in four lines; red chalk used; leaves numbered in both the margins; in the right hand one as ३, ४ etc. and in the left-hand one from the 7th as र्गा, र्हा, र्छ etc.; the 1st two leaves are missing; leaves 3 to 5 half worn out; strips of white paper pasted to leaf 95ª and 95ᵇ; condition on the whole tolerably fair; this work ends on leaf 83ᵇ; this Ms. contains as an additional work viz., Kālikācāryakathā commencing on leaf 84ª and ending on leaf 95ª; leaf 95ᵇ blank; a red string passes through a hole in each leaf between the two columns above referred to; leaves are placed between two wooden boards.

Age.— Fairly old.

Begins.— leaf 3ª (fragment)......माणंदेया । पिईमणा । परमसोमणसिया । हरिसविसप्प......

Ends. -- leaf 83ᵇ बहूणं देवीणं etc., up to practically अट्ठमज्झयणं as in No. 500 followed by दसासुयक्खंधस्स ।

N. B.-- For additional particulars see No. 496.

कल्पसूत्र
सन्देहविषौषधीसहित

Kalpasūtra
with Saṁdehaviṣauṣadhī

No. 502

375.
1879-80.

Size.— 10¼ in. by 4¼ in.

Extent.— (text) 80 folios; 3 to 10 lines to a page; 40 letters to a line.

„ --(com.) „ „ ; 2 „ 10 „ „ „ „ ; 55 „ „ „ „

Description — Country paper neither very thick nor very thin and grey, Jaina Devanagari characters with पृष्ठमात्राs, bold, legible, uniform, big and beautiful hand-writing, borders ruled in four lines in black ink, red chalk and yellow pigment used, condition very good, this Ms contains both the text and the commentary it is a त्रिपाठ Ms, so, as usual the text occupies the central place and is comparatively written in a bigger hand, both complete, the extent of the text being 1216 slokas and that of commentary 2200 (?) slokas, the text is divided into 3 vacyas as under —

(1) जिनचरित	foll 1^b	to	62^b
(2) स्थविरावली	„ 62^b	„	68^a
(3) सामाचारी	„ 68^b	„	80^b

Age — Old

Author of the commentary — Jinaprabha Suri[1] (c Samvat 1365)

Subject — The text is as usual The commentary deals mostly with difficult portions It is only a पञ्जिका of Kalpasutra

Begins — (text) fol 1^b ॥ ६० ॥ श्रीसव(र्व)ज्ञ

नमो अरिहताण etc, as in No 496

„ — (com) fol 1^b ॥ ६० ॥ अर्हं ।

ध्यात्वा श्रीश्रुतदेवीं पर्युषणाकल्पदुर्गपदविवृत्तिं (त्ति)।
स्वपरानुग्रहहेतो किंचिदिय लिख्यते मयका ॥ १ ॥
हृदयानि सहृदयाना(ना) पर्युषणाकल्पगोचरा सुचिर ।
रजयतु पञ्जिकेय सदेहविषौषधी नाम ॥ २ ॥

पर्युषणाकल्पस्य चादौ केषुचिदादर्शेषु मगलार्थं पचनमस्कारो दृश्यते । सर्व(र्वं च) सुबोध एव । अत्र वाच्यमाने त्रय वाच्य । जिनाना चरितानि स्थविरावली पर्युषणासामाचारी च (।) तत्रापि वर्त्तमान(न)तीर्थाधिपतित्वेना सन्नोपकारित्वात् प्रथम श्रीवर्द्धमानस्वामिनश्चरितमाहु( ) श्रीभद्रबाहु पादा । तेण कालेणमित्यादि ॥ ते इति प्राकृतशैलीवशात् तस्मिन् काले वर्त्तमानावसर्पिण्याश्चतुर्थारकलक्षणे एव तस्मिन् समये etc

1 For a list of his works etc see my edition of Caturvimśati Jinānanda Stutis (pp 40 45) published with Gujarati translation etc in Āgamodaya Samiti Series as No 59

(com.) fol. 62ᵃ सुसु(म)मदुस्समाए त्ति तृतीयारके एकोननवतिपक्षावशेषे भगवान् सिद्धः उप्पि त्ति उपर्युपरिपद्शैलशिख(म)रस्य चउद्दसमेणं भत्तेणं उपवास- पट्केन चतुर्थभक्तपरित्यागात् इति चतुर्वि(र्विं)शतिजिनचरित्राणि समाप्तानि ॥ छ ॥ ॥

सा(सां)प्रतं स्थविरावलीं वक्तुकामः प्रक्रमते । तेणं कालेणमित्यादि ।

(com.) fol. 68ᵃ अत्र चूर्णिः । पुरिमचरिमजिणाणं एस मग्गो चेव । जहा वासा- वासं पज्जोसवेयव्वं पडउ वासं मा वा मज्झिमगाणं पुण भयणिज्जं अत्थि य वद्धमाणतित्थंमि मंगलनिमित्तं जिणगणहरावलिया सव्वेसिं जिणाणं समो- सरणाणि य परिकहिज्जंति त्ति । समवसरण त्ति वर्षाचातुर्मासकावस्थान- रूपाणि गता स्थविरावली ॥ छ

सांप्रतं पर्युषणास(सा)माचारा(री)विवक्षुरादौ पर्युषणा कदा विधेयेति श्रीमहावीरलक्षणधरतच्छिष्यदृष्टांतेनाह ॥ तेणं कालेणं(ण)मित्यादि ॥

Ends.-(text) fol. 80ᵃ बहूणं देवीणं etc., up to सम्मत्त as in No. $\frac{47.}{1870\text{-}71.}$

followed by ग्रंथाग्रं० १२१६ ॥ छ ॥ १ ॥ श्रीशुभं भवतु.

,, - -(com.) fol. 80ᵇ पज्जोसवणाकप्पो सम्मत्तो त्ति ॥ छ ॥ पर्युषणा- कल्पः । समाप्तः ॥ छ ॥ पर्युषणा वर्षासु एकक्षेत्रनिवासस्तस्य संबंधी कल्पः सामाचारी साधून् प्रतीत्य विधिप्रतिषेधरूपेति कर्तव्यता । तदभिधायकोऽपि दशाध्य- यनमपि पर्युषणाकल्पो रत्नपरीक्षा-गजशिक्षादिवत् । स च दशाश्रुतस्कंध- स्याष्टममध्ययनं समाप्त(प्तं) समर्थि(र्थि)तं इति ॥ ग्रंथाग्रं । २२०(५?)० ॥ छ ॥ १ ॥ शुभं भवतु ॥

Reference.— Saṁdehaviṣauṣadhī is published by Hiralal Haṁsaraj, Jamnagar in A. D. 1913. For extracts etc. see Weber II, pp. 652–654.

सन्देहविषौषधी
(कल्पसूत्रपञ्जिका)

Saṁdehaviṣauṣadhī
(Kalpasūtrapañjikā)

No. 503 $\frac{776\ (a).}{1875\text{-}76.}$

Size.— 11½ in. by 5¼ in.

Extent.— 62 - 2 - 1 - 2 = 57 folios ; 16 lines to a page ; 52 letters to a line.

Description — Country paper rough and white, Jaina Devanagari characters with occasional पृष्ठमात्राs, big, legible and good hand writing, *borders ruled in three lines in black ink*, red chalk profusely used, yellow pigment at times, foll numbered in both the margins, this Ms contains the प्रतीकs of the text, a piece of paper of the size of a fol pasted to foll 1[a] and 62[b], fol 1st slightly torn, edges of several foll partly worn out, condition very fair, *foll* 3, 4, 27, 32 and 33 missing, otherwise complete, this work ends on fol 46[a], extent 2268 slokas this Ms contains कल्पसूत्रनिर्युक्ति with vyakhya commencing on fol 46[b] and ending on fol 62[b], at the end of this vyakhya there is a colophon where the date of composition is given as Samvat 1364, total extent 3041 slokas

Age — Samvat 1635

Author — Jinaprabha Suri

Subject — A commentary to Kalpasutra

Begins — fol 1[b] ॥ ६० ॥ ॐ नम (।) श्रीमायारीजाय नम ॥ श्रीव(र्)द्धमानाय ॥ ध्यात्वा श्रीश्रुतदेवीं etc

Ends — fol 46[a] पज्जोसवणाकप्पो etc, up to ग्रंथाग्र as in No 502 followed by २२६८ ॥ छ ॥ कल्याण भूयात् ॥ श्री ॥

Reference — See No 503

सन्देहविषौषधी
(कल्पसूत्रपञ्जिका)

Samdehavisausadhi
(Kalpasūtrapañjika)

No 504

213 (a) / 1871-72.

Size — $12\frac{1}{4}$ in by 4_{8} in

Extent — 71 folios, 13 lines to a page, 54 letters to a line

Description — Country paper thin, rough and white, Jaina Devanagari characters with पृष्ठमात्राs, sufficiently big, quite legible,

uniform and good hand-writing; borders ruled in four lines in black ink; space between the pairs coloured red; red chalk and yellow pigment used; foll. numbered in both the margins; every fol. worm-eaten in several places; condition poor; fol. 1^a blank; this Ms does not seem to contain the complete text; mostly its प्रतीकs are given; it has as an additional work कल्पसूत्रनिर्युक्ति together with its vyākhyā commencing on fol. 52^b and ending on fol. 71^b; at the end of this vyākhyā there is no colophon.

Age.— Old.

Begins.— fol. 1^b ए र्दं ० ॥ अर्हं ।
ध्यात्वा श्रीश्रुतदेवीं etc. as in No. 502.

Ends.-- fol. 52^b पज्जोसवणाकप्पो etc., up to समर्थित इति as in No. 502.

N. B.— For other details see No. 503.

सन्देहविषौषधी
(कल्पसूत्रपञ्जिका)

Saṁdehaviṣauṣadhī
(Kalpasūtrapañjikā)

No. 505

353 (a).
A. 1882-83.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 68 folios; 15 lines to a page, 48 letters to a line.

Description.— Country paper rough, thin and greyish, Jaina Devanāgarī characters with पृष्ठमात्राs; small, legible, uniform and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; fol. 1^a blank; this Ms. does not seem to contain the complete text; the प्रतीकs are mostly given; foll. numbered in both the margins; some of the foll. slightly worm-eaten; condition on the whole

good, complete, extent 2168 ślokas, this Ms contains an additional work viz कल्पसूत्रनिर्युक्ति with vyakhya which commences on fol 50ª and ends on fol 68ᵇ, at the end of the vyakhya there is a colophon, from the lines that follow we learn that this Ms was corrected by Ratnanidhana Upādhyaya with the help of Pandita Ratnasundara Gani, total extent 3041 ślokas

Age —Samvat 1670

Begins -- fol 1ᵇ ए र्द ॥ अर्हं ॥

ध्यात्वा श्रीश्रुतदेवीं etc as in No 502

Ends — fol 50ª पज्जोसवणाकप्पो etc, up to समर्थित इति ॥ as in No 502 followed by छ ॥ ग्रं० २१६८ ।

N. B — For other details see No 503

कल्पसूत्र
अवचूर्णिसहित

Kalpasūtra
with avacūrni

No 506 — 585 / 1884-86

Size —$10\frac{1}{4}$ in by $4\frac{3}{8}$ in.

Extent — (text) 41 folios, 12 lines to a page, 43 letters to a line

" —(com) " " 26 " " " " " 14[1] " " " "

Description — Country paper greyish, smooth and not very thin, Jaina Devanagari characters with पृष्ठमात्रा, bold, clear, uniform and elegant hand-writing, this Ms contains both the text and a small gloss, both complete, this is a पञ्चपाटी Ms, the text is consequently written in bigger hand in the middle, whereas the commentary all around and comparatively in a smaller hand, space reserved for the text kept blank but not utilised for writing the commentary,

1 These numbers for the lines and the letters refer to a column

most of the foll. more or less worm-eaten ; condition fair ; the text is divided into 3 *vācyas* as under :—

(1) जिनचरित foll. 1^a to 30^b
(2) स्थविरावली „ 30^b „ 35^a
(3) सामाचारी „ 35^a „ 41^b.

Age.— Saṁvat 1469.

Author of avacūrṇi.— Not mentioned.

Subject.— The text with a small commentary in Sanskrit.

Begins.— (text) fol. 1^a नमो अरिहंताणं etc., as in No. 496.

„ — (com.) fol. 1^a अत्र । अध्ययने त्रयं वाच्यं । जिनचरित्राणि स्थविरावली पर्युषणासामाचारी च । तत्रापि वर्तमानतीर्थाधिपतित्वेनासन्नोपकारित्वात् प्रथमं श्रीवर्द्धमानचरित्रमाहुः श्रीभद्रबाहुपादाः ॥ प्राकृतशैली etc.

„ —(com.) fol. 30^b तृतीयारके एकोननवतिपक्षावशेषे भगवान् सिद्धः = २ उपर्यष्टापदशैलशिखरस्य = ३ चउ° उपवासषट्केन । चतुर्दशभक्तपरित्यागात = ४ सम्यग् पद्मासने निषन्न उपविष्टः = ५ इति चतुर्विंशतिजिनचरित्राणि समाप्तानि =

सांप्रतं स्थविरावलीं वक्तुकामः प्रक्रमते = etc.

„ —(com.) fol. 35^a वरा श्रेष्ठा मा लक्ष्मीस्तया उत्तमं छत्रं वहति यस्य शिरसि धारयति देव. पूर्वसंगतिकः को(ऽ)पि =४= मृदुना मधुरेण मार्दवेन मानपरित्यागेन संपन्नं=इत्थं (?) स्थविरावली मंगलार्थं पठ्यते = छ ॥

५ = सांप्रतं पर्युषणासामाचारीं विवक्षुरादौ पर्युषणा कदा विधेया इत्याह । = आषाढचतुर्मासि(स)कादिनादारभ्य etc.

Ends.— (text) fol. 41^b बहूणं देवीण etc., up to उवदंसेइ त्ति बेमि as in No. $\frac{47}{1870\text{-}71}$. followed by the lines as under :—

श्रीकल्प(ल्पा)ध्ययनमष्टमं श्रीभद्रबाहुस्वामिभिः प्रत्याख्या(?)नपूर्वान्निर्यूढं दशाश्रुतस्कंधमध्यगत ॥ छ ॥ श्लोकसंख्यया ॥ ग्रंथाग्रं ॥ १२१६ ॥ छ ॥ संवत १४६९ वर्षे वैशाखमासे श्री'डूंगरपुरे' लिखितं ॥ छ ॥ छ ॥

यादृशं पुस्तके दृष्टं तादृशं लिखितं मया ।
यदि शुद्धमशुद्धं वा मम दोषो न दीयते ॥ १ ॥
छ ॥ छ ॥ छ ॥

„ (com.) fol. 41^b स च दशाश्रुतस्कंधस्याष्टमं (ऽ)अध्ययनं समर्थितमिति श्रीः ॥ छ ॥ श्रीः ॥ ॥

'ऊकेश'वंशार्णवपूर्णिमेंदु ।
श्राद्धावतंसो विजयादिपाल ॥
अलीलिखत् शुद्धवरावचूर्णि
सख सुखायाद्भुतकल्पसूत्र ॥ १ ॥

श्री ॥ श्री'इल्दुर्ग'वास्त'पश्रे॰धारापत्नीचपू तयो सत्त पुत्रा विज(य)पाल गोपा शिवराज-ठाकुर-सीनरिया-पर्वत-मेराख्या पुत्री हीरुः तेषु सा॰विजयपालेन श्रीकल्पसूत्रप्रतीर्दश लेखयता स्वभ्रातृ-महापुरुषप्रौढप्रभावक्गोपाश्रेयो(ऽ)र्थं श्रीकल्पसूत्र सावचूरि लेखित ॥ महोपाध्यायश्रीजिनमंडनगणिवाचनार्थं ॥ छ ॥ श्री ॥

Reference — See No 496

कल्पसूत्र
अवचूर्णिसहित

Kalpasūtra
with avacūrṇi

No 507

1223
1886-92

Size — $10\frac{1}{8}$ in by $3\frac{5}{8}$ in

Extent — (text) 35 folios, 11 to 13 lines to a page, 53 letters to a line

,, — (com) ,, ,, , 23[1] ,, 26[2] ,, ,, ,, ,, , 8[3] ,, ,, ,, line

Description — Country paper thin and grey, Jaina Devanāgarī characters with occasional पृष्ठमात्रास, clear, uniform and elegant hand writing, this Ms contains both the text and a small gloss, it is a पञ्चपाठी Ms, the commentary is written in a very small hand and at times not clear several foll have their edges worn out, a sheet of paper of the same size and most probably of the same quality as the fol pasted to each of the first and the last foll, condition fair, red chalk and yellow pigment used, ink getting faded, foll numbered in

1-3 These numbers for lines and letters refer to a column

both the margins; fol. 1ª blank; both the text and avacūrṇi complete; the former is divided into 3 vācyas as under :—

(1) जिनचरित	foll. 1ᵇ to 26ª
(2) स्थविरावली	„ 26ª „ 29ᵇ
(3) सामाचारी	„ 29ᵇ „ 35ᵇ.

Age.— Saṁvat 1568.

Author of avacūrṇi.— Not mentioned.

Subject.— The text along with a small commentary in Sanskrit.

Begins.— (text) fol. 1ᵇ ए ६० ॥ नमो अरिहताणं etc., as in No. 496.

„ — (com.) fol. 1ᵇ ॥ ६० ॥ अत्र चाध्ययने त्रयं वाच्यं । जिनानां चरितानि । स्थविरावली पर्युषणाम(सा)माचारी । etc.

(text) fol. 4ᵇ उसप्पिणीहिं । विइक्कंताहिं समुप्पज्जइ । ग्रं० २०० etc.

„ „ 7ª तओ पुणो हारनिकरखीरसागरससंककिरणदगरयरययमहा-सेलपंडुरंगं ॥ ३०० ग्रं० ॥ etc.

„ „ 10ª धन्ना । मंगल्ला । सस्सिरीआ । आरुग्गतुट्ठिदीहाउअकल्लाण ग्रं० ३०० etc.

„ „ 12ᵇ अरहंतमायरो वा चक्कवट्टिमायरो वा अरहंतंसि वा । चक्कहरंसि वा । गब्भं । ४०० ग्रं० etc.

„ „ 15ª नगरगुत्तिए सद्दावेइ । २ त्ता ॥ एवं वयासी ॥ १०० etc.

„ „ 15ᵇ अणेगतालायराणुचरिअं । अणुद्धुअमुअंगं ग्रं. ५०० etc.

„ „ 18ᵇ मायाए वा लोभे वा भए वा हासे वा । पिज्जे वा । जाव मिच्छादंसणसल्ले वा ॥ ग्रं० ६०० etc.

„ „ 21ª जोगमुवागएणं । आहारपज्जंतीए । भयपज्जंतीए सरीरपज्जं-तीए ॥ ग्रं० ८०० etc.

„ „ 23ᵇ पुव्वरत्तावरत्तकालसमयंसि । नेसाज्जिए कालगए । ग्रं० ८०० etc.

„ „ 26ª जे से हेमंताणं । तच्चे मासे । पंचमे पक्खे । माहबहुले । ग्रं० ९०० etc.

(com) fol 26ª उपवासषट्केनेत्यर्थ = २ etc मंडिकश्चासौ पुत्रश्च धनदेवस्य मंडिकपुत्र (त)। केचित्तु मंडित इति धनदेवस्य नामांतर वदति। मंडिकमौर्यपुत्रयोरेकमातृकत्वेन भ्रात्रोरपि यद्भिन्नगोत्राभिधान तत् पृथक्(ग्) जनकापेक्षया यतो मंडिकस्य पिता धनदेवा मौर्यपुत्रस्य मूर्या माता त्वेरा विनया देरा। अविरोधश्च । तत्र देशे एकस्मिन् पत्यौ मृते द्वितीय करणस्येति वृद्धा = ६ = etc

(text) fol २8ᵇ इमे चत्तारि थरा अतेवासी अहावच्चा अभिन्नाया हुत्था ॥ ग्र° १००० etc

(com) fol 29ᵇ मृदुना मधुरेण मार्दवेन मानत्यागेन सपन्न करुणा र्द्रहृदय न द्रवेण नर्मणा सपन्न अइय सपन्न = ॥ ® ॥ उक्ता मगलार्थ स्थविरावली ॥

साप्रत पर्य(र्यु)षणासामाचारीविवक्षुरादौ पर्युषणा कदा विधेया इति दृष्टातेनाह etc

(text) fol 32ª भत्ता० पाणा० नि० पवि० कप्पइ से अप्पवुट्ठिकायंसि। मतरुत्तरस्स । गाहा भ० पा० नि० प० ॥ ३१ ॥ ग्र० ११०० etc

(text) fol 34ᵇ सेहे रायणिअ खामिज्जा । रायणिए वि सेह खामिज्जा ॥ १२०० ग्र० etc

Ends -- (text) fol 35ᵇ चहूण देवीण etc, up to सम्मत्त as in No $\frac{47}{1870\text{-}71}$

followed by प्रत्याख्यानपूर्वान्निर्यूढ ॥ ग्र १२१६ ॥

इति कल्पसूत्र सपूर्ण लिखित 'सारि'ग्रामे प लावण्यभद्रगणि ¹

followed by the lines written in a different hand (as it seems) is under --

नागपुरे नमिभवनप्रतिष्टया महितपाणिसौभाग्य ॥
अभ यो्द् वीराचार्य[ ] त्रिभि शतै साधिकौ राज ॥ १
वि० ३०५ ॥

यस्ते नरसिंहसूरिरासीदनोऽखिलग्रथपारगो येन।
यक्षो 'नरसिंहपुरे । मासरतित्याजित स्वगिरा[ ] ॥ २
वी१०५५ (?)

'रामाण राजकुल्नोव(?थ) समुद्रसूरि
गच्छ शशास रिल य प्रवर प्रमाणा ॥

जित्वा तद्दा क्षपन(ण)कान् स्ववशं वितेने ।
नागद्रुहे भुजगनाथनमस्यतीर्थे ॥ ३ ॥
वियासहृद्रहरिभद्रसुनींद्रमित्र ।
सूरिर्बभूव पुनरेव हि मानदेव(:) ।
मायात् प्रयातमपि योऽनघसूरिमंत्रं ।
लेभेम्बिकामुखगिरा तपसो'जयंते' ॥ ४ ॥
...दिनकृत्य ५ कर्मग्रंथसिद्धपंचासि(शि)कासत्प्रवृत्तयः ।
धर्मरत्नवृत्तिसुदर्शनाचरित्रं भास्या(?ष्या)दयः सुकृताः ।

पूर्वे श्रीविजयचंद्रसूरिणा श्रीदेवेंद्रसूरिषु 'मालवक'देशगतेषु गच्छावर्जन-निमित्तं समस्तगीतार्थे पृथक् २ वस्त्रपुट्टलिकाप्रदानं १ नित्यं[1]......त्यनुज्ञा २ । चीवरक्षालनं ३ फलशाकग्रहणं ४ नीवीप्रत्याख्याने निर्वि(कृ)त(ति)कग्रहणं ५ साधूनां द्विविधाहारप्रत्याख्यानं ६ आर्यिकाविहृतभोगः ७ गृहस्थप्रतिक्रमण-कारापण ८ संविभागदिने गृहे गीतार्थगमन ९ लेपसंनिध्यभावा १० तत्कालोष्णोदकग्रहणं ११ इति गोत्रिकं वृद्धशालीयसमाचारी ॥ वी ९९३ वि० ५२३ कालिकाचार्येण चतुर्थी पर्युषणापर्वानीतः ९९४ तस्य स्वर्गः वी-१००० सत्यमित्रे १० पूर्वविच्छेदः ॥

,, — (com.) fol. 35[b] कथनं तेन सहितं इति ब्रवीमीति श्रीभद्रबाहुस्वामी स्वशिष्यान् प्रति ब्रूते न तु स्वमनीषिकया...अनेन च गुरुपारतन्त्र्य'...अनस्या-ष्टमस्यावचूरिः ॥ छ ॥ श्री ॥ इति श्रीकल्पस्यावचूर्णिः ॥ संपूर्णा ॥ [1]...शुभं भवतु लेखकपाठयोश्च ॥ संवत् १५६८ वर्षे-

Reference.— See No. 496.

कल्पसूत्र	Kalpasūtra
अवचूर्णिसहित	with avacūrṇi
No. 508	277. / A. 1882-83.

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— (text) 56 folios ; 12 lines to a page ; 38 letters to a line.

,, — (com.) ,, ,, ; 25[2] to 27[3] ,, ,, ,, ; 8[4] to 9[5] ,, ,, ,, ,,

1 Letters are indistinct, since ink has faded

2-5 These numbers for lines and letters refer to a column.

Description — Country paper thin and white, Jaina Devanagari characters with occasional पृष्ठमात्राs, this is more or less a पञ्चपाटी Ms, the text written in big, clear and good hand-writing, the same is the case with avacūrni except that it is written in small hand-writing, borders ruled in four lines mostly in red ink, fol 1^a blank, edges of the first fol and those of the last slightly worn out, condition good, foll 33rd and the following also numbered as 2, 3 etc in the space between the lines of the margin, yellow pigment and white paste as well used, both the text and avacurni complete, the text is divided into 3 vacyas as under —

(1) जिनचरित	foll	1^b	to	42^a
(2) स्थविरावली	,,	42^a	,,	47^b
(3) सामाचारी	,,	47^b	,,	56^a.

Age.—Samvat 1613

Begins — (text) fol 1^b ए ६० ए ॐ नमो श्रीवीतरागाय ॥
तेण कालेण etc, as in No 496

,, — (com) ,, ,, ६० ॥ अत्राध्ययने त्रय वाच्य ' जिनाना चरितानि १ स्थविरावली २ पर्युषणासामाचारी च ३ etc

(com) fol 42^a छुसमछुसमाए त्ति तृतीयारके एकोननवतिपक्षविशेष २। उप्पिंति उपरिऽ'(अ)ष्टापद शैलशिखरस्य ५ से केण त्ति॰ सेशब्दोऽथशब्दार्थे । प्रश्नाभिप्रायोऽय ।

" जावई(इ)आ जस्स गणा तावइआ गणहरा तस्स "

त्ति वचनात् सर्वजिनाना गणधरगणमानयोस्तुल्यत्वे(ऽ)पि श्रीवीरस्य तु किमर्थमन्यथेति आचार्य आह । समणस्सेत्यादि । अकपिताऽचलभ्रात्रोरेकरूपैव वाचना जाता । एव मेतार्यप्रे(प्र)भासयोरपि । एकवाचनाधा(चा)रयतिसमुदायो हि गण इति भाव ११ etc

(com) fol 47^b वरमुत्तम त्ति वरा मा लक्ष्मीस्तु या उत्तम छत्र धारयति ॥ ६ ॥

उक्ता मगलार्थं स्थविरावली ॥ साप्रत पर्युषणासामाचारीविवक्षुरादौ पर्युषणा क्दा विधेया इति दृष्टातेनाह etc

Ends — (text) fol 56^a बहूण देवीण etc, up to ग्रथाग्र १२१६ ॥

No $\frac{47}{1870-71}$ followed by the lines as under:

छ । श्री ॥ छ ॥ संवत् १६१२ वर्षे श्रावणशुदि ५ वारशनौ 'मालव'मध्ये लिषतं 'हार्षोद'ग्रामे । श्री श्रु(शु)भं भवतु
जादृशं पुस्तके दृष्ट्वा तादृशं लिखितं मया ॥
जदि शुद्धमशुद्धं वा मम दोषो न दीयते ॥ १ ॥

,, -- (com.) fol. 56ᵇ कथनं व्याकरणं तेन सहितं सव्याकरणं । इति ब्रवीमीति श्रीभद्रबाहुस्वामी स्वमनीषिकया किंतु तीर्थंकरगणधरोपदेशेनेति । अनेन च गुरुपारतंत्र्यमभिहितमिति ॥ ६४ ॥

इति श्रीदशाश्रुतस्कंधस्य श्रीकल्पाख्याष्टमाध्ययनस्यावचूर्णिः। ऋषिजेवंतयोग्या कल्पप्रतिरियं । क्षेत्रसिंहाख्येन लिपिकृता । शुभं भवतु लेखकपाठकयोः कल्याणमस्तु भद्रं भूयात् ॥ श्री etc.

N. B.— For further particulars see No. 507.

कल्पसूत्र
कल्पकिरणावलीसहित

Kalpasūtra
with Kalpakiraṇāvali

No. 509

661.
1892-95.

Size.— $11\frac{5}{8}$ in. by $5\frac{3}{4}$ in.

Extent.— (text) 151 – 1 = 150 folios; 2 to 7 lines to a page; 42 letters to a line.

,, — (com.) 150 folios; 7 to 17 lines to a page; 56 letters to a line.

Description.— *Country paper tough, thick and greyish; Jaina Devanāgari characters; bold, uniform, big, legible and beautiful* hand-writing, borders ruled in three lines and edges singly, in red ink; this is a त्रिपाटी Ms.; it contains both the text and the commentary, foll. numbered in the right-hand margin, fol. 1ᵃ blank; the 1st line on it written in red ink; fol. 9ᵃ decorated with a beautiful illustration of Lord Pārśvanātha; fol. 88th missing; fol. 92 marked as 93; fol. 128 marked as 127; fol. 114ᵃ and 114ᵇ decorated in the centre with a big स्वस्तिक, fol. 115ᵃ with ॐ and fol. 115ᵇ with ए॰, edges of the first fol. worn out, condition good, both the text and the commentary complete; the latter com-

posed in Samvat 1628 has its extent 4814 ślokas plus 16 letters, the text contains 3 vācyas as under --

(1) जिनचरित	foll	1ᵇ to 119ᵇ
(2) स्थविरावली	,,	120ᵃ ,, 130ᵇ
(3) सामाचारी	,,	131ᵃ ,, 150ᵇ

Age —Samvat 1721

Author of the commentaty — Dharmasāgara Gani, pupil of Hira vijaya Suri

Subject ---- The text along with a Sanskrit commentery (vrtti) popularly known as Kiranavali This commentary is also known as Kalpavyākhyānapaddhati It is at times criticized in Subodhika, see Nos $\frac{706}{1899-1915}$ and $\frac{255}{1871-72}$

Begins — (text) fol 9ᵃ ५ ६० ॥ श्री नम ॥
तेण कालेण etc, as in No 496

,, --(com) fol 1ᵇ ५६० ॥ श्रीशंखेश्वरपार्श्वजिनो जयतु ॥ पंडितश्रीश्री ५
श्रीकल्याणसागरगणिचरणकमलेभ्यो नम ॥ ऐं नम ॥
प्रणम्य प्रणताशेषवीरः वीरजिनेश्वर ।
स्ववाचनकृते कुर्वे । कल्पव्याख्यानपद्धतिम् ॥ १ ॥

इह हि तावच्चतुर्मासकमासीना मुनयो मगलानिमित्त । कल्पद्रुकल्प पर्युषणाकल्पाभिधानमध्ययन पच दिनानि वाचयति । तत्र कल्प साध्वाचार च दशधा ॥ तथथा

आचेलु(ल)क्कु १ देसिअ २ सिज्जायर ३ रायपिंड ४ किइकम्मे ५ ।
वय ६ जिट्ठ ७ पडिक्कमणे ८ । मास ९ पज्जोसवण १० । कप्पे ॥ १ ॥
व्याख्या ॥ अविद्यमान चेल वस्त्र यस्य(स्या)सावचेलक ॥ etc

(com) fol 3ᵃ कथ ज्येष्ठताव्यवहार । इत्याह ॥
पितिपुत्तमाइआण समग पत्ताणि जिट्ठपितिपभई
थेवतरे विलंबो पन्नवणाए उवट्ठवणा ॥ १ ॥
व्याख्या ॥ पिता etc

(com) fol 5ᵃ यदाह । श्रीहरिभद्रसूरिपादा ।

एवविहाण वि इह(ह) चरण दिट्ठ तिलोगनाहेहिं
जोगाण थिरो भावो जम्हा एएसि सुद्धो ओ(उ) etc

(com.) fol. 6[b] इत्यादि कल्पसूत्रश्रवणफलं ॥ न चैवंविधमाहात्म्यस्य नैकांतिकत्वं शंकनीयं etc.

(com.) fol. 8[b] अथात्र कल्पाध्ययने त्रि(त्री)णि वाच्यानि । तथाहि ॥ जिनानां चरितानि ॥१॥ स्थविरावली (॥) २ (॥) पर्युषणा स(सा)माचारी ॥३॥ चेति ॥ उक्तं च ॥

पुरिमचरिमाण कप्पो मंगलं वद्धमाणतित्थंमि ।
इह परिकहिआ जिणगणहराइथेरावली चरित्तं ॥ १ ॥

व्याख्या ॥

वर्षं पततु मा वा पर्युषणा तावदवश्यं कर्त्तव्येति प्रथमचरमयोः ऋषभवीरयोस्तीर्थे कल्पो मंगलं च । तीर्थे यस्मादेवं तस्मादिह परिकथितानि जिनानां चरितानि १ गणधरादिस्थविरावली २ चरित्रं ३ चेति । तत्रापि सांप्रा(प्र)तीनतीर्थाधिपतित्वेन प्रत्यासन्नोपकारित्वादादावेव श्रीभद्रबाहुस्वामिपादास्तद्भवव्यातिकरावासपंचकल्याणकनिबंधबंधुरं श्री[श्री]वरिचरित्रं सूत्रयंत उद्देशनिर्देशसूचकमाद्यं जघन्यमध्यमवाच(ना)त्मकं प्रथमसूत्रमादिशंति ॥ छ ॥ श्री ॥ etc.

(com.) fol. 9[a] ५ ६० ॥ तेणं कालेणमित्यादितः परिनिव्वुडे भयवमिति पर्य(र्यं)तं ॥ तत्र यत्तदोर्नित्याभिसंबंधात् । यत्रासौ स्वामी दशमदेवलोकगत'पुष्पोत्तर'प्रवरविमानाद् देवानंदाकुक्षाववातरदिति यच्छब्दघटितमत्वमध्याहृ(?)त्य तेणं ति ते तस्मिन् णमिति वाक्यालंकारे etc.

(com.) fol. 119[b] उसभस्स णं अरहओ इत्यादितः काले गच्छइ त्ति पर्यंतं ॥ २२८ ॥ इति श्रीवृषभदेवचरित्रं ॥ छ ॥

इति श्रीमत्'तपा'गणगगनांगणनभोमणिश्रीद्दीरविजयसूरि[ऽ]श्वरशिष्योपाध्यायश्रीधर्मसागरगणिविरचितायां श्रीकल्पकिरणावल्यां जिनचरितरूपप्रथमव्याख्यानपद्धति- ॥ समाप्ता ॥ श्रीरस्तुः छः

(com.) fol. 130[b] मृदुना मधुरेण मार्द्दवेन मानत्यागेन संपन्नमथवा मृदुकं करुणार्द्रहृदयं अ(आ)र्त्रवसंपन्नमर्णाऽसंपन्नमर्णाऽसंपन्नामिति ॥ ७ ॥ च्छा

इति श्रीमत्'तपा'गणगगनांगणनभोमणिश्रीद्दीरविजयसूरीश्व(श्व)रशिष्योपाध्यायश्रीश्रीधर्मसागरगणिविरचितायां श्रीकल्पकिरणावल्यां व्याख्यानपद्धतिः समाप्ता ॥ तत्समाप्तौ च समाप्ता श्रीपर्युषणाकल्पे।द्वितीयवाच्यव्याख्यानपद्धतिः । थेरावली संपूर्णेति श्रेयः सकलमुनिजनमंडितमहीतलाय शुभं भवतु ॥

Ends.— (text) fol 150[b] बहूणं देवीणं etc., as in No. $\frac{47}{1870\text{-}71}$.

Ends.— (com.) fol. 151ª स्वशिष्याद् ब्रूते नेदं स्वमनीषिकया ब्रवीमि किंतु तीर्थंकरगणधरोपदेशेनेति (।) अनेन च गुरुपारतंत्र्यमभिहितामिति ॥ ६४ ॥

इति श्रीमत् 'तपा' गणगगनांगणनभोमणिश्रीहीरविजयसूरीश्वरशिष्योपाध्यायश्रीधर्मसागरगणिविरचितायां श्रीकल्पकिरणावल्यां सामाचारीव्याख्यानपद्धतिः समाप्ता ॥ तत्समाप्तौ च समाप्ता श्रीपर्युषणाकल्पे तृतीयवाच्यव्याख्यानपद्धतिः ॥

व्याख्योपयोगिनिश्शेषवाच्यरुच्या धर्वं(च)स्विनां ॥
स्फूर्तिकर्त्री सदस्येषा श्रीकल्पकिरणावलिः ॥ १ ॥
विक्रमादष्टवसुपद्कशशांकांकित१६२८वत्सरे ॥
दीपोत्सवदिने दब्धा 'राजधन्यपुरे' पुरे ॥ २ ॥ युग्मं
अनुष्टुभो(ऽ)ष्टचत्वारिंशच्छतानि चतुर्दश ॥
षोडशोपरि वर्णाश्च ग्रंथमानमिहोदित ॥ ३ ॥

इति श्रीकल्पकिरणावलीनाम्नी वृत्तिः ॥ छ ॥

श्रीवर्द्धमानप्रभुशासनाब्ज(ब्ज)ः ।
प्रभासने नव्यसहस्रभानोः ॥
लीलां दधानो(ऽ)पि सुधैकधामा ।
सुधर्मनामा गणभृद् बभूव (१)
तत्पट्टपूर्वाचलचित्रभानवो-
(ऽ)नेके बभूवुर्भुवि सूरिशेखरा
संप्राप्नुवंतो गुणजां नवां नवां
गच्छस्य सज्ञां किल 'कौटिका'दिकां (२)
बृहद्गणांभोनिधिचद्रसन्निभाः
श्रीमज्जगच्चद्रगुरूत्तमा' क्रमात
तेषामशेषागमपारगामिनो
समुद्बभूवुर्भुवनैकभूपका (३)
तपोभिर्दुस्तपे (पै) प्राप्तुर्ये 'तपा' इति विश्रुत
चिरुदं बाणनागेंद्रद्विचद्रांकित१२८५वत्सरे । (४)
तत' प्रभृति गच्छो(ऽ)य 'तपा'गच्छ इति क्षितौ
विख्यातो(ऽ)भूज्जनानंदस्दर्क्कदलनैकभू (५)
तत्परंपरया श्रीमदानंदविमलाह्वया
सूरींद्राः समभवत जगदानंददायिन (६)

मिथ्यामतितमस्तोमसमाक्रांतमिदं जगत्
एतत् श्वभ्रे समु(द्)द्दध्रे यैः क्रियोद्धारपूर्वकं (७)
तत्पट्टं(ट्ट)कुंभिकुंभस्थलैकसिंदूरपूरसंकाशाः
श्रीविजयदानसूरीश्वराः बभूवुर्जगद्विदिताः (८)

तेषां पट्टे संप्रति विजयंते हीरविजयसूरीशाः
ये श्वेतांबरयतिनां सर्वेषामाधिपत्यभृतः (९)
कलिकाले(ऽ)पि प्रकटीकृततीर्थंकरसमानमाहिमानः
गीयंते ये सकलैरद्भुतमाहात्म्यदर्शनतः (१०)
तेषां विजयिनि राज्ये राजंते सकलवाचकोत्तंसाः
श्रीधर्मसागराह्वा निखिलागमकनक(क)षपट्टाः (११)
कुमतिमतंगजकुंभस्थलपाटनपाटवेन सिंहसमा(ः)
दुर्मतवादिविवादादपि सततं लब्धजयवादाः (१२)

श्रीकल्पसूत्रगतसंशयतामसाली-
        नाशे नवीनतरणेः किरणालिकल्पा
एषा(ऽ)तिशेषरचना रुचिरा वितेने
        तैरत्र कल्पकिरणावलिनामवृत्तिः (१३)
यावत्तिष्ठति 'मेरु'र्यावज्जिनशासनं जगन्मध्ये
तावत्तिष्ठतु शिष्टैर्निरंतरं वाच्यमाना(ऽ)सौ ॥ १४ ॥

इति प्रशस्तिः ॥

श्रीमत्'तपा'गणमहोदधिचारुचंद्राः
        सर्वज्ञशासनविभासनवासरेंद्राः
ये सांप्रतं सकलिनामनुकारिणस्ते
        शश्वज्जयंतु विजयप्रभसूरिशक्राः (१)
तेषां गणे सकलसाधुशिरो(ऽ)वतंसा
        निश्शेषनम्रधरणीश्वरराजहंसाः
चारित्रसद्धलितवृत्तिविधूतदोषाः
        चारित्रसागरलसद्गुरवो बभूवुः (२)
तत्पट्टपूर्वधरणीध्र(?ध)रविप्रकाशा
        लक्ष्मीविलासनिलया विबुधावतंसाः
कल्याणसागर इति प्रथिताभिधानाः
        कल्याणदोमसदा सूरयो जयंति (३

लोकत्रयीविबुधराशिशिरोमणीना
विद्याविनोदरसनिर्जितदीधितीना
वाग्डम्बरादररवाल्पितवाक्पतीना
विद्वद्यश प्रथमसागरसिंधुराणा (४)
शिष्येण कल्पकिरणावलिनामवृत्ति
व्याख्यानवाचनकृते च लिपीकृतेय
पीयूषभानुयुगसप्तमही(१७२१)मिते(ऽ)ब्दे
शुक्लाष्टमीशुभदिने नभस श्रिये(ऽ)स्तु ॥ ५ ॥
श्रीकल्पसूत्रटीकापुस्त पुण्यार्थमात्मन पूर्णे
लिखित यशस्वत्सागरगणिना सुखकारण कृतिनाम् ॥ १ ॥
इति प्रशस्ति

॥ इति श्रीकल्पसूत्रटीका कल्पकिरणावलीनाम्नी सपूर्णा ॥

Reference — Both the text and the commentary published See No 496 For an additional Ms of the text together with Kiraṇāvali see B B R A S vols III, IV, p 385

कल्पसूत्र
कल्पकिरणावलीसहित

Kalpasūtra,
with Kalpakiranavali

No 510

1222
1886-92

Size — 10½ in by 4⅜ in

Extent — (text) 127 folios, 3 to 10 lines to a page, 48 letters to a line

„ —(com) „ „ , 4 „ 14 „ „ „ „ , 58 „ „ „ line

Description — Country paper thin and white, Jaina Devanāgarī characters with पृष्ठमात्रा, bold, clear, uniform and tolerably good hand writing, borders ruled in four lines in black ink, red chalk and yellow pigment as well used, this Ms contains both the text and the commentary, it is a त्रिपाटी Ms,

hence, as usual the hand-writing for the text is slightly bigger than that for the commentary; fol. 1^a blank; edges of the last fol. slightly torn; condition on the whole very good; both the text and the commentary complete; the text is divided into 3 vācyas as under :—

(1) जिनचरित	foll.	1^b	to	100^a
(2) स्थविरावली	,,	100^a	,,	109^b
(3) सामाचारी	,,	110^a	,,	127^a.

Age.— Pretty old.

Begins.— (text) fol. 7^b ए

तेणं कालेणं etc., as in No. 496.

,, — (com.) fol. 1^b ए र्द ० श्रीगुरुभ्यो नमः

प्रणम्य प्रणताशेष etc., as in No. 509.

Ends.— (text) fol. 126^b बहूणं देवीणं etc., as in No. $\frac{47.}{1870\text{-}71.}$

,, — (com.) fol. 127^a स्वशिष्यान् ब्रूते etc., up to वाच्यमाना(ऽ)सौ १४ as in No. 509 followed by the lines as under:—
fol. 127^b

श्रीम'दहम्मदावाद'वास्तव्यः संघनायकः
सहजपालनामा(ऽऽ)सीत् पुण्यप्रसारभासुरः १५
सतीजनशिरोरत्नं मंगाईति तदंगना
कुंअरजातिसन्नामा तयोः पुत्रोऽभवत्पुनः १६
आबाल्यादपि पुण्यात्मा धर्मकर्मपरायणः
सप्तक्षेत्र्यां वपन् वित्तं स चक्रे सफलं जनुः १७

तथाहि

विजयदानसूरीणां समीपे समहोत्सवं
प्रतिष्ठां कारयित्वा(ऽ)सौ प्रतिष्ठां प्राप भूयसीं १८
विमानप्रतिमानं स प्रतिश्रयमचीकरत्
स्थितये धर्मराजस्य राजधानीमिवोत्तमां १९
स च संघपतीभूय यात्रां 'सिद्ध'गिरेर्व्यधात्
ततः संघपतिख्यातिं विशेषाल्लब्धवान् भुवि २०

'शत्रुंजय'महातीर्थे पद्याबंधपुरस्सर
स चैत्य कारयामास यश पुजमिवात्मन २१
'तालध्वजो 'ज(ज्ज)यता'द्रि नाम्ने प्रथिततार्थयो
जीर्ण्या(र्णो)द्धार स चक्रे'ऽष्टापदे'भरतभूपवत् २२
ज्ञानावरणकर्मोत्थध्वांतध्वंसविधित्सया
गुरूणामुपदेशेन स संघपतिरादा(दरा)त् २३
पद्माईमियापुत्रविमलदासस्रयुत
अलेखयत्स्वय वृत्तेरमुष्या शतश प्रती २४
इति प्रशस्ति ।

N B — For further particulars see No 509



कल्पसूत्र Kalpasūtra

कल्पकिरणावलीसहित with Kalpakiranāvalī

No 511 1177 / 1884-87

Size -- 10¼ in by 4¼ in.

Extent — (text) 141 folios, 1 to 8 lines to a page, 38 letters to a line

,, — (com) ,, ,, , 10 ,, 17 ,, ,, ,, ,, , 48 ,, ,, ,, ,,

Description — Country paper thin and white, Jaina Devanāgarī characters with occasional पृष्ठमात्राs, this is a त्रिपाठी Ms, the text written in a comparatively bigger hand, clear and good hand-writing, when there is no portion of the text to be written on a particular fol, space is utilized for writing the commentary, red chalk used, a piece of paper of the size of a fol pasted to fol 1ᵃ, the same is the case with fol 141ᵇ foll 1ᵃ and 141ᵇ blank, a strip of paper pasted to fol 94ᵇ, condition tolerably good, yellow pigment rarely used, the

text as well as the commentary complete ; the text is divided into 3 vācyas as under :—

(1) जिनचरित	foll.	1^b to 110^a	
(2) स्थविरावली	,,	110^a ,, 120^b	
(3) सामाचारी	,,	121^a ,, 140^a.	

Age.— Saṁvat 1673.

Begins.— (text) fol. 8^b ॥ तेणं कालेणं etc.

— (com.) fol. 1^b ए ६ ० ॥ श्रीगुरुभ्यो नमः ॥

प्रणम्य प्रणताशेषं etc., as in No. 509.

Ends.— (text) fol. 139^b बहूणं देवाणं बहूणं देवीणं etc., as in No. $\frac{47}{1870-71}$;

,, — (com.) ,, 140^a स्वाशिष्याद् ब्रूते etc., up to शतशः प्रती ॥ २४ ॥

इति प्रशस्ति(:) as in No. 510 followed by the lines as under:—

नक्षत्राक्षतपूरी(रि)तं मरकतस्थालं विशालं नमः

पीयूषद्युतिनालिकेरकलितं चंद्रप्रभाचंदनं

धा(य)न्मेरुकरे गभस्तिकटके धत्ते धरित्रीवधू-

स्तावन्नंदतु धर्मकर्मनिरतः श्रीसंघभट्टारकः ॥ १ ॥

स्फूर्जद्गार्गेद्रनाले दिग्(?)पचितदले तारकाबीजजाले

क्षोणीभृत्केसराले कनकगिरिलसत्कर्णिकाचक्रवाले ।

यावद्(?) मां मां धुजे(ऽ)स्मिन् स्फुरदुरुललितं राजते राजहंस-

द्वंद्वनिर्द्वंद्वमेतज्जगति विजयतां तावदेषो(ऽ)त्र संघः ॥ २ ॥

इति श्रीकल्पकिरणावली समाप्तं ॥ संवत् १६७३वर्षे चैत्रशुदि ५० दिने रविवासरे । सा० धर्मदासपुत्रसा०विठ्ठलदासकस्य लघापितं । सा०-पुंजाग्न्वेन श्रेयो(ऽ)र्थं वाच्यमानो चिरं जीयात् । श्रीरस्तु (·) । शुभं भवतु ॥ श्री

N. B.— For further particulars see No. 509.

कल्पसूत्र
कल्पकिरणावलीसहित

Kalpasūtra
with Kalpakiranāvalī

No 512

182
1871-72

Size -- $10\frac{3}{8}$ in by $4\frac{1}{4}$ in

Extent -- (text) 217 -- 2 = 215 folios, 1 to 7 lines to a page, 36 letters to line

„ --(com) 215 folios, 3 to 11 lines to a page, 45 letters to a line

Description -- Country paper tough and white, Jaina Devanāgari characters with पृष्ठमात्रास, this Ms contains the text as well as the commentary, it is practically a त्रिपाटी Ms, consequently the text is written in a comparatively bigger hand, legible and very good hand writing, borders ruled in four lines in black ink, foll numbered in the right-hand margin, red chalk and yellow pigment used, fol 1ª blank, foll 18 to 20 bracketed, central space not reserved for the text when it is not written (vide fol 117ᵇ), corners of some of the foll worn out, otherwise condition excellent, complete, extent of the text 1216 ślokas, total extent 8018 (?) ślokas, praśasti wanting, the text is divided into 3 vācyas as under --

(1) जिनचरित	foll	1ᵇ	to 173ª
(2) स्थविरावली	„	173ª	„ 179ᵇ
(3) सामाचारी	„	190ª	„ 217ᵇ

Age -- Not quite modern

Begins -- (text) fol 18ª तेणं कालेणं etc

„ -- (com) 1ᵇ ॥ ६ ० ॥ श्रीगुरुभ्यो नम
प्रणम्य प्रणताशेष etc

Ends -- (text) fol 217ª बहूण देवीण etc, practically up to सम्मत्त as in No $\frac{47}{1870-71}$ followed by ६४ संपूर्ण ग्र १२१६.

„ -- (com) fol 217ᵇ स्वाशिष्यान् ब्रूते etc, practically up to इरे इरे ॥ २ ॥ as in No 509 followed by the lines as under --

इति श्रीय(?)सुमागणगगनम(न)भोमणिश्रीहीरविजयसूरीश्वरशिष्योपाध्यायश्रीधर्मसागरविरचितश्रीकल्पकिरणावल्यपरनाम्नी श्रीकल्पव्या(ख्या)नपद्धति(:) ॥ छ ॥

अनुष्टुभो(ऽ)ष्टचत्वारिंशच्छतानि चतुर्दश ४८१४
षोडशोपरि वर्णाव(श्च) १६ ग्रंथम(मा)न्मा(नम)होदित(तं) १
ग्रंथाग्रं ८०१४(?)अक्षर १६ etc.

N. B.— For other details see No. 509.

कल्पसूत्र
कल्पकिरणावलीसहित

Kalpasūtra
with Kalpakiraṇāvali

No. 513

420.
1882-83.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.—(text) 321 folios ; 9 to 11 lines to a page ; 38 letters to a line.

Description.— Country paper rough, tough and white ; Jaina Devanāgari characters with पृष्ठमात्राs ; this is a त्रिपाठ Ms., all the same the hand-writing for the text does not appear to differ from that for the commentary in size ; legible and very good hand-writing ; borders ruled in three lines and edges in one, in red ink; numbers for the foll. entered in the right-hand margin ; fol. 1^a blank ; yellow pigment and red chalk used ; edges of the first fol. slightly worn out ; condition very good ; the text as well as the commentary complete ; the text is divided into 3 vācyas as under:—

(1) जिनचरित	foll.	1^b to 252^a
(2) स्थविरावली	,,	252^b ,, 276^a
(3) सामाचारी	,,	276^a ,, 320^a.

Age.— Saṁvat 1677.

Begins.— (text) fol. 17^a तेणं कालेणं तेणं समएणं etc.

,, — (com.) ,, ,, श्रीगुरुभ्यो नमः ॥
प्रणम्य प्रणताशेष etc., as in No. 509.

Ends — (text) fol 319ᵃ बहुण देषीण etc , as in No 516

,, — (com) ,, ,, अनेन च गुरु etc , up to शतश प्रती ॥ २४ ॥ as in No 510 followed by the lines as under —

इति प्रशस्ति श्रीरस्तु सवत् १६७७ वर्षे माहमासे शुक्लपक्षे १५ पूर्णिमाया तिथौ लिखित । श्री'माद्धाश पुरमध्य

तैलाद्रक्षेज्जलाद्रक्षेद्रक्षेच्छिथ(थि)लबधनात् ।
मूर्खहस्तगता रक्षेदेव वदति पुस्तक(क') ॥ १ ॥

In the margin of fol 321ᵇ we have —

पडितश्रीविबुधसागरगणिशिष्यउ॰भोजसागरनी कल्पकिरणा वली प॰श्रीविबुधसागरगणिप्रदत्ता सवत् १७१६ वर्षे आ(?)कार्तिक शुदि ९ दिने गुरुपुष्ययोगे ॥ 'पत्तन नगरे ॥

N B — For other details see No 509.

कल्पसूत्र
कल्पप्रदीपिकासहित

Kalpasutra
with Kalpapradipika

No 514

1128
1887-91

Size — 10½ in by 4⅛ in

Extent — (text) 127 − 1 = 126 folios , 2 to 6 lines to a page 37 letters to a line

,, — (com) 126 folios, 8 to 13 lines to a page, 54 letters to a line

Description — Country paper thick and greyish Jaina Devanagari characters with पृष्ठमात्रा this Ms contains both the text and the commentary, it is a त्रिपाठी Ms the hand writing of the commentary smaller than that of the text bold, legible and good hand writing , borders ruled in four lines in black ink, the intervening space between the pairs coloured red red chalk and yellow pigment used some of the foll partly smutty, foll 95 to 127 damaged slightly at the corners condition on the whole good text complete , commentary begins abruptly as the first fol. is missing , this commentary

is designated as Kalpapradīpikā ; it was composed in Saṁvat 1674, and was revised by Dhanavijaya Vācaka, pupil of Kalyāṇavijaya Vācaka in Saṁvat 1680 (see No. 515) ; the text is divided into 3 vācyas as under :—

(1) जिनचरित	foll.	6^b to 96^a
(2) स्थविरावली	,,	96^a ,, 107^b
(3) सामाचारी	,,	107^b ,, 127^b :

extent of the commentary 3200 ślokas plus 4 letters.

Age.— Saṁvat 1680.

Author of the commentary.— Sanghavijaya Gaṇi, pupil of Vijayasena Sūri of Tapā gaccha.

Subject.— The text as before, along with its explanation in Sanskrit.

Begins.— (text) fol. 6^b तेणं कालेणं etc., as in No. 496.

,, — (com.) fol. 2^a विधः। सर्वजिनतीर्थेषु साधूनामकल्प्यः। यतः

सिज्जायर त्ति भन्नइ। आलयसामी अ तस्स जो पिंडो॥
सो सव्वेसिं न कप्पइ। पसंगसुहदोसभावाओ॥ १॥
जइ जग्गंति सुविहिआ। करंति आवस्सयं च अन्नत्थ।
सिज्जायरो न होइ सुत्ते व कु(क)ए व सो होइ॥ २॥
तण १ डगल २ छार ३ मल्लग ४ सिज्जा ५ संथार ६ पीढ ७
लेवाई ८
सिज्जायरपिंडो सो न होइ सेहो अ सो पडिओ॥ ३॥

शय्याक(त)रकल्पः तृतीयः॥ ३॥ राजा। सेनापति १ पुरोहित २ श्रेष्ठ-३ऽमात्य ४ सार्थवाह५लक्षणैः पंचभिः सार्धं राज्यं भुंजानश्चक्रवर्त्यादिस्तस्य पिंडोऽशनादिचतुष्कं वस्त्रपात्रकंबलरजोहरणं चेत्यष्टविधः। स चाद्यंतजिन-तीर्थयोर्व्याघातादिदोषदूषितत्वादकल्प्यः अन्येषां तीर्थेषु मुनीनां कल्प्याऽ-त्वात् राजपिंडः कल्प्यः। राजपिंडकल्पः चतुर्थः॥ ४॥ etc.

(com.) fol. 95^b उप्पि० उपरि 'अट्ठापद'शैलशिखरस्य चोद्दसे० उपवास-षट्केन॥ २२६ उसभस्सेत्यादितः थान्ते गच्छइंत्यंतं भाष्यन् २२७

इति श्रीऋषभचरित्र श्रीमत् 'तपा' गणगगनविभासनभोमणिभट्टारक-श्रीविजयसेनसूरीश्वरशिष्यपंडितश्रीसंघविजयगणिविरचितायां श्री कल्पप्रदीपिकायां जिनचरितस्य प्रथमवाच्यःव्याख्यानानुक्रमः संपूर्णः॥

अथ गणधरादिस्थविरावलीरूपे द्वितीये वाच्ये जघन्यव्याख्यानायां स्थवि-रावलीमाह तेणमित्यादितो दुच्चेत्यंतं सूत्रं १ etc.

(com) fol 107ᵃ मृदुना मधुरेण मार्दवेन मानत्यागेन संपन्नं यद्वा मृदु करुणार्द्र-
हृदय अ(आ)त्र(र्द्र)वेण नर्मणा सपन्न अद्वयसपन्न १० ७

इति श्री तपा गणगगनविकाशननभोमणिभट्टारकश्री ६ विजयसेन
सूरीश्वरशिष्यपडितश्रीसघविजयगणिविरचिताया श्रीकल्पप्रदीपिकाया
स्थविरावलीरूपद्वितीयवाच्य व्याख्यानानुक्रम सपूर्ण

अथ पर्युषणासामाचारीरूप तृतीय वाच्य विवक्षुरादौ पर्युषणा कदा
विधेयेति शिष्य(प्र)शिष्यादिदृष्टान्तेन प्राह तेणमित्यादित पज्जोसवेई यत etc

Ends — (text) fol 126ᵇ वहूण देवीण etc , as in No 516

„ — (com) fol 127ᵃ स च दशाश्रुतस्कधसिद्धातस्याष्टमाध्ययन समाप्त
इति श्रीमत् तपा गणगगनविकाशननभोमणिनिखिलजननिस्तरमनीषितार्थ-
प्रदानसुरमणिश्रीम साहिअकब्बरनसुमतीवल्लभसभाप्राप्तजयवादप्राप्तिसमुद्धूत
यश सुधासमुदयरजनिमणिश्रीम माहकमाकुल्सदनप्रकाशनसदनमणिभट्टारक
पुरदरश्री ६ विजयसेनसूरीश्वरशिष्यपडितश्रीसघविजयगणिविरचिताया श्री
कल्पप्रदीपिकाया सामाचारीरूपतृतीयवाच्य व्याख्यानानुक्रम सपूर्ण सामा
चारीरूपतृतीयवाच्य व्याख्यानानुक्रमे सपूर्णे सति पर्युषणाकल्पनामाध्ययन
सपूर्ण ॥

वेदाद्रिरसशीतांशुमिताब्दे १६७४ विक्रमार्कत
श्रीमद्विजयसेनाख्यसूरिपादाब्ज(ब्ज)सेविना १
प्राज्ञ श्रीसघविजयगणिना या विनिर्मिता ।
विबुधैर्वाच्यमाना(ऽ)स्तु सा श्रीकल्पप्रदीपिका ॥ २

युग्म ॥

श्रीम कल्याणविजयवाचककोटीतटीकिरीटाना
शिष्यै श्रीधनविजयैर्वाचकचूडामणीमुख्यै ॥ ३
कल्पप्रदीपिकाया प्रतिरेषा शोधिता चिर जयतु
मात्सर्यमुक्तमानसविबुधैरपरैश्च सशोध्या ॥ ४

युग्म ॥

प्रत्यक्षर गणनया भवति कल्पप्रदीपिकाग्रथे
श्लोकाना द्वात्रिंशत् शतानि वर्णाश्च चत्वार ॥ ५

ग्रथाग्र ३२०० (१) सवत् १६८० (वर्षे) आश्विनमासे शुक्लपक्षे प्रतिपत्तिथौ
सुधाकरवासरे लिखितेय कल्पप्रदीपिका स्ववाचनार्थं परोपकाराय श्रीरस्तु
शुभ भवतु

Reference.— See Z. D. M. G. vol. XLII, p. 550, Leipzig, 1888. Herein Kalpapradīpikā is mentioned by G. Buhler in his article "Two lists of Sanskrit Mss. together with some remarks on my connexion with the search for Sanskrit Mss." For an additional Ms. of the text with Kalpapradīpikā and its description see Keith's Catalogue vol. II, pt. II, No. 7474.

कल्पसूत्र — Kalpasūtra

कल्पप्रदीपिकासहित — with Kalpapradīpikā

No. 515 — 704. / 1899–1915.

Size.— $10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— (text) 156 – 1 = 155 folios ; 3 to 10 lines to a page ; 38 to 39 letters to a line.

„ (com.) 155 folios ; 4 to 10 lines to a page, 43 letters to a line.

Description.— Country paper thin, tough and white ; Jaina Devanāgarī characters; this is a त्रिपाटी Ms. containing the text and commentary, the former written in big, clear and good handwriting ; the latter in a comparatively small hand ; borders ruled in three lines in red ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin only; foll. 2 to 30 slightly damaged; a few foll partly worm-eaten ; condition on the whole good; periods of the embryonic condition of the 24 Jinas tabulated on fol. 57^a; fol. 156^b practically blank; the 1st fol. missing, therefore the commentary begins abruptly; the text is however complete ; the commentary composed in Saṁvat 1674 ; there is a dittographical error regarding the colophon. The text is divided into 3 vācyas as under :—

(1) जिनचरित	foll. 10^a to 119^b
(2) स्थविरावलि	„ 120^a „ 133^b
(3) सामाचारी	„ 134^a „ 155^a.

Age — Pretty old

Begins — (text) fol. 10ᵃ तेण कालेण तेण समएण etc

,, — (com) fol 2ᵃ त । तादृग्विशिष्टस्वसमायेऽवेलक्यव्यवहार सार्वजनीनो नच्च कुत्सावाजी च यथा । etc

Ends — (text) fol 154ᵇ यहूण देवाण etc, up to the end as in No 516

,, — (com) fol 155ᵃ स च दशाश्रुतस्कध etc up to सा श्रीकल्पप्रदीपिका ॥ २ ॥ ग्रम ॥ as in No 514 followed by the lines as under —

श्रीवीरक्रमसेवापरायण श्रीसुधर्मनामाऽऽसीत्
प्रथमो गणाधिराज तत क्रमात् हीरविजयगुरु ३
यद्वचनरंजितश्रीअकब्बरभितिपतेऽखिल देशे
षण्मासावधिजीवाऽभयप्रदान विधत्ते स्म ॥ ४
तत्पट्टोदयभूधर तरणि श्रीविजयसेनसूरीन्द्र
नि शेषशास्त्रजलनिधिपारप्राप्तिप्रवरपोत ६
सप्रति तत्पट्टधरश्रीविजयानदसूरिशिभुराज्ये
विजयप्रमोदकारिणि गगनाष्टरसदुमितवर्षे १६८० ॥ ७ ॥

Then from श्रीमकल्याणविजय etc, up to वर्णाश्च चत्वार as in No 514 followed by ग्र० ३२०० ५४ ॥ ० ॥ ० On fol 156ᵃ verses from श्रीवीरक्रमसेवा etc are repeated Only the following verse is inserted after the hemistich of the fifth verse noted above —

आ वसुधाचद्रार्क यत्कीर्तिर्निश्चला तस्थौ ॥ ५ ॥
तत्पट्टभालभूषणतिलकश्रीविजयतिलकसूरीश ।

N B — For other details see No 514

कल्पसूत्र	Kalpasūtra
कल्पदीपिकासहित	with Kalpadīpikā
No 516	47 / 1870-71

Size.— 10¼ in by 4¼ in

Extent.— (text) 152 folios; 1 to 11 lines to a page; 40 letters to a line.
,, (com.) ,, ,, ; 7 ,, 13 ,, ,, ,, ,, ; 44 ,, to a line.

Description.— Country paper neither very thick nor very thin and greyish in colour; Jaina Devanāgarī characters with पृष्ठमात्राs; this Ms. contains both the text and the commentary; it is a त्रिपाठी Ms; the hand-writing for the text being *slightly bigger than that for the commentary; bold, legible,* uniform and good hand-writing; borders ruled in four lines in black ink; daṇḍas written in red ink; foll. 1ᵃ and 152ᵇ blank; small strips of paper pasted to the first fol.; the first few foll. have a small hole; a piece of paper of the same size as the fol. pasted to the last fol.; condition on the whole good; yellow pigment used; both the text and its commentary complete. The commentary is entitled as कल्पदीपिका. It is composed in Saṁvat 1677 and is revised and corrected by Bhāvavijaya Gaṇi. Its extent is 3432 ślokas. There is a blank space in the centre of the numbered and the unnumbered sides as well. The text is divided into three vācyas as under:—

(1)	जिनचरित	foll. 1 to 117ᵃ
(2)	स्थविरावली	,, 117ᵃ ,, 129ᵇ
(3)	सामाचारी	,, 129ᵃ ,, 152ᵃ.

Age — Not later than Saṁvat 1685.

Author of the commentary.— Jayavijaya, a devotee of Vimalaharṣa of Tapā gaccha. This Jayavijaya is thus different from one who has commented upon Śobhana Muni's Caturviṁśatikā in Saṁvat 1671.

Subject.— The text together with its Sanskrit commentary.

Begins.— (text) fol. 9ᵃ । ५ । ६० । ॐ नमः सिद्धं ।
नमो अरिहंताणं etc., as in No. 496.

,, — (com.) fol. 1ᵇ ॥ ६० ॥ ॐ नमः सिद्धं ।
श्रीसंखेश्वरापार्श्वनाथाय नमः । महोपाध्यायश्रीविमलहर्षगणि-
गुरुभ्यो नमो नमः ।

कल्याणांकुररूढये जलधर(?) सर्वार्थसंपत्तिद्रुम ।
पादांभोजयुग(?)जगज्जनमन सकल्पकल्पद्रुम ॥
भेजुर्यस्य युग जगत्पतिहृते विश्वत्रयी कामधुक् ।
स श्रीवीरजिनेश्वरो जनयतानन्ते श्रेयसी संपद । १ । etc.
प्रणम्य निजिगच्छान सूरीन् । स्वगुरु सततोदय ।
कुर्वे स्वपरोपकृतये । सुगमां कल्पदीपिकां । २ ।
पुस्तिकापरिमाण कल्पो मगल वर्द्धमानतिथमि ।
इह परिशिष्टिका जिणगणहराइ । थेरावली चरित्त । ३ ।[1]
इह तावच्चतुर्मास सामिता साधवः मगलनिमित्त । पर्युषणापर्वणि । पच दिनानि कल्पसूत्र वाचयंति । तत्र कल्प इति को(ऽ)र्थ साध्वाचार । स च दशविध । तथाहि ।
आचेलक्क । १ । उद्देसिअ २ । सिज्जायर ३ रायपिंड ४ किइकम्मे । ५ ।
वय ६ जिट्ठ ७ पडिक्कमणे । ८ । मासं ९ पज्जोसवण १० कप्प । १
अत्र कल्पशब्द सर्वत्र योज्यस्तत्र । आचेलस्य । श्रीवर्द्धमानयुगादि-जिनाधाभित्य । देवेंद्रोपनीतदेवदूष्यापगमे । यावज्जीव । अन्येषा तु तदभावात् यावज्जीव सचेलत्व । प्रथमांतिमजिनेंद्रसाधूनुद्दिश्य च । श्वेतमानोपेतानां । जीर्णप्रायाणां वा । वस्त्राणां धारित्वात् । अचेलकत्वमिति व्यपदिश्यते । अजितादितीर्थंकृतां साधूना । ऋजुप्रज्ञत्वात् । महामूल्यमानाधिकवस्त्र-धारित्वेन । सचे(चि)लकत्व । १ प्रथम etc.
(com) fol 8[b] इति नागकेतुकथा । अष्टमतपसि कथिघटना त्विय ।
किं रत्नत्रयसंभवं क्रिमथवा शल्यत्रयोन्मूलनं ? ।
किं वा चित्तवचोवपु कृतमलप्रक्षालन सर्वत ।
किं जन्मत्रयपावन क्रिमभवत्त्रिश्वत्रयपाश्वं पद ? ।
धर्म्यैर्यद्विहित कलयति जने पर्वोपवासत्रय । १ ।
तदथ समुपस्थित । पर्युषणापर्वणि । अष्टमतप पूर्व । मंगलापत्रयनिवृत्तकस्य । समग्रमगलैकनिकेतनस्य महानदपदमानिदानस्य । महार्थनिधानस्य श्रीकल्प-सूत्रस्य वाचना सावधानतयाऽवधेय । श्रवणीयमिति कृत प्रसगनाथ प्रकृत प्रस्तूयते । इति पीठिका ।
इह तावन्मगलनिमित्त । पचपरमेष्ठिनमस्कारमगलमाह । नमो अरिहंतेति । नमोऽर्हद्भ्य शक्रादिकृता पूजा । etc
Ends – (text) fol 150[b] बहूण देवीण मज्झगए चेव । एवमाइक्खइ । एव भासइ एव पण्णवेइ । एव परूवेइ । पज्जोसवणाकप्पो नाम अज्झयण ॥ सअट्ठ सहेउअ सकारणं ससुत्त सअत्थ सउभय । सवागरण भुज्जो भुज्जो उव-

[1] This is the first verse of Kalpāntarvācya. See No

दंसेइ त्ति बेमि ॥ छ ॥ पज्जोसवणाकप्पो दसासुअ(य)क्खंधस्स अट्ठमं अज्झयणं सम्मत्तं । छ ।

Ends.— (com.) fol. 151ᵃ अनेन च गुरुपारतंत्र्यमभिहितमिति । पज्जोसवणाकप्पो त्ति पर्युषणाकल्पो दशाश्रुतस्कंधस्याऽष्टममध्ययनं समर्थितं इति सामाचारीव्याख्यानं संपूर्णं । तत्संपूर्त्तौ च संपूर्णा श्रीकल्पदीपिकेति श्रेयः । छ ॥

गुणगणमणिगेहे श्री'तपा'गच्छसिंधौ ।
कुमततिमिरभेदे जागरूकप्रभावा ।
विजयिविजयदानाः सूरिसूर्या बभूवु-
स्त्रिभुवनजनपद्मोल्लासनैकस्वभावाः ॥ १ ॥
तत्पट्टोदयसानुमालिशिखरे भास्वत्प्रभाभासुरा ।
जाताः श्रीगुरुहीरहीरविजया यद्देशनारंजितः ।
आ पाथोधितटं जलस्थलवियत्प्राणस्पृशां पालनं
पृथ्व्यां कारितवानऽकब्बरमहाभूपालचूडामणिः । २ ।
तत्पट्टांबुधिभासनैकशशिनः संजज्ञिरे सूरयः ।
श्रीमंतो विजयादिसेनगुरवः प्रौढप्रतिष्ठास्पदं ।
यैः शाहेः पुरत· कुवादिनियहान्निर्जित्य दर्पांकुरान् ।
कीर्त्तिस्तंभ इव व्यधायि गिरिजाप्राणेशशैलच्छलात् । ३ ।
सुविहितमुनिवृंदासेव्यमानांहिपद्मा ।
जिनगुरुजनवाक्याराधनोद्भूतपद्माः ।
विजयिविजयसेनश्रीगुरो' प्रौढपट्टे ।
विजयतिलकसंज्ञा जज्ञिरे सूरिचंद्राः । ४ ।
तषां पट्टेऽवदातद्युतिरुचिरुचीर्जित्वरैः शोभमाना
रंगद्वैराग्यसुख्यैर्विमलतरगुणैर्दत्तविश्वप्रमोदैः ।
निःशेषाचार्यचक्राऽवनिरमणगणे सार्वभौमायमाना
राजंते श्रीसनाथाः सविजयविजयानंदसूरींद्रमुख्याः । ५ ।
त्रिभुवनजनसेव्या' सर्वशास्त्रांबुराशौ ।
जलधिशयनदेश्याः श्री'तपा'गच्छधुर्याः ।
विमलविमलहर्षा रेजिरे वाचकेंद्राः ।
सकलगुणगरिष्ठाः प्राप्तभूरिप्रतिष्ठाः । ६ ।
तत्पादांभोजभृंगो बुधजयविजयः स्वस्य चित्तप्रमोद-
प्राप्त्यर्थं मुग्धबुद्ध्याऽलिखदतिसुगमां दीपिकां कल्पगत्कां ।

वर्षे सप्तार्णगगद्रिजपपरिमिते १६७७ कार्त्तिके श्वेतपक्षया ।
श्रीमत्पार्श्वप्रभाराज्जयतु च सुचिरं वाच्यमानेयमार्ये ।७।
प्रत्यक्षर गणनया ग्रंथेऽस्मिन् श्लोकसंख्यया ।
चतुस्त्रिंशच्छती जज्ञे । द्वात्रिंशत्कलिता किल ।८
विद्वद्वृन्दशिरोमणिपण्डितवरभावविजयगणिमुख्यैः ।
श्रीकल्पदीपिकेयं । समशोधि जिनागमे भक्तैः ।९॥

इति श्रीकल्पदीपिका लिखिता च प्रथमादर्शे स्वय स्वशिष्यवृद्धिविजयगणिप्रार्थनया ।

अनाभोगात्किंचित्किमपि मतिवैकल्यवशत
स्मिप्यौत्सुक्येन स्मृतिविरहतो वाऽपि किमपि
यदुसूत्र सूत्रे क्यमपि मया(ऽऽ)त्पातमिह चेद्
क्षमता धीमतस्तद्ऽसमदयापूर्णहृदया ।१।
नभस्राऽम्तप्रोत मरकतस्थाल विसा(शा)ल नभ
पीयु(यू)षद्युतिनालिकेरकलित चन्द्रप्रभाचदन ।
यावन्मेरुकरे गभस्तिकटके धत्ते धरित्रीवधू
स्तावन्नदतु तीर्थराजविहुत श्रीसघभट्टारक ।' २

इति श्रीसघप्रशस्ति ।

एक सहस्रो द्विशतीसमेत
श्लिष्टस्तथा षोडशाभिर्विदत ।
कल्पस्य सख्या कथिता विशिष्टा ।
विशारदै पर्युषणाभिधस्य । १

इति श्रीकल्पसूत्रस्येति । छ ॥ छ । This is followed by the lines as under written in red ink and in a different hand —

सवत् १६८५ वर्षे फागु(ल्गु)णसुदि ३ सोमे । श्री श्रीमालीय ज्ञातीय पारीषवीहसतपारीषद्दीराभिधानेन । भार्यासुश्राविकानाकुवरपरीषसोम करणसुतपरीषकेशवयतेन स्वश्रेयसे पडितश्रीहसविजयगणिवराणा पुस्तक प्रतिलाभित ॥ वाच्यमान चिर जीयात् ॥

Reference — For an additional Ms see B B R A S vols III IV, p 386

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1 This verse occurs in No 511 See p 110

कल्पसूत्र Kalpasūtra

कल्पमञ्जरीसहित with Kalpamañjarī

No. 517 $\frac{286.}{\text{A. 1883-84.}}$

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 135–2=133 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with occasional पृष्ठमात्राs; small, quite legible and very good hand-writing; borders ruled in three lines in red ink; numbers for foll. entered twice as usual; red chalk used; yellow pigment used while making corrections; the 1st fol. newly replaced as can be inferred from the difference in the paper, hand-writing etc.; a piece of paper affixed to fol. 135^b; condition excellent; foll. 7 and 61 missing; so both the text and the commentary (vṛtti) are wanting in the corresponding portions; this Ms. goes up to the 28th Sāmācārī; extent 5896 (?) ślokas; the commentary is composed in Saṁvat 1685; the text is divided into three vācyas as under :—

(1)	जिनचरित	foll.	6^a to 103^b [1]
(2)	स्थविरावली	,,	103^b ,, 117^a
(3)	सामाचारी	,,	117^a ,, 135^a.

Age.— Pretty old.

Author of the commentary.— Ratnasāra Gaṇi, pupil of Lakṣmīvinaya, pupil of Pāṭhaka Kanakatilaka, or Sahajakīrti and Śrīsāra according to the same colophon.

Subject.— The text along with a commentary in Sanskrit, the latter containing antarvācyas together with an eulogy of Śrī saṅgha in verses and their elucidation.

Begins.— (text) fol. 6^a तेणं कालेणं तेणं समएणं etc.

,, — (com.) fol. 1^a ॥ ६० ॥ ऐं नमः । श्रीवामांगजाय नमः ॥

1 The 7th and 61st foll. are to be excluded.

श्रीनाभेयजिनेश्वरोत्यमहिमा श्रीआर्चिरेयस्तथा ।
श्रीनेमी रमणीपराङ्मुखमति श्रीपार्श्वनाथप्रभु ।
श्रीवीरो नतधीरवीरनिकरश्चैते प्रमोदप्रदा
स्यु कल्याणकरा प्रसन्ने(न्न)मनस पचापि
तीर्थे(र्थे)श्वरा ॥ १
नत्वैतान् जिनपान् गुरूश्च सकलश्रीगोतमादी(दीं)स्तत
श्रीकल्पस्य सतो(ऽ)सरार्थममल पीक्षा(क्ष्या)पवृत्तिं सतां ।
अतर्वाच्यमुत करोति सुगर श्रीरत्नसारः सुधी-
रयल(ल्प)प्रतिभो(भ)गिनो(ऽ)पि निशद्‌याख्या-
प्रश(स)क्तात्मन ॥ २ ॥
सूत्रमर्थस्तथा चातर्वाच्यमेतत्त्रय मम (।)
वृत्तावस्या समानीतमेतदाधिक्यमन्यत ॥ ३ ॥
तत्र तावत् श्रीकल्पसिद्धातस्याधिकारत्रयवाचिकैय गाथा
पुरिमचरिमाण कप्पो मगल वद्धमाणतित्थमि ।
तो परिकहिआ जिणगणहराइथेरावलीचरित्तमिति १
अस्यार्थलेश प्रथमचरमतीर्थकरयोरादिवीरयो कल्प आचार मगल
च भवतु etc

(com) fol 103[b] व्याख्या ॥ ऋषभस्याहंत कौसलिकस्य कालगतस्य
सर्वदु खप्रक्षी(क्षी)णस्य सत त्रीणि वर्षाणि सार्द्धाष्टमासा व्यतिक्रान्ता ।
एतत्प्रमाणे काले गते चतुर्थारको लग्न । इति भाव तत पर एका सागरो-
पमाना कोटिकोटि सार्धाष्टमासाधिकवर्षत्रयद्विचत्वारिंशत्वर्षसहस्रै(स्रै)र्न्यूना
व्यतिक्रान्ता । अस्मिन् समये श्रमणो भगवान् महावीरो निर्वृत । ततो(ऽ)पि
पर नव वर्षशतानि व्यतिक्रान्तानि । दशमस्य वर्षशतस्याय अशीति(त)मे
सवत्सरे वर्त्तमाने कल्पसिद्धात पुस्तकारूढ ॥
इति सातमी वाचना नव वाचनाइ लेखइ ॥
अथ स्थविरावली व्याख्यायते ॥ etc

(com) fol 117[a] मार्दव मानत्याग । एभिर्गुणे सपन्न [१] (?आ)य तु स्थविर
सर्वेभ्य स्थविरेभ्यो(ऽ)पि प्रशस्यतम कथ । येन कृपापरेण सर्वो(ऽ)पि
सिद्धातो यथाश्रुता यथा(ऽऽ)यात । पुस्तके लिखित महानुपकार कृत इति
स्थविरावली ॥
इत्यष्टमीवाचना नववाचनायेत ॥ ८ ॥ ओरस्तु ॥ श्री श्री
अथ सामाचार्यो 'यथोद्देस(श)समुद्देशस्थितिस्थनात् ॥ ताश्चाद्या
विंशति । पर्युषणासत्का । स(सा)माचारी आचार । etc

१ 'यथादेश समुद्देश इति,वचनात्' इति,प्रतिभाति ।

Ends.— (text) fol. 134[a] वद्धूणं देवीणं etc., up to उवदंसेइ त्ति बेमि as in No. 516.

,, (com.) fol. 134[a] अनेन गुरुपारतंत्र्यमुक्तामिति । एतेन कथनेन मया किंचित् ससूत्रार्था सांतर्वाच्या वृत्ति(:) समाप्तिं नीता ।
श्रीसंघं स्तौति ॥ काव्य ॥

उर्व्वी गुर्व्वी तदनु जलदस्सागरः कुंभजन्मा ।
व्योमाथैतौ रविहिमकरौ तौ च यस्यांघ्रिपीठे ॥
स प्रौढः श्रीजिनपरिवृढ(:) सो(ऽ)पि यस्य घणं ता
स श्रीसंघस्त्रिभुवनगुरु(:) कस्य न स्यान्नमस्य(:) ? ॥

अस्यार्थः स श्रीसंघः कस्य भव्यप्राणिनो नमस्यो नमस्कर्तुयोग्यो यद्वा मान्यो माननीयः सत्कारार्ह(र्हं) इति यावत् न स्यात् न भवेत् । अपि तु सर्वस्यापि भवेदित्यन्वयः । etc.

(com.) fol. 134[a] प्रधानः को(ऽ)पि नास्तीति सागरे साहंकारे कुंभजन्मा अगस्ति(:) प्रोचे । कुंभाज्जन्म यस्येति कविसमयः ज(य)दुक्तं ।
[1]न इत्थ कुलप्पहाणं । घडयसुएना(णा)पि(वि) सोसिओ जलही ।
किं विमलेण कुलेणं छनिच्छरो हरइ न तमोहमिति ॥
भो सागर किमर्थं गर्वं करोषि ? । etc.

(com.) fol. 135[a] इत्यनेन श्रीसंघस्य स्तुतिर्विहितेति

गच्छाधीशे राजते(ति?) गुणगणसंतोपविहितसद्वृत्तौ (।)
श्रीजिनराजयतीशे साधुजनालीनभव्यांह्रौ (॥)
युवराजपदं बिभ्रति श्रीमज्जिनसागरे सुप(ख)स्पर्शे (।)
बाणाष्टदर्शनेंदौ(१६८५) वर्षे मेघागमप्रौढे (॥)
सिद्धांतांबुजचित्रभानव इलासम्यप्रतिष्ठास्पदं
श्रीमच्छ्रीकनकादिमाश्च तिलकांतां(ताः) पाठका जज्ञिरे (।)
श्रीलक्ष्मीविनया विनेयपरमा जातास्तदीयां(?याः) पि(? क्षि)तौ
तच्छि(च्छि,ष्य(:) परमाप्तभाग्यवसतिः श्रीरत्नसारो गणिः (॥)

एतं नूतनसंस्कृतभाषां चक्रेऽक्षरार्थमतिसुगमं
कल्पस्य मौष्य(ख्य)कर्तुर्वाचकवररत्नसारगणि । (४)
[2]श्रीरत्नहर्षवाचकश्रीमत्श्रीहेमनंदनगणीनां
सहजादिकीर्तिरपर- श्रीसाराख्यो(ख्यो) विनेयो(ऽ) स्ति
तावेतौ(तौ)मतिसरलौ विधाय वृत्तिं सु(स्व)गुरुगुरोर्नाम्ना (।)
चक्राते निजपरहितजनकां जननीमिव प्रेप्यां(प्सां) (॥)
श्लोकः ॥

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१ 'न कुले इत्थपहाण घडय०' इति प्रतिभाति ।
२ 'श्रीरत्नसारवाचक०' इति प१६कमाङ्किते ग्रन्थे ।

अथात्रातिगता एव लिखिता सर्व्वे(ऽ)त्र सान्यथा ।
विषमा सुगमा ये च प्राकृता संस्कृता कृता ॥

Reference — See R G Bhandarkar's Report (p 41 ?) for the search for Sanskrit Manuscripts in the Bombay Presidency during the year 1882-83 — Bombay, 1884 As regards antarvacya see Nos 549-562

कल्पसूत्र Kalpasūtra
कल्पमञ्जरीसहित with Kalpamañjarī

No 518 421/1882-83

Size — 10 in. by $4\frac{3}{8}$ in

Extent — 128 folios, 15 lines to a page, 44 letters to a line

Description — Country paper tough and greyish, Jaina Devanagari characters, small, legible, uniform and beautiful handwriting, borders ruled in two lines and edges in one, in red ink, red chalk used, numbers for foll entered twice as usual, fol 1ᵃ blank, so is the fol 23ᵇ, but the continuity is not thereby disturbed, condition excellent, this Ms contains the text and the commentary as well, both complete, the text is divided into 3 vacyas as under —

(1) जिनचरित	foll	1ᵇ	to	97ᵇ
(2) स्थविरावली	„	97ᵇ	„	110ᵃ
(3) सामाचारी	„	110ᵃ	„	127ᵃ

Age — Samvat 1756

Author of the commentary — Sahajakirti Upādhyaya (?)

Begins — (text) fol 4ᵃ नमो अरिहंताणं etc

„ — „ „ 4ᵇ तेणं कालेणं तेणं समएणं etc

„ — (com) fol 1ᵇ ᵿ ६० ॥ ऐं नमः etc, as in No 517

Ends — (text) fol 127ᵃ बहूणं देवीण etc, up to उवदंसेइ त्ति बेमि as in No 516

Ends.— (com.) fol. 127^a अनेन च etc., up to संस्कृता कृताः as in No. 517 followed by the lines as under :—

॥ ७ ॥ इति श्रीसहजकीर्त्युपाध्यायविरचितायां कल्पमंजरीनाम्नी टीका समाप्तामगादगाधगुणयुता ॥ संवत्सबाणमुनींदु(१७५६)प्रमिते श्रावणशुक्लैकादश्यां कर्म्मवाट्यां शुक्रवारे ॥ जंगमयुगप्रधानभट्टारकश्रीमच्छ्री-१०८श्रीजिनचंद्रसूरिसूरीश्वराणां विनेयेन पंडितनेमिसुंदरगणिना लिखितेयं वृत्तिः ॥ श्री'सोझित'नगरमध्ये ॥

यावल्लवणसमुद्रो यावन्नक्षत्रमंडितो मे(रुः) । It ends thus.

Reference.— For other details see No. 517.

कल्पसूत्र | Kalpasūtra

कल्पमंजरीसहित | with Kalpamañjarī

No. 519 | $\frac{1249.}{1891\text{–}95.}$

Size.— $9\frac{7}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 176 folios; 13 lines to a page; 32 letters to a line.

Description.— Country paper thick, smooth and greyish; Jaina Devanāgarī characters; bold, clear, big, uniform and good handwriting; borders ruled in two lines in red ink, whereas edges singly, in the same ink; yellow pigment used while making corrections; numbers for foll. entered twice as usual; over and above this numbering foll. 155 to 162 are numbered as 1, 2 etc.; fol. 1^a blank; both the text and the commentary complete; condition very good. The text is divided into 3 vācyas as under:—

(1) जिनचरित foll. 1^b to 136^b
(2) स्थविरावली „ 137^a „ 154^b
(3) सामाचारी „ 155^a „ 175^b.

Age.— Saṁvat 1828.

Author of the commentary.— Sahajakīrti Upādhyāya, pupil of Hemanandana Gaṇi, pupil of Ratnasāra(?).

Begins — (text) fol. 6^b नमो अरिहंताणं etc., up to हवइ मंगलं

,, — ,, ,, 7^a तेणं कालेणं तेणं समएणं etc. as in No. 517.

,, — (com.) fol. 1^b ॥ ए ६० ॥ श्रीसरस्वत्यै नम ॥

श्रीनाभेयजिनेश्वरोत्थमहिमा श्रीआचिरेयस्तथा etc., as in No. 517.

,, (com.) fol. 97^a इति श्रीवीरचरित्रं सद्भूत्रं सार्धे सांतर्वाच्यं जातमिति ॥ ५ ॥

Ends.— (text) fol. 175^a बहूणं देवाणं २ मज्झगए etc., as in No. 516.

,, (com.) ,, 175^b मया किंचित् सूत्रार्थो सांतर्व्योस्याद्वृत्तिः समाप्तिं नीता ॥ etc

,, ,, 176^b यथा स्त्रीलोके तंदुले कृत्वा वर्द्धापयति इत्यनेन श्रीसंघस्य स्तुतिर्विहिता ॥

गच्छाधीसे(शे) राजति गुणगणसंतोषविहितसद्वृत्तौ । etc., up to विषमा सुगमायैव प्राकृता संस्कृता कृता ॥ ७ ॥ practically as in No. 517 followed by the lines as under —

इति श्रीक्षेमकीर्त्तिशाषा(खा)यां वाचकश्रीरत्नसारशिष्यश्रीहेमनंदनगणिशिष्योपाध्यायश्रीसहजकीर्त्तिविरचितायां कल्पसिद्धांतकल्पमंजरीवृत्तौ नवमी वाचना समाप्ता तत्समाप्तौ समाप्ता कल्पमंजरीवृत्ति ॥ सं० १८२८ वर्षे मिती फाल्गुनशुदि १२ चन्द्रवारे लिखित ॥

N. B.— For further particulars see No. 517.

कल्पसूत्र	Kalpasūtra
कल्पलतासहित	with Kalpalatā[1]
No. 520	1129. / 1887-91.

Size.— $10\frac{1}{2}$ in. by $4\frac{1}{4}$ in.

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1 Kalpalatā is tentatively placed here, for, without examining all the internal and external evidences it is not possible to fix up its date, and this is not possible here at this stage, so its location here should not be taken to mean that it was composed between 1685 and 1696 years, unless this is supported otherwise. This much is however certain that it is composed in the life-time of Jinarāja Sūri who died in Saṁvat 1699 (I A XI, p 250) and at that time Jinasāgara Sūri was yuvarāja.

Extent.— 134 folios; 16 lines to a page; 52 letters to a line.

Description.— Country paper sufficiently thick and greyish; Jaina Devanāgarī characters; bold, clear, uniform and good hand-writing; borders ruled in two lines in red ink; red chalk and yellow pigment used; foll. numbered in both the margins; a small strip of paper pasted to the fol. 89^b; the last (134th) fol. slightly torn; condition on the whole very good; both the text and the commentary complete. The text is divided into three vācyas as under:—

(1)	जिनचरित	foll.	1^b to 103^a
(2)	स्थविरावली	,,	103^a ,, 111^b
(3)	सामाचारी	,,	116^a ,, 134^a.

The commentary is revised by Harṣanandana and is divided into 9 vyākhyānas. The extent of them is as follows:—

Vyākhyāna	I	foll.	1^b to 6^a
,,	II	,,	6^a ,, 25^a
,,	III	,,	25^a ,, 36^a
,,	IV	,,	36^a ,, 50^b
,,	V	,,	50^b ,, 77^a
,,	VI	,,	77^a ,, 89^b
,,	VII	,,	89^b ,, 102^b
,,	VIII	,,	102^b ,, 116^a
,,	IX	,,	116^a ,, 134^b.

Age.— Saṁvat 1744.

This belief is criticized by Anandasagara Suri in his edition of Kalpasutra and Subodhika on pp 9^b, 24^b, 30^a, 34^b and 38^a Vide D L J P F Series, No 61

Begins -- (text) fol 5^b तेण कालेण तेण समएण etc as in No 496

,, (com) fol 1^b ए ६० ॥ श्रीमन्नाथ नम ॥

प्रणम्य परम ज्योति परापि परमष्टि(ष्ठि)न

दीक्षाज्ञानगुरु(रू)श्चापि ममापकृतिकारकान् ॥ १ ॥

वक्ष्य(ऽ)ह कल्पसूत्रस्य व्याख्यानानि नव स्फुट

सुगमानि सुबोधानि नानाग्रंथानुसारत ॥ २ ॥

न सूत्र नावचूरिश्च । न वृत्तिर्नान्यपत्रक ।

ग्राह्य व्याख्यानवेलाया । पुस्तके(ऽ)स्मिन् करस्थित ॥ ३ ॥

प्रतिमधादक प्राज्ञे । प्राया व्याख्यानपद्धति ।

कृता तथा(ऽ)हमपि ता । कुर्वे स्वच्छानुसारिणीं ॥ ४ ॥

भीमपलासी लीलविलासी । तता भीमपलासीरागण श्रीपर्युषणापर्वव्याख्यान कर्त्त यमिति श्री खरतरगच्छाम्नाय ॥ १ ॥

नम श्रीवर्द्धमानाय०[1] अज्ञानतिमिराधाना०२[2] अत पर स्वस्वगच्छीया स्वस्वसघाटीया गुर्वावली वाच्या । तस्या अग्रे अखिलब्धिसदब्धस्य तिलको० ३[3] ॥ अर्हत भगवत उत्पन्नदिव्यविमलकेवलज्ञान श्रीमन्महावीर स्वामी पंचमगतिगामी । तदुपदिष्टविशिष्टश्रीपर्युषणापर्व तेह तणइ समागमनि ठामि २ गामि २ नगर २ श्रीकल्पसिद्धात वचायइ । त भणी इहा पणि श्रीसघनी आज्ञायइ करीनइ श्रीकल्पसिद्धात वचायइ यथासमाधि अत्र श्रीकल्पसूत्रअधिकारत्रय वाच्य वर्त्तत तथाहि जिनाना चरितानि १ स्थविरावली २ श्रीपर्य(र्यु)षणापर्वसामाचारी च ३ तथापि श्रीमहावीरदेवो वर्त्तमानतीर्थस्य स्वामी पुन आसन्नोपकारी तत श्रीव(भ)द्रबाहुस्वामिन पूर्वं श्रीमहावीरदेवस्य चरित कथयति तत्रापि पुन साधना दस(श)प्रकार

1-3 सम्पूर्णानि स्थानि यथाक्रम यथा—

'नम श्रीवर्द्धमानाय श्रीमते च सुधर्मणे ।

सर्वानुयोगवृद्धेभ्यो वाण्यै सर्वविदस्तथा ॥

अज्ञानतिमिरान्धानां ज्ञानाञ्जनशलाकया ।

नेत्रमुन्मीलित येन तस्मै श्रीगुरवे नम ॥'

'अखिललब्धिकदम्बकस्य तिलको निशेषसूर्य वरे-

रापीड प्रतिबोधनिपुणवनामलंगेा धार्मिनाम् ।

दृष्टान्तो गुरुभक्तिशालिमनसा मौलीर्मनर श्रीश्रुता

सर्वश्रियमयो मयीन्स्तमय श्रीगौतम स्वामुदे ॥'

कल्पः आचारः कथ्यते । तथाहि श्रीआदिनाथ-श्रीमहावीरसाधूनां वस्त्रं मानप्रमाणसहितं जीर्णप्रायं धवलं च कल्पते । अजितादि २२तीर्थंकर-साधूनां तु पंचवर्णं १ etc.

(com.) fol. 5b तथा इदं कल्पसूत्रं अनंतार्थविषयं यतः सर्व्वनदीनां ये वालुकाकणाः सर्व्वसमुद्राणां च ये पानीयबिंदवस्तेभ्यो(ऽ)पि एकसूत्रस्यार्थो(ऽ)-नंतगुणस्ततो मया मंदमतिना कथं व्याख्यातुं शक्यते तथापि यत्किमपि अर्थलव-लेशं कथयन्नस्मि तन्मम माहात्म्यं नास्ति किंतु गुरोरेव । तत्र दृष्टांतो यथा

यद्रेणुस्तिलकीकरोति तरणिं । तन्मारुत[ः]स्फूर्ज्जितं ।
भेकश्चुंबति यत्भुजंगवदनं । तज्जृंभितं मंत्रिणः ।

चैत्रे कूजति कोकिलः कलरवं यत्सा रसालद्रुम-
स्फूर्त्तिर्जल्पति माद्दशः किमपि यन्माहात्म्यमेतद्गुरोः ॥ १

रेणु(ः) सूर्यमंडलं स्पृशति तद्वायोमा(र्मा)हात्म्यं न रेणोः १ (।) दर्दुरः सर्पमुखं चुंबति तद्गारुडिमंत्रमाहात्म्यं न दर्दुरस्य २ (।) चैत्रमासे कोकिला मधुरं कूजति तन्माहात्म्यं आम्रमंजर्या न तु कोकिलायाः(ः) ॥

अथ मंगलार्थं पंचपरमेष्टिनमस्कारो भण्यते ॥

नमो अरिहंताणं॰ । व्याख्यालेशो यथा । नमोऽर्हद्भ्यः चतुःषष्टींद्रकृतां पूजामर्ह(र्हं)तीति अर्हंतस्तेभ्यो मम नमस्कारोऽस्तु १

नमो सिद्धाणं अष्ट कर्म्माणि क्षपयित्वा सिद्धिं प्राप्तास्तेभ्यो मम नम-स्कारो(ऽ)स्तु २

नमो आयरियाणं आचारेषु पंचसु ज्ञानदर्शनचारित्रतपोवीर्यरूपेषु साधवस्ते आचार्यास्तेभ्यो मम नमस्कारो(ऽ)स्तु ३

नमो उवज्झायाणं द्वादशांगानि सूत्रतो ये पाठयंति ते उपाध्यायास्तेभ्यो मम नमस्कारो(ऽ)स्तु ४

नमो लोए सव्वसाहूणं ज्ञानदर्शनचारित्रैः कृत्वा मोक्षमार्गं ये साधयंति ते साधवः सर्व्वशब्देन ये जिनस्थविरकल्पिकादयः सार्द्धद्वतीयद्वीपवर्त्तिनस्तेभ्यो सर्व्वेभ्योऽपि मम नमस्कारो(ऽ)स्तु ५

अथ नमस्कारस्य फलमाह

एसो पंचनमुक्कारो एषः परमेष्ठिनमस्कारः सव्वपावप्पणासणो सर्व्वपाप-प्रणाश(श)नः मंगलाणं च सव्वेसिं सर्व्वेषां मंगलानां पढमं हवइ मंगलं प्रथमं भवति मंगलं ।

अत्र नमस्कारेऽष्टषष्टिरक्षराणि एकषष्टि( )लघ्वक्षराणि सप्त च गुर्वा(र्व)क्षराणि नव पदानि अष्टौ सपद । etc

(com) fol 6ᵃ शब्दो वाक्यालङ्कार(रे) यद्वा सप्तम्यर्थे इय तृतीया । यौ वा कालसमयौ श्रमणादिभि श्रीवीरस्य पण्णा च्यवनादीना कल्याणकाना हेतुत्वे कथितौ श्रमणस्तपस्वी भगवान् समग्रैश्वर्य्ये(र्य)युक्त महावीर कर्म्मशत्रुजयात् सार्थकनामा पचहत्थुत्तरे होत्था हस्त उत्तरो यासा ता हस्तोत्तरा( ) फाल्गुन्य हस्तादुत्तरादिशि वर्त्तमानाद्वा ता पचसु च्यवनादि कल्याणकेषु यस्य स पचहस्तोत्तर निर्वाणस्य तु स्वातौ सभूतत्वात्(।) समासे हस्तोत्तरा इति बहुवचन बहुकल्याणकापेक्षया(।) हुत्था इति अभवत् ।

अथ सूत्र । त जहा । "हत्थुत्तराहिं चुए चइत्ता गब्भ वक्कते १ हत्थुत्तराहिं गब्भाओ गब्भ साहरी(रि)ए २ हत्थुत्तराहिं जाए ३ हत्थुत्तराहिं मुडे भवित्ता अगाराओ अणगारिय पव्वइए ४ हत्थुत्तराहि अणते अणुत्तरे निव्वाघाए निरावरणे कसिणे पडिपुन्ने केवलवरनाणदसणे समुप्पन्ने साइणा परिनिव्वुए ६ भयव । "

याख्या हस्तोत्तराया उत्तरफाल्गुन्या नक्षत्रे च्युते देवलोकाच्च्युत्वा च गर्भे व्युत्क्रात( )१ हस्तोत्तरायामेवैकस्माद्गर्भादन्यस्मिन् गर्भे साहरित(ए ति) सक्रामित २ हस्तोत्तराया जात ३ हस्तोत्तराया मुडो ति द्रव्यतो भावतश्च मुडितो भूत्वा अगाराद् गृहवासान्निष्क्रम्येति गम्य अनगारता साधुता प्रव्रजित प्रकर्षेण गत ४ हस्तोत्तराया केवल असहाय अत एव वर ज्ञान च दर्शन चेति तत प्राक्पदाभ्या कर्म्मधारय etc

(com) fol 6ᵃ

व्याख्यान कल्पसूत्रस्य । प्रथम सुगम स्फुट ।
शिष्यार्थे पाठकाश्चक्रु समयादिमसुदरा ॥ १ ॥
इति प्रथम व्याख्यान सपूर्णम् ॥

अथ द्वितीय व्याख्यान । तत्र प्रथमव्याख्याने श्रीपचपरमेष्टी(ष्ठि)नमस्कार श्रीमहावीरदेवस्य च सक्षेपवाचनया पच कल्याणकानि व्याख्यातानि । अथ द्वितीयवाचनाया श्रीमहावीरदेवस्य च्यवनकल्याणक गर्भापह(हा)रकल्याणक च व्याख्यायते etc

(com) fol 24ᵃ एवमपि गर्भपरावर्त्तन कदापि भवति तत्रोच्यते शिवशासने(ऽ)पि श्रीभागवते दशमस्कन्धे द्वितीयाध्ययने बलदेवस्य गर्भपरावर्त्तन श्रूयते तत्रत्यश्लोकचतुष्टय ॥

भगवानपि विश्वात्मा । विदित्वा कसज भय ।
यदूना निजनाथाना योगमाया समादिशत । १

गच्छ देवि ! 'व्रजं' भद्रे । गोपं गोभिरलंकृतं ।
रोहिणी वसुदेवस्य । भार्या(ऽऽ)स्ते नंदगोकुले । २
देवक्या जठरे गर्भं । शेषाख्यं धा ममात्मकं ।
तत्संनिकृष्य रोहिण्या । उदरे संनिवेशय[त] । ३
गर्भसंकर्षणं कृत्वा । आहुः संकर्षणं भुवि ।
रामेति लोकरमणाद् बलभद्र(द्रो) बलाश्रयात ॥ ४ ॥

पुनरपि पुराणे मांधाताराजोत्पत्तिकथा' यथा etc.

(com.) fol. 25ª अथ तृतीयवाचनायां यस्यां रात्रौ हरिनैगमेषिदेवेन गर्भापहारः कृतः तदा किं जातं तत्र सूत्रं etc.

(com.) fol. 36ª अथ चतुर्दशस्वप्नदर्शनानंतरं त्रिशलाक्षत्रियाणी चतुर्थवाचनायां किं करोति तत्र सूत्रं etc.

(com.) fol. 50ᵇ ए ८० ॥ अथ पंचमं व्याख्यानं प्रारभ्यते ॥ तत्र प्रथमं श्रीमहावीरदेवस्य जन्मकल्याणकं व्याख्यातं । अथ पूर्वं जन्मोत्सवं व्याख्यायते etc.

(com.) fol. 55ᵇ अत्र पुनर्ग्रन्थानुसारेण भोजनविच्छित्तिं प्राह

(text) fol. 74ª जं रयणिं च णं समणे भगवं महावीरे कालगए जाव सव्वदुक्खप्पहीणे सा णं रयणी बहूहिं देवेहिं देवीहिं य उप्पयमाणेहि य (ओवयमाणे हि य) उप्पिंजलभूया कहकहभूया आवि हुत्था २८ etc.

(com.) fol. 74ª आलापकद्वय सुगमं पूर्वं व्याख्यातं च etc.

(com.) fol. 77ª ए ८ ० ॥ अथ षष्ठं व्याख्यानं व्याख्यायते ॥ तत्र प्रथमवाचनायां पंचपरमेष्टिनमस्कारसक्षेपवाचनया श्रीमहावीरस्य पंच कल्याणकानि व्याख्यातानि । द्वितीयवाचनायां श्रीमहावीरस्य च्यवनकल्याणकं दशाश्चर्यसहितं गर्भापहारकल्याणकं च व्याख्यातं । २ तृतीयवाचनायां च श्रीमहावीरस्य माता(त्रि)त्रिशलाक्षत्रियाण्या ये चतुर्दश स्वप्ना दृष्टास्ते व्याख्याता(:) ३ चतुर्थवाचनायां श्रीमहावीरस्य जन्मकल्याणकं व्याख्यातं ४ पंचमवाचनायां श्रीमहावीरस्य दीक्षा१ज्ञाननिर्वाणकल्याणकानि व्याख्यातानि ५ अथ

षष्ठवाचनाया पश्चानुपूर्व्या श्रीपार्श्वनाथस्य श्रीनेमिनाथस्य च पच कल्याण कानि व्याख्यायते etc

(com) fol 102^b अथाष्टम व्याख्यान तत्र प्रथमवाचनया श्रीपचमपरमेष्ठी(ष्ठि) नमस्कारो व्याख्यात etc

,, fol 103^a सप्तमवाचनया च अतरकाल श्रीऋषभदेवस्य पच कल्याणकानि व्याख्यातानि ७

अथाष्टमवाचनया स्थविरावली व्याख्यायते etc

, fol 103^a व्याख्या तस्मिन् काले तस्मिन् समये श्रमणस्य भगवतो महावीरस्य नव गणा एकादश गणधराश्च अभवन् etc

,, fol 103^a अकपिता८ अचलभ्रात्रो ९ एकरूपैव वाचना जाता एव मेतार्यप्रभास योरपि यत एकवाचना[वाच]यतिसमुदायो हि गण इति नव गणा श्रीमहावीरस्य ज्येष्ठ इन्द्रभूतिनामा अनगारो 'गौतम गोत्रीय स पचशत श्रमणान् वाचयति वाचना ददाति १

(com) fol 106^a तत श्रावकाणा उपद्रवनिवारणाय महाम्नायमय 'उव सग्गहर स्तोत्र कृत्वा अर्पित त सघेन सर्वत्र प्रतिगृह पठित तत्प्रभावेण यतरो नष्ट्वा गत जात सर्वत्र शुभ महाप्रभाव स्तोत्र गौरपि कदाचित् क्यचित् दुग्ध न दत्ते तदापि लोका इद स्तोत्र गुणयति तत शेषनाग आगत्य विघ्न वारयति एव प्रतिगृह आगच्छन् शेषनाग खिन्न सन् गुरु विज्ञापयति स्म अह सघ पार्श्वात् क्षणमपि स्थातु न शक्नोमि तत पष्ठी गाथा अतिशयभूता दूरीक्रियतां अह स्वस्थानस्थो(ऽ)पि गाथापचकेनापि विघ्न स्फेटयिष्यामि ततो गुरुणा षष्ठी गाथा भ(भा)डागारे क्षिप्ता श्रीभद्रबाहुस्वामिना श्रीआवस्य(श्य)क निर्युक्त्यादयो(ऽ) [अ]नेके ग्रथा() कृतास्सति एवविधा() श्रीभद्रबाहु स्वामिना वीरात् सप्तत्यधिकवर्षशतेन १७० स्वर्गं जगाम ६ etc

,, fol 111^b इति स्थविरावलीसूत्र सपूर्णं अथ विस्तरस्थविरावल्या विवरण क्रियते तत्र श्रीजसोभद्रसूरित कति स्थविरा १ कति गणा() २ कति शाखा() ३ कति कुलानि ४ जाता त सर्वं सूत्रपाठानुसारेण कथ्यते । यशोभद्र स्थविर तस्य द्वौ शिष्यौ भद्रबाहु १ सभूतिविजय २ जाता स्थविरा() ३ भद्रबाहुस्वामिनश्च चार शिष्या गोदासः १ अग्निदत्तो २ जज्ञदत्त() ३ सोमदत्तश्च ४ स्थविरा ७ etc

(com.) fol. 116ª अथ नवमवाचनायां साधुसामाचारी व्याख्याते तत्र प्रथमं आषाढचतुर्मासकात्कतिभिर्दिनैः पर्युषणा कर्तव्या इति दिनसंख्या प्रश्नोत्तररूपा प्रथमा सामाचारी प्रोच्यते तत्र सूत्रं etc.

(text) fol. 118ª वासावासं पज्जोसवियाणं० नो कप्पइ निग्गंथाण वा निग्गंथीण वा हट्ठाणं आरुग्गाणं बलियसरीराणं इमाओ नवरसविगइओ अभिक्खणं २ आहारित्तए तं० खीरं १ दहिं २ नवणीयं ३ सप्पिं ४ तिल्लं ५ गुडं ६ मज्जं ७ मंसं ८ महुं ९ etc.

Ends.—(text.) fol. 133ᵇ बहूणं देवीणं etc. up to अट्ठमं अज्झयणं सम्मत्तं as in No. 516.

,, (com.) fol. 134ª **पज्जोसवणाकप्पो** सम्मत्तो त्ति **पर्युषणाकल्पः** समाप्तेति पर्युषणा वर्षासु एकक्षेत्रनिवासस्तस्य संबंधी कल्पः सामाचारी साधून् प्रतीत्य विधिप्रतिषेधरूपा कर्त्तव्येति तदभिधेययोगादध्ययनमपि **पर्युषणाकल्पः** रत्नपरीक्षागजशिक्षादिवत् स च श्रीदशाश्रुतस्कंधादिसिद्धांतस्य अध्ययनमष्टमं समाप्तः (समार्थितः) इति

व्याख्यानं कल्पसूत्रस्य नवमं सुगमं स्फुटं ।
शिष्यार्थं पाठकाश्चक्रुः **समयादिमसुंदराः** १

श्रीशासनाधीश्वरवर्द्धमानो
गुणैरनंतैरतिवर्द्धमानः ।
यदीयतीर्थे रसरसाब्ज(?)नेत्र २१०००-
वर्षाणि यच्चह्निजयि प्रसिद्धं २

तदीयशिष्यो गणभृच्च पंचमः
सुधर्मनामा(ऽ)स्य परंपरायां
बभूव शाखा किल 'वज्र'नाम्नी
'चांद्रं' कुलं चंद्रकु(क)लेव निर्मलं ३

म(त)त्रच्छे त्वभिधानतः 'खरतरे' यैः 'स्तंभना'धीश्वरो
भूमध्यात्प्रकटीकृतो पुनरपि ख्यातोदयाद्गुणता ।
स्थानांगानि नवांगसूत्रविवृतिर्येषाऽतिभव्या कृता ।
श्रीमंतो(ऽ)भयदेवसूरिगुरवो जाता जगद्विश्रुताः ४

यो योगिनीभ्यो जगृहे ददौ च
वरान् वरान् जाग्रदनैकविद्य
पञ्चापि पीरान् स्ववशी(शी)चकार
युगप्रधानो जिनदत्तसूरि ५

मुनि(पुन)रपि यस्मिन्गच्छे बभूव जिनकुशलनामसूरिवर
यस्य स्तूपनिवेशा भुजस (यश)पुञ्जा इवाभाति ६

तत्पट्टानुक्रमत श्रीमज्जिनचन्द्रसूरिनामान
जाता युगप्रधाना 'दिल्ली'पतिपातिसाहिकृता ६[1]

अकबररञ्जनपूर्वं द्वाद(श)सूबेषु सर्वदेशेषु
स्फुटतमारिपटह प्रवादितो यैश्च सूरिवरै ७

यद्वारे किल कर्मचन्द्रसचिव श्राद्धो(ऽ) मवद्दीप्तिमान्
येन श्रीगुरुराजनंदिमहासे द्रव्य व्यये निर्ममे ।
कोटे( ) पादयुज शराग्निसमये दुर्भिक्षवेलाकुले ।
सत्तु(त्रा)कारविधानतो बहुजना सजीविता येन च ८

यद्वारे पुनरत्र सोमजिशिवाश्राद्धौ जगद्विश्रुतौ ।
याभ्या 'राणपुर'स्य 'रैवत गिरे श्री अर्बुद'स्य स्फुट
गौडीश्री'शत्रुजय'स्य च महान्सघोऽनघ कारितो
गच्छे लभनिका कृता प्रतिपुर रुक्मार्द्धमेक पुन ९

तेषा श्रीजिनचन्द्राणा शिष्य प्रथमो(ऽ)भवत्
गणि सकलचन्द्राख्यो 'रीहडा'न्वयभूषण १०

तच्छि(च्छि)ष्यसमयसुन्दरसदुपाध्यायैर्विनिर्मिताध्याये ।
कल्पलतानामा(ऽ)य ग्रथश्चक्रे प्रयत्नेन ११

प्रक्रियाहैमभाष्यादिपाठैश्च विशोधिता
हर्षनदनवादींद्रे चिंतामणिविशारदै १२

क्वचित् सूत्रवृत्त्यारनाभोगतो वा ।
क्वचित् सूत्रपाठातरभ्रातिमत्वात्
क्वचिद् बुद्धिमायाज्जिनाज्ञाविरुद्ध ।
मया(ऽ)वाचि मिथ्या(ऽ)स्तु तद् दुष्कृत मे १३

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1 This and the following verses are wrongly numbered in this Ms

विषमं संस्कृतं मंक्त्वा सुगमं च मया कृतं
सर्व्वत्र न कृत(ः) संधिः तत्सर्वं सुखबोधये १४

सभासमक्षं व्याख्यानं कल्पसूत्रस्य दुष्करं
केषांचिदल्पबुद्धीनां बहूपायप्रलोकनात् १५

कृत्वा तदनुकंपां तां मया कल्पलता कृता
सुगमा तत एतस्यामेकस्यामेव कथ्यतां १६

'लूणकर्णसरे'ग्रामे प्रारब्धा कर्त्तुमादरात्
वर्षमध्ये कृता पूर्णा मया चैषा 'रिणी'पुरे १७

राज्ये श्रीजिनराजसूरिसुगरोर्बुद्ध्या जितस्वर्गुरु-
र्यन्द्राग्यं भुवि लोकविस्मयकरं सौभाग्यमप्यद्भुतं
कीर्त्तिस्तत्प्रसरीसरीति जगति प्रौढप्रतापोदया-
दातान्युग्रतमारुणातनुभृतां दारिद्र्यदुःखापहा १८

श्रीमद्'भानवडे' च 'घुडर'गिरौ श्री'मेडता'यां पुनः
श्री'पट्टे'नगरे च 'लोद्र'नगरे प्रौढा प्रतिष्ठा कृता
द्रव्यं भूरितरं व्ययीकृतमहो प्राद्धैम(र्मं)हत्युत्सवे
राजंते जिनराजसूरिगुरवस्ते सांप्रतं भूतले १९

युवराजे जिनसागरसूरिवरे विजयिनि प्रकृतिसौम्ये
यत्सौभाग्ययशोभिर्द्धवलीकृतभूतलं भाति २०

तद्गुरु(रू)णा(णां) प्रसादेन मया कल्पलता कृता
कल्पसूत्रमिदं यावत्तावन्नंदतु सा(ऽ)पि हि २१

इति श्रीकल्पलतानाम्नी श्रीसमयसुंदरोपाध्यायविरचिता श्रीकल्प-सूत्रस्य टीका समाप्ता ॥ शुभं भवतु । कल्याणमस्तु लेखकपाठकयोः ॥ संवत्- १७४४ वर्षे पौषवदि १४.... . [1] श्री.

Reference.— See Mitra, Notices vol. VIII, p. 180, and vol. IX. p. I as well as Bhandarkar, Report, *1883-84*, pp. 138 and 446. For other details see No 496. For descriptions of other Mss. of Kalpalatā along with the text, see Keith's Catalogue of the Mss. from the library of India Office, vol. II, pt. II, No. 7471, and B. B. R. A. S. vols. III-IV. p. 386.

[1] The portion is torn here

कल्पसूत्र
कल्पलतासहित

Kalpasūtra
with Kalpalatā

No 521

266
1883-84.

Size — 10 in by $4\frac{1}{4}$ in

Extent — 184 folios, 15 to 16 lines to a page, 42 letters to a line

Description — Country paper very thin and whitish, Jaina Devanāgarī characters, this Ms contains both the text and the commentary, it is a त्रिपाठी Ms, but the size of the hand-writing for the text does not seem to very from that of the commentary, quite bold, perfectly legible, big, uniform and elegant hand-writing, borders ruled in two lines and edges in one, in red ink, red chalk used, numbers for foll entered twice on one and the same side, but in different margins, fol 171st wrongly numbered as 172 in the right-hand margin, a piece of paper of the same size as the fol pasted to the foll 1^a and 184^b, the first fol slightly torn, foll 43rd, 44th and 45th torn in more than one place, condition tolerably good, both the text and the commentary complete, extent 8000 ślokas, the text is divided into 3 vacyas as under —

(1) जिनचरित	foll	7^a	to 138^b
(2) स्थविरावली	,,	138^b	,, 155^b
(3) सामाचारी	,,	156^a	,, 182^b.

Age.— Samvat 1769

Begins — (text) fol 7^a ॥ ए ६० ॥ ऐं नम ॥

नमो अरिहंताण etc, up to हवइ मगल १ followed by तेण कालेण etc., as in No. 496

,, (com) fol 1^b ॥ ए ६० ॥ ऐं नम श्रीगुरुभ्यो नमो नम ॥
प्रणम्य परम etc, as in No 520

Ends — (text) fol 182^b भुज्जो उवदंसेइ etc, as in No 516

,, (com) ,, 183^a श्रीदशाश्रुत etc, up to सा ऽपि हि २१ as in No 520 followed by the lines as under —

(fol. 184^a) इति श्रीसमयसुंदरोपाध्यायविरचिता कल्पलता-नाम्नी कल्पसूत्रटीका समाप्ता[:] टीकाग्रंथाग्रंय ८००० सहस्रं लेखकपाठक-योर्भद्रं भूयात्...[1] इति कल्पलता संपूर्णा संवत् १७६९वर्षे(र्षे) फागुणवदि प्रतिपदा बुधवासरे सकलपंडितचक्रवर्त्तिचूडामणिपंडित१(?)श्री१०८-श्रीपं०मां(मा)नविजयगणिशिष्यपं०श्री१९ श्रीपं०नयविजयगणिपं०श्रीमेरु-विजयगणिशिष्यपं०अमरविजयगणिलपि(लिपी)कृतं 'श्रीपत्त(?न)'नगरे शुभं भूयात् श्रीकल्याणमस्तु.

N. B.— For further particulars see No. 520.

कल्पसूत्र कल्पलतासहित	Kalpasūtra with Kalpalatā
No. 522	371. / 1880-81.

Size.— 10¼ in. by 4¼ in.

Extent.—(text) 207 - 1 = 206 folios ; 3 to 8 lines to a page ; 41 letters to line.

„ — (com.) 206 folios ; 7 to 10 lines to a page ; 50 letters to a line.

Description.— Country paper not very thin and greyish ; Jaina Devanāgarī characters ; this Ms. contains both the text and the commentery ; *it is a* त्रिपाटी *Ms. as usual ; the text* written in big, bold, legible and good hand-writing ; the same is the case with the commentary except that it is written in a comparatively smaller hand-writing ; borders carefully ruled in three lines in red ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin ; fol. 203 numbered as 103; the central place not kept blank when no portion of the text is written there (vide foll. 1 to 5 and 174 to 176), fol. 145th lacking; the commentary incomplete so far as the fol. 145^a and the concluding portion is concerned ; the text is incomplete so far as fol. 145th is concerned ; condition very good.

1 Letters are gone.

Age — Old

Begins — (text) fol 6[b] नमो अरिहंताणं etc , as in No 496

„ (com) fol 1[b] ए ६० ॥ अर्हं

प्रणम्य परम etc., as in No 520.

Ends — (text) fol 207[a] वद्दण देविण etc., as in No 516

„ (com.) fol 207[b] श्रीदृशाश्रुत etc , up to यो योगिनीभ्यो जयहे ददौ च (The Ms ends abruptly with a part of the 4th verse of the praśasti)

N B — For further particulars see No 520

कल्पसूत्र
कल्पसुबोधिकासहित

Kalpasūtra
with Kalpasubodhikā

No 523

706 / 1899-1915

Size — 9¾ in by 4⅜ in

Extent — 211 folios, 13 lines to a page, 36 letters to a line

Description — Country paper thick, smooth and greyish, Jaina Devanāgari characters with पृष्ठमात्रास, bold, legible, uniform and elegant hand-writing, this Ms contains both the text and the commentary (vrtti[1]) popularly known as सुबोधिका[2], the text occupying the central space, the commentary written above and below it, it is thus a त्रिपाठी Ms , but the size of the hand writing seems to be the same both for the text and the commentary, borders ruled in four lines in black ink, with the intervening space generally coloured red, numbers for foll. written in each of the two margins, a sheet of paper of the same size as the fol pasted to the first fol ,

1 This is also styled as vivrti by the commentator himself

2 The commentator has designated it as Subodhā too

similar seems to be the case with the last fol.; condition very good; red chalk and yellow pigment used; almost every fol. decorated with a *figure or figures generally in the middle*; the numbers of the solar rays in different months tabulated on the fol. 51^{b}; the number of days each Jina remained in the embryo are tabulated on fol. 86^{a}; the numbers for penances similarly tabulated on fol. 127^{a}; the interverning period between the salvations of every two Tīrthaṅkaras noted in Gujarātī on foll. 159 to 161; both the text and the commentary complete; the latter composed in Saṁvat 1696 and revised by Bhāvavijaya Vācaka. The text is divided into 3 *vācyas* as under :—

(1) जिनचरित	foll.	1^{b} to 172^{b}
(2) स्थविरावली	,,	173^{a} ,, 185^{b}
(3) सामाचारी	,,	186^{a} ,, 209^{b}.

The text together with the commentary is divided into 9 kṣaṇas, the extent of each of which is as under :—

Kṣaṇa	I	foll.	1^{b}	to 24^{b} ;	sūtras	1	to	15[1]
,,	II	,,	24^{b}	,, 48^{a} ;	,,	15	,,	36
,,	III	,,	48^{a}	,, 72^{a} ;	,,	37	,,	67
,,	IV	,,	72^{a}	,, 86^{b} ;	,,	68	,,	96
,,	V	,,	86^{b}	,, 109^{a} ;	,,	97	,,	116
,,	VI	,,	109^{a}	,, 144^{a} ;	,,	117	,,	148
,,	VII	,,	144^{b}	,, 172^{b} ;	,,	149	,,	228
,,	VIII	,,	173^{a}	,, 185^{b} ;	,,	1	,,	14[2]
,,	IX	,,	185^{b}	,, 209^{a} ;	,,	1	,,	64.

Age.— Old.

Author of the commentary.— Vinayavijaya Gaṇi, pupil of Kīrtivijaya, pupil of Hīravijaya Sūri.

Subject.— The text along with a commentary in Sanskrit. In this commentary Vinayavijaya Gaṇi has criticized Kiraṇāvalī.

1 Only a portion of this is included here.

2 This is the last verse of Sthavirāvalī.

See foll 32a, 177[b] and 183[a] of this very Ms and see fol 20[b] of No 527 (p 151) He has also criticized Dipikā Vide fol 183[a]

Some of the criticisms against Kiranāvali have been answered by Ānandasāgara Suri in his second edition (pp 28[a] and 169[a]) of Kalpasutra and Subodhikā published in D L J P F Series as No 61

Begins — (text) fol 10[a] ॥ तण कालेण तण समएण etc, as in No 496

(com) fol 1[b] ए ५ ० ॥ अर्हं नम । श्रीगुरुभ्यो नम । श्रीशखेश्वर पार्श्वनाथाय नम ।

ॐ नम । श्रीसरस्वत्यै नम ॥ ऐं नम

प्रणम्य परमश्रेयस्कर श्रीजगदीश्वर ।
कल्पे सुबोधिका कुर्वे वृत्ति बालोपकारिणीं ॥ १ ॥
यद्यपि बह्व्यष्टीका । कल्पे सन्त्येव निपुणगणगम्या ।
तदपि ममाय यत्न । फलेग्रहि स्वल्पमतिबोधात् । २ ।
यद्यपि भानुद्युतय । सर्वेषा वस्तुबोधिका बह्व्य ।
तदपि महीगृहगाना । प्रदीपिकैवोपकुरुते द्राग् । ३ ।
नास्यामर्थविशेषो न युक्तयो नापि पदपाण्डित्य ।
केवलमर्थव्याख्या वितन्यते बालबोधाय । ४ ।
हास्यो न स्या सद्भि कुर्वन्नेतामतीक्ष्णबुद्धिरपि ।
यदुपदिशति त एव हि । 'शुभे यथाशक्ति यतनीय । ५ ।

अत्र हि पूर्वं नवकल्पविहारक्रमेणोपागते योग्यक्षेत्रे साप्रत च परपरया गुर्वादिष्टे क्षेत्रे चतुर्मासीस्थिता साधव श्रेयोनिमित्त 'आनदपुरे सभासमक्ष वाचनादनु सघसमक्ष पचभिर्दिवसैर्नवभि क्षणै श्रीकल्पसूत्र वाचयति । etc

(com) fol 7[a] तदेव समुपस्थिते पर्युषणापर्वणि मगलानिमित्त पचभिरेव दिनै () कल्पसूत्र वाचनीय । तच्च यथा देवेषु इद्र तारासु चद्र न्यायप्रवीणेषु राम सुरूपेषु काम रूपवतीषु रभा वादित्रेषु भभा गजेषु ऐरावण साहसिकेषु रावण । बुद्धिमत्सु अभय तीर्थेषु 'शत्रुजय गणेषु विनय धानुष्केषु धनजय मत्रेषु नमस्कारस्तरुषु सहकारस्तथा सर्वशास्त्रेषु शिरोमणिभाव बिभर्त्ति । यत ।

नार्हत परमो देवो न मुक्ते परम पद ।
न श्रीशत्रुजयात्तीर्थं । श्रीकल्पान्न पर श्रुत (त) । १ ।

तथा(ऽ)यं कल्पः साक्षात्कल्पद्रुम एव तस्य च अनानुपूर्व्या उक्तत्वात् श्रीवीर-चरित्रं बीजं श्रीपार्श्वचरित्रं अंकुरः श्रीनेमिचरित्रं स्कंधः श्रीऋषभचरित्रं शाखासमूहः स्थविरावली पुष्पाणि सामाचारीज्ञानं सौरभ्यं फलं मोक्ष(क्ष)-प्राप्तिः etc.

fol. 8ª तत्र पूर्वाणि च ॥ प्रथमं एकेन १ हस्तिप्रमाणमषीपुंजेन लेख्यं। द्वितीयं द्वाभ्यां २ तृतीयं ३ चतुर्भिः ४ चतुर्थमष्टाभिः ॥ ८॥ पंचमं षोडशभिः। १६। षष्ठं द्वात्रिंशता सप्तमं ७ चतुःषष्ट्या ६४ अष्टमं। ८। अष्टाविंशत्यधिकशतेन १२८। नवमं षट्पंचाशदधिकद्विशतैः २५६ दशमं द्वादशाधिकैः पंचभिः शतैः ५१२ । एकादशं चतुर्विंशत्यधिकेन सहस्रेण १०२४ । द्वादशं अष्टचत्वारिंशदधिकया द्विसहस्र्या २०४८ ॥ त्रयोदशं षण्णवत्यधिकया चतुःसहस्र्या ४०९६ ॥ चतुर्दशं च अष्टसहस्र्या द्विनवतु-त्तरशताधिकया ८१९२। सर्वाणि पूर्वाणि षोडशभिः सहस्रैस्त्र्यशीत्यधिकै-स्त्रिभिः शतैश्च १६३८३ हस्तिप्रमाणमषीपुंजैर्लेख्यानि स्थापना च तस्मा-न्महापुरुषप्रणीतत्वेन मान्यो गंभीरार्थश्च etc.

(com.) fol. 8ᵇ अथ अस्मिन्वार्षिकपर्वणि कल्पश्रवणवत् इमान्यपि पंच कार्याणि अवश्यं कार्याणि तत् यथा चैत्यपरिपाटी १ समस्तसाधुवंदनं २ सांवत्सरिकप्रतिक्रमणं ३ मिथः साधर्मिकक्षामणं ४ अष्टमं तपश्च ५

(com.) fol. 24ᵇ इति मेघकुमारकथा ॥ ॥ ॥ छ ॥

इति श्रीप्रथमक्षण(:) समाप्त

On this line beginning with इति and ending with समाप्तः is written in big hand-writing a line as under :—

इति श्रीमहोपाध्यायश्रीविनयविजयवि०प्र० १ ॥ श्री.

(com.) fol. 32ª मरीचिरपि अनेन उत्सूत्रवचनेन । कोटाकोटिसागर-प्रमाणं संसारं उपार्जयामास। यत्तु किरणावलीकारेण प्रोक्तं। कपिला इत्थं पि इहयं पि त्ति वचनं उत्सूत्रमिश्रितमिति तदुत्सूत्रभाषिणां नियमादनंतः संसार इति स्वमतस्थापनरसिकतयेति ज्ञेयं ॥ इदं हि तन्मतं उत्सूत्रभाषिण-स्तावन्नियमादनंत एव संसारः स्यात् यदि च इदं मरीचिवचनं उत्सूत्र-मित्यच्यते तदा अस्यापि च अनंतसंसारः प्रसज्यते। न चासौ संपन्नस्तदिदं उत्सूत्रमिश्रितमिति। तद्यायुक्तं। उत्सूत्रभाषिणां अनंत एव संसार इति नियमाभावात् । श्रीभगवत्यादिवृद्धग्रंथानुसारेण उत्सूत्रभाषिशिरोमणे-र्जमालिनिह्नवस्यापि परिमितभवदर्शनात् । न चोत्सूत्रामिश्रत्वकथने(ऽ)पि

अस्य मरीचिवचनस्योत्सूत्रत्व अपगच्छति । विषामिश्रिताऽन्नस्य विषत्व-
मित्येत्यल प्रसंगेन । etc

(com) fol 48ª लयत त्ति लयमान वेसहत्थ त्ति वेशहस्तो वेणिरिति
यावत् । एयविधा वेणिर्यस्या सा तथा तां ॥ ४ ॥ ३६ ॥ छ ॥ इति द्वितीय
क्षण ॥

fol 172ᵇ इति श्रीऋषभदेवचरित्र इति जगद्गुरुश्रीहीरविजयसूरीश्वरशिष्य-
रत्नमहोपाध्यायश्रीकीर्त्तिविजयगणिशिष्योपाध्यायश्रीविनयविजयग । वि
रचिताया । कल्पसुबोधिकाया जिनचरितरूपप्रथमवाच्य व्याख्यान समाप्त ॥
॥ सप्त(म) क्षण ॥

(com) fol 177ᵇ पितामहदत्तराज्यो । रथयात्राप्रवृत्तश्रीआर्यसुहस्ति-
दर्शनाज्जातजातिस्मृति सपादलक्षजिनालयस(स)पादकोटिनवीनबिंबषट्त्रिंश-
त्सहस्रजीर्णोद्धारपञ्चनवतिसहस्रपित्तलमयप्रतिमानेकशतसहस्रसत्रशालादिभि
र्विभूषिता त्रिखण्डामपि महीमकरोत् । यत्तु किरणावलीकृता सपादकोटिजिन
भवनेत्युक्त तच्चिंत्य अतर्वाच्यादौ सपादलक्षेति दर्शनात् । etc

(com) fol 183ª यश्चैरन्दा दुर्भिक्षे सप पटे सरयाप्य सङ्घभिक्षां पुरिका पुरीं
नीतवान् । तत्र बौद्धेन गङ्गा जैनचैत्येषु पुष्पनिषेध कृत । अत्रापि किरणा-
वलीदीपिकयोर्बौद्धराज्ञेति प्रयोगो लिखितश्चिंत्य । etc

(com) fol 183ª तत्र च सहन नोचतुष्क । क्षाम पूर्वे च व्युच्छिन्न ।
यत्तु किरणावलीकारेण तुर्य सह(न)न व्युच्छिन्नमिति लिखित तच्चिंत्य
तदुलवैचारिकवृत्तिदीपालिकाकल्पादौ चतुष्क व्युच्छेदस्यैवोक्तत्वात । etc.

(com) fol 185ᵇ इति श्रीस्थविरावलीसूत्र सपूर्ण ॥ ॥

(com) ,, ,, इति श्रीजगद्गुरुभट्टारक[॥]श्रीहीरविजयसूरीश्वर
शिष्यरत्नमहोपाध्यायश्रीकीर्त्तिविजयगणिशिष्योपाध्यायश्रीविनयविजयग
विरचिताया कल्पसुबोधिकाया अष्टम क्षण समाप्तस्तत्समाप्तौ च समा
प्तो(ऽ)य स्थविरावलीनामा द्वितीयो(ऽ)धिकार ॥

Ends — (com) fol 208ᵇ बहूण देवाण देवीण मज्झगए etc, up to सम्मत्त
as in No 516 followed by छ ॥ श्री ॥ etc

,, (com) fol 209ª श्रीभद्रबाहुस्वामी स्वशिष्यान्प्रतीदमुवाचेति
पर्युषणाकल्पो दशाश्रुतस्कधस्याष्टममध्ययन समर्थित ॥

इति श्रीजगद्गुरुभट्टारकश्रीहीरविजयसूरीश्वरशिष्यरत्नमहोपाध्यायश्री

कीर्त्तिविजयगणिशिष्योपाध्यायश्रीविनयविजयगणिविरचितायां कल्प-
सुबोधिकायां सामाचारीव्याख्यानं संपूर्णं ॥ छ ॥

अथ प्रशस्तिः

आसीद् वीरजिनेंद्रपट्टपदवीकल्पद्रुमः कामदः
सौरभ्योपहृतप्रबुद्धमधुपः श्रीहीरसूरीश्वरः ॥
शाखोत्कर्षमनोरम[ः]स्फुरद्गुरुच्छायः फलप्रापक-
श्चंचन्मूलगुणः सदा(ऽ)तिसुमनाः श्रीमान्मरुत्पूजितः ॥ १ ॥
यो जीवाभयदानडिंडिमभिषान् स्वीयं यशोडिंडिमं ॥
षण्मासान् प्रतिवर्षमुग्रमखिले भूमंडले(ऽ)वीवदन् ।
भेजे धार्मिकतामधर्मरसिको[प्युच्चैः] म्लेच्छाग्रिमो(ऽ)कब्बरः ।
श्रुत्वा यद्वदन(ना)दनावि(वि)लमतिर्धर्मोपदेशं शुभं ॥ २
तत्पट्टोन्नतपूर्वपर्वतशिरःस्फूर्त्तिक्रियाहर्मणिः ।
सूरि(ः) श्रीविजयादिसेनसुगुरुर्भव्येष्टचिंतामणिः ॥
शुभ्रैर्यस्य गुणैर्गुणैरिव घनैरावेष्टितः शोभते ॥
भूगोलः किल यस्य कीर्त्तिसदृशः क्रीडाकृते कन्दुकः ॥ ३
येनाऽकब्बरपर्षदि प्रतिभटान्निर्जित्य वाग्वैभवैः
शौर्यौश्वर्यंकृता वृता परिवृता लक्ष्म्या जयश्रीकनी
चित्रं मित्र किमत्र मित्रमहसस्तेनास्य वृद्धा सती
कीर्त्तिः पत्यपमानशंकितमना याता दिगंतानितः ॥ ४ ॥
विजयतिलकसूरिर्भूरिसूरिप्रशस्यः ।
समजनि मुनिनेता तस्य पट्टे(ऽ)च्छचेताः ॥
हरहसितहिमानीहंसहारोज्ज्वलश्री—
स्त्रिजगति वरिवर्त्ति स्फार्त्तिपूरं यस्य कीर्त्तिः ॥ ५ ॥
तत्पट्टे जयति क्षितीश्वरततिस्तुत्यांह्रिपंकेरुहः
सूरिर्दूरितदुःखवृंदविजयानंदः क्षमाभृद्विभुः ।
यो गौरैर्बुकभिर्गुणैर्गणिवरं श्रीगौतम(मं) स्पर्द्धते ॥
लब्धीनामुदधिर्दधीयित(य)शाः शास्त्राब्धिपारंगतः ॥ ६
यच्चारित्रमखिन्नकिन्नरगणैर्जेगीयमानं जगज्-
जाग्रज्जन्मजराविपत्तिहरणं श्रुत्वा जयंती पितु(तुः) ॥
वांछापूर्त्ति(र्त्तिं)मियर्त्ति युग्ममथ तल्लेभे सहर्षं स्पृहा ।
वैयर्थ्यं गुणरागिणो(ऽ)ग्रिमगुणा(ण)ग्रामाभिरा(मा)त्मनः ॥ ७ ॥

किंच ॥

श्रीहीरसूरिसुगुरोः प्रवरौ विनेयौ
जातौ शुभौ सुरगुरोरिव पुष्पदंतौ ।

श्रीसोमसोमविजयाभिधवाचकेंद्र ।
सत्कीर्तिकीर्तिविजयाभिधवाचकश्च ॥ ८ ॥

सौभाग्य यस्य भाग्य कलयितुममल क क्षम सक्षमस्य ? ।
नो चित्र यच्चरित्र जगति जनमन यस्य चित्रीयते स्म ? ॥
यध्याणा मूर्खसुरयानपि विबुधमणीन् हस्तसिद्धिर्यदीया ।
चिंतारत्नेन भेद शिथिलयति सदा यस्य पादप्रसाद ॥ ९ ॥

आबाल्यादपि य प्रसिद्धमहिमा वे(वै)रागिकग्रामणी
प्रष्ठ शाब्दिकपक्तिषु प्रतिभ(भ)टैर्जेयो न यस्तार्किकै
सिद्धांतोदधि'मदर कविकलाकौशल्यशीलु(लु)द्रुमच
शश्वत्सर्वपरोपकाररसिक सवेगरागनिधि ॥ १० ॥

विचाररत्नाकरनामधेय
प्रश्नोत्तराद्यद्भुतशास्त्रवेधा
अनेकशास्त्रार्णवशोधकश्च
य सर्वदैवाभवदप्रमत्त ॥ ११ ॥

तस्य स्फुरद्गुरुकीर्तेर्वाचकवरकीर्त्तिविजयपूज्यस्य ।
विनयविजयो विनेयो सुबोधिका व्यरचयत् कल्पे ॥ १२ ॥
चतुर्भि कलापक ।

समशोधयदतयैना पडितसविग्नसहृदयवतसा ।
श्रीविमलहर्षवाचकवशे मुक्तामणिसमाना ॥ १३ ॥
धिषणानिर्जितधिषणा सर्वत्र प्रसृतकीर्तिकर्पूरा ।
श्रीभावविजयवाचककोटीरा शास्त्रवद्भनिकषा ॥ १४ ॥
युग्म ।

रसशशिरसनिधि(१६९६)वर्षे ज्येष्ठे मासे समुज्ज्वले पक्षे
गुरुपुष्ये यत्नो(ऽ)य सफलो जज्ञे द्वितीयायां (१५)

श्रीरामविजयपडितशिष्यश्रीविजयविबुधमुख्यानां ।
अभ्यर्थना(ऽ)पि हेतुर्विज्ञेया(ऽ)स्या कृतौ विहृते ॥ १५ ॥ (१६)

यावद्धात्रीमृगाक्षी धरणिधरभरश्रीफलै पूर्णगर्भे ।
चचद्वृक्षौधदर्भे 'निषध गिरिमहाकुकुमामन्त्रचित्र ।
'जम्बूद्वीपाभिधान 'हिम गिरिरजत मगलस्थालमेतद्
धत्ते तावत् सुबोधा विबुधपरिचिता नदतात् कल्पवृत्ति ॥१६॥ (१७)

यावद् व्योमतरंगिणीजलमिलत्कल्लोलमालालसद्-
दिग्दंताव(व)लकीर्णपुष्करकणासेकप्रणष्टश्रमं ॥
ज्योतिश्चक्रमनुक्रमेण नभसि भ्राम्यत्यज्य(ज)स्रं क्षितौ
तावन्नंदतु कल्पसूत्रविवृत्ति(ति)र्विद्वज्जनैराश्रिता ॥ १८ ॥

इति श्रीसुबोधिका संपूर्णम् । followed by the following lines in a different hand :—

संपूर्णा(ऽ)गमद श्री'घानेराव'नगरनिवासिनो गुलाबविजयछनेरियं प्रतिः । श्रीआदीश्वरजिनप्रसादात् ॥ स्वा(स्व)परयोः श्रीमज्जिनपतीनां धर्म्मप्रवर्द्धनाय मूल्येन गृहि(ही)ता प्रत्यस्माकं श्रीमद्गुरुभि(ः) श्रीम'त्उदयपुर'-राजधान्यां श्रीशुभम् कल्याणमस्तु ॥

Reference.— Kalpasubodhikā is published in D. L. J. P. F. Series as Nos. 7 and 61 in A. D. 1911 and 1923 respectively. It is published by the Jaina Ātmānanda Sabhā too, in Saṁvat 1975 (see p. 81). For additional Mss. and their descriptions see B. B. R. A. S. vols. III-IV, pp. 886-887.

कल्पसूत्र
कल्पसुबोधिकासहित

Kalpasūtra
with Kalpasubodhikā

No. 524

705.
1899-1915.

Size.— $9\frac{3}{4}$ in. by $4\frac{5}{8}$ in.

Extent.— (text) 105–4=101 folios ; 5 to 6 lines to a page ; 40 letters to a line.

,, —(com.) 101 folios ; 10 to 18 lines to a page ; 45 letters to a line.

Description.— Country paper thick and greyish ; Jaina Devanāgarī characters with occasional पृष्ठमात्राs ; this Ms. contains both the text and the commentary, the text written in a bigger

hand than the one used for the commentary which is mostly interlinear, bold, clear and good hand-writing, borders ruled in three lines and edges in one, in red ink, daṇḍas or vertical lines in the same ink, red chalk used, condition very good, foll numbered in the right-hand margin, the commentary incomplete, since the first four foll are missing, the text is however complete, for, it commences on fol 5^b, it is divided into 3 vācyas as under —

(1) जिनचरित	foll 5^b	to 83^a
(2) स्थविरावली	„ 83^a	„ 90^b
(3) सामाचारी	„ 90^b	„ 104^b.

Age — Pretty old.

Begins — (text) fol 5^b ए ५० ॥ तेण कालेण तेण समयण etc, as in No 496

„ — (com) fol 5^a ता नगरी । तत्र विजयसेनो नाम राजा । श्रीकांतश्च व्यवहारी etc (vide p 26 of the second edition)

Ends — (text) fol 104^b देवाण (बहूण) देवीण मज्झगए etc, up to उवदंसे(इ) त्ति बेमि ॥ १२ ॥ as in No 516 followed by the line as under —

इति श्रीपज्जोसवणाकप्पो संपूर्ण कल्पसूत्र

„ — (com) fol 104^b श्रीभद्रबाहुस्वामी स्वशिष्यान् etc, up to द्वितीयाय, the end of the 15th verse of the colophon as given in No 523 This is followed by यावद्धात्री° as the 16th verse and then we have —

इति श्रीकल्पसूत्रटीका सुबोधिका संपूर्णा लिखिता श्रीरस्तु ॥ श्री ॥

N B — For other particulars see No 523

कल्पसूत्र
कल्पसुबोधिकासहित

Kalpasūtra
with Kalpasubodhikā

No. 525

$\frac{100.}{1872\text{–}73.}$

Size.— $9\frac{3}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— (text) 75–1 = 74 folios ; 2 to 6 lines to a page ; 45 to 49 letters to a line.

,, —(com.) 74 folios ; 19 to 20 lines to a page ; 61 letters to a line.

Description.— Country paper rather thin and grey ; Jaina Devanagarī characters ; this Ms. contains both the text and the commentary सुबोधिका ; it is a त्रिपाठी Ms.; bold, clear, uniform and elegant though small hand-writing ; borders ruled in four lines in black ink, and edges in two, in the same ink ; red chalk used ; foll. numbered in the right-hand margin ; fol. 37th missing ; the commentary is otherwise complete ; the text incomplete ; even the Jinacarita is not complete; the central place is however left blank for it from the 21st fol.; foll. 1 to 58 more or less damaged; condition fair ; the names of the Pūrvas etc. tabulated on fol. 4^b ; fol. 1^a blank ; total extent 5400 ślokas.

Subject.— The text practically stops at the description of the moon, the sixth dream, whereas the commentary goes up to the end.

Age.— Not quite modern.

Begins.— (text) fol. 5^b ॥ तेणं कालेणं तेणं समएणं etc., as in No. 496.

,, — (com.) fol. 1^b ए ६० ॥ अर्हं नमः (।) ऐं नमः ।

प्रणम्य परमश्रेयस्करं etc., as in No. 523.

Ends.— (text) fol. 21^a गयणमंडलविसालसोमचंकम्ममाणतिलयं रोहिणिमणहिअयवल्लहं (vide p. 45 of the second edition).

,, — (com.) fol. 74^b श्रीभद्रबाहुस्वामी etc., up to विद्वज्जनैराश्रिता i. e. to say up to the end of the 18th (last) verse of the

colophon given in No 523 followed by the lines as under —

प्रत्यक्षर गणनया ग्रथमान शाता स्तृता ।
चतुपचाशदेतस्या वृत्तौ सूत्रसमन्वितम् ११ ॥

श्रीरस्तु etc.

N B — For further particulars see No 523

कल्पसूत्र
कल्पसुबोधिकासहित

Kalpasūtra
with Kalpasubodhikā

No 526

561.
1895-98.

Size — $15\frac{7}{8}$ in by $7\frac{1}{2}$ in

Extent — 118+1-1=118 folios, 15 to 17 lines to a page, 48 letters to a line.

Description — Country paper thick, tough and white, Jaina Devanāgarī characters, big, clear and very fair hand-writing, *borders ruled in three lines and edges in two, in red ink*, foll numbered in the right-hand margin only, foll 1^a and 118^b blank, fol 16th slightly torn, fol 30 to 37 added later on, they are written in a different hand and on a different kind of paper, foll 30 and 31 are practically half in breadth, condition tolerably good, fol 77th missing, otherwise both the text and the commentary complete, total extent 4500 ślokas, the text is divided into 3 vācyas as under —

(1) जिनचरित	foll	6^a to 100^a
(2) स्थविरावली	,,	100^b ,, 106^a
(3) सामाचारी	,,	106^a ,, 117b

Age — Saṃvat 1952

Begins — (text) fol 6^a ह्(म्)ल ॥

तेण कालेण etc.

Begins.— (com.) fol. 1^b ॥ ६ ० अह(र्हं) नमः श्रीगु(रु)भ्यो नमः श्रीशंपे(खे)श्वरा(र)पार्श्वनाथाय नमः उ(?ॐ) नमः श्रीसरस्वत्यै नम(:) ऐ(?ऐं) नमः

प्रणम्य परमश्रेयस्करं etc. , as in No. 523.

Ends.— (text) fol. 117^b वहूणं देवाणं देवीणं etc., as in No. 516.

— (com.) ,, ,, श्रीभद्रबाहुस्वामी etc., up to सूत्रसमन्वितम् ॥११॥ as in No. 525 followed by the following line :--

फाल्गुनकृष्ण १२ भोमवार संवत् १९५२.

N. B.— For other details see No. 523.

कल्पसूत्र	Kalpasūtra
कल्पसुबोधिकासहित	with Kalpasubodhikā
No. 527	255. / 1871-72.

Size.— $9\frac{1}{2}$ in. by $4\frac{1}{8}$ in.

Extent.— (text) 21 folios ; 4 lines to a page ; 34 letters to a line.

,, — (com.) ,, ,, ; 9 ,, ,, ,, ,, ; 39 ,, ,, ,, ,,

Description.— Country paper thin, tough and white ; Jaina Devanāgarī characters ; this is a त्रिपाठी Ms. ; the text written in a bigger hand while the commentary in a smaller one ; clear and very fair hand-writing ; borders ruled in three lines in red ink and edges, in one; foll. numbered in the right-hand margin in two ways : once as 1, 2 etc. and once as 162, 163 etc.; they are numbered in the left-hand margin too, as 162, 163 etc only ; condition very good; on fol. 1^a and 1^b we find dates of certain events written in Gujarātī ; both the text and the commentary begin and end abruptly ; this Ms. contains a part of the 1st vācya of the text and its 2nd vācya completely , but there is no 3rd vācya. The extent of each of the first two is as under :—

(1) जिनचरित	foll	1^b	to 11^a
(2) स्थविरावली	,,	11^a	,, 21^b.

Age — Not quite modern

Subject — This Ms forms a part as can be inferred from the numbering It starts with the life of Lord Ṛsabha and ends with Sthavirāvalī Thus this Ms contains the text and commentary pertaining to the 7th and the 8th kṣaṇas

Begins —(text) fol 1^b^ तेण कालेण तेण समएण उसभे अरहा कोसलिए चउ उत्तरासाढे अभिए etc

, (com) fol 1^a^ ॥ श्रीसुमतीनिर्वाणथि नेउ हजार कोडि सागरोपमें श्रीपद्मनिर्वाण तिवार पछि त्रिण वर्ष साढा आठ मास बेंतालिस सहस्र वर्ष न्युन दश हजार कोडि सागरोपमें श्रीवीरनिर्वाण तिवार पछि नवशत इसी वर्षे पुस्तक वाच० ५ etc

(com) fol 1^b^ अथ सो(? अस्या)मवसर्पिण्या प्रथमधर्मप्रवर्त्तकत्वेन परमोपकारित्वात् रिंगिद्धी द्वि)स्तरत श्रीऋषभदेवचरी(रि) । प्रस्तौति तेण मित्यादित अभिइपचते(मे) हुत्थ ति(त्ति) पर्यंत तत कोसलिए त्ति कोशलाया अयोध्याया भव कौशलिक २०४ त जहेत्यादित परिनिवुडुए त्ति पर्यंत सुगम २०५ etc

(com) fol 11^a^ इति श्रीऋषभदेवचरी(रि)त्र ॥ छ ॥ इति जगद्गुरु ह्रि(ही)र[जीश्री]विजयसूरीश्वर[ ]शिष्य[ ]रत्नमहोपाध्यायश्री कि(का)र्त्ति विजय । गणि[ ]शिष्योपाध्यायश्रीविनयविजयगणि । विर्चित्रा(रचिता)या कल्पसुबोधिकाया सप्तम क्षण समात( ) समाप्त च जिनचरी(रि)त त रूप प्रथमवाच्य वारया समाप्त ॥

अथ ॥ श्री ॥ अथ गणधरादिस्थि(स्थ)विरावलि(ली)लक्षण द्विति(ती)य वाच्ये स्थविरावा(व)लीमाह etc

(com) fol 20^b^ अहो बत की(कि)रणावलिकारस्य बहुश्रुतप्रसिद्धि माजोऽपी(पि) अनाभोगविलसित यतो ये श्रीतोसलिपुत्राचार्यशिष्या श्रावज्र स्वामी(मि)पार्श्वेऽधि(धी)तमाधिकनवपूर्वे(वा) नाम्ना च श्रीआर्यर क्षी(क्षि)तास्ते भिना (न्ना) एत च श्रीवज्रस्वामी(मि)भ्य शिष्यप्रशिष्यादि गणनया नवमस्थानभावीनो नाम्ना(ऽऽ)चार्यरक्षा इत्येवमनयो आर्य रक्षिता आर्यरक्षयो स्फुट भेद विस्मृत्य आया(र्य)रक्षस्थाने आयरक्ष (क्षि)त(त)-व्यतिकर ला(लि)खी(खि)तवान् etc

Ends.— (text) fol. 21^b

तं विं(वं)दिउ(ऊ)ण सिरसा थिरसत्तचरी(रि)त्तनां(ना)णसंपनं(न्नं)
थेरं च अज्जजंबु 'गोयम'[स]गुत्तं नमंसामि ९
मिउमद्(द्द)वसंपन(न्नं) उवउत्तं नां(ना)णदंसणथे(ध)राणं
थेरं च नंदिअं पी(पि) य 'कासव'गु(गु)त्तं पणिवयामि १०
ततो(त्तो) (य) थी(थि)रचरी(रि)तं(त्तं) उत्तमसम(म्म)त्तसंत(त्त)संयुतं(जुत्तं)
देसिगणी(णि)समासमणं ('माढर'गुत्तं नमंसामि ॥ ११ ॥
ततो(त्तो) अणुओगधरं धीरं मइसागरं महासत्तं ।
थिरगुत्तखमासमणं)'वछ(च्छ)स'गुत्तं पणी(णि)वयामी(मि) ११(१२)

N. B.-- *For further particulars see No. 523.*

कल्पसूत्र
कल्पकौमुदीसहित

Kalpasūtra
with Kalpakaumudi

No. 528

833.
1875–76.

Size.— $9\frac{3}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 275 folios ; 9 lines to a page ; 36 letters to line.

Description. —Country paper tough and white ; Jaina Devanagari characters with occasional पृष्ठमात्राs ; this is a त्रिपाठी Ms. ; but the text and commentary are written practically in the same sort of hand-writing which is big, legible and good ; the text begins from fol. 11^a ; so the space for it is not reserved in the previous foll.; the same is the case with some of the following ones ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin; foll. 1^a and 275^b blank; edges of the first fol. slightly worn out ; otherwise the condition is excellent, names of different tapaścaryās (penances) and the pāraṇaka-days tabulated on fol. 165^b ; both the text and the commentary (vṛtti) complete ; the extent of

the latter is 3707 slokas, and it is composed in Samvat 1707; the text is divided into 3 vācyas as under —

(1) जिनचरित	foll	11^a	to	229^b
(2) स्थविरावली	,,	230^a	,,	238^b
(3) सामाचारी	,,	239^a	,,	273^b

The text along with its commentary is divided into nine ksanas as under —

Kṣaṇa	I	foll	1^b	to	29^b ,	sūtras	1	to	15
,,	II	,,	29^b	,,	62^b ,	,,	16	,,	36
,,	III	,,	62^b	,,	92^b ;	,,	37	,,	67
,,	IV	,,	92^b	,,	116^b ,	,,	68	,,	96
,,	V	,,	116^b	,,	145^b ,	,,	97	,,	116
,,	VI	,,	145^b	,,	185^a ,	,,	117	,,	148
,,	VII	,,	185^a	,,	204^b ,	,,	149	,,	203
,,	VIII	,,	204^b	,,	238^b ,	,,	204-228	,,	1-14[1]
,,	IX	,,	238^b	,,	274^b ,	,,	1	,,	64

Age.— Not modern.

Author of the commentary.— Sāntisāgara, pupil of Śrutasāgara Vācaka, pupil of Dharmasāgara Upādhyāya, author of several works, one of them being Kalpakiranāvalī already noted.

Subject.— The text along with a commentary in Sanskrit styled as Kalpakaumudī. In the latter, Kalpakiranāvalī is referred to. Vide fol. 173^a.

Begins — (text) fol 11^a ॥ ६० ॥ ॐ ।

तेण कालेण तेण समएण etc

,, — (com.) fol 1^b ॥ ६० ॥ श्रीवीतरागाय नमो नम ।

प्रणम्य परमानदकन्दकदलनाम्बुद

वर्द्धमानासमानश्रीवर्द्धमानजिनेश्वरम् ॥ १ ।

यद्यपि बहव सति श्रीमत्कल्पस्य वृत्तयो रुचिरा ।

संक्षिप्तमृदुरुचीनां तथापि नैवोपकारकृत ॥ २ ।

1 This is the last verse of the sthavirāvali

सूत्रार्थचर्च्ययुक्तिप्रभृति(ती)नपद्धत्य पृथुक(ल)बोधार्थं
तस्मात्तस्याक्षेपाद्धस्ये संक्षेपतो वृत्तिं ॥ ३ ॥
श्रीमद्गुरूत्तमोपज्ञवह्वर्थगुरुवृत्तितः ।
ससूत्रार्थोतरादीनि बोधव्यानि बुधैरिह ॥ ४ ।

(com.) fol. 29^b इति श्रीमन्महोपाध्यायश्रीधर्मसागरगणिशिष्यमुख्योपाध्यायश्रीश्रुतसागरगणिशिष्योपाध्यायश्रीशांतिसागरग॰विरचितायां कल्पकौमुद्यां प्रथमः क्षण·

(com.) fol. 62^b इति श्रीमन्महोपाध्यायश्रीधर्मसागरशिष्यमुख्योपाध्यायश्रीश्रुतसागरगणिशिष्योपाध्यायशांतिसागरग॰विरचितायां कल्पकौमुद्यां द्वितीयं(यः) क्षणः ॥

(com.) fol. 92^b इति श्रीमन्महोपाध्यायश्रीधर्मसागरग॰शिष्यमुख्योपाध्यायश्रीश्रुतसागरग॰शिष्योपाध्यायश्रीशांतिसागरग॰विरचितायां कल्पकौमुद्यां तृतीयः क्षणः ॥ ३ ॥

(com.) fol. 173^a सुधर्मस्वामिनं च । धुरि व्यवस्थाप्य । गणमनुजानातीति ॥ संक्षेपतो गणधरवादो विस्तरतस्तु श्रीकल्पकिरणावल्यादिभ्यो(ऽ)वसेयमिती(ति) ॥ श्री ॥ छ ॥

(com.) fol. 229^b इति श्रीऋषभदेवचरितं

इति श्रीमन्महोपाध्यायश्रीधर्मसागरग॰शिष्यमुख्योपाध्यायश्रीश्रुतसागरग॰शिष्योपाध्यायश्रीशांतिसागरग॰विरचितायां कल्पकौमुद्यां जिनचरित्ररूपं प्रथमं वाच्यव्याख्यानं ॥

(com.) fol. 241^a अत्र कश्चिद्वक्ति । ननु श्रावणद्वये द्विति(ती)यश्रावणशुक्लचतुर्थ्यामेव पर्युषणा युक्ता । न पुनर्भाद्रपदशुक्लचतुर्थ्यां तत्र दिनानामं(म)शीतिर्भवनात् । वासाणं सवीसए राए मासे वइक्कंते इति । कल्पसूत्रागमविरोधः स्यादिति चेत् अहो ज्ञातृत्वं आश्च(श्वि)नद्वये द्वितीयाश्विनशुक्लचतुर्दश्यामेव चतुर्मासकृत्यं कर्तव्यं स्यात् । कार्तिकशुक्लचतुर्दश्यां तु दिनानां शतस्य भवनात् । वासाणं सवीसए राए । मासे वइक्कंते । सत्तरि राइंदिएहिं । सेसेहिं ति । समवायांगाद्यागमविरोधा[ ]स्यात्रापि । समस्यात । न त्वेवं तदा भवेयदि । चतुर्मासकानि । आषाढादिमासप्रतिबद्धानि न स्युस्तेन कार्तिकचतुर्मासकं । कार्तिकशुक्लचतुर्मासकमेव युक्त(क्तं) । दिनगणनायां त्वधिकमासः । कालचूलेत्यविवक्षणा(न्न) दिनानां सप्ततिरेव । कुतः

समवायागादिविरोध । इत्येव चेत्तर्हि । पर्युषणा(ऽ)पि भाद्रपदप्रतिबद्धा भाद्रपदचतुर्थ्यामेव युक्त्या दिनगणनाया त्वधिकमास । कालचूलेति । पञ्चाशदेव दिनानि स्यु । कुतो(ऽ)शीतिनामापि । पर्युषणाया । भाद्रपदप्रतिबद्धत्व तु । बहुष्वागमेषु दर्शनाद्यथा । अण्णया पज्जोसवणा रण्णा भणिओ दिवसे आगए । अज्जकालगेण सालवाहणे भणिओ । भद्दवयसुण्ह(ण्ह)पञ्चमीए । पज्जोसवणा रण्णा भणिओ । इत्यादि कल्पसूत्रचूर्णौ । तथा त(त)म(च्म)गार्णि मरस्सइसाहुणि पुणो सजमे ठावेउ(ऊ)ण कालक्रमेण विहरता । 'पइट्ठाण' नगर पठि(ट्ठि)आ । 'पइट्ठाण'समणसघस्स य अज्जकालगज्जेहिं सदिट्ठ । जी(जा)गा(वा)ह आगच्छामि । ताव तु(तु)ज्झेहिं नो पज्जोसविअव्व । तत्थ य सालवाहणो राया सावओ । सो अ कालगज्ज(उज्ज) इत सोउ(ऊ)ण निग्गओ । अभिमुहो समणसघो अ । महाविभूइ(ई)ए । पविट्ठो पविट्ठेहिं । कालगज्जेहिं अ भणिअ । भद्दवयसुद्धपचमीए । पज्जोसविज्जइ । समणसघेण पडिवण्ण । ताहे रण्णा भणिअ । तद्दिवस मम लोआणुवत्तिए । इदो अणुजाणेअव्वो(ज्जो) होइ त्ति । साहुचेइए न पज्जुवासिस्स । तो छट्ठीए । पज्जोसवणा क्जिज्जओ(उ) । आयरिएहिं भणिअ(अ) । न वट्टइ । अतिक्कमिउ । ताहे रण्णा भणिअ । ता अणागय चउत्थीए पज्जोसविज्ज त्ति । आयरिएहि(हिं) भणिअ एव भवओ(उ) । ता चउत्थीए पज्जोसविअ । एव जुगप्पहाणेहिं कारणे । चउत्थी पवित्तिया । सा च्चेव अणुमया भव्वसाहूणमित्यादि । श्रीनिशीथचूर्णिदशमोद्देशके(ऽ)धिकार । etc

Ends.— (text) fol 273ª बहूण देवाण etc , up to उवदसेइ त्ति बेमि । as in No 516 followed by the line as under —

६४ इति श्रीकल्पसूत्र सपूर्ण ।

„ — (com) fol 273ᵇ श्रीभद्रबाहुस्वामी स्वशिष्यान् प्रति एव ब्रूते ६४ ॥

यद्वत्कुवलयविपिन शरदि भवा(षा) कौमुदी मुद तनुते ।
तद्वत् कल्पाध्ययने बोधमिव कौमुदी कुरुता । १ ।
एतदभियोगयोगात्समुपार्ज्यत पुण्यमेव यन्मयका ।
तेनास्तु भव्यलोके जैनाज्ञापालने प्रवण । २ ।
मतिमोहादालस्याद्वर्थानवबोधतश्च यदिह मया
विपरीतपरिचरित तच्छोध्य श्र(शु)द्धबुद्धिधनै । ३ ।
श्रीमद्विक्रमराजान्मुनिगगनमुनींदुभि १७०७ प्रमितवर्षे ।
विजयविजयदशम्या श्री'पत्तन'पत्तने विहब्धेय । ४ ।
श्लोकाना सख्याना(न) सप्तत्रिंशच्छतिश्च सप्ताग्रै ३७०७ ।
दृत्तावस्या जात प्रयक्षरगणनया श्रेय । ५ ।

आसीद् वीरस्तदनु गणभृच्छ्री(च्छ्री)सुधर्माभिधान-
स्तत्पट्टप्राग्गिरिरविरतुलामादधा(न)श्च जंबूः ।
पट्टं पट्टं प्रति सुयशसः सूरयः प्रादुरास-
न्नेवं यावत् 'तप'गणविधिः श्रीजगच्चंद्रसूरिः । १ ।
तप्त्वा(ऽ)त्यंतं दृढतरतपस्तेन निन्ये 'तपा'ख्या
एवं गच्छं तत उदयते स्मैप गच्छ'स्तपा'ह्वः ।
तत्राभूवंस्तदनु गणभृत्संप्रदाये यतीशाः
अंगीचक्रे चरणकरणैर्यैः क्रियोद्धार उग्रः । २ ।
श्रीमदानंदविमलसूरयः प्रथिता गुणिः(णैः)
श्रीमद्विजयदानाह्वास्तत्पट्टे गणनायकाः । ३ ।
तत्पट्टे गिरिधीरहीरविजयः सूरीश्वरः प्राभवत्
शाहिश्रीमदकब्बरक्षितिपति(तिं) यो(ऽ)बूबुधत्सर्वतः ।
तत्पट्टे विजयादिसेनगणभृत् प्राभूत् प्रतापांशुधि[ः]-
र्येन श्रीजिनशासनं भगवताऽदीपिष्ट निष्कंटकं । ४ ।
तत्पट्टेवरभूषणप्रतिनिधिर्लावण्यदुग्धोदधिः
सद्विद्यागुणसेवधिर्नि(र्नि)रवधिश्चारित्रपद्मावधिः ।
दृष्टादृष्टपदार्थसार्थकरणे भव्यात्मसु श्रीविधिः
श्रीभट्टारकराजसागरगुरुर्विद्योतते सांप्रतं । ५ ।
श्रीमद्वीरजिनेंद्रतीर्थममलं सर्वार्थसंपादकं
कांतासुक्तिनिषेधकल्पभृतिषु(षु)ग्रसूत्रप्रसन्नात्मसु ।
तुल्येषु(पू)त्कटकंटकैर्निपतितं येन प्रतिष्ठं कृतं
वीरप्रेमभृत(?) यथाहि जगद्वे सोमेन दिव्यांशुकं ॥ ६ ॥
तत्पट्टे गणनायकस्तनुभृतां सिद्धिप्रियादीपकः
स(सा)र्योक्तैः परिचायकः प्रतिहतप्रोन्मायुक्सायकः ।
श्रीमान्श्रीजिनशासनस्य वहते धौरेयवत्सद्धा(द्धु)रं
श्रीसूरीश्वरवृद्धिसागरगुरुर्यो यौवराज्ये(ऽ)प्यदो । ७ ।
तद्राज्ये गहनार्थशास्त्रघटनाप्रौढाभियोगास्तया-
ऽत्युच्छोलगुणमहीविद्वारणफलप्रख्या' सुमंये(ये)गिनः
दुर्दांतप्रतियादिवादिदमनस्यैप प्रतिज्ञाभृतः
श्रीमद्वाचकधर्मसागरगुरु(रू)त्तंमा अगु(मू)रम शुभाः । ८ ।
तच्छि(च्छि)ष्या सकलप्रजाहितकृत' प्रज्ञाधुर्नीसूभृत-
सिद्धांतोदधि'मंद'गिरिर्पत्रुकृतः शिष्या परिज्ञीभृतः ।

सूरीशा अपि शुद्धचान्वयपदाल्ङ्कारमौलिप्रभा
श्रीमत श्रुतसागरा. शमभृतो(ऽ)भूवन्यशोभोधय । ९ ।
तत्सि(च्छि)ष्यै स्वशिश्रूरुतैद्रगुरुभि स्याद्वादवादींद्रुभि
शक्त्या निर्जितशभुभि सुगतिभिर्मिथ्याधताभानुभि ।
श्रीमद्वाचकशांतिसागरगुरु[ ]श्चै सुसदर्भिता
मध्ये'पत्तन'पत्तन सुदिवसे श्रीकल्पकौमुद्यसौ । १० ।
यावद् वर्षधरै स'मेरु'भिरल्ङ्कुर्वीत भूभामिनी
ज्योतिर्मंडलमडित सरपथ गाहेत यावद्रवि ।
यावद् वीरजिनेंद्रकीर्तिलल्ना श्लिष्यति दिग्दतिन[ ]-
स्तावच्छिष्टजनैरिय विजयता सवाच्यमाना चिर । ११ ।
इति श्रीकल्पकौमुदी ॥

कल्पसूत्र
कल्पेकौमुदीसहित

Kalpasūtra
with Kalpakaumudī

No 529

1178
1884-87.

Size — $9\frac{3}{4}$ in by $4\frac{3}{8}$ in

Extent — 274 folios, 10 lines to a page, 32 letters to a line

Description — Country paper tough and white, Jaina Devanāgarī characters, *this is a* त्रिपाठी Ms, but *practically the* text and the commentary are written in the same size of hand-writing, big, legible and good hand writing borders ruled in three lines in red ink foll numbered in both the margins, edges of the 1st fol slightly damaged, red chalk used fol 1ᵃ blank, the few foll in the beginning have a design in the centre and a disc in each of the margins in red colour, yellow pigment rarely used, a part of the fol 130th torn

condition on the whole good ; complete ; extent 9538(?) ślokas; praśasti wanting.

Age.— Old.

Begins.— (text) fol. 1^a तेणं कालेणं etc.

„— (com.) „ 1^b ए ६० ॥ प्रणम्य परमानंदं etc.

Ends.— (text) fol. 274^a बहूणं देवीणं etc., as in No. 516.

„ — (com.) „ 274^b श्रीभद्रबाहुस्वामी स्वशिष्यान् प्रति एवं ब्रूते ६४ इति पर्युषणाकल्पो दशाश्रुतस्कंधस्याष्टममध्ययनं त्य(स)मर्थितमिति ॥

इति श्रीमन्महोपाध्यायश्रीधर्मसागरग॰शिष्यतुल्योपाध्यायश्रीश्रुतसागरगणिशिष्योपाध्यायश्रीशांतिसागरग॰विरचितायां कल्पकौमुद्यां नवमः क्षणः संपूर्णस्तत्समाप्तौ च सामाश(चा)रीरूपतृतीयवाच्यव्याख्यानं संपूर्णं ॥ Then a different hand we have :—

ग्रंथांकसंख्या ९५३८ श्लोक ॥

N. B.— For other details see No. 528.

कल्पसूत्र
ज्ञानदीपिकासहित

Kalpasūtra
with Jñānadīpikā

No. 530

194.
1871-72.

Size.—$9\frac{1}{2}$ in. by $4\frac{1}{4}$ in.

Extent.—184 folios ; 12 lines to a page ; 30 letters to a line.

Description.— Country paper tough and white, Jaina Devanāgarī characters ; the text written in big, legible and good hand-writing ; borders ruled in three lines and edges in two in red ink ; yellow pigment occasionally used ; foll. numbered in both the margins ; a piece of paper of the size of the fol. pasted to foll. 1^a and 184^b ; each of them is decorated with a beautiful design in various colours ; both

the text and the commentary (tabba) complete, the latter styled as Jnanadipika is composed in Samvat 1722, condition very good On fol 31^b ends the 2nd vyakhyana written for Singhavijaya The text is divided into 3 vacyas as under —

(1) जिनचरित	foll	1^b to 139^b
(2) स्थविरावली	,,	140^a ,, 162^b
(3) सामाचारी	,,	163^a ,, 183^b.

The entire work is divided into 9 vyakhyanas, the extent of each of which is as under —

Vyâkhyana	I	foll	1^b to 15^b
,,	II	,,	16^a ,, 31^b
,,	III	,,	32^a ,, 46^a
,,	IV	,,	46^a ,, 58^a
,,	V	,,	58^a ,, 78^a
,,	VI	,,	78^a ,, 103^b
,,	VII	,,	104^a ,, 125^b
,,	VIII	,	126^a ,, 163^a
,,	IX	,,	163^a ,, 183^a

Age — Samvat 1763

Author of the tabbā — Jnanavijaya, pupil of Suravijaya Gani, pupil of Mahopadhyāya Kirtivijaya Gani, pupil of Hiravijaya Sūri

Subject — The text in Prakrit together with the interlinear explanation in Gujarātī

Begins — (text) fol 6^b ए र्द ० ॥ नमो अरिहताण etc, up to हवइ मगलं ॥ १ । followed by तेण कालेण तेण समएण etc

, — (com) fol 1^b ए र्द० ॥ ऐं नम ॥ श्रीजिनाय नमं ॥ सकलसभाभामिनिभालस्थलतिलकायमानपडितश्री११९श्रीन्यानविजयगुरुभ्यो नम ॥

अथ श्रीज्ञानदीपिका लिख्यते ॥ इरियावही पडिकमियइ । एकलोगस्सनो काउसग्ग करियइ । लागस्स प्रगट कही मुहपत्ती पडिलेही वादणा २

‹

दीजइ। अनुयोग आदउं। अनुयोग आदउं आमाणि करेमि काउस्सग्गं। एक नवकारनो काउस्सग्ग करियइ। अवधि आशातना. कीधी हुइ ते मिच्छा मि दुक्कडं। सांझइ पडिकमणुं करइ ति ह्वा(?) ह्वारइं अनुयोग पडिकमइं। अनुयोगपडिक्कमामि करेमि काउस्सग्गं एक नवकारनो काउस्सग्ग ए विधि ॥ श्री ॥

प्रणम्य श्रीमहावीरं। सूरविजयसद्गुरुं

शारदां हृदयं ध्याये। सुगमां ज्ञानदीपिकां ॥ १ ॥

साधवो मंगलनिमित्तं। पर्युषणापर्वणि। पंच दिनानि वाचयंति। कल्पो दशधा ॥ तद्यथा ॥ आचेलुक्कु१देसिय २ ॥ etc.

fol. 1[b] The following portion in written is the margin in a different hand:—

पुरिमचरिमाणं कप्पो मंगलं वद्धमाणतित्थंमि etc.

(text) fol. 11[a] से त्रि य णं दारए। उम्मुक्कबालभावे। विन्नायपरिणयमित्ते। जोव्वणगमणुपत्ते। रिउव्वेय। जउव्वेय। सामवेअ। अथव्वणवेअ। अ(इ)तिहासपंचमाणं। णिघंटुछट्ठाणं। संगोवंगाणं। (स)-रहस्साणं॥ चउण्हं वेयाणं। मारए। पारए। धारए। सडंगवी सट्ठितंत-विसारए। संखाणे। सिक्खाकप्पे वागरणे। छंदे। निरुत्ते। जोइसामयणे। अन्नेसु य व(बं)भण्णेसु य। परिनिव्वाएसु य सुपरिनिट्ठे यावि भविस्सइ। etc.

(com.) fol. 6[b] इति ज्ञानदीपिकायां पीठिका समाप्ता[:] ॥ श्री

" " 15[b] श्री ॥ भट्टारकश्री१९श्रीहीरविजयसूरीश्वरशिष्य-महोपाध्यायश्री१९ श्रीकीर्त्तिविजयग(०)। शिष्यपंडितप्रवरपंडितश्रीसूर-विजयग।शिष्यपंडितोत्तमपंडितश्रीज्ञानविजयग।विरचितायां ज्ञानदीपिका-यां प्रथमव्याख्यानं संपूर्णमिति ॥ १ ॥ श्रीरस्तु ॥

(com.) fol. 31[b] ॥ इति तृतीयस्तम संपूर्णम् ॥ ॥ सकलभट्टारकपुरंदर-भट्टारकश्रीश्री१९ etc., up to ज्ञानदीपिकायां followed by द्वितीयं व्याख्यान(न) संपूर्णम् ॥ पं० मांणविजयग(०) लिपिकृं(कृ)तं ॥ पं० । सिंघ-विजयग(०)। वाचनार्थे ॥

अदृष्टिदोषान्मतिविभ्रमाद्वा।
यत्किंचिदूनं लिखितं मया(ऽ)त्र
तत्सर्वमार्यैः परिशोधनीयं
कोपो न कार्यो(यं) यत् लेखकस्य ॥ १ ॥ ॥ २ ॥

श्रीरस्तु ॥

(text) fol 52^b इमाइ पुराणु(रा)णाइ महानिहाणाइ भवति त (जहा)। पहीणसामियाइ पहीणसेउआइ । पहीणगोत्तागाराइ । उच्छिन्नसामियाइ । ३ । गामागरनगरखेडकब्बडमडंबदोणमुहपुरपट्टण(णा)समसंबाहसन्निवेसेसु । सिंघाडएसु वा । चउक्केसु वा चच्चरेसु वा । चउम्मुहेसु वा । महापहेसु वा । गामठाणेसु वा नगरठाणेसु वा । गामनिद्धमणेसु वा । नगर[ठाणेसु वा । गाम] निद्धमणेसु वा । आवणेसु वा । देवकुलेसु वा । सभाए(सु वा) । पवा(वा)[ए]सु वा । आरामेसु वा । उज्जाणेसु वा । वणेसु वा । वणसडेसु वा । सुसाणसु वा । सुन्न(न्ना)गारेसु वा गिरिसु वा । गिरिकन्दरेसु वा । संतिसेलोवट्ठाणेसु वा । सनि खित्ताइ चिट्ठति । ताइ सिद्धत्थगयभवणसि । साहरति । etc

(com) fol 55^b यत वाग्भट्टेनोक्त ॥

वातलै(लै)श्च भवेद्गर्भ( ) कुब्जांधजडवामन
पित्तलै खलति() पङ्गु[।]श्वि(श्वि)त्र(त्री) पाडुरकफात्मभि ॥ १ ॥ etc

(com) fol 73^b यदुक्त ॥

तिन्नेव य कोडिसया अट्ठासीई च हुति कोडीओ ।
असीइ च सयसहस्सा । एय सवच्छरी(रे) दिन्न ॥ १ ॥ etc

(com) fol 93^b यदुक्त ॥

व्योम्नि सूर्यद्वय किं स्यात् । गुहायां(या) केसरिद्वय ।
प्रत्याकारे च खड्गौ द्वौ । किं सर्वज्ञ(ज्ञा)वह म च ? ॥ १ ॥ etc

Ends — (text) fol 182^b बहूण देवाण बहु(हू)ण देवीण etc up to उवदस(इ) त्ति बेमि । practically as in No 516

,, — (com) fol 182^b घणा श्रावक घणी श्राविका घणा देवता घणी देवागना माहि बेठा श्रीमहावीरे एहवु भाष्यु इम परूपइ श्रीपज्जूसणाकल्पनामा अध्ययन आठमु अर्थि करी सहित हेतु ॥

॥ सकलभट्टारकपुरदरम । श्रीहीरविजयसूरीश्वरशिष्यमहोपाध्यायश्री श्रीश्रीश्रीकीर्त्तिविजयग । शिष्य । पडितश्रीसूरविजयग । [शिष्यप । श्रीसूरविजयग ।]शिष्यपडितश्री१९श्रीज्ञानविजयग । विरचिताया ज्ञानदीपिकाया नवमव्याख्यान सपूर्णम् ॥ ॥ ९ ॥

श्रीरस्तु ॥ कल्याणमस्तु ॥ श्री ॥ छ ॥ प । भाणविजयग । लिपीकृत । मोहनविजयवाचनार्थं ॥ श्री पाडवाडा नगरे लिपीकृत ।

श्रीवीरपट्टपदवीसुरशाखिकल्पा( ) ।
सूरे(? री)द्रहीरविजया शुभ(र)वो बभूवु( ) ॥
यद्वाक्सुधासरसि मज्जनमाप्य भव्य
वृन्दो बभाज कलिदु( )कख(स)त(ज)तापशाति(तिं) ॥ १ ॥

तत्पट्टभूषणमणिवि(र्वि)जयादिसेन-
सूरिर्बभो(भौ) भ(भु)वनविस्तृतकीर्तिपूर( ) ।
यद्दर्शनाद्विरुटवादिगण पलायां-
चक्रे निशाट इवाकिजनधुमूर्ते ॥ २ ॥
प्रस(सृ)मरमहिमश्रीमाम्रलत्पट्टधारी ।
विजयतिलकसूरि( ) सूरिशक्रो(ऽ)थ जज्ञे ।
कुमतिनिग्रहशैलं(?)दुर्भिदीयन(?) भित्त्वा ।
निर(बि)डतरयशोभि पूरित विश्वविश्व ॥ ३ ॥
तत्पट्टोदयशैलसानुसविता पूज्यो जगद्बांधव ।
सूरिश्रीविजयादिणदगुरुर्जज्ञे गुरु(रू)णा गुरु( ) ।
शातक्षीरनिधी रुपाकमलया काम सम यो(ऽ)भजत ।
सयोग रचनातिशायिपरमानदप्रद सतत ॥ ४ ॥
तत्पट्टे विजयी सदा निजयते जैन वचो भासयन्
सूरिश्रीविजयादिराजसुगरु( ) श्रीमत् 'तपा' गच्छराट् ।
गाभीर्यादिसमुद्र(स)द्गुणगणैर्यस्या नुधैर्लज्जि(ज्जि)त(त) ।
सगोप्य स्वमुख किमु क्षितितले वैरस्यमाप्नोविशत् ॥ ५ ॥
श्रीहीरसूरिसुगुरोर्जातो(त) शिष्यो महानुभावाढ्यो(ढ्य) ।
श्रीसोमविजयवाचकमुख्य( ) कीर्त्यादिविजयश्च ॥ ६ ॥
यस्य प्रतिभा(भा)दर्शे समस्ततत्त्वानि विनेयपरमाणु ।
सतत स्फुरति तेना । तत्त्व लभते(ऽ)वकाश नो ॥ ७ ॥
यस्य श्रीमत्पाठकमौले( ) सत्कीर्तिकीर्तिविजयश्च ।
अभि(भ)गद्विनेयमुख्यो । विबुध( ) सूरादिविजयाह्व( ) । ८ ॥
तत्पादपद्मभक्तिप्रसक्तचेता [नि]विनेयपरमाणु( ) ।
ज्ञा(ज्ञा)नादिविजयविबुधो । ¹कल्पसत् कल्पे महासूत्रे ॥ ९ ॥
बालावबोधमेत निजशिशुचंपर्षिगाचनार्थ च
तेजोविजयगणिदाग्रदेशमावृतश्चात्र ²। १० ॥
दृग्नमुनिशशि१७२२वर्षे विशदे पक्षे शुभे प्रपोद्दशा
रविवारे जज्ञे(ऽ)य सफलो यत्नो यथाशक्ति[ ] ॥ ११ ॥
यावद् व्यो(व्योम)पयोधौ तारातर(र)णिगणेन्दु द्वीत भ्रमति
चाहर्षिपरहन तावज्जयतादिद शास्त्र ॥ १२ ॥
भट्टारकपुरंदरभट्टारकश्रीहीरविजयसूरीश्वरशिष्यमहोपाध्यायश्रीकीर्ति
विजयग । शिष्य प । श्रीसूरविजयग । शिष्य(ष्य)प । श्रीज्ञानविजयग ।
विरचितायां ज्ञानदीपिकायां नवमव्याख्यान(न) सपूर्णमिति भेयो(ऽ)स्तु ॥

1 In the Ms. we have कल्पे (is not [illegible] attached to [illegible] on its side to make it redundant? 2 What does this s[illegible]nify?

सवत्१७५३वर्षे कार्तिस्नदि ९ रवौ । कल्याणमस्तु ॥ श्री'नदीपुर ग्रामे ॥ प० भाणविजयग । लिखित । चेलाकल्याणजीमूलजीवाचनार्थं ॥ श्री ॥

कल्पसूत्र — Kalpasūtra

कल्पद्रुमकलिकासहित — with Kalpadrumakalikā

No 531 — 1126 / 1887-91.

Size — $9\frac{7}{8}$ in by $4\frac{3}{4}$ in

Extent -- 237 + 2 = 239 folios, 12 lines to a page, 40 letters to a line

Description — Country paper thin, rough and white, Jaina Devanagari characters, sufficiently big, legible and good hand writing, some of the foll have their borders unruled, rest have their borders ruled in two lines and edges in one, *in red ink, red chalk and yellow pigment used*, *fol* 1ᵃ blank, edges of the first and the last foll slightly worn out, condition good, numbers of most of the foll entered in both the margins as usual, a portion is written in Gujarati on fol 47ᵇ and the following, foll 138 and 16, repeated, this Ms contains the text and its commentary (vrtti), both complete except that the commentary is lacking in the colophon to be found in No 533, the commentary is styled as Kalpadrumakalikā and Kalpadrukalikā as well See No 532, p 170

The text is divided into three adhikāras (vācyas) as under —

(1) जिनचरित	foll	1ᵇ to 175ᵃ
(2) स्थविरावली	,,	175ᵃ ,, 189ᵇ
(3) सामाचारी	,,	208ᵇ ,, 236ᵇ.

The entire work is divided into 9 vyākhyānas, the extent of each of which is as under:—

Vyākhyāna	I	foll.	1^b to 10^b
,,	II	,,	10^b ,, 43^a
,,	III	,,	43^a ,, 58^a
,,	IV	,,	58^a ,, 79^a
,,	V	,,	79^a ,, 123^b
,,	VI	,,	123^b ,, 155^b
,,	VII	,,	155^b ,, 175^a
,,	VIII	,,	175^a ,, 208^b
,,	IX	,,	208^a ,, 236^b.

Age.— Saṁvat 1874.

Author of the the commentary.— Lakṣmīvallabha Upādhyāya, pupil of Lakṣmīkīrti.

Subject.— The text with a commentary mostly in Sanskrit. At times we find a passage or so written in Gujarātī. Vide fol. $6.^a$ Like Kalpalatā, this commentary, too, upholds the view that there are six kalyāṇakas for Lord Mahāvīra. Muni Manisāgara, the editor of the printed work Kalpadrumakalikā has tried to support this view by quoting the following works as a note on pp. 13^a to 18^b :—

(1) Sthānānga (V), (2) its commentary by Abhayadeva Sūri, (3) *Kalpasūtra* (*Pārśavanātha-adhikāra*), (4) Ācārānga (2nd śrutaskandha, bhāvanādhyayana), (5) its commentary by Śīlānka Sūri, (6) Triṣaṣṭiśalākāpuruṣacaritra (X, 2), (7) Samavāyāngavṛtti, (8) Kalpasūtraniruktiī(?a) by Vinayacandra and (9) an avacūrikā of Kalpasūtra.

Begins.— (text) fol. 9^b ॥ ६० ॥ तेणं कालेणं तेणं समएणं etc.

,, — (com.) ,, 1^b ॥ ६० ॥ श्रीमद्वीरो जियात् ॥

श्रीवर्द्धमानस्य जिनेश्वरस्य

जयंतु सद्वाक्यसुधाप्रवाहाः

येषां श्रुतिस्पर्शनतप्रसन्ने-

र्भव्या भवेयुर्विमलात्मभासः ॥ १

श्रीगौतमो गणधर प्रकटप्रभाव
मल्लब्धिसिद्धिनिधिरचितवाक्प्रबध
विघ्नाधकारहरणे भ(त)रणे( ) प्रकास (श)
साहाय्यकृद्भवतु मे जिनवीरशिष्य
कल्पद्रुकल्पसूत्रस्य सदर्थफलहेतवे
ऋतुराज्येव सयोगा (ग्या) कलिकेय प्रकाश्यते २

श्रीकल्पसूत्रस्य गभीरार्थस्य श्रीगुरुप्रसादात् अर्थ क्रियते यथा चैत्र मासे कोकिला मधुर वक्ति तत्र सहकारमजरीकारण यत्र रज सूर्यमडलमाच्छादयति तत्र पवनस्य माहात्म्य यत्र मडूको महाभुजगस्य वदन चुबति तत्र मणे प्रभाव तथा मादृशो मदबुद्धि श्रीकल्पसिद्धातार्थ प्रकट वदति तत्र श्रीज्ञानदातृ(तृ)णा गुरूणामेव प्रसाद तत्रादौ श्रीकल्पसिद्धातस्य अधिकारत्रयवाचिकेय गाथा

पुरिमचरिमाण कप्पो मगल वद्धमाणतित्थमि
तो परिकहिया जिणगणहराइ(इ)थेरावली चरित्त १

अस्यार्थ प्रथमतीर्थकरचरमतीर्थकरयो श्रीआदिनाथमहावीरस्वामिनो साधूना अय आचार यत्र तिष्ठति तत्र मगल वाछ(छ)ति वर्षाकाले चतुर्मास यावत् एकत्र तिष्ठति पर्युषणा कुर्वंति वर्षा भवतु मा भवतु वा (।) द्वाविंशति तीर्थकरसाधूना पुनरयमाचार मगल वाछ(छ)ति वर्षाकाले वर्षाभावे विहार अपि कुर्वंति पर्युषणा कुर्वंति न कुर्वंति अपि निश्चयो नास्ति (।) आदीश्वर महावीरयो पुन साधूनामय निश्चयोऽस्ति वर्षाकाले पर्युषण कुर्वंति मगलार्थे श्रीआदीश्वरादारभ्य श्रीमहावीरस्वामिन यावत् तीर्थकराणा चरित्र वाचयति सर्वेषा समवसरणाणि यशब्देन तीर्थकराणा अतराणि कथयति (।) प्रथमो(ऽ)यमधिकार (।) पश्चाद्गणधराणा तथा स्थविरावलि वाचयति (।) अथ द्वितीयो(ऽ)धिकार (।) पश्चात् चरित्र चरित्रशब्देन साधुस(सा)माचारी(रीं) वाचयति अथ तृतीयो(ऽ)धिकार (।) यथा अस्या गाथाया त्रयो ऽधिकारा उक्तास्तथैव विस्तारेण प्रकाश्यते etc

(com.) fol 5ᵃ अथ साधवो यस्मिन् क्षेत्रे चतुर्मासीमधितिष्ठति तस्य क्षेत्रस्य गुणान् निवेदयति
चिक्खल(चिख)ल्ल १ पाण २ थडिल ३ वसही ४ गोरस ५ जिणाउले ६ विज्जे ७ ओसह ८ निचया ९ हिवइ १० पासडी ११ भिक्ख १२ सि(स)ज्झा(ज्झा)ए १३

(com) fol 6ᵃ

जिम क्षीर माहि गोक्षीर जल माहि जिम 'गगा नीर (।) पट्टकूल माहि हीर वस्त्र माहि जिम चीर (।) अलकार माहि चूडामणि ज्योतिषी माहि निसामणि(।)

तुरंग मांहि पंचवल्लभ किसोर नृत्यकलावंत मांहि मोर (।) गज मांहि ऐरावण दैत्य मांहि रावण (।) नय मांहि नंदन काष्ट(ष्ठ) मांहि चंदन (।) तेजस्वी मांहे आदित्य साहसीक मांहे विक्रमादित्य(।) न्यायवंत मांहि श्रीराम रूपवंत मांहे काम (।) सती मांहि सीता मंत्र मांहि गीता(।) वाजित्र मांहि जिम भंभा स्त्री मांहे रंभा (।) सुगंध मांहि कस्तुरी वस्त्र मांहि तेजनतुरी(।) पुन्य लो(श्लो)क मांहे नल पुष्फ मांहे सहम(स्र)दल कमल(।) तिम पर्व मांहि श्रीपर्युषणपर्व जांणिवो etc.

(com.) fol. 10ᵃ

श्रीकल्पसूत्रवरनाममहागमस्य
गूढार्थभावसहितस्य गुणाकरस्य
लक्ष्मीनिधि(धे)र्विहितवल्लभकामितस्य
व्याख्यानमाद्यमगमत् परिपूर्तिभावं १

[1]इति श्रीकल्पसूत्रकल्पद्रुमकलिकायां लक्ष्मीवल्लभ(वि)रचितायां प्रथमं व्याख्यानं संपूर्णं ॥

(com.) fol. 21ᵃ अष्टादश स्मृति मां(मा)नवी स्मृति १ आत्रेयी २ वष्णवी ३ हारीति ४ याज्ञवती(ल्की) ५ औशनशी ६ आगरशी(सी) ७ प्रयामी ८ आपस्तंबी ९ सांवर्त्ती १० कात्यायनी ११ बार्हस्पती १२ पारास(शा)री १३ सांखी १४ दाक्षी १५ गौतमी १६ शातातपी १७ वाशिष्ठा(ष्ठी) १८ एतेषां ग्रंथानां धारको भविष्यति तथा षडंगस्य वेत्ता भविष्यति षष्टि(:) ६० तंत्राणि यत्र संति तत षष्ठितंत्रं क(का)पालिकयोगिनां शास्त्रं शां(सां)ख्यशास्त्रं वर्त्तते तत्र विशारदो भविष्यति संख्याशास्त्रस्य लीलावतीप्रमुखस्य शिल्पशास्त्रस्य वेत्ता भविष्यति शिष्या(क्षा)कल्पस्याचारग्रंथस्य ज्ञाता भविक्ष(ष्य)ति व्याकरणस्य वेत्ता इंद्र १ चंद्र २ काशिकृष्ण(त्स्न) ३ अ(आ)पिशिलि ४ शाकटायन ५ पाणिनि ६ अमर ७ जैनेंद्र ८ इत्यष्टौ व्याकरणानि तेषां वेत्ता भविष्यति छंद(:)शास्त्रं निरुक्तं पदभंजन तथा ज्योतिःशास्त्रं स वालो ज्ञास्यति अयनमुत्तरायनं दक्षिणायनं ज्ञास्यति etc.

(com.) fol 21ᵇ अपमर्थः गत्वा यं हेतुं पृष्टं पदत[:] इत्युक्त्वा स्थितानुक्रमेण ऋषभदत्तब्राह्मणेन समं मनुष्यसंबंधिन कां(का)ममोगान्

1 In the printed edition on page 18ᵇ there is a remark as under by way of a foot-note :—

" इकाशतवायमवाप्तिमिता त्र प्रथम व्याख्यान संपूर्णम् इति केचिद् वदन्ति."

भुजाना तिष्ठति इतरे करी सत्तावीस भर वषाण्या अप्रेतनवर्त्तमानयोग [1] etc

(com) fol 189ᵇ इती(ति) स्थविरावलीसूत्र सपूर्ण[ ] ॥

अथ स्थविरा[स्थविरा]वल्या विवरण क्रियते तत्र श्रीयशोभद्रसूरित एति स्थविरा एति गणा( ) [१ एति गणा] २ एति शाखा ३ एति कुलानि जज्ञिरे तद् सर्वं सूत्रपाठानुसारेण कथ्यते etc

(com) fol 197ᵃ इति स्थविरावलीव्याख्यान सपूर्ण[ ] ॥ etc.

॥ प्रणम्य श्रीगुरु गद्यपद्यवार्त्ताभिरद्भुत
कालिकाचार्यसबध वक्ष्ये(ऽ)ह स(?शै)क्षहेतवे १

अत्र पूर्वं स्थविरावली व्याख्याता तत्र श्रीकालिकाचार्यो(ऽ)पि महाप्रभावक स्थविरो बभूव तेन तस्यापि सबध(धः) कथ्यते etc

(com) fol 206ᵃ यत उक्त सिद्धाते

सत्ता(वा)इ(ई)ए कज्जे चुण्णिज्जा चक्कवट्टि(ट्टि)सेण(ण्णा)मि (? पि)
कुविओ मुणि(णी) महप्पा पुलाडलद्धी(इ) सपन्नो १ etc

(com) fol 208ᵇ

वदामि भद्दबाहु पाईण चरमसयलसुयनाण(णि)
सुत(त्त)स्स कारगमिसस(सिं) दसाण कप्पे य ववहारे १

अर्हद्भगवत श्रीमन्महावीर जिनस्य सा(शा)सने अतुलमगलमालाप्रकास(श)क श्रीपच(यु)षणापर्वराजाधिराजस्य समागमने श्रीकल्पसूत्रस्य त्रयो(ऽ)धिकारा भण्यते प्रथमे श्रीजिनचरित्र तदनतर स्थविरकल्प तत्राधिकारद्वयवाचनाना(? न)तर तदनतर साधुसामाचारीकल्प

अथ तृतीयो(ऽ)धिकार साधुस(सा)माचारीरूप श्रीभद्रबाहुस्वामिना वर्ण्यते etc

(com) fol 210ᵇ इति प्रथमा साधुसामाचारी

अथ द्वितीय(या) स(सा)माचारीं वदति etc

(com) fol 211ᵇ इति द्वितीयसामाचारी २ ॥

अथ त्रि(तृ)तीय(या) स(सा)माचारीं वदति[ ] सूत्र

(text) fol 211ᵇ अन्य ण म(न इ(ई) निच्चोयगा निच्चसदणा नो से कप्पइ सत्रओ समता सको(क्को)स जोयण भिक्खायरियाए गतु पडिनि(य)त्तए एराघ(व)इकुणालाए etc

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1 In the printed ed t on on page 30ᵃ there s a remark i tl e foot note as under —

" नववाचनाऽपेक्षयाऽत्र प्रथम व्याख्यान सपूर्णम्, एकान्तवाचनाऽपेक्षया तु द्वितीय व्याख्यान सपूर्णम् इति कश्चिद् वदति ॥

(com) fol 215^{b} एवाऽष्टमी स(सा)माचारी ८ etc

Ends — (text) fol 236^{a} बहुण देवीण etc , up to उवदंसे(इ) त्ति बेमि as in No 516

,, — (com) fol 237^{b} तत्र देवगर्वो( ) प्रसाद etc , practically up to परिपूर्त्तिभावस as in No 553 followed by the lines as under—
संवत् १८७४का मिति जेष्ठवदि १३ दिने श्री । लिपत काप(पि)-
मा(मा)णकचद्रेण श्री'जयनगर मध्ये[ ] श्रीरस्तु ॥ कल्याणमस्तु

Reference — The text published along with Kalpadrumakalika by Velji Shivji Danabunder, Mandvi, 45 Clive Road, Bombay, with the introduction of Manisāgara in 1918 A D In this introduction the question of believing six kalyanakas is raised and several works and authors are mentioned as supporting this view This topic is followed by the one referring to the taking into account the days of adhika masa Here, too, various authorities, Jaina and non-Jaina are cited as appoving the idea of counting them That mukhavastrika should be tied at the time of vyakhyana occupies the next place Then the last topic dealt with is that the Sadhvis should not be debarred from delivering a sermon, in case there is no Sādhu to do so

Mitra s " Notices vol VII (1884), pp 97 98 may be consulted For other details see No 496

कल्पसूत्र
कल्पद्रुमकलिकासहित

Kalpasūtra
with Kalpadrumakalika

No 532

252
A 1882-83

Size — 10¾ in by 4⅞ in

Extent — 183 - 1 = 182 folios , 11 lines to a page , 40 letters to a line.

Description — Country paper tough and white, Jaina Devanāgarī characters, big, quite legible and elegant hand writing, borders ruled in a thick red line preceded and followed by two thin red lines; edges, singly in red ink, foll numbered *only once and that, too, in the right hand margin, condition* excellent except that a piece of paper of the size of the fol pasted to foll 1ᵃ and 183ᵇ, foll 1ᵃ and 183ᵇ blank, on fol 1ᵇ *a portion on the left hand side kept blank probably with* a view to decorate it with an illustration of a Tīrtham kara, fol 55th also numbered as 56th, a janma-kuṇḍali of Lord Mahāvīra given on fol 91ᵃ is practically as under —

महावीरजन्म[1]

११ ९
१२ १० म क ८
१ बु सु ७ श
च
२ शु ४ वृ रा ८(१६)
३ ५

The number of months and days the 24 Tīrthaṁkaras were in the embryonic condition is tabulated on the same fol, this Ms contains the text and the commentary as well, both seem to be *incomplete as the Ms* terminates at the completion of the seventh vyākhyāna

Age — Not modern

Begins — (text) fol 10ᵃ नमो अरिहंताणं etc up to हवइ मंगलं ॥ १ ॥ Then we have on fol 11ᵃ —

तेणं कालेणं etc

, — (com) fol 1ᵇ ॥ ६ ॥ श्रीजिनाय नमः ॥

श्रीवर्द्धमानस्य जिनेश्वरस्य etc

1 Compare the janmalagna given on p 99ᵃ of the printed edition of Kalpadrumakalikā

Ends — (text) fol 182^b तेणं° उसभेण अरहा कौ(को)श(स)लिए चौरा सुव-सयसहस्साइ(इ) कुमारवासव(म)ज्झे वसित्ता° ॥

,, — (com) fol 183^a श्रीवीरनिर्वाणात् नवशतवर्षैरशीतिवर्षैश्च कल्पसूत्र पुस्तकेषु लिखित ॥ इयनेन श्रीआदि(दी)श्वरस्य पञ्च कल्याणकानि संक्षेपेण निरूपितानि ।

श्रीकल्पसूत्रवरनाममहागमस्य
गूढार्थभावसहितस्य गुणाकरस्य ।
लक्ष्मीनिधेर्विहितवल्लभकामितस्य
व्याख्यानसप्तममगात् परिपूर्णभाव

इति श्रीक(ल्प)सूत्रकल्पद्रुकलिकाया लक्ष The Ms ends thus abruptly

N B — For other details see No 531

कल्पसूत्र	Kalpasūtra
कल्पद्रुमकलिकासहित	with Kalpadrumakalikā
No 533	659 / 1892-95

Size — 10 in by $4\frac{1}{4}$ in

Extent — 116 folios, 13 lines to a page, 40 letters to a line

Description — Country paper thick and greyish, Jaina Devanāgarī characters, bold legible uniform, big and elegant hand writing, borders ruled in three lines in red ink, red chalk and yellow pigment used, numbers for foll written twice on one and the same side of the fol but once, in each of the two margins condition very good, both the text and the commentary incomplete as this Ms commences abruptly with the fifth vyākhyāna it appears to go up to the end, but really speaking the 8th vyākhyāna is missing, the extent of each of the vyākhyānas it contains is as under :—

Vyākhyāna	V	foll	1ᵇ	to	38ᵇ
„	VI	„	38ᵇ	„	70ᵃ
„	VII	„	70ᵃ	„	88ᵃ
„	IX	„	88ᵃ	„	116ᵃ

Age — Pretty old

Subject — *This work is full of quotations Even passages in Gujarātī* are quoted from Vāgvilāsa, see fol 9ᵃ The सूत्रs of कल्पसूत्र are given with their explanation in Sanskrit but it does not seem that all the सूत्रs are mentioned or that all are given in a regular order This Ms contains the complete sāmācārī along with its Sanskrit explanation In all there are 4 vyākhyānas As already noted this Ms commences with the fifth vyākhyāna instead of the first, as it appears on comparing it with the printed edition (p 99ᵇ)

Begins -- (text) fol 4ᵇ ज रयणिं च ण समणे भगवं महावीरे जाए सा रयणी बहूहिं देवेहिं य देवीहिं उवयंतेहि य उप्पयंतेहि य etc

„ - (com) fol 1ᵃ ॥ ए र्द० ॥ श्रीमदिष्टो जयति

¹नम श्रीवर्द्धमानाय० ²वंदामि भद्दबाहु इत्यादि अर्ह(र्हे)तो भगवत श्रीमन्महावीरदेवस्य शासने अतुलमंगलमालाप्रकाशने श्रीपर्युषणापर्वणा समागमने श्रीकल्पसिद्धांतस्य वाचना प्रवर्तते तत्र त्रयोऽधिकारा etc

Ends — (text) fol 114ᵃ बहूण देवाण etc , up to बेमि practically as in No 516

„ —(com) fol 115ᵃ तत्र देवगुर्वो प्रसाद इति अत्र शासनाधीश्वरश्रीवर्द्धमानस्वामी(मि)गुरुक्रमश्रीगौतमश्रीसुधर्मस्वामियावज्जिनदत्तसूरिश्रीजिनकुशलसूरिश्रीजिनसिंहसूरिश्रीजिनराजसूरिश्रीजिनरत्नसूरिश्रीजिनचंद्रसूरिश्रीजिनसुखसूरितत्पट्टालंकरणश्रीजिनभक्तिसूरीणां आज्ञा कुर्वतां सता श्रेय

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1 2 The complete verses are as under —

¹ नम श्रीवर्द्धमानाय श्रीमते च ध र्मणे ।
सर्वानुयोगवृद्धेभ्यो वाण्यै सर्वविदस्तथा ॥
²वंदामि भद्दबाहुं पाईणं चरमसयलसुयनाणिं ।
सुत्तस्स कारगमिसिं दसाण कप्पे य ववहारे ॥

कल्याणं सर्वदा भवतु इति श्रीकल्पद्रुकालिकायां साधुसामाचारीव्याख्यानं संपूर्णम् श्रीगुरुदेवप्रसादात्

श्रीकल्पसूत्रवरनाममहागमस्य
गूढार्थभावसहितस्य मनोहरस्य
लक्ष्मीनिधेर्विहितवल्लभकामितस्य
व्याख्यानमाप नवमं परिपूर्त्तिभावं १

श्रीमज्जिनादिकुशलः कुशलस्य कर्त्ता
गच्छे 'बृहत्खरतरे' गुरुराड् बभूव
शिष्यश्च तस्य सकलागमतत्त्वदर्शी
श्रीपाठकः कविवरो विनयप्रभो(ऽ)भूत २

विजयतिलकनामा पाठकस्तस्य शिष्यो
भुवनविदितकीर्तिर्वाचकक्षेमकीर्त्तिः
प्रभुरविहितशिष्यः प्रसृता तस्य शाषा(खा)
सकलजगति जाता क्षेमधाटी(री) ततोऽसौ २

पाठकौ च तपोरत्नतेजोराजौ ततो वरौ
भुवनादिमकीर्त्तिश्च वाचको विशदप्रभः ३

सद्वाचको(ऽ)भयदशेषगुणांबुराशि-
र्हर्षादिकुंजरगणिर्गुरुतान्वितश्च
श्रीलब्धिमंडण(न)गणिर्वरवाचकश्च
सद्बोधसांद्रहृदयः सुहृदां वरेण्यः ४

लक्ष्मीकीर्त्तिः पाठक(ः) पुण्यमूर्त्ति-
भा(र्भा)स्वत्कीर्त्तिर्भूरिभाग्योदयश्रीः
शिष्यो लक्ष्मीवल्लभस्तस्य रम्यां
वृत्तिं चक्रे कल्पसूत्रस्य चै(चि)त्रां ५

इति श्रीकल्पसूत्रकल्पद्रुकालिकायां लक्ष्मीवल्लभविरचितायां नवमं व्याख्यानं संपूर्णम् ॥ श्रीमहावीरपट्टे श्रीसुधर्मास्वामिः(मी) १ श्रीसुधर्मास्वामिपट्टे श्रीजंबूस्वामिः २ श्रीजंबूस्वामिपट्टे श्रीप्रभवस्वामिः ३ श्रीप्रभवस्वामिपट्टे श्रीशय्यंभवसूरिः ४ श्रीशय्यंभवसूरिपट्टे श्रीयशोभद्रसूरि(ः) ५ श्रीयशोभद्रसूरिपट्टे श्रीआर्यसंभूतिविजयो जातः ६ श्रीआर्यसंभूतिविजयपट्टे श्रीभद्रबाहुस्वामिः ७ श्रीभद्रबा०पट्टे श्रीथू(स्थू)लभद्रो आर्यमहागिरिः ८ ततः श्रीआर्यसुहस्तिसूरिः ९ ततः श्रीसुस्थितसूरिः १० ततः श्रीइंद्रदिन्नसूरिः ११ ततः श्रीदिन्नसूरिः १२ ततः

कल्पसूत्र॰ Kalpasūtra
कल्पद्रुमकलिकासहित॰ with Kalpadrumakalikā

No. 534 370. / 1880-81.

Size.— $9\frac{1}{2}$ in. by $4\frac{7}{8}$ in.

Extent.— 147 + 2 = 149 folios; 18 lines to a page; 36 letters to a line.

Description.— Country paper thin, rough and white; Jaina Devanāgarī characters; small, legible and very fair hand-writing; borders mostly ruled in three lines and edges in two in red ink; red chalk and yellow pigment used; fol. 1^a blank; foll. numbered in both the margins; the description of the goddess of wealth (Lakṣmī) given in Gujarātī, too, on fol. 31^bff; this Ms. contains the text and the commentary; both incomplete; the commentary is divided into 8 vyākhyānas as under :—

Vyākhyāna	I	foll.	1^b	to	7^a
,,	II	,,	7^a	,,	27^b
,,	III	,,	27^b	,,	39^b
,,	IV	,,	39^b	,,	55^b
,,	V	,,	55^b	,,	87^a
,,	VI	,,	87^a	,,	112^b
,,	VII	,,	112^b	,,	128^b
,,	IX	,,	128^b	,,	147^b

This Ms. has two extra foll. belonging to some other work probably Bhojaprabandha; out of these two foll. the second is numbered as 48th; the first fol. partly torn; condition on the whole good.

Age.— Saṁvat 1904.

Begins.—(text) fol. 5^b नमो अरिहंताणं नमो सिद्धाणं etc., up to हवइ मंगलं। as in No. 496 and then तेणं कालेणं etc.

Begins -- (com) fol 1ᵇ ॥ ६० ॥ ॐ नम ।

श्रीवर्द्धमानस्य जिनेश्वरस्य etc , as in No 535

(com) fol 66ᵃ तल्लोके जैने(नें)द्र व्याकरण ज्ञान तानि व्याकरणस्य दर्शांगानि इदानि(नीं)तनव्याकरणेष्वपि दृश्यते तान्यमूनि सज्ञा १ परिभाषा २ विधि ३ नियम ४ अतिदेस(श) ५ अनुवाद ६ प्रतिषे(वे)द ७ अधिकार ८ विभाषा ९ निपात १० एतानि दस(श) व्याकरणस्यागानि प्रवर्तन्ते etc

Ends --(text) fol 146ᵇ तेण कालण तेण समएण समणे भुज्जो २ उवदसे(इ) त्ति बेमी(मि) ।

,, --(com) fol 147ᵇ तत्र देवगुर्वो( ) प्रसाद इति अग्रेतन चलती वर्तमान योग्य मा(शा)सनाधीश्वर etc up to श्रीजिनकुशलसूरि as in No 533 followed by the lines as under --

श्रीजिनचन्द्रसूरिश्रीजिनहर्षसूरितत्पट्टालकार(र)सहस्रकिरणावतारश्री सौभाग्यसूरीणा (आ)ज्ञा प्रवर्तता श्रेयो भवतु[ ]

इति श्रीकल्पद्रुमकलिकाया श्रीलक्ष्मीवल्लभविरचिताया साधुसाध्वी सामाचारीव्याख्यान(न) नवम(म) सपूर्ण (र्ण)

श्रीकल्पसूत्रवरनाममहागमस्य

सद्धार्थभावमहितस्य महो(नोह)रस्य

लक्ष्मीनिधिर्विहितव(व)ल्लभराम(मि)तस्य

व्याख्यानमाप नवम परिपूर्तिभाव १

श्रीरस्तु etc

अथ चउवीस जिनारो गर्भस्थित काल कहै छै ॥ ऋषभ मास ९ दिन ४ etc

इति गर्भस्थितिचतुर्विंशतिजिनाना सपूर्णमगमत (त्) श्रेय(योऽ)स्तु कल्याण मस्तु ॥ स० १९०२ श्रीमहासुद १ शुक्रवारे लि[1] लिपीकृता बिल्हम(?) पुर मध्ये ॥ श्रीरस्तु ॥ श्री ॥ सवत् १९०४ रा मि चैत सुदि ८ परत लानी [2]

Begins -- (extra) fol 1ᵃ गागातेलीवृत्त तथाहि को(ऽ)पि विद्यार्थी प्रतिष्ठानपुरे 'दक्षिण'देशे गता etc.

Ends -- (extra) fol 48ᵇ युवमपि स्व( ) मिद्धिरास्तेन भवद्गुरु मम सत्य भविष्यति ॥ इति गागातेलीकथा सपूर्ण ॥ श्री ॥

N B -- For further particulars see No 531

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1 2 Letters have become illegible since yellow pigment is used.

कल्पद्रुमकलिका
(कल्पसूत्रवृत्ति)

Kalpadrumakalikā
(Kalpasūtravṛtti)

No. 535

660.
1892-95.

Size.— $9\frac{7}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 84 - 1 = 83 folios ; 9 lines to a page ; 40 letters to a line.

Description.— Country paper thick and white ; Jaina Devanāgarī characters ; clear, bold, uniform and good hand-writing ; borders ruled in three lines in red ink and edges, singly ; yellow pigment used ; foll. 1st to the 64th numbered in both the margins ; the rest, in the right-hand margin only; the fol. 35th apparently missing but as the matter seems to be continuous, it is only a case of wrong numbering of the fol. ; condition excellent. This Ms. contains only the commentary, the original sūtras being indicated by the प्रतीक (see fol. 10). Since it contains four vyākhyānas instead of nine it is incomplete ; No. 533 seems to be its counterpart as that begins with the 5th and goes up to the end; of course the 8th is wanting there. The extent of each of the four vyākhyānas this Ms. contains is as under :—

Vyākhyāna	I	foll.	1^b	11
,,	II	,,	11^a	46^a
,,	III	,,	46^a	62^a
,,	IV	,,	62^a	84^b.

Age.— Pretty old.

Author.— Lakṣmīvallabha.

Subject.— Sanskrit commentary explaining Kalpasūtra.

Begins.— fol. 1^b ॥ श्रीमद्दिव्यविधिवैद्ये नमः ॥ श्रीमद्गुरुभ्यो नमः ॥
श्रीवर्द्धमानाय जिनेश्वराय etc.

Ends — fol 84[a] आरोग्यवती माता त्रिशला श्रीमहावीर पुत्र प्रासू[य]त ।

इति शासनाधीश्वरवर्द्धमानस्वामी(मि)गुरुक्रमश्रीगौतमपावतश्री-
जिनदत्तसूरिश्रीजिनकुशलसूरिश्रीजिनराजा(ज)जिनरत्नजिनसुखसूरि
श्रीजिनभक्तिसूरि• श्रीजिनलाभसूरि तत्पट्टानुक्रमश्रीजिनचन्द्रसूरितत्पट्टा-
लंकारहारयौहगसारवशृंगारहार । श्रीजिनहर्षसूरीणामाज्ञा प्रवर्त्तमानस्य श्री-
संघस्य सर्वदा श्रेय ॥ ४ ॥

इति चतुर्थवाचनाया ॥ श्रीरस्तु कल्याणमस्तु ॥ शुभ भवतु ॥

Reference — Published. See No 531.

कल्पसूत्र टीकासहित	Kalpasūtra with tīkā
No 536	782 / 1899-1915

Size — $10\frac{1}{8}$ in by $4\frac{1}{4}$ in.

Extent — 61 – 42 = 19 folios, 15 lines to a page, 40 letters to a line

Description — Country paper thin and white, Jaina Devanāgarī characters, big, clear and good hand-writing, borders ruled in three lines and edges in two, in red ink, yellow pigment used, foll numbered in the right-hand margin, condition very good, foll 1 to 42 missing, consequently both the text and its commentary begin abruptly, it is difficult to say which this commentary is, at least it does not seem to be Kalpasubodhikā, the text begins with the 48th sūtra and ends with the 96th sūtra or the last sutra of the 4th vyākhyāna Thus it deals with a part of Jinacarita only The commentary, too, ends abruptly There is blank space in the centre of the numbered and the un-numbered sides as well

Age. — Not quite modern

Author of the commentary — Not mentioned

Subject.— The text deals with the janmotsava of Lord Mahāvīra. It begins with the description of Triśalā's activities after she had seen the 14 dreams. The topic treated herein is explained in the Sanskrit commentary.

Begins.— (text) fol. 43ª तए णं सा (तिसला) खत्तिया(आ)णी इमे एयारूवे उराले चउद्द(इ)स महासुमिणे पासित्ता णं पडिबुद्धा समाणी हट्ठतुट्ठजाव-हियया धाराहयकयंबपुप्फगं पिव समूसि(स्सि)यरोमकूवा सुमिण(णु)ग्गह-(हं) करेइ २त्ता सयणिजाओ अब्भुट्ठेइ २त्ता० etc.

„ — (com.) fol. 43ª ॥ अथ चतुर्दशस्वप्नदर्शनानंतरं त्रिशला क्षत्रियाणी चतुर्थवाचनायां किं करोति । etc.

Ends.— (text) fol. 61ª तेणं कालेणं २ (तेणं समएणं) समणे भगवं महा-वीरो(रे) ज(जे)सो(से) गिम्हाणं पढमे मासे दुच्चे पक्खे चित्तसुद्धे तस्स णं चित्तसुद्धस्स तेरसीदिवसेणं नवण्हं मासाणं बहुपडिपुन्नाणं अद्धट्ठमाणराइं-दियाणं वि(व)इक्कंताणं उच्चट्ठाणगएसु०. It ends here thus.

„ — (com.) fol. 61ª एवंविधे काले कृतौ किं० काले निःप्र(प्प)ला निःप(प्प)न्न-सर्वस[म]स्या । मेदनी यत्र स तस्मिन् पुनज(र्ज)नपदेषु जनपदवास्तव्यलोकेषु एवंविधेषु सत्सु कि(किं)० ज० प्रमुदिता सुभिक्षसौस्थ्यादिना प्रक्रीडिता वसंतादिषु क्रीडितुमारब्धास्ततो विशेषणकर्मधारयः तेषु अत्र बहुषु आदर्शेषु उच(च)ट्ठाणेत्यादि न दृश्यते पुनः पुब्वरत्तेति अर्द्धरात्रे हस्तोत्तरानक्षत्रे उत्तर(रा)-फाल्गुनीनक्षत्रे चंद्रेण सह वर्त्तमाने आरोगा(ग्या) अनाबाधा माता आरोग्यं अनाबाधं दारकं पुत्रं प्रजाता सुषुवे जनिधातुः सोपसर्गत्वात्सक इत्यनेन श्री-महावीरदेवस्य जन्मकल्याणं व्याख्यातं ॥

संवत् २(१)६९१ वर्षे चैत्रसुदि १३ मंगलवारे उत्तराफाल्गुनौ घटी ६० रात्रिगत घटी १५ पल २१ समये मकरलग्नवहमाने चंद्रहोरायां दिनमान ३० सिद्धनामयोगे श्रीमहावीरजन्मकुंडिका: ॥

॥ अथ पंचमव्याख्याने श्रीमहावीरजन्मोत्सवो व्याख्यास्यते ॥ स वर्त्तमानयोगः अस्मिन् अवसरे एके दानं ददति एके शीलं पालयंति एके तपस्तपंति एके भावना(नां भा)वयंति. It ends thus abruptly.

कल्पसूत्र
अवचूरिसहित

Kalpasūtra
with avacūri

No 537

199
1871-72

Size -- $10\frac{1}{8}$ in by $4\frac{1}{4}$ in.

Extent -- (text) 68 folios, 9 lines to a page, 42 letters to a line.

,, —(com) ,, ,, , 20[1] ,, ,, ,, ,, , 82 ,, ,, ,, ,,

Description — Country paper tough and white, Jaina Devanāgarī characters with पृष्ठमात्राs, this is more or less a पडिमात्रा Ms, the text is written in big, quite legible, uniform and elegant hand writing, the same is the case with the avacūri except that it is written in small hand writing, borders ruled in four lines in black ink, foll numbered in the right-hand margin, fol 1[a] blank, edges of the first fol. slightly damaged, condition very fair, there is blank space in the centre of the numbered and the unnumbered sides as well, both the text and its avacuri complete The text is divided into 3 vācyas as under —

(1)	जिनचरित	foll	1[b]	to	50[b]
(2)	स्थविरावली	,,	50[b]	,,	58[b]
(3)	सामाचारी	,,	58[b]	,,	68[b]

Age — Pretty old

Author of the commentary — Not mentioned

Subject — The text with a small commentary in Sanskrit The latter is based upon Samdehavisausadhivrtti

Begins — (text) fol 1[b] ए ६० ॥ नमो अरिहंताण etc, up to इवइ मंगल ॥ १ ॥ as in No 496 and then तेण कालेण etc

,, -- (com) fol 1[b] ॥ सर्वत्र पामिति वा(वा)क्यालंकारे । तस्मिन् काले वर्तमानावसर्पिण्याश्चतुर्थारके दु:ख(ष)मसुख(ष)माल्लक्षणे] ॥ १ ॥ etc

Ends — (text) fol 68[b] बहूण देवीण etc, up to सम्मत्तो as in No 496 followed by छ ॥ शुभ भवतु ॥ श्री ॥

1 - These numbers are associated with a column

Ends.— (com.) fol. 68^b पृट(टा)पृटार्थकथनं व्याकरणं तेन सहितं इति ब्रवीमीति श्रीभद्रबाहुस्वामी स्वशिष्यान् प्रति ब्रु(ब्रू)ते । नेदं [1]स्वमनीषिकया किंतु तीर्थंकरगणधरोपदेशेनेति । अनेन च गुरुपारतंत्र्यमभिहितमिति श्रीदशाश्रुतस्कंधाध्ययनस्याष्टमस्यावचूरिः ।.......[2]कल्पा.......[3]चूर्णिः संदेहविषौषधीव्स्या(च्य)नुसारेण लिखिता ॥ छ ॥ श्रीः ॥

Reference.— See Nos. 496 and 506–508.

कल्पसूत्र
टिप्पणकसहित

No. 538

Kalpasūtra
with ṭippaṇaka

251 (a).
A. 1882-83.

Size.— $11\frac{3}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 67 folios ; 9 + 2 = 11 lines to a page ; 26 to 41 letters to a line.

Description.—Country paper thick, durable and greyish; Jaina Devanāgarī characters with पृष्ठमात्राs ; bold, legible, uniform and good hand-writing ; this Ms. contains both the text and the explanatory notes ; the text written in a big hand ; the explanatory notes in a small one mostly in margins ; the hand-writing seems to be different ; borders ruled in four lines in black ink ; foll. numbered in the right-hand margin ; fol. 1^a blank ; red chalk used ; sometimes space sufficient for drawing an illustration kept blank (vide foll. 19^b, 24^a etc.) ; edges of the first four foll. slightly damaged ; condition very fair ; both the text and the ṭippanaka complete ; the extent of the former 1216 ślokas ; the text is divided into 3 vācyas as suggested on p. 181 :—

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1 The word स्वमनीषिका is used by Devagupta Suri in his ṭīkā to the 21st sambandha-kārikā of the svopajña bhāṣya of Tattvārthādhigamasūtra (D. L. J. P. F. Series, No. 67, p. 16). See No. 507, too.

2-3 Letters are gone.

(1)	जिनचरित	foll	1^b	to	44^b
(2)	स्थविरावली	,,	44^b	,,	51^b
(3)	सामाचारी	,,	51^b	,,	61^a

This Ms contains another work also viz कालिकाचार्यकथा which begins on fol 61^a and ends on fol 67^a Fol 67^b blank

Age — Old

Author of the tippanaka — Not known

Subject — The text along with explanatory notes

Begins — (text) fol 1^b ६० ॥ नमो अरिहंताण etc , as in No 496

, — (com) , ,, = आर्षे तृतीया(ऽ)पि दृश्यते द्वितीयतृतीययो सप्तमी etc

Ends — (text) fol 60^b बहूण देवीण etc , up to उवदसेइ त्ति बेमि as in No 516 followed by the lines as under —

अट्ठमज्झयण दसासुअक्खधस्स पज्जोसवणाकप्पो समत्तो ॥ छ ॥
ग्रथाग्र द्वादश शतानि षोडशसहितानि ॥ छ ॥

, — (com) fol 61^a उपदर्शयति कथयति दशाश्रुतस्कधस्याष्टमाध्ययन

एक सहस्रो(स्रो) द्विशतीसमेत
श्लिष्टस्तथा षोडशभिर्विदत्तु ।
कल्पस्य सख्या कथिता विशिष्टा
विशारदै पर्युषणाभिधस्य ॥ १ ॥[1]

Reference — See No 496

कल्पसूत्र
वाचनिकाम्नायसहित

No 539

Kalpasutra
with vacanikamnaya

290
A 1882-83

Size — 10¼ in by 4¼ in

Extent — 26 + 38 + 20 = 84 folios , 13 lines to a page , 45 letters to a line

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1 This verse occurs in No 516 See p 121

Description.— Country paper thin, rough and greyish; Jaina Devanāgarī characters with occasional पृष्ठमात्राs; small, legible and tolerably good hand-writing; borders ruled in four lines in black ink; space between the pairs coloured yellow; foll. numbered in both the margins; numbering is not continuous; for, there are 3 sets: 1st containing 26 foll., the 2nd 38 and the third 21 – 1 i. e. 20, since the first fol. of this set is missing; the fol. 38^b blank; unnumbered sides have a small design in yellow and blue colours in the centre only; the numbered, in each of the *two margins, 100; yellow pigment used while making* corrections; a portion of the first fol. worn out; this Ms. contains some portion of Kalpasūtra along with its explanation in Gujarātī; the text begins with the 57th sūtra; edges of some of the foll. slightly gone; condition tolerably fair.

Age.— Old.

Author of the commentary.— A Jaina saint of the Kharatara gaccha.

Subject.— The six kalyāṇakas of Lord Mahāvīra seem to be expounded elsewhere; for, this Ms. begins abruptly.

Begins.—(text) fol. 1^b तए णं सिद्धत्थे रात्तिए [illegible]चूसकालसमयंसि कोडुंबियपुरिसे सद्दावेइ २त्ता एवं वयासी ५७ etc.

" — (com.) fol. 1^a ॥ ६० ॥

नमः श्रीवर्द्धमानाय। श्रीमते च सुधर्म्मणे
सर्वांनुयोगवृद्धेभ्यो वाण्यै सर्व्वविदस्तथा। १।[1]
अज्ञानतिमिरांधानां ज्ञानांजनशलाकया
नेत्रमुन्मीलितं येन तस्मै श्रीगुरवे नमः॥ २[2]
यरिगु(दृ)द्योतनं वंदे वर्द्धमानं जिनेश्वरं
जिनचंद्रप्रभुं भक्त्या(ऽ)भयदेवमहं स्तुवे ॥ ३
श्रीजिनवल्लभजिनदत्तार्यांजिनचंद्रजिनपतिपतींद्राः।
तत्पट्टे(?) जिनेश्वरजितप्र[3]......जिनचंद्रगुरवः स्युः। ४

1-2 The प्रतीकs of these two verses are given in No. 520. See p. 129.

3 Letters are gone.

सूरिर्जिनादिकुशलो जिनपद्मसूरि ।
सूरिर्बभूव जिनलब्धिधरोऽतसूरि ।
तेजोमयो(ऽ)पि जन (?लो)चनपूर्णचद्र
श्चन्द्रोपमानगुण एष जिनादिचन्द्र ५
दक्षस्तदीयपदपद्मदिवाधिराज
भाग्रोदयो(ऽ)जनि जनोदयसू ज
विभ्राजते गुरुवरो जिनराजसूरि
भाग्याद्भुत समभवज्जिनभद्रसूरि । ६
तत्पट्टे जिनचन्द्रा स्युस्तदन्वये(ऽ)ष्वद्रसूरयो(ऽ)भु(भू)वन ।
जिनहसा जिनमाणिक्यसूरय 'खरतेर गच्छे । ७
तपट्टे यदुदारसारसुरतत्व्याहाररत्न(?) न वै ।
श्रीसाही(हाऽ)कबरेण सर्वजगतीसाम्राज्यमाबिभृ(भ्र)ता
प्रीत्या दत्तयुगप्रधानबिरुदा स्फूर्जत्प्र(ता)प (श)सपदो
(जी)याद्धर्जिनचन्द्रसूरिगुरु(र)व सौभाग्यभाग्याधिका । ८
अदभ्राशरदभ्रामगुणर नमहाकरा
श्रीजिनसिंहसूरींद्रा 'अभूवन्भूतले धरा'। ९
विद्वज्जनमनोहारिविद्वत्तागुणभूरय
श्रीजिनसागरसूरींद्रा विजयता महीतले ॥ १०
अब्धि[1] र्धि(ब्धि)रदचन्द्र मिल्को नि शेपसूर्याचले
रापीठ प्रतिबोधनिपुणवतामग्रेसरो वाग्मिना
दृष्टातो गुरुभक्तिशालिमनसा मौलिस्तपश्रीजुषा
सर्वाश्चर्यमयो मयीष्टसमय श्रीगौतम स्यान्मुदे ॥ ९ (११) ॥[3]
वदामि भद्दबाहु पाईण चरमसय(प)लसुयनाण(णि)
सुत्तस्स क(का)रगमिसिं दसाण कप्पे य ववहारे ॥ १० (१२) ॥

अर्हंत भगवत श्रीमन्महावीरदेव तच्छासनि विजयमान ए श्रीपर्युषणा पर्व तेह तणइ समागमनि श्रीकल्पसिद्धात तणी वाचना प्रवर्त्तइ तिहा वाचना तणइ अधिकारइ प्रथम वाचनायइ श्रीमहावीर तणा छ कल्याणक सक्षेप वाचनायइ श्रीसघनइ सभलाया तदनतर बा(बी)जी वाचनायइ विस्तरपणइ श्रीमहावीर तणउ च्यवनकल्याणक तथा गर्भापहारकल्याण(ण) क तणउ अधिकार वाच्यउ तदनतर त्रीजी वाचनायइ श्रीत्रिसला क्षत्रियाणी तणा चवदह सुपिना श्रीभद्रबाहुस्वामीयइ विशेषार्थ कही वाच्या etc

1 It appears that this ought to be जिनाद्रयम्रिराज
2 A letter is gone It ought to be र्हं
3 The प्रतीक of this verse is given in No 520 See p 192

Begins.— (text) (1st set) fol. 26ª पयाहिणावत्तकुंडलंसि भूमिसि(स)प्पंसि मारुयंसि पव्वायंसि निष्प(प्प)न्नमेयणीयंसि कालंसि पहइयपक्कीलिएसु जणवएसु etc.

,, — (com.) (1st set) fol. 26ª आरोग्य रोग त्रिसला मातानइं सुख भगवंतनइ सुखइ महारक(?)श्रीवर्द्धमानस्वामी त्रिसलायइ जायउ इतरइ श्रीवर्द्धमानस्वामीक(?न)उ जन्मकल्याणक हूयउ etc.

Ends.— (text) (3rd set) fol. 21ᵇ मामेते उत्तमा पहाणा मंगल्ला सुमिणा अन्नेहिं पावसुमिणाहिं पडिहामि(म्मि)स्संति त्ति कट्टु देव[य]गुरुजणसंबद्धाहिं पसत्थाहिं मंगल्लाहिं धम्मियाहिं लट्ठाहिं कहाहिं सुमिणजागरियं पडिजागरमाणी विहरइ

,, — (com.)(3rd set) fol. 21ᵇ अर्थः माहरा उत्तम स्वप्न प्रधान फलना दायकं मंगलीकरूप चव(उ)दह स्वप्न अनेरें वीजे पाडूए सुमिणे दीठे मत हणाइ तेह भणी शेष रात्रि जे छइ ते देव गुरु संबंधी ए धवल मंगल गीत गाने करी धर्मनी कथायइ करी स्वप्न राखिवा भणी रातीजागरण रातीजगउ करती सुखइ समाधइ रहइ जिम आगइ वाचना संध्याकालइ हुयइ । निर्विघ्नपणइ जे आराधीयइ ते विधि चैत्यालय पूज्यमान श्रीपार्श्वनाथ तणइ प्रसादि गुरु अनुक्रमइ ॥

सुविहितगच्छशिरोमणिश्रीउ(द्)द्योतनसूरिश्रीवर्द्धमानसूरि । श्रीजिनेश्वरसूरि । समभावकश्रीस्थंभनकपार्श्वप्रगटीकृतश्रीअभयदेवसूरि । चउसटियोगिनीजेता युगप्रधानश्रीजिनदत्तसूरि । भट्टारकप्रभुश्रीजिनकुशलसूरि । श्रीअकबरप्रतिबोधकयुगप्रधानश्रीजिनचंद्रसूरि । तत्पट्टे श्रीजिनसिंहसूरि । तत्पट्ट प्रभाकरभट्टारकश्रीजिनसागरसूरिनी आज्ञा जयवंत प्रवर्त्तइं ॥ श्रीरस्तु ॥ छ ॥

कल्पसूत्र	Kalpasūtra
टब्बासहित	with tabbā
No. 540	830 / 1899-1915.

Size.— 10 in. by 4⅝ in.

Extent.— 199 folios ; 14 line to a page , 32 to 40 letters to a line.

Ends.— (text) fol. 199ª सुत्तत्थरयण etc., up to पणिवयामि ॥ १४ ॥ as in No. 497. Then follows the line as under :—

इति थिरावली संपू(र्णा).

,, — (com.) fol. 199ª देवर्द्धि क्षमाश्रमण प्रति वांदू 'कास्यप' गोत्रना धरणहार प्रति इति स्थाविरावली ।

Reference.— For a bālāvabodha see Rājendra Sūri's edition of "Kalpasūtrasya Bālāvabodha", Bombay, 1888.

कल्पसूत्रान्तर्गत- नेमिनाथचरित्र बालावबोधसहित	Kalpasūtrāntargata- Nemināthacaritra with bālāvabodha
No. 541	1151. 1891-95.

Size.— 10 in. by 4 in.

Extent.— 10 folios; 20 lines to a page; 54 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters; small, legible and tolerably good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used, foll. numbered in the right-hand margin; this Ms. contains the text along with bālāvabodha written in Gujarātı; both complete so for as they go; condition tolerably good.

Age.— Old.

Subject.— A portion of Kalpasutra[1], narrating the life of Lord Neminātha, and its explanation in Gujaratī.

Begins.—(text) fol. 1ª तेण कालेण तेणं समए णं अरहा अरिट्ठनेमि पंचचित्ते होत्था । तं० चित्ताहिं चुए चइत्ता गब्भं वक्कंते जाव चित्ताहिं परिनिव्वुए etc.

,, — (com.) ए ५ ० ॥ fol. 1ª श्रीगुरुभ्यो नमः

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1 See D. L. J. P. F. Series, No. 61 (pp. 132-140).

Begins.— (com.) fol. 46[b] अथ पर्युषणेति कः शब्दार्थ उच्यते । परि सामस्त्येन उषंति परिवसंति वा साधवः कृताभिग्रहा अस्यामिति पर्युषणा वर्षारात्रः इदं च भगवान् निर्युक्तिकार एव निरुक्तमुपदर्शितवान् ॥

इति प्रस्तुताध्ययनसंबंधिनी निर्युक्तिरपि किंचिद् व्याख्यायते तस्याश्चेदमाद्यं

Then we have the text as noted above followed by the lines as under:—

पज्जोसवण त्ति । एतेसिं अक्खराणं इमाणि गुण्णाणि गुणनिप्फन्नाणि(नि)। शक्रेंद्रपुरंदरवत् etc.

Ends.— (text) fol. 61[a]

वाले सुत्ते सूइ कुडसीसगच्छत्तए य पंचमए ।
नाणट्ठि तवस्सी अणहियासि अह उत्तराविसेसो ॥ ६६ ॥

,, — (com.) fol. 61[b] पज्जोसवणाकप्पकड्ढणे इमा स(सा)मायारी । etc. तस्स उत्तरीकरणेणं जाव वोसिरामि etc.

*ताहे चरिमाकाले इवणा ठविज्जइ ॥ जइ राओ कड्ढिज्जंतो गिहत्था अन्न-*तित्थियाओ सन्ना(न्नी) वा आगच्छिज्जा । तो न ठविज्जा एवं सिज्झियमाइ इत्थीसु वि संजइओ वि अप्पणो पडिस्सए चेव राओ कड्ढंति । जइ पुण संजईण संभोइयाण कड्ढंतीण दुज्ज ता अहापहाणाणं कुलाणं । आसन्ने पडि-दुवारे संलोए साहुसाहुणीण य चि(लि)मिलिं दाउं दिवसओ काड्ढिज्जइ । साहूणा कड्ढिज्जमाणाणं । चिलिमिलिंयंतरियाओ साहुणीओ सुणंति त्ति ॥

एवमवसितं पर्युषणाशब्दस्य निरुक्तं ॥ अवसिता च यथेदं निरुक्त-मभिहित मध्ययनसंबंधिनी निर्युक्तिरियं च प्रायेण निशीथचूर्णि-मुपजीव्य मया व्याख्यातेति ॥ प्राकृतमापयैव लिखिता ॥ छ ॥

सत्यपि वृद्धविवरणे । गाथा नाम च या था(ऽ)र्थमभिधातुं ॥
लिखितेति मया व्याख्या पर्युषणाकल्पनिर्युक्तिः(क्तेः) ॥ १

निर्युक्तिव्याख्यासमाप्तौ च समाप्ता संदेहविषौषधी नाम पर्युषणा-कल्पपंजिका ॥

यद्यपि गुरुप्रसादाद्धि मतिमांद्यान्मया क्वचित् ।
प्रमाद जिनमतमर्यादविरोधि यद्भूते ॥ १

सूरींद्रस्यान्वये जातो नरागीरत्तिरेधस ।
श्रीजिनेश्वरसूरीणा पौत्र पुत्रमवेद स ॥ २
पुत्र श्रीमज्जिनसिंहसूरीणा रीणेरप(न)सा ।
जग्रथ ग्रथमेत श्रीजिनप्रभमुनिप्रभु ॥ ३
वैक्रमे श्रीक्लाविश्वेदेव(१३६४)सख्येऽनुवत्सरे ।
महाष्टम्यामय पुर्या'मयोध्याया' समर्थित ॥ ४
उदयाकरगणिनामा विनीतविनयो विनेयमुज्जनन ॥
प्रथमादर्शे न्यधित ग्रथमिम वाचनाचार्य ॥ ५
यदवापमरिम कुशल पर्युषणाकल्पपजिकाघटनात् ॥
जिनवचनसुधारसपानसुस्थितस्तेन भवतु जन ॥ ६

जयत्यसौ श्रीजिनसिंहसूरि( ) ।
पद्मावती वागधिदेवता च ॥
श्रिता यदङ्घ्रिस्मृतिपातमुच्चै
प्राप्ता न के वाछितसिद्धिपार ? ॥ ७
प्रत्यक्षर निरूप्यास्या ग्रथमान विनिश्चित ।
सहस्रत्रितय सैकचत्वारिंशदनुष्टुभा ॥ ८ ॥

छ ॥ छ ॥

सवत् १६३५ वर्षे कार्तिकवदि सप्तम्या तिथौ गीर्वाणगुरुदिने ॥ श्रीमज्जिनप्रभाचारा(र्या)न्वये भट्टारकश्रीजिनहितसूरिपूज्या तच्छिष्या श्रीआनदराजपाठकमिश्रा ॥ तच्छिष्या श्रीमदभयचद्रमहोपाध्याया । तच्छिष्या श्रीराजवर्द्धनगणय ॥ तच्छिष्या श्रीराजमेरुगणय ॥ तच्छिष्या श्रीविनयराजगणय ॥ तच्छिष्या श्रीशिवसुदरवाचकप्रवरा ॥ तच्छिष्येन देवतिलकेन मुमुक्षुणा लिपीकृतेय प्रति श्री'आगरा'नाम-महाराजधान्या पातिसाहिश्रीअकब्बरराज्ये विद्यमाने । शुभमस्तु लेखक पाठकयो ॥ श्रीरस्तु ॥

कल्पसूत्रनिर्युक्ति Kalpasūtraniryukti
सन्देहविषौषधीसहित with Saṁdehaviṣauṣadhī

No. 543 213 (b). / 1871-72.

Extent.— fol. 52^b to fol. 71^b.

Description.— Both the text and its Sanskrit commentary complete except that there is no colophon for the latter as in the case of No. 542. For other details see No. 504.

Begins.— (text) fol. 52^b पज्जोसवणाए अक्खराण etc.

,, — (com.) ,, ,, अथ पर्युषणेति कः शब्दार्थ उच्यते etc.

Ends.— (text) fol. 71^a वाले सुत्ते सुई etc., up to उत्तरविसेसो।

,, — (com.) fol. 71^b ताहे वरिसकाले etc., up to पर्युषणाकल्पपंजिका। practically as in No. 542. Then there is one line but letters are not legible, as the pigment is used.

N. B.— For other details see No. 542.

कल्पसूत्रनिर्युक्ति Kalpasūtraniryukti
सन्देहविषौषधीसहित with Saṁdehaviṣauṣadhī

No. 544 353 (b). / A. 1882-83.

Extent.— fol. 50^a to fol. 68^b.

Description.— Both the text and the commentary complete; extent 3041 ślokas. For other details see No. 505.

Age.— Saṁvat 1670.

Begins.— (text) fol. 50^a पज्जोसवणाए अक्खराण etc.

,, — (com.) fol. 50^a अथ पर्युषणेति कः शब्दार्थः उच्यते etc.

Ends — (text) fol 67ᵇ
पाले सुत्ते सुइ etc, up to उत्तरविसेसो । ६६

„ — (com) fol 68ᵃ ता(त)थैव परिसमाप्त उपणा etc, up to चत्वा-
रिंशदतुच्छुभा as in No 542 followed by ८ अन्तो ३०४१ ॥ छ ॥
श्री ॥ श्री ॥ कल्याणमस्तु ॥ छ ॥ श्रीमद्'दाशापल्ली स्थाने सवत् १६७० मिते
मासकल्पस्थै । श्रीरत्ननिधानोपाध्याये प० रत्नसुन्दरगणिसहायैरशोधि
ग्रंथो(ऽ)यम ।

N B -- For other details see No 542

कल्पसूत्र Kalpasūtra-
निर्युक्त्यवचूरि niryuktyavacūri

No 545 19/1877-1878

Size — 10⅓ in by 4⅝ in

Extent — 3 folios, 17 lines to a page, 57 letters to a line

Description — Country paper thin, rough and greyish Jaina Devanagari characters with पृष्ठमात्रा, small, clear and very fair hand-writing, borders ruled in four lines in black ink, red chalk used, foll numbered in the right hand margin, edges of all the three foll slightly damaged condition on the whole very good, complete

Age.— Pretty old

Author — Mānikyasekhara Suri

Subject — A small commentary elucidating Kalpasutraniryukti consisting of 66 gāthas starting with different names of पर्युषणा

Begins — fol 1ᵃ ए ए ० ॥ पर्युषणा अक्षराणि इमानि गौणानि नामानि भवति ।
तु( ) निश्चये । तद्यथा पर्यायपवरयापना ॥ १ पज्जोसमणा सैद्धांतिक नाम २
प्राकृतिका ॥ ३ । १ परिवसना ४ पर्युषणा ५ etc

Ends — fol 3ᵇ उणिणय० पाले० यदि आर्णिक कल्पोऽस्ति तदा तेन हिंडतो भवति
औद्देशिकेन तस्याभावे कृतपेन उदरामामजेन हिंडते । एतत्रय पात्ज स्याद्

etc. एवं ज्ञानार्थितपस्वि परिव(?) अनध्या(?भ्या)सिकानां अथ प्रकारांतरेण उत्तरणविशेषः स्यात् । ६८(?)

इति श्रीकल्पानिर्युक्तिः(क्तेः) संपूर्णाऽवचूरिः श्रीमाणिक्यशेखर-सूरींद्रविराचिता ॥ छ ॥ श्रीरस्तु etc.

कल्पसूत्रवृत्ति Kalpasūtravṛtti

No. 546 287 (a). A.1883-84.

Size.—$10\frac{3}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 47 folios ; 15 lines to a page ; 48 letters to a line.

Description.— Country paper very thin, smooth and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs ; this Ms. contains both the text and the commentary ; but, on that account it is not a त्रिपाठ Ms. ; both the text and the commentary written in the same size of the hand-writing ; bold, legible, uniform and elegant hand-writing, *borders ruled in two lines in* black ink ; the space between these lines coloured red ; red *chlak and yellow pigment as well used ; numbers for foll.* entered in both the margins as usual ; each of the foll. 1^a *and* 47^a *decorated with a design in red colour ; unnumbered* sides generally marked with a small disc in the centre ; the *numbered, with two more such discs, one in each of the* two margins; the parivāras of Lord Mahāvīra and the preceding Jinas tabulated on foll. 25^b, 27^b, 28^a, and 32^a ; the intervals between each of the Jinas out of 24 and Devaraddhi Gaṇi arranged in a tabular form on foll. 29^a and 29^b ; the successors of Lord Mahāvīra mentioned on foll. 32^b to 34^a ; complete ; condition very good , this Ms. contains as an additional work Kālikācāryakathāvacūri beginning on fol. 43^b and ending on fol. 47^a.

Age.— Old.

Author.— Udayasagara, pupil of Dharmaśekhara.

Subject.— Commentary in Sanskrit to Kalpasutra.

Begins.— (text) fol. 1^b तेणं कालेणं। तेण समएणं। समणे भगवं महावीरे।

पंचहत्थोत्तरे होत्था ॥ तंजहा

This seems to be the only continuous portion of the text, in other cases it seems we have only प्रतीक्s.

,, — (com.) fol. 1^b ॥ ६ ७ ॥ श्रीवर्द्धमानजिनवरेंद्राय नमः।

भक्त्या नतासुरसुरेश्वरमौलिमौलि-

'मंदार'माल्यचयचर्चितपादपीठं।

श्री'वर्द्धमान'सुरनायकवर्द्धमान-

तीर्थंकरं मनसि कृत्य कृतप्रसादं॥

श्रीज्येष्ठपर्वमहिमोत्तरकल्पसूत्र-

व्याख्याविशेषरचनां रचयामि सम्यक्॥

यस्या अशेषवचनार्थभरं लभेत।

मंदो मुमुक्षुरपि वाक्पटुताप्रयत्नः॥ २

युग्मेन.

This is followed by a portion of the text and then we have :—

तस्मिन काले चतुर्थारकलक्षणप्रांते etc.

Ends.— fol. 43^a सभायामपि कथेतीति सर्वमनघ निरवद्य इति श्रीकल्पसूत्रभणन-

विधि संपूर्णं। अथ श्रीकल्पसूत्रवृत्ति(प्र)शस्ति(स्ति) विधत्ते

श्रीपूर्वसूरिकृतदुर्गपदार्थसार्थात्

किंचिद् गुरूक्तवदनादवबुध्य सारं

किंचित् स्वबुद्धिमलेशवशान्मयैषा

श्रीकल्पसूत्रवरवृत्तिरिह व्यधायि १

श्रीधर्मशेखरगुरोः सुविनेयकेन

सिद्धांतसिद्धमतिनोदयसागरेण

शिष्यानुशिष्यसुखबोधविधायिनी सा

शुद्धा(ऽ)पि साधुततिभिः किल शोधनीया २

युग्मं

संवत्सरे शशिनि चंद्रशरेषु(? ११५५)पूर्णे
ज्येष्ठे च मासि सकले शि(?श)शिनि प्रभाते
पूर्णी(र्णा)कृता च लिखिता च सुवृत्तिरेषा
सत्साधुभिश्च जयतात् किल वाच्यमाना २

इति प्रशस्तिवृत्तानि छ

अथ श्रीकल्पस्याशीर्वादः

अर्हन्मूलः सुधर्म्मादिकगणधरजस्कंधबंधाभिरामः
स्फूर्जत्श्रीसंघशाखः स्थविरवरदलश्चारुचारित्रपुष्पा(? पः)
दानाढ्यो नीरपूरैः ......संततं सिंच्यमानः
सच्छायापास्ततापः शिवगतिफलद(लदः) कल्पकल्पद्रुमो यः १
अत्रामुत्र विचित्रचिंतितवरप्राग्भारसंपादक[ः]-
श्चार्हद्(च)क्रिपुरंदरादिपदवीसंपादने प्रत्यलः
सर्व्वस्वर्गनिवासिवासवधराधीशैः सदा सेवितो
व्याख्यावाचकशृण्वतां वदः(!) श्रीकल्पचिंतामणिः १
नक्षत्राक्षतु(त)त्प(पू)रितं मरकतस्थालं विशालं म(न)भः
पीयूषद्युतिनालिकेरकलितं सच्चंद्रिकाचंदनं
श्रीमन्'मेरु'महाद्रिबाहुविधृतं मूमिश्रिया राजते
तावन्नंदतु मंगलावलियुतः श्रीसंघभट्टारकः। २[1]
उर्व्वी(र्वी) गुर्व्वी तदनु जलदः सागरः कुंभजन्मा
व्योमाघातो विहितमकरो तौ च यस्यांह्रिपीठे
स प्रो(प्रौ)ढश्रीजिनपरिवृ(वृ)ढः सोऽपि यस्य प्रणंता
स श्रीसंघस्त्रिभुवनगुरुः कस्य न स्यान्नमस्यः? २[2]

इति संघवृत्तानि।

यावन्नो(त्तो)यधरा धरातलमिदं सिंचंति धाराभरै-
र्यावत् संतमसं हरत्यनुदिनं भानुः स्वभानूत्करैः
यावद् पुष्करमंडलं सुविपुलं ताराग्रहै राजितं
तावन्नंदतु पुत्रपौत्रसहितः श्रीसंघनामा प्रभुः १
जां लग [स]जल(धो)र जलधाराए करी सींचइ भूमंडल
जां लगइ आपणे किरणसमूहे करी अंधकार हरइ भानुमंडल

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1 For comparison see pp. 110 and 121.

2 This verse occurs on p. 124.

जा लगइ ग्रह तारा नक्षत्रे करी विराजमान गगनमंडल
जा लगइ सर्व समुद्र सजल जा लगइ न च(?च)लइ इ(?इंदु)मंडल
जा (लगइ) निश्चल पृथ्वीमंडल जा लगइ स्वर्ग पालइ आखंडल
जा लगइ अचल अष्ट कुलाचल
ता लगइ पुत्र पौत्र परिवार संयुक्त श्रीसंघ जयवंत विजयवंत वर्तइ
श्री

कल्पसूत्रटिप्पणक — Kalpasūtraṭippanaka

No 547 — $\frac{163}{1881\text{-}82}$

Size — $10\frac{3}{8}$ in by $4\frac{1}{4}$ in

Extent — 12 folios, 17 lines to a page, 58 letters to a line

Description — Country paper thin, rough and greyish, Jaina Devanāgarī characters with occasional पृष्ठमात्राs, very small, legible and good hand writing, borders ruled in four lines in black ink, fol 1^a blank, yellow pigment used at times, foll numbered in the right-hand margin only, edges of some of the foll partly worn out, complete, this Ms contains the प्रतीकs of the text and quotations in Prākrit, condition on the whole good

Age— Pretty old

Author — Pṛthvicandra Sūri, pupil of Devasena Gaṇi, pupil of Yaśobhadra Sūri [1], pupil of Dharmaghoṣa Sūri, pupil of Śilabhadra Sūri This author also believes in six kalyāṇakas

Subject — Explanatory notes in Sanskrit to Kalpasūtra This is based upon the vṛtti of the fifth aṅga and the cūrṇi of Kalpasūtra Moreover this contains a quotation from the cūrṇi of Niśīthasūtra

Begins — fol 1^b ॥ ऐं ॥ ॥

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1 This Sūri has composed a work where letters of 3 vargas are not to be found, that is to say this kṛti of his has त्रिवर्गपरिहार

प्रणम्य वीरमाश्चर्यसेवधिं विधिदर्शकं ।
श्रीपर्युषणाकल्पस्य व्याख्या काचिद्विधीयते । १
पंचमांगस्य सद्वृत्तेरस्य चोद्धृत्य चूर्णितः ।
किंचित्कस्मादपि ज्ञाना(त्) परिज्ञानार्थमात्मनः ॥ २

तेणं कालेणं ति । ते इति प्राकृतशैलीवशात्तस्मिन् यस्मिन् भगवानवतीर्ण इह 'भरते' णंकारो वाक्यालंकारार्थः । सर्वत्र द्रष्टव्यः । कालेऽधिकृतावसर्पिणीचतुर्थारके । तेणं ति । तस्मिन् यत्रासौ भगवान् देवानंदाया ब्राह्मण्या दशमदेवलोक'प्राणत''पुष्पोत्तर'विमानात् च्युतः । मुनिसुव्रतनेमी 'हरिवंश'समुद्भवौ । शेषा एकविंशतिः 'काश्यप'गोत्राः ॥ अद्धरत्तकालसमयंसि त्ति । समयः समाचारो(ऽ)पि भवे(व)तीति कालो वर्णादिरपि स्यात्तदव्यवच्छेदार्थं । समयग्रहणं कालेन विशेषतः । कालरूपः समयः स चार्द्धरात्ररूपो(ऽ)पि भवत्यतो(ऽ)र्द्धरात्रशब्देन विशेषत[:]श्चार्द्धरात्ररूपकालः समयोऽर्द्धरात्रकालसमयः । etc.

fol. 10[b] अत्र चूर्णिः । पाणसुहुमे । पंचविहे पंचप्प(प)गारे एक्केक्के वन्ने सहस्ससो भेदा । अन्ने बहुप्पगारा । संजोगा ते सव्वे वि पंचसु समोअरंति । किन्हाई(इ)सु नो चक्खुफासी जे निग्गंथाणं २ अभिक्खणं २ जत्थ ठाणनिसीयणाणि चेइए आयाणगहणं निक्खेवणं करेइ १ पंचविहे इत्यादि । etc.

fol. 11[b] अगारीहिं । अगाराणि सट्ठाए कडाणि भवंति । कारणे आरेणा वि पज्जोसवेइ । आसाढपुन्निमाए एवं सव्वसुत्ताण विभासादोसदरिसणं ॥ हेऊ उवाउ कारणे सकारणं सहेतुयं सकारणं भुज्जो २ इणो उवदंसेइ परिसंग्रहणात् । सावगाण वि कहिज्जइ समोसरणे वि वन्निज्जइ ॥ छ ॥

निशीथोक्तो विधिर्लिख्यते । पज्जोसवणाकप्पं पज्जोसवणेइ जो कड्डिज्जा गिहि अन्नातित्थिउ अन्नसंजईणं चअणाईं ।

व्याख्या । पज्जोसवणा पुव्ववन्निया गिहत्थाणं अन्नातित्थियाणं । गिहत्थीणं । अन्नातित्थीणं । उसन्नाण य संजईण य जो पज्जोसवेइ । एषामग्रे पर्युषणाकल्पं पठतीत्यर्थः । तस्स चउ गुरु । आणाइया दोसा । गिहि अन्नातित्थिओसन्नदुगंतेण तसुणाह । अणुवचेपा । etc.

fol. 12[a] जइ राओ कढि(ड्ढि)ज्जं(ज्ज)ते गिहत्था अन्नतित्थिया ओसन्ना वा आगच्छेज्जा तो वि न ठाविज्ज । एवं गिज्झिपमाह ॥ इत्यादि वि ॥ संजईउ वि । अप्पणो पडिस्सए चेव राओ कट्ठं(ड्ढं)ति । जइ पुण संजईण गंभीरयाण कड्ढंतिया न होज्जा तो अहापहाणाणं कुलाणं आसन्ने सपडिदुवारे संलोए

साहुसाहुणी य अंतरे चिलिमिलिं दाऊण दिवसउ कड्डिज्जइ । शेष पूर्ववत् ॥
इति निशीथचूर्णौ दशमोद्देशके भणित । छ ।

'चंद्र'कुलाम्बरशशिनश्चारित्रश्रीसहस्रपत्रस्य ।
श्रीशीलभद्रसूरेर्गुणरत्नमहोदधे(धे) शिष्य । १
अभवद्वादिमदहर षड्(द्)तर्काभोजबोधनदिनेश ।
श्रीधर्मघोषसूरिर्बोधित'शाम्भरी'भूप । २
चारित्राभोधिशशी त्रिवर्गपरिहारजनितबुधहर्ष ।
दर्शितविधि शमनिधि सिद्धातमहोदधि प्रवर । ३
बभूव श्रीयशोभद्रसूरिस्तच्छिष्य शिष्यशेखर ।
तत्पादपद्ममधुपोऽभूत् श्रीदेवसेनगणि । ४
टिप्पनक पर्युषणाकल्पस्यालिखदवेक्ष्य शास्त्राणि ।
तच्चरणकमलमधुप । श्रीपृथ्वीचन्द्रसूरिरिद । ५
इह यद्यपि न स्वधिया विहित किंचित्तथापि बुधवर्गै ।
सशोध्यमधिकमत्र यद्भणित स्वपरबोधाय । ६

श्रीपर्युषणाकल्पटिप्पनक समाप्त ॥ छ ॥ ग्रथाग्र ॥[1] ॥

श्रीपर्युषणाकल्पपुण्यारामैकसारणि ।
पुस्तिका लेखिता रम्या भक्त्या सोनलया मुदा ॥ १ ॥ छ ॥

कल्पसूत्र-
दुर्गपदनिरुक्त

Kalpasūtra-
durgapadanırukta

No 548

371
1880-81

Size — 10¼ in by 4¹ in

Extent — 16 folios, 13 lines to a page, 28 letters to a line

Description — Country paper rough thin and white, Jaina Deva nāgarı characters with occasional पृष्ठमात्राs big legible, uniform and good hand writing, borders ruled in four lines in black ink, foll mostly numbered in the right hand margin

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1 This is not mentioned in the Ms

only ; foll. 2 *to* 16 *appear to be divided into two columns*, each having its borders ruled, but the matter is however continuous, since the same line goes to the second column ; *each and every fol. worm-eaten in several places* ; *condition* unsatisfactory ; this Ms. contains the प्रतीकs of the text ; complete ; yellow pigment used ; extent 418 ślokas ; composed in Saṁvat 1325.

Age.— Saṁvat 1590.

Author.— Vinayacandra Sūri, pupil of Ratnasiṁha Sūri, *pupil of* Municandra Sūri (Saiddhāntika).

Subject.— Explanation of the difficult portions pertaining to Kalpasūtra also known as Paryuṣaṇākalpa. See No. 547.

Begins.— fol. 1ᵃ ए ६० ए

तेणं कालेणं ति । तस्मिन् काले यः पूर्वैं तीर्थंकरैः श्रीवीरस्य च्यवनादिहेतुर्ज्ञातः कथितश्च । समय' कालनिर्द्धारणा यतः कालो षण्णो-(ऽ)पि । तथा हस्त उत्तरे यासां ता हस्तोत्तरा उत्तरफाल्गुन्यो बहुवचनं । बहुकल्याणिकापेक्षं । तस्यां हि विभोश्च्या(श्च्य)वनं १ गर्भाद्गर्भसंक्रांति २ जन्म ३ व्रतं ४ केवलं ५ चाभवत् । निर्वृतिस्तु ६ स्वातौ[1] । etc.

Ends.— fol. 16ᵇ यदि सांभोगिकसाध्वी सूत्रर्पका नास्ति तदा पदांतरितादिने साधुना[2] भण्यमानं शृण्वंति साधवोऽपि पार्श्वस्थाद्यभावे दंडिकाद्युपरोधात् सभायामपि कर्षंतीति सर्वमनघं ॥ घ ॥

समाप्तं श्रीपर्युषणाकल्पाध्ययनस्य कतिचिद् दुर्गपदनिरुक्तमिति ॥ छ ॥

सि(सै)द्धांतिकश्रीमुनिचंद्रसूरि-
शिष्या अनूचान विराजयंति ।
श्रीरत्नसिंहाह्वयसूरिमुख्या
यच्छिष्यलेशो विनयेंदुसूरिः ॥ १ ॥
श्रीविक्रमात् तत्त्वगुणेंदुवर्षे १३२५
चूर्ण्यादि वीक्ष्य सुगुरोर्मुखाच्च ।

1 This passage is quoted on p. 18ᵃ of the printed edition of Kalpadrumakalikā.
2 In the Ms. we have पुंमीना of which nos. १ and २ show that the letters are to be interchanged.

ज्ञात्वा(ऽ)नघं पर्युषणाभिधान-
कल्पस्य किंचिद्विदधे निरुक्तं ॥ २ ॥
यदत्रोत्सूत्रमासूत्रि ह(त्र)मिथ्या दुष्कृतं ।
ग्रंथाग्रमष्टादशाग्रश्लोकशतचतुष्टयं ॥ ३ ॥

छ ॥ ग्रंथाग्रं ४१८ श्रीर्भूयात्संघस्य ॥ छ ॥

संवत्१५९०वर्षे शाके १४५५प्रवर्त्तमाने भाद्रपदमासे शुक्लपक्षे एका-दसी(शी)दिने रविवारे श्रीमति श्री'पद्मपत्तन'मध्ये श्री'चंद्र'गच्छे श्री'खरतरा'-ह्वये श्रीजिनकुशलसूरींद्राणां संताने उ० श्रीआनंदमेरु तत्पट्टे उ० श्रीरत्न-लाभमिश्राणां पट्टे उपाध्यायश्रीश्रीसुमतिशेखरमिश्राणां स्ते(ते)षां श(शि)ष्येण वै(? वि)नेयेन उदयमेरुणा लिपीकृताः ॥ श्रीकल्पाध्ययन-शब्दानां किंचि(न्)निरुक्तं ल(लि)लिखे ॥ छ ॥ etc.

कल्पान्तर्वाच्य | Kalpāntarvācya

No. 549 | 98. / 1872-73.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— *19 folios ; 17 lines to a page ; 54 letters to a line.*

Description.— Country paper very thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs ; bold, legible, uniform and elegant hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in the right-hand margain ; *names of the 24 Tīrthaṁkaras with their salvation-year etc. tabulated on foll. 13^b and 14^a ; complete so far as it goes* ; edges and corners of several foll. torn ; condition very fair.

Age.— Saṁvat *1513.*

Author.— Not mentioned.

Subject.— The subject of this work seems to be the same as that of antarvācya, i. e. to say it deals with topics connected with Kalpasūtra. Probably due to this reason, such a work is styled as Kalpasamarthana, too. See No. 554.

Begins.— fol. 1^a ए ६ ० ॥

पुरिमचरिमाण कप्पो मंगलं वद्धमाणतित्थंमि ।
इह परिकहिआ जिण १ गणहराइं(इ) थेरावलि चरित्तं । २ । १[1]
आचेलक्कु १(द्दु)देसि अ २ सिज्जायर ३ रायपिंड ४ किइकम्मे ॥ ।
घय ६ जिट्ठु ७ पडिक्कमणे ८ मासं ९ पज्जोसवणकप्पे १० ॥ २[2] etc.

fol. 1^b कामं तु सव्वकाले पंचसु समिईसु होइ जइअव्वं ।
घासासु अ अहिगारो वडु पामेइ इणजिणे ॥ २९
अयं च श्रीकल्पो दशाश्रुतस्कंधस्याष्टममध्ययनं । स च नवमपूर्वाद्दृत: पूर्वाणि च etc.

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1 For this verse see pp. 104, 119, 123, 160 and 165.

2 See pp. 103 and 119.

Ends — fol 19ᵇ अन्चकारी मट्टा ॥ २ एवत्रेण(?)पत्नीभूतपाडुरायशि ॥ 'मथुरा'-
मगव । ४ अण थोव वण थोव० ॥

अनाभोगात् किंचित् क्विमपि मतिवैकल्यवशत
क्विमप्यौत्सुक्येन स्मृतिविहर(रह)दोषेण क्विमपि
यदुत्सूत्र सूत्रे क्थमपि मया ख्यातमखिल
क्षमता धीमतस्तदसमदयापूर्णहृदया ॥ १

वाचयितृवाचस्योर्नामग्राह्य ।

नगररहचक्कपओ(उ)मे चदे सूरे समुद्द'मेरु'मि ।
जो उवमिज्जइ मयप सो सघगुणायरो जयओ(उ) ॥

छ ॥ पुरिमचरिमाणकप्पे० गा० शक्रस्तव यावत् ॥ १ शक्रस्तवगर्भावतार सचार २ स्वप्नविचारगर्भस्थाभिग्रहौ ३ जन्मोत्सवक्रीडाकुटुबविचारा ॥ ४ दीक्षाज्ञानपरिवारमोक्षा । ५ पार्श्वनेमिचरित्रे अतराणि ॥ ६ आदिनाथ-चरित्रस्थविरावल्यौ ॥ ७ सामाचारी मिच्छा मि दुक्कड० ८ कथा ९ ॥ छ इति व्याख्यापरिच्छेद । छ ॥ श्री ॥ सवत् १५१३ वर्षे भाद्रपदवदि ५ शुक्रे लिखित ॥ शुभ भवतु ॥ कल्याण ॥ श्री ॥ श्री ॥ छ ॥ This is followed by lines written in a different hand as under —

॥ पडितश्रीजगराजशिष्यशिष्यगणिश्रीनयविमलगणिचरणसेवी(वि-प०विवेकविमलगणिभि श्री'देवपत्तने' भाडागारे मोचिता ॥

Reference — For antarvacya see Nos 517-519 For description of other Mss of Kalpāntarvacya see B B R A S vol III IV, p 388 Keith's Catalogue vol II, pt II, Nos 7478 7480 may be also consulted

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कल्पान्तर्वाच्य | Kalpāntarvacya

No 550 | 1130 / 1887-91

Size — 10¼ in by 4¼ in

Extent — 71 folios, 13 lines to a page, 40 letters to a line

Description.— Country paper thin, rough and white; Jaina Devanāgarī characters; big, clear and fair hand-writing; borders ruled in four lines in black ink; foll. numbered in the right-hand margin only; fol. 1ᵃ blank; condition very good; periods intervening the nirvāṇas of every two Jinas out of the 24 tabulated on fol. 55ᵃ; complete, extent 2700 ślokas.

Age.— Pretty old.

Begins.— fol. 1ᵇ ६ ७ ॥ ॐ नमः श्रीसर्वज्ञाय ॥

पुरिमचरिमाण कप्पो etc.

Ends.— fol. 71ᵇ आशीःकाव्यानि। पुरिमचरिम० गाथा शक्रस्तवं यावत् ॥ १ शक्रस्तवगर्भावतारसंचारा(:) । २ स्वप्नविचारगर्भस्थाभिग्रहौ ॥ ३ जन्मोत्सवक्रीडाश्रीवीरकुटुंबविचारा(:) ॥ ४ दीक्षाज्ञानं(न)परिवारमोक्षाः ॥ ५ श्रीपार्श्वनेमिचरितांतराणि । ६ श्रीआदि(नाथ)चरित्रस्थाविरावल्यः । ७ सामाचारी मिच्छा ॥ ८ श्रीकालिकाचार्यकथा ॥ इति श्रीकल्पव्याख्यामोक्षणस्थानानि ॥ श्रीकल्पांतर्वाच्यानि ॥ समाप्तः । छ ॥ ग्रंथांक २७००

Reference.— For an additional Ms., apparently of this very work see Weber II, p. 655 (No. 1891) and B. B. R. A. S. vols. III–IV, pp. 388.

N. B.— For other details see No. 549.

कल्पान्तर्वाच्य Kalpāntarvācya

No. 551 267. / 1883-84.

Size.— $10\frac{1}{4}$ in. by $4\frac{7}{8}$ in

Extent.— 22 folios; 15 lines to a page; 54 letters to a line.

Description.— Country paper thin, tough and greyish; Jaina Devanāgarī characters with occasional पृष्ठमात्रा; small, legi-

ble and good hand-writing, borders ruled in two pairs of lines in black ink, space between these pairs coloured red, foll numbered in the right-hand margin only, red chalk and yellow pigment used, mostly the unnumbered sides have a disc in red colour in the centre only, the numbered, in each of the two margins, too, some of the foll slightly worm-eaten, edges of the first and the last few foll partly worn out, condition very fair, numbers of years elapsed between the salvations of every two Tirthamkaras out of the 24 i e to say जिनान्तर s tabulated on fol 16ᵇ, complete

Age — Pretty old

Begins — fol 1ᵃ ॥ ६ ० ॥

पुरिमचरिमाण कप्पो etc

Ends — fol 22ᵇ शक्रस्तव यावत up to नास्यापरिच्छेद as in No 549 followed by the following lines —

इति ॥ इत्यतरस्कधनीयमेतत् ॥ नक्षत्राक्षतपूरित etc, up to श्रीसयभट्टा रव as in No 557

Then run the lines as under —

छ ॥

क्षुणानि मे सति कियति हत

न्यूनानि गण्यानि दरिद्रगेहे।

तिलेषु दृष्णानि च खे तु भानि

छिद्राणि पर्यूनतले मितानि

This is followed by a line in the bigger hand as below —

श्रीकीर्त्तिविजयवाचकविनेयलेशेन कांतिविजयेन।

श्री'वटपद्र'पुरस्थितचित्कोशे प्रतिरिय मुक्ता ॥ १ ॥

पोथी १ प्रति॥११

N B — For other details see No 549

कल्पान्तर्वाच्य Kalpāntarvācya

No. 552 253. / A. 1882-83.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 41 folios; 17 lines to a page; 58 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters; small, uniform, legible and elegant hand-writing; borders ruled in three lines in red ink; red chalk used; yellow pigment, too; foll. numbered in the right-hand margin only; every side (numbered and unnumbered as well), has in the centre a small pattern; fol. 1^b, in each of *the two margins, too; edges of the first fol. partly gone;* the last fol. (41st) slightly torn; condition tolerably good; various penances of Lord Mahāvīra along with the days of his pāranakas mentioned on fol. 41^b; marginal notes occasionally written; complete.

Age.— Saṁvat 1525.

Author.— Not mentioned.

Begins.— fol. 1^a ५ ऊ ० ५ श्रीसर्वज्ञाय नमः ॥

पुरिमचरिमाण कप्पो etc.

Ends.– fol. 41^a पुरिमचरिम° गाथा शक्रस्तवं यावत् etc., up to श्रीकालिकाचार्यकथा १ practically as in No. 549 followed by the lines as under:–

इति श्रीकल्पव्याख्यामोक्षणस्थानानि ॥ १ इति श्रीकल्पान्तर्वाच्यानि परमगुरुगच्छाधिराजश्रीरत्नशेखरसूरिशिष्यप्रवरैः श्री'अहम्मदावाद'नगरे चतुर्मासीं स्थितैः पूज्यपं°जिनहंसगणिपादैर्लिखितानि । लिखितानि राजशेखरगणिना धर्मकलशगणिकृते परोपकाराय च ॥ संवत् १५२५ वर्षे फाल्गुनशुदि त्रयोदश्यां श्रीर्भूयात् etc.

N. B.— For other details see No. 549.

कल्पान्तर्वाच्य Kalpāntarvācya

No 553 $\frac{1131}{1887\text{-}91}$

Size — 10 in by $4\frac{3}{8}$ in

Extent — 81 - 1 = 80 folios, 13 lines to a page, 32 letters to a line

Description — Country paper rough and white, Jaina Devanāgarī characters with occasional पृष्ठमात्राs, big, clear and very fair hand writing, foll 32 to 62 written in a somewhat smaller hand, foll numbered in the right-hand margin as १, २ etc, and as १०१, १०२ etc as well, so it appears that this Ms is a part of some other bigger Ms, foll 1ᵃ and 81ᵇ blank, red chalk and yellow pigment used, life-periods passed as a छद्मस्थ and a केवलिन by each of the 11 Ganadharas of Lord Mahāvīra separately pointed out in a tabular form, fol 59th missing otherwise complete, several foll more or less worm-eaten, condition fair

Age — Samvat 1650

Begins — fol 1ᵇ ए ६० ए नमो जिनाय ॥
पुरिमचरिमाण कप्पो etc

Ends — fol 81ᵃ शक्रस्तव पावत् etc, practically up to श्रीकालिकाचार्य कथा १ as in No 550 followed by the lines as under —

इति श्रीकल्पयाख्यानांभणस्थानानि ॥ इति श्रीकल्पांतर्वाच्यानि समाप्तानि ॥ श्री etc

संवत् १६५० वर्षे कार्त्तिकशुदि १४ भृगुवासरे पूर्णिमापक्षे वाचनाचार्य श्री५विनयश्री(सा)रशिष्यविचक्षविमलल्लिखित स्वपठनार्थे लिखितमस्ति ॥ शुभ भवतु ॥

N B — For other details see No 549

कल्पान्तर्वाच्य
(कल्पसमर्थन)

Kalpāntarvācya
(Kalpasamarthana)

No. 554

289.
A. 1883-84

Size.— $10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 18 folios ; 17 lines to a page ; 54 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs ; *small, uniform, legible and elegant hand-writing* ; *borders ruled in four lines in black ink* ; *red chalk and yellow pigment used* ; *foll. numbered in the right-hand margin only* ; *fol.* 18[b] *blank except that* कल्पसमर्थनम् etc. *written on it; edges of some of the foll. slightly damaged* ; *condition on the whole good* ; *complete.*

Age.— Pretty old.

Author.— Not mentioned.

Subject.— In the beginning we find 40 verses in Prākrit and then a reference that Kalpasūtra forms a part of the 8th chapter of Daśāśrutaskandha. This is followed by a reference to 14 Pūrvas. Then we find the 1st narrative viz. नागकेतुकथा, the last being that of a *vipra*.

Begins.— fol. 1[a] ५ ६० ॥ ॐ नमः श्रीवर्द्धमानाय ॥
पुरिमचरिमाण कप्पो etc.

Ends.— fol. 18[a] यथा स विप्रः किल तीव्रकोपाद्
कुष्ठैरशोध्यो बहिरेव चक्रे ।
कोपं न यः पर्वदिने(ऽ)पि जह्यात्
स संघबाह्यो जिनवाक्यमेतत ॥ ८ ॥
इति श्रीकल्पांतराभितं किंचिद्‌लेखीति ॥ छ etc.
पुरिमचर(रि)माण गाथा etc., practically up to मिच्छा as in No. 549 followed by the lines as under:—
दु'ह(ष्क)र्ति ८ श्रीकालिकाचार्यकथा ॥ ९ ॥
इति श्रीकल्पसमर्थनं ॥ श्रीरस्तु लेखकस्य ॥
etc.

कल्पान्तर्वाच्य Kalpantarvacya

No 555 $\frac{664}{1892\text{-}95}$

Size — 10 in by $4\frac{1}{4}$ in

Extent — 38 folios, 11 lines to a page, 40 letters to a line

Description — Country paper rough and white, Jaina Devanagari characters, big, uniform, legible and beautiful hand writing, borders ruled in four lines in black ink, red chalk used, foll numbered in the right-hand margin, the first and the last foll slightly worm eaten, condition on the whole very good, fol 1[a] blank, complete

Age — Pretty old

Begins — fol 1[b] ए ६० ॐ नम श्रीवर्द्धमा(ना)य
पुरिमचरिमाण etc

Ends — fol 38[b] यथा स विप्र किल तीव्रकोपात् .
कुच्छ्रेरशरोध्यो बहिरेव चक्रे
कोप न य पर्वदिनेऽपि जह्ला(ह्या)त्
(स) मग(घ)वाह्यो जिनवाक्यमेतत् ८
इति श्रीकल्पातराश्रित किंचिदलेखीति ॥ छ ॥ etc

N B — For other details see No 554

कल्पान्तर्वाच्य Kalpāntarvācya

No 556 $\frac{1224}{1886\text{-}92}$

Size — $11\frac{7}{8}$ in by $4\frac{1}{2}$ in

Extent — 25 - 1 = 24 folios, 15 lines to a page, 68 letters to a line

Description — Country paper tough and white, Jaina Devanagari characters with पृष्ठमात्रा, small, quite legible and elegant hand-writing, borders ruled in four lines in black ink, red chalk and yellow pigment used, foll numbered in the

right-hand margin ; fol. 1^a blank except that the title of this Ms. is written on it ; fol. 22nd missing ; otherwise complete ; condition very good ; extent 1725 ślokas.

Age.— Saṁvat 1598.

Author.— Not mentioned.

Subject.— Narratives suggested in Kalpasūtra.

Begins.— fol. 1^b ए६ ए वीतरागाय ए

पुरिमच्चरिमाणे(ण) कप्पो etc.

Ends.— fol. 25^b तक्षाउ(नक्षत्रा?)क्षतपुग्ति etc., up to श्रीसंघभट्टारक(:) as in No. 557 followed by ४ ॥ छ ग्रंथसंख्या १७२५ ॥ शुभं भवतु[ः] कल्याणमस्तु[ः] ॥

संवत् १५९८ वर्षे भाद्रपदप्रतिपदायां त(ति)थौ समो(सोम ?)वासरे लपतः । 'ओसवाल'ज्ञातीयसाहपाहूजीसुतस्य श्रुतसाहसंघराज लपापतः ॥। 'मोढ'ज्ञातीय जोसी लक्ष्मीधर तस्य सुत जोसी माहव लपतः । शुभं भवतु[ः] ॥ कल्याणमस्तु[ः] ॥ श्री श्री श्री श्री श्री

कल्पान्तर्वाच्य Kalpāntarvācya

No. 557 221. / 1902-07.

Size.— $10\frac{3}{8}$ in. by $4\frac{1}{8}$ in.

Extent.— 68 folios ; 13 lines to a page ; 40 letters to a line.

Description.— Country paper rough, tough and white ; Jaina Devanāgarī characters ; big , clear and very fair hand-writing ; borders ruled in three lines mostly in red ink ; red chalk used , most of the foll. numbered in both the margins ; fol. 1^a blank , edges of the first fol. partly worn out ; the 14 dreams written partly in Gujarati (vide fol. 14^a) ; condition on the whole very good , complete.

Age.— Samvat 1718, Śaka 1584.

Author — Not mentioned

Subject— This work mostly narrates stories referred to in Kalpasūtra. In the opening verse, five kinds of knowledge are referred to as five sons of the Tīrthamkara, and out of them śrutajñāna is placed by the Tīrthamkara on his own level This verse praises śrutajñāna The concluding verse is an āśirvāda to sangha, the Jaina church

Begins — fol 1ᵇ ५ ६ ० ५ पंडितश्री५श्रीपुण्यसागरगणिगुरुभ्यो नम

पुत्रा पच मति १ श्रुता २ ऽवधि ३ मन ४ कैवल्य ५ सज्ञा विभो-

स्तन्मध्ये श्रुतनदनो भगवता सस्थापित स्वे पदे ।

अगोपागमय स पुस्तकगजाध्यारोहलब्धोदय

सिद्धाताभिधस्थपतिर्गणधरामात्यश्चिर नदतात् ॥ १ ॥[1]

श्रीकल्पसिद्धांतस्यादौ ॥ एतन्मध्यगताऽधिकारत्रयवाचिकेय गाथा ।

पुरिमचरिमाण etc.

Ends — fol 68ᵇ

जिननम्यो गुणस्थान वंदनीयो महात्मना (१)

सघ सो(ऽ)यहरोजीयाद्विस्व(श्व)स्तुतिपथागतिग १

Then we have the verses beginning with ऊर्वी गुर्वी and नगररह These are followed by the lines as under —

नक्षत्राक्षतपूरित मरकत[ ]स्थाल विशाल नभ

पीयूषद्युतिनालिकेरकलित चद्रप्रभाचंदन

यावत् 'मेरु'करे गभस्तिकटके धत्ते धरित्रीवधू

स्तावन्नदतु धर्मकर्मनिरत श्रीसघभट्टारक १२[2]

इति श्रीकल्पातर्वाच्य समाप्त सवत् १७१८ वर्षे शाके १५८४ प्रवर्त्त-मान भाद्रपदतृतीयाशनाविति श्रेयम् ॥ गणिगणहकुदमणिगणिश्रीधन-सागरवाचनकृते ।

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1 This verse occurs in the Ms No 7477 styled as Kalpasutra with a bhāshā commentary and described in Velankar's Catalogue vol II, pt, II p 1258 I

2 This verse occurs in No 511 (p 110) and No 560 (p 212) of this Descriptive Catalogue of Jaina Mss For variants see No 516 (p 121) and No 546 (p 194).

कल्पान्तर्वाच्य Kalpāntarvācya

No. 558 $\frac{1250}{1891\text{–}95}$

Size.— 10 in. by 4¼ in.

Extent.— 60 folios; 13 lines to a page; 49 letters to a line.

Description.— Country paper rough and white; Jaina Devanāgari characters with occasional पृष्ठमात्राs; big, clear and good hand-writing; borders ruled in three lines in red ink; red chalk used; yellow pigment too; foll. numbered in both the margins; each of the foll. 1ª and 60ᵇ decorated with a beautiful design in yellow and red colours especially; complete; condition very good.

Age.— Pretty old.

Begins.— fol. 1ᵇ

पुत्रा: पंच मतिश्रुतावधि etc., as in No. 557.

Ends.— fol. 60ª नक्षत्रास्तत etc., up to श्रीसंघभट्टारकः as in No. 557. This is followed by the lines as under:—

॥ १० ॥ इति श्रीकल्पांतर्वाच्यं संपूर्णं ॥

N. B.— For other details see No. 557.

कल्पान्तर्वाच्य Kalpāntarvācya

No. 559 $\frac{663}{1892\text{–}95}$

Size.— 10½ in. by 4¼ in.

Extent.— 61 folios; 13 lines to a page; 45 letters to a line.

Description.— Country paper tough and white; Jaina Devanāgarī characters; sufficiently big, clear and good hand-writing; borders ruled in four lines in black ink; red chalk and

yellow pigment used; foll. numbered in the right-hand margin only; fol. 1ᵃ blank; edges of the first two foll. slightly worn out; condition on the whole good; marginal notes in Gujarātī occasionally written; complete.

Age.— Pretty old.

Begins.— fol. 1ᵇ ५ ६ ० ॥ श्रीजिनाय नमः ॥

पुत्राः पंच मतिश्रुता etc., as in No. 557.

Ends.— fol. 61ᵇ

नक्षत्रासत्त etc., up to श्रीकल्पांतर्वाच्यं as in No. 557 followed by समाप्तमिति ॥

यादृशं पुस्तके दृष्टं । तादृशं लिखितं मया ।
यदि शुद्धमशुद्धं वा मम दोषो न दीयते ॥ १ ॥
शुभं भवतु लेखकपाठकयोः ॥ छ ॥ श्री ॥ छ ॥ छ ॥

N. B.— For other details see No. 557.

कल्पान्तर्वाच्य Kalpāntarvācya

No. 560 — 99 / 1872-73.

Size.— 11⅛ in. by 4⅜ in.

Extent. — 84 folios; 11 lines to a page; 47 letters to a line.

Description.— Country paper thin and grey, Jaina Devanāgarī characters with पृष्ठमात्राs; quite bold, big, uniform, legible and elegant hand-writing, borders ruled in two pairs of lines in black ink; space between these pairs coloured red; foll. numbered in the right-hand margin, unnumbered sides decorated with a small disc in red colour in the centre, the numbered, with two more such discs, one in each of the two margins; fol. 1ᵃ blank; on fol. 1ᵇ on the left-hand side, space kept blank apparently for decorating it with an illustration; red chalk used; notes added at times in very small hand-writing in the margins, on fol. 66ᵃ about 8 letters are missing; some foll. seem to be exposed to rain;

condition fair; periods passed as a house-holder, an ascetic, an omniscient being etc. of each of the 11 Gaṇadharas tabulated on fol. 72ᵇ; in the end we have a part of कालिकाचार्यकथा from गुर्वावली; it begins on fol. 83ᵇ and ends on fol. 84ᵇ; almost complete though this Ms. ends abruptly.

Age.— Old.

Author.— Unknown.

Subject.— Narration of stories suggested in Kalpasūtra and pointing out the way to read the Kalpa for religious purposes. This work ends with a narrative of Kālikācārya.

Begins.— fol. 1ᵇ ए दं ॥

कल्याणानि समुल्लसंति विलसंत्युद्दामभाग्यालय-
स्ताः संपन्महिलाविलासबहुलाः स्नेहोज्ज्वला रुण्वते ।
तांतिः शांतिमुपैति भीतिततिभिः साकं न किं किं भवेद्
यद्वा मंगलमुज्ज्वलं सुविपुलं यस्यानुभावाद् भुवि ॥ १
स चायं श्रीकल्पः श्रीसर्वज्ञप्रणीतः । etc.

Ends.— fol. 83ᵇ

सर्पव्यतिकरेणाथ । प्रबुद्धा चंदना तथा ।
अवाप केवलज्ञानं क्षमयंती मृगावती ॥ ८ ॥
छ ॥ इत्यंतर्वाच्यानि ॥
ततः श्रीकालिकाचार्यकथा गुर्वावल्यौ ।
यद्रेपुर्विफलीकरोति तरणिं तन्मारुतस्फूर्जितं ।
भेकश्चुंबति पन्नुजंगवदनं तज्जृंभितं मंत्रिणः ।
चैत्रे कूजति कोकिला कलतरं लीलायितं तन्मधोः ।
स्फूर्तेर्जल्पति मादृशोऽपि सदयं पूज्यप्रसादोदयः । १ ॥[1] etc.

fol. 84ᵇ नक्षत्राक्षतपूरितं मरकतस्थालं विशालं नभः
पीयूषद्युतिनालिकेरकलितं चंद्रप्रभाचंदनं ।
यावन्‌'मेरु'करे गभस्तिकटके धत्ते धरित्रीवध-
स्तावन्नंदतु धर्मकर्मनिरतः श्रीसंघभट्टारकः ॥ ५ ॥[2]
इति श्रीसंघाशीर्वादः ॥

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1 For comparison see p. 130. 2 For this verse see the second foot-note given on p. 209.

दुरिमचरि० गाथा शक्रस्तव यावद । शक्रस्तवगर्भावतारसचा
This Ms ends thus

Reference — For additional Mss and their descriptions see Weber II, p 666, B B R A S vols III-IV, pp 387--388 and Keith's Catalogue vol II, pt II No 7478 Indian Antiquary vol XXI, p 213, too, may be consulted

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कल्पान्तर्वाच्य — Kalpāntarvacya

No 561 — 77 / 1872-73

Size — $11\frac{3}{4}$ in by $4\frac{5}{8}$ in

Extent — 118 + 3 + 5 = 126 folios, 13 lines to a page, 42 letters to a line

Description —Country paper rough and greyish, Jaina Devanagari characters, big, clear and very fair hand writing, borders and edges ruled in two lines in red ink, foll numbered in both the margins, fol 1ª blank, edges or the first few foll partly worn out, fol 62nd slightly torn, condition very fair, red chalk and yellow pigment used, materials pertaining to the 6 āras presented in a tabular form on fol 17ᵇ, names, life-periods etc of the 24 Jinas, 12 Cakra vartins and others mentioned on fol 18ª detailed information about the 11 Ganadharas on fol 74ᵇ, and that about the 7 Kulakaras, on fol 89ª, at times some portions are written even in Gujarātī e g on fol 16ª ए दस निग्रुक्ति कीधी । हिवइ कल्पसूत्र विहाथी वाचिवउ etc fol 19th repeated, so are the fol 20th and 92nd, the 49th fol repeated five times, complete, Gunaratna Sūri s Ganadharavāda is referred to on fol 74ᵇ

Age — Old

Author — Not mentioned

Subject —Topics pertaining to Kalpasūtra

Begins.— fol. ॥ ६० ॥ 1[b] श्रीगुरुभ्यो नमः ॥

आनंदावलिवल्लिवर्द्धनघनो देवैः सुरेंद्रार्चितः
मिथ्यामार्गनिकंदने दिनमणिः लोकस्य कामागवी ।
कल्याणं सदनं शुभोदयकरः कल्पद्रुपुण्यावहः
श्रीसंघस्य करोतु वांछितसुखं श्रीमद्युगादीश्वरः ॥ १ ॥ etc.

स चायं श्रीकल्पः श्रीसर्वज्ञप्रणीतः सर्वज्ञप्रणीतमेव च शास्त्रं प्रमाणं चक्रुः etc.

fol. 74[b] इति गणधरवादः ॥ श्रीगुणरत्नसूरिभिः कृतः ॥

Ends.— 118[b] नक्षत्राक्षत etc., up to श्रीसंघमट्टारकः ॥२०॥. Then we have इत्याशीर्वादः followed by पुरिमचरिम etc., up to मोक्षणस्थानानि as in No. 550. Then we have in a somewhat different hand the lines as under:—

अथ कल्पसूत्रवाचनविधिः ॥ श्रीनिशीथसूत्र कहिउं छइ etc. अमावि साधु वांचइ कारणिइं ॥ इति श्रीकल्पसूत्रवाचनविधिः ॥

कल्पान्तर्वाच्य Kalpāntarvācya

No. 562 | 662. / 1892-95.

Size.— 10 in. by 4⅞ in.

Extent.— 36 folios ; 11 lines to a page, 51 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; small but quite legible and good hand-writing ; borders ruled in three lines in red ink ; red chalk as well as white and yellow pigments used ; foll. numbered in the right-hand margin only ; fol. 1[a] blank, the 1st fol. slightly worm-eaten ; condition on the whole good ; complete.

Age.— Saṁvat 1719.

Author.— A disciple or a devotee of Hemavimala Sūri.

Subject — This work written in Gujrātī narrates the stories referred to in Kalpasūtra and explains the vidhi of hearing Kalpasūtra

Begins — fol 1ᵇ ए ६ ० ॥ ऎं नम ॥

श्रीवर्द्धमान जिन नत्वा वर्द्धमानसुपप्रद ।
टवार्थ(र्थं) कल्पसूत्रस्य लिखिकुर्वे(ऽ)हमुयत ॥ १ ॥
सकलार्थसिद्धिजननी(नीं) कविजनजननीं प्रणम्य भावेन ।
श्रीहेमविमलसूरिं नत्वा स्मृत्वा च गुरुगदित । २ ।
श्रीकल्पातर्वाच्यस्य व्याख्यान जनभाषया ।
लिखिकुर्वे(ऽ)हमज्ञानाशिष्याना(णा) ज्ञानहेतवे । ३ ।

प्रथम श्रीकल्पवाचनानी विधि लिषीइ छइ । मुहपत्ती पडिलेही वादणा बि देइ etc

Ends — fol 36ᵃ इति कथा सपूर्ण ॥ छ ॥ श्रीनिशीथसूत्रउ कहिउ श्रीकल्पसूत्र सामल्वानु विधि ल्षीइ छइ etc

fol 36ᵇ राजा मत्रिनइ उपरोधि पासत्यउ सभा समुष्य कल्प वाचइ साधु साभलाइ पासत्थानइ अभावि साधु वाचइ कारणि ॥

इति श्रीकल्पसूत्रनी कथा सपूर्ण ॥

सय(सव)त् १७१९ वर्षे मार्गशीर्ष(श)दि ४ वारभोमे लषित ॥ छ ॥ मुनिदानविजयपठनार्थं ॥ छ ॥ छ ॥ कल्याणमस्तु ॥ छ ॥

पर्युषणाष्टाह्निका-
व्याख्यान

Paryuṣaṇāṣṭāhnikā-
vyākhyāna

No. 563

1281.
1891–95.

Size.— 9⅜ in. by 4½ in.

Extent.— 10 folios ; 14 lines to a page ; 37 letters to a line.

Description.— Country paper thick, rough and white ; Jaina Devanāgarī characters; big, quite legible, uniform and very good hand-writing ; borders ruled in two lines in red ink ; red chalk used ; foll. numbered in the right-hand margin ; condition very good except that an edge of the first *fol.* is *slightly gone ; complete ; composed in* Saṁvat 1789.

Age.— Old.

Author.— Nandalāla.

Subject.— The entire work is composed in Sanskrit. It deals with what the Śrāvakas are expected to do during the Paryuṣaṇa-parvan. There are *narratives especially of* Ārdrakumāra and king Sūryayaśas.

Begins.— fol. 1ᵃ ॥ ६० ॥ श्रीजिनाय नमः ॥

स्तुत्वा पार्श्वसहस्रांशुं भव्यपंकजबोधकं
पर्युषणाष्टाह्निकाया व्याख्यानं लिख्यते मया १

इदं च यथा हतसकलकठिनकर्ममर्मणि इहात्र विहितप्रभूतशर्मणि धृतलोकोत्तरनर्मणि श्रीपर्युषणापर्वणि समागते सकलसुरासुरेंद्राश्च संभूय श्री'नंदीश्वर'नाम्नि सुषमाधाम्नि अष्टमद्वीपे धर्ममहिमानं कर्तुं गच्छंति etc.

fol. 5ᵇ मुनिरपि श्रीमहावीरं प्रणम्य साध्वाचारनिरतः उग्रतपस्यां कुर्वन् घातिकर्मक्षयं कृत्वा शुक्लध्यानयोगेन केवलमुत्पाद्य मोक्षं जगाम १ एतेन जिनदर्शनादेव बोधिबीजं जायते गतमार्द्रकथानकं पुनरत्र पर्वणि किं कर्त्तव्यं तदाह तपोविधानादिकृत्यपरैरपि etc.

Ends.— fol. 10ᵃ इति सूर्ययशोनृपकथानकं ॥ आदिपदात् शुभभावना(ऽ)त्र पर्वणि भावनीया विकथाचतुष्टयं वर्जनीयं कल्पसूत्रमेकाग्रचित्तेन श्रोतव्यं सार्धर्मिकवात्सल्यं कर्तव्यं येन कल्याणपरंपरा करगामिनी भवति अष्टाह्निकाया

आदिदिनमारभ्य कल्पसूत्रवाचनाया अर्वागेतद् व्याख्यान शुभावकै श्रोतव्य तत पर कल्पसूत्र श्रवणीयमिति श्रेय

नदवसुपिचद्रेण १७८९ प्रमिते सवत्सरे वरे
फाल्गुनोज्य(ज्ज्व)लपचम्या गुरौ गुरुकृपावशात् १ ।
व्याख्यान लिखित स्पष्ट शिष्यबोधनहेतवे
विदुषा नदलालेन सद्व्याख्यानसगत २
पृथ्वीपुरप्यारितल्कायमाने
सच्छाममाने खिल 'वग'देशे
अ(? आ)ज्ञावशात् श्रीजिनभक्तिसूरे
स्थित्वा चतुर्मासमिहातिहर्षात् ३

त्रिभिर्विशेषक

इति श्रीपर्युपणापर्वणो(ऽ)ष्टाह्निकाया आद्यदिनत्रयव्याख्यान सपूर्ण ॥

पर्युपणाष्टाह्निका व्याख्यान	Paryuṣaṇāṣṭāhnikā- vyākhyāna
No 564	762. 1899-1915

Size — $10\frac{1}{8}$ in by $4\frac{3}{4}$ in

Extent — 10 folios, 15 lines to a page, 41 letters to a line

Description — Country paper thin, rough and white, Jaina Devanāgarī characters, sufficiently big, quite legible uniform and very good hand-writing, borders ruled in two lines and edges in one, in red ink, red chalk used, foll numbered in the right hand margin, fol 1^a blank except that the following line is written on it in the centre—

पर्युषणाष्टाह्निव्याख्यान ॥ पत्राणि १० —

Several foll more or less worm-eaten, some of the foll have stu k together owing to the presence of gum in the

nk used; condition tolerably fair; complete; Sindūra-prakara is quoted on fol. 2^b.

Age.— Saṁvat 1834, Śaka 1709.

Begins.— fol. 1^b ॥ ६० ॥ श्रीजिनाय नमः ॥

स्तुत्वा पार्श्वसहस्रांशुं etc., as in No. 563.

Ends.— fol. 9^b इति श्रीसूर्ययशोनृपकथानकं ॥ etc., up to आद्यादिनत्रयव्याख्यानं संपूर्णं ॥ as in No. 563. This is followed by the lines as under :—

संवत् १८४४ वर्षे शाके १७०९ प्रवर्त्तमाने आश्विनमासे कृष्णपक्षे तृतीयायां कर्मवास्यां वासरे । 'बृहत्खरतर'गच्छे श्रीक्षेमकीर्त्तिसाषायां उ श्रीरामविजयजी प्रणीतं(ता) शिष्य या । पुण्यशीलगणिना लिखिता प्रतिरी(रि)यं पं० । शिवचंद्रहेतवे श्री'पल्लिका'पू(पु)र्यां ॥ श्रीरस्तु

N. B.— For other details see No. 563.

पर्युषणापर्वविचार (?) Paryusanāparvavicara (?)

No 565 212 / 1871-72

Size — 10 in by 4¼ in.

Extent — 30 folios, 16 lines to a page; 49 letters to a line

Description — Country paper thin, rough, tough and white Jaina Devanāgarī characters with occasional पृष्ठमात्राs sufficiently big, quite legible, uniform and very good hand-writing, borders ruled in four lines in black ink, foll numbered in the right hand margin, fol 30ᵇ blank except that पजुशनपरव is written on it in Gujarātī, there is some blank space kept in the centre of the numbered and unnumbered sides as well, condition excellent except that edges of the last two foll are slightly gone, this work begins abruptly with the discussion about śiksāvratas, but it goes up to the end It is based upon a work dealing with the parallel topic discussed by Municandra Sūri, guru of Deva Sūri

Age — Not modern

Author — Not known

Subject — As the Ms begins abruptly it is difficult to say for certain whether this work is only dealing with Paryusanaparvan or not This work is full of quotations E g we have quotations from Bhagavatisutra (fol 9ᵇ), Dasasrutaskandha sutra (fol 10ᵇ), Upāsakadaśāṅgasutra (fol 10ᵇ) Jivajivabhigamasūtra (fol 11ᵃ), Prajnāpanasūtra (fol 12ᵃ) Samdehavisausadhī (fol 26ᵃ), Nandisutracūrni (fol 30ᵃ), Sutrakṛtangasūtraniryukti (fol 30ᵃ) etc

Begins — fol 1ᵃ ए ६ ० ॥ उक्त सातिचार गुणव्रत । तदुक्तानुक्तानि गुणव्रतानि अधुना शिक्षाव्रतानि उच्यते । तत्र शिक्षाऽभ्यासस्तत्प्रधानानि व्रतानि पुन पुनरासेवार्हाणीत्यर्थ । तानि च सामायिकादीनि चत्वारि । तत्र तावत्सामा यिकमाह छ दार

सिक्खावयं तु एत्थं । सामाइयमोतयं तु विण्णेयं ।
सावज्जेयरजोगाण वज्जणासेवणा रूवं २५[1]

व्याख्या शिक्षाव्रतद्वकशब्दार्थमथवा शिक्षाग्रहणासेवारूपा परमपदसाधिका विशिष्टचेष्टा तत्प्रधानं व्रतं etc.

fol. 25ᵃ ५ ६ ७ ॥

इत्थ उ पणगं पणगं । कारणिअं जा सवीसइ मासे ॥
सुद्धदसमी ठिआ णव । आसाढी पुण्णिमोसरणं ॥ १ ॥

आसाढपुणि(ण्णि)माए । ति(ठि)आणं जदि डगलादीणि गहिआणि पज्जोसवणो(णा)कप्पो अकहितो । सावणबहुलपंचमीए पज्जोसवंति । असति खित्ते सावणबहुलस्स पन(न्न)रसीए । एवं पंच २ उसारी तेण जीव असति ५ भद्दवयसुद्धपंचमीए अतो परेणं न वट्टइ अतिक्कमेउं । etc.

Ends.— fol. 30ᵃ गच्छो उ हुन्नि मासे । इत्यादिगाथाविवय भद्दवयसुद्धपंचमीए अणुइए आदिच्चे इत्यादि निशीथचूण्र्यादिग्रन्थाद्भाद्रपदस्य शुद्धपंचम्यां यु(जु)गप्पहाणेहिं चउत्थी कारणेणं पवत्तिया सच्चेव अणुमया सव्वसाहूणं ति । निशीथचू० ॥ तेणउए संवच्छर(रे) काले गच्छइ । पर्युषणासूत्रादिवचनात् । श्रीवीरनिर्वाणात् त्रिनवत्यधिकनवशतवर्षानंतरं भाद्रसितचतुर्थ्यां पर्युषणापर्व । तत्र च सांवत्सरिकादिप्रमाणचिंतायामधिकमासः कालचूलात्वान्नाधिक्रियते इति तात्पर्यार्थसारः पर्युषणाविचारः सपादशतश्लोकानुमितप्रबंधेन श्रीम(मु)निचंद्रसूरिभि· श्रीदेवसूरीणां गुरुभिरनेकान्तजयपताकाललितविस्तराटिप्पनकादिबहुग्रंथसूत्रधारैः स्याद्वादरत्नाकरादिग्रंथेषु सुविहितसैद्धांतिकादितत्तद्द्वारविशेषणविशेषितैः तति(नि)स(?श्रि)तयसतिरातिशि(?सि)भि() नवकल्पविहारिभिश्च सविस्तरमुपनिबद्धस्तदनुसारेणापि चायं विचारलेशो लिखित इति ॥ छ ॥ श्रीपर्युषणापर्वविचारः समाप्त ॥ छ ॥ ॥ शुभं भवतु ॥

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1 While going through this proof I learn from Munirāja Puṇyavijayaji that this 25th gāthā occurs in Śrāvakadharmavidhi. If so, probably this work is the same with a commentary in Sanskrit.

पर्युषणाविचार Paryuṣaṇāvicāra

No 566 $\frac{1392(\ )}{1891-95}$

Extent — leaf 84[a] to leaf 87[a]

Description — Complete so far as it goes For further details see अरिहणास्तोत्र No $\frac{1392(1)}{1891-95}$

Subject — It is difficult to say for certain whether this is a separate work by itself or not It deals with topics connected with paryuṣaṇā

Begins — leaf 84[a] पर्याया ज्ञ(? ये)तुवाद्दिग्राह्यस्येवरालमावसग्रथिन उसृज्यते यस्या सा निरुक्तविधे(धि)ना पर्योसवना । छ ॥ अथवा परीति सर्वत क्रोधादिभावेभ्य उपशम्यते यस्या सा पर्युपशमना । etc

Ends — leaf 86[b] वासावास इत्यादि ॥ छ ॥ दृसासुयखधे ॥ उ ॥ कप्पइ निग्गथाण वा निग्गथीण वा जाव चत्तारि पच जोयणाइ गतु पडिइत्तए अतरा वि से कप्पइ । त रयणिं तत्थेव उवाइणावित्तए । इत्यय सत्रच्छरिय । थेरकप्प इत्यादि भद्रसदसाछत्रे । छ इति पर्युषणाविचार ॥ छ

Reference — In the Catalogue of the Mss of the Limbdi Jaina Jnāna bhandāra (p 90) edited by Muni Caturavijaya pupil of Pravartaka Kāntivijayaji and published in the Agamodaya Samiti Series as No 58, a Ms of the work named as Paryusaṇādianekavicāra is mentioned as No 1535

पर्युषणादशशतक
स्वोपज्ञवृत्तिसहित

Paryuṣaṇādaśaśataka
with svopajña vṛtti

No. 567 $\frac{166\ (b).}{1873\text{-}74.}$

Extent.— 20 – 1 = 19 folios.

Description.— Both the text and the commentary begin abruptly but they practically go up to the end ; for, only the 14th fol. is missing ; the former commences with the verse 38th on fol. 11ᵃ. For other details see Īryāpathikāṣaṭtriṁśikā with svopajña commentary No. $\frac{166\ (a).}{1873\text{-}74.}$

Author.— *Dharmasāgara Sūri, pupil of Hīravijaya Sūri of the* Tapā gaccha.

Subject.— A metrical composition in Prākrit dealing with arguments directed against Kupakṣikās, together with its explanation in Sanskrit ; the complete text consists of 110 verses, whence the significance of the title can be understood.

Begins.— (text) fol. 11ᵃ

जह चित्ती नरचित्तं लेहंतो पढमसीसमालिहइ
तह सिद्धंतनरस्स वि अत्थो सीसं जिणिंदुत्तो ३८
केवलसुत्तकई पुण सहत्थविआरणं वि कुणमाणो
विवरीअमेव अत्थं भासइ इहमिणमुदाहरणं ३९ etc.

" — (com.) fol. 11ᵃ

णा नत्थि
किं कालिआणुओगो दिट्ठो दिट्ठिप(प्प)हाणेहिं ?

इत्यादि किंचिच्छिक्षस्य अपरिच्छिन्नश्रुतनिकषस्य तपोधनस्य केवलमभिन्नसूत्रचारिणः केवलमभिन्न न भेदगतं यत्सूत्रं विशिष्टव्याख्यानरहितसूत्रमात्रं तेन चरितुं तदनुसारेण क्रियाकलापलक्षणमनुष्ठानं कर्तुं धर्मो यस्यासौ केवलमभिन्नसूत्रचारी तस्याभिन्नकेवलसूत्रचारिण इति ९ etc.

Ends.— (text) fol. 30ᵃ

एवं जे कमरहिआ महिआ मोहेण(ऽ)णंतदुक्खेहिं
इअ परमत्यविऊणं तित्यत्थाया वि करलत्थी(च्छी) ८
एवं पज्जोसवणा संपइ जुत्ती चउत्थि तज्जुत्ती
सिद्धंतधम्मसायरलिहिआ दसगाहसयगेण ११०

इति पर्युषणादशशतकं श्रीमत्'तपा'गणनभोनभोमणिश्रीहीरविजयसूरी-श्वरशिष्योपाध्यायश्रीधर्मसागरगणिविरचितमिति भद्रम् ॥ छ ॥ ॥ श्री-सु(शु)भं भवतु[ ] ॥ ॥ छ ॥ श्रीकल्याणमस्तु[.] ॥ ॥ छ ॥

" — (com.) fol. 30ᵇ सिद्धांतधर्मः श्रुतधर्मचारित्रधर्मयोराच इत्यर्थ' तल्लक्षणो य. सागर. समुद्रस्तस्मिन् लिखिता दशोत्तरगाथाशतकेन पिंडीकृता अत्र धर्मसागर इति प्रकरणकर्तुर्नामा(ऽ)पि सूचित(तं) बोध्यमिति गाथार्थ' ११० छ

इति श्रीमत्'तपा'गणसुविहिताग्रणीहीरविजयसूरीश्वरशिष्योपाध्याय-श्रीधर्मसागरगणिविरचिता स्वोपज्ञपर्युषणदशशतकवृत्तिरि(र)मिति ॥ छ ॥ छ ॥ छ ॥ छ ॥ छ ॥ छ ॥ छ ॥

THE FIFTH CHEDĀSUTRA

बृहत्कल्पसूत्र
(बुड्ढकप्पसुत्त[1])

Bṛhatkalpasūtra
(Vuḍḍhakappasutta)

No. 568 $\frac{175.}{1881\text{-}82.}$

Size.— $12\frac{1}{8}$ in. by $5\frac{1}{2}$ in.

Extent.— 7 folios ; 17 lines to a page ; 46 letters to a line.

Description.— Country paper very thin and grey ; Jaina Devanāgarī characters with पडिमात्राs ; bold, big, legible and good handwriting ; borders ruled in two pairs of lines in black ink; on these black lines, thick red lines are drawn ; space between the pairs coloured yellow ; foll. numbered in the right-hand margin only ; the title बृहत्कल्पसूत्र written in the left-hand margin ; unnumbered sides decorated with a diagram in yellow and blue colours in the centre only; the numbered, in each of the two margins, too ; the first fol. slightly torn ; all the foll. more or less worm-eaten ; condition fair ; fol. 7^b blank ; complete ; extent 400 ślokas ; this work is known as Kalpasūtra (Kappasutta) and Vedakalpasūtra, too; it is divided into six uddeśakas as under :—

Uddeśaka	I	foll.	1^b	to	2^a
,,	II	,,	2^a	,,	3^a
,,	III	,,	3^a	,,	4^a
,,	IV	,,	4^a	,,	5^b
,,	V	,,	5^b	,,	6^b
,,	VI	,,	6^b	,,	7^a.

The last line and a portion of the last but one line are written in red ink.

1 This name is mentioned by Dharmasāgara Mahopādhyāya in his Tattvataraṅgiṇī in the following verse :—

" गहअंमि अ उद्देसे जं भणिअं बुड्ढकप्पसुत्तंमि ।
दसमंमि अ उद्देसे निसीहसुत्तंमि तह भणिअं ॥ २६ ॥ "

See fol. 9^a of No. $\frac{1348.}{1883\text{-}87.}$.

Age.— Not modern.

Author.— Bhadrabāhusvāmin.

Subject.— This Kalpasutra known as Kalpādhyayana and Kappa, too, is one of the six chedasūtras composed in Prākrit. It contains six uddeśakas It deals with rules and regulations pertaining to Jaina monks and nuns. Restrictions about food, upakaranas, upāśraya etc. are expounded, and expiations regarding violations or partial transgressions are prescribed.

Begins.— fol. 1ª ए ६० ॥ ॐ नमो वीतरागाय ॥

नो कप्पइ (निग्गंथाण वा) निग्गंथीण वा आमे तालपलंबे अभिण्णे पडिग्गाहित्तए कप्पति निग्गंथाण वा निग्गंथीण वा । आमे तालपलंबे भिण्णे पडिग्गाहित्तए etc.

fol. 2ª कप्पे पढमो उद्देसो संमत्तो ॥ छ ॥

„ 3ª बिइओ उद्देसो संमत्तो ॥ छ ॥

„ 4ª त(ई)ओ उद्देसो समत्तो ॥ छ ॥

„ 5ᵇ कप्पे चउत्थओ उद्देसो संमत्तो ॥ छ ॥

„ 6ª कप्पे पंचमो उद्देसो समत्तो ॥ छ ॥

Ends.— fol. 7ª इच्छालोभत्ता मुत्तिमग्गपलिमंथू । भिज्झाणिदाणकारणे सिद्धिमग्गस्स पलिमंथू । सव्वत्थ अणिदाणता पसत्था ॥ छट्ठि(? व्वि)हा कप्पट्ठिई पण्णत्ता । तं० सामाइयसंजयकप्पट्ठिई । (छे)ओवट्ठाणियसंजयकप्पट्ठिई । निव्विसमाणगकप्पट्ठिई । णिविट्ठकाइयकप्पट्ठिई । जिणकप्पट्ठिई । थेरकप्पट्ठिई त्ति बेमि ॥ छ ॥ छ ॥ कप्पस्स छट्ठो उद्देसओ संमत्तो ॥ छ ॥ ६ इति कल्पसूत्रं ॥ छ etc

साहाश्रीवच्छाभार्याबाइगुरुदेसुतसाहसाहिसाकिरणेन भंडारे गृहीत्वा सुतवर्द्धमानशांतिदासपरिपालनार्थं ॥ ग्र० ४०० माहाजनइ.

Reference — The text was edited by W. Schubring as "Das Kalpasūtra, die alte Sammlung jinistischer Mönchsvorschriften" with German translation and glossary etc., Leipzig, in A. D. 1905. The text together with Gujarāti translation, a table of contents, a glossary of Prākrit words with Sanskrit equivalents and references about passages common to other

āgamas was published by Jīvarāj Ghelābhāi Dośī at Ahmedabad in A. D. 1915. This work with the niryukti, the laghubhāṣya of Saṅghadāsa Gaṇi Kṣamāśramaṇa, Malayagiri Sūri's Sanskrit commentary and Kṣemakīrti Sūri's commentary on the portion for which there is no commentary of Malayagiri available, has been undertaken for editing by Muni Caturavijaya and his disciple Puṇyavijaya. Only the portion dealing with *Pīṭhikā* has been published in A. D. *1933* as Introductory Vol. I as "Shri Atmananda Jain Granth Ratnamala Serial No. 82" by Śrī Ātmānanda Jaina Sabhā, Bhavnagar.

The Hindī translation of this work and of the 11 other works viz. (1) Vyavahārasūtra, (2) Niśīthasūtra, (3) Daśāśrutaskandhasūtra, (4) Upāsakadaśāṅgasūtra, (5) Antakṛddaśāṅgasūtra, (6) Anuttaropapātikadaśāṅgasūtra and (7-11) Nirayāvalikāśrutaskandha (containing 5 works) is published in Śrī Ratnaprabhākarajñānapuṣpamālā, Phalodi (Marwar).

Bühler's Report on Sanskrit Mss. 1872-73.– Bombay, 1874, (p. 4), F. Kielhorn's Report on the Search for Sanskrit Mss. in the Bombay Presidency during the year 1880-81—Bombay, 1881, (p. 78), Peterson's fifth Report of operations in search of Sanskrit Mss. in the Bombay circle, 1892-95.-Bombay, 1896, (p. 292), Z. D. M. G. vol. XLII (p. 551), "La Religion Djaïna (Histoire Doctrine Culte, Coutumes, Institutions)" of A. Guerinot (pp. 79, 81, 211 *and 226) published by Librairie Orientaliste Paul Geuthner,* Paris, 1926, Winternitz, Geschichte (vol. II, pp. 292 and 310f.), A *History of Indian Literature* (*vol. II, pp. 429 and* 464) and "Die Lehre der Jainas Nach der Alten Quellen Dargestellt" (p. 77) of W. Schubring, published in "Grundriss der Indo-Arischen Philologie und Altertumskunde (vol. III, pt. 7), Berlin and Leipzig, in A. D. 1935 may be consulted.

Also see Weber II, p. 668ff., Indian Antiquary vol. X, p. 101 and vol. XXI, p. 214, and Notices of Sanskrit Mss.– A. S. Bengal Report IX, p. 206. For additional Mss. and

their descriptions see B B R A S vols III-IV, p 395 and G O Series vol XXI, p 30

There are two Mss of this work in the Limbdi Jaina Jnānabhaṇḍāra See its Catalogue No 1851

बृहत्कल्पसूत्र Bṛhatkalpasūtra

No 569 — 128 / 1872-73

Size — 32 in by 2¼ in.

Extent.— 2 + 9 + 1 = 12 leaves, 6 to 7 lines to a leaf, 142 to 150 letters to a line

Description — Palm leaf durable and greyish, Jaina Devanāgarī characters with पृष्ठमात्रास, big, legible and good hand writing, this Ms presents an appearance of the work having been written in three separate colums, and so far as the first leaf is concerned in four, but, really it is not so, since the lines of the 1st column are continued in the rest, leaves numbered in both the margins, in the right-hand one as १, २, ३ etc, and in the left-hand one as स्व, स्ति, श्री etc [1],
१ २ ३
red chalk used, leaves slightly worm eaten, condition tolerably good, leaf 1ª blank, leaf 9th repeated, its 9ª and leaf 10ª are blank, some portion from the end is repeated on leaf 9ᵇ, complete, this work is divided into six uddeśakas as under —

Uddesaka	I	leaves	1ᵇ	to	2ᵇ
,,	II	,,	2ᵇ	,,	3ᵇ
,,	III	,,	3ᵇ	,,	5ª
,,	IV	,,	5ª	,,	7ᵇ
,,	V	,,	7ᵇ	,,	9ᵇ
,	VI	leaf	9ᵇ		

1 For variants of these and other letter numerals see Appendix IV.

There are two holes on the whole, one between the 1st two columns and the other between the last two, there are two extra blank leaves just in the beginning, out of them on the leaf 2^b we have something like a horoscopic kundalı as under —

६ च ७	म ५	बु(गु) र। शु ४ ३ र
८	श्री	२ बु (?)
९ १०	११	१ १२ श

This Ms contains in addition the following two works for which seperate numbers are given –

(1) वृहत्कल्पसूत्रलघुभाष्य leaves 10^b to 158^b [1] No 576

(2) वृहत्कल्पसूत्रलघुभाष्यचूर्णि „ 159^b „ 466^a No 581

Age — Saṁvat 1534.

Begins — leaf 1^b ॥ ६ ० ॥ अर्हं ॥ ॐ नमः सर्वज्ञाय ॥

नो कप्पइ निग्गथाण वा etc., as in No 568

Ends — leaf 9^b इच्चाइलाभित्ता मुणि etc, up to कप्पे छट्ठो उद्देसओ समत्तो ॥ छ ॥ practically as in No 566 followed by the line as under—

मगलमस्तु ॥ कप्पसुत्त समत्त ॥ छ ॥

(repeated) leaf 9^b मेयमि वा पयसि वा । (पणगसि वा) उद्दयसि वा । ओशमाणि वा । ओवुज्झमाणि वा[2] etc

1 Leaves 12 15 and 16 are to be excluded as they are missing.

2 This is a portion of the Sūtra of the sixth uddeśaka

leaf 9^b निव्विसमाणकप्पट्ठिये णिव्विट्ठिकाइयकप्पाट्ठिती जिणकप्पठि(ट्ठि)ई ।
थेरकप्पट्ठिती त्ति बेमि ॥ छ ॥ छ ॥ कप्पे उद्देसओ छट्ठो समत्तो ॥ छ ॥
६ ॥ छ ॥

मगलमस्तु ॥ ६७२ ॥ छ ॥ शुभमस्तु ॥ छ ॥ सूत्र ॥

N B — For other details see No 568

बृहत्कल्पसूत्र | Brhatkalpasutra

No 570 | 282 (a) / A 1883-84

Size — 35 in by $2\frac{1}{8}$ in

Extent — 187+2+3=192 leaves, 4 to 6 lines to a leaf, about 140 letters to a line

Description — Palm leaf durable and greyish, Jaina Devanāgari characters with पृष्ठमात्राs, this Ms presents an appearance of the work having been written in three separate columns, but, really it is not so, since the lines of the first extend to the remaining ones, borders of each of the columns ruled in three lines in black ink, leaves numbered in both the margins, in the right hand one as १, २ etc, and in the left hand one as स्व, स्ति, श्री, एक etc; leaf 1^a blank, it is
१ २ ३
preceded by two extra blank leaves; this work ends on leaf 12^b complete extent 473 verses, this work is divided into six uddeśakas as under —

Uddeśaka	I	leaves	1^b	to	3^a
,,	II	,	3^a	,,	4^b
,	III	,	4^b	,	6^b
,,	IV		6^b	,,	9^b
	V		9^b	,,	12^a
	VI	leaf	12^b		

This Ms contains in addition बृहत्कल्पसूत्रलघुभाष्य commencing on leaf 12^a and ending on leaf 187^b, leaf 187^b is followed

by three extra blank leaves. This Ms. is placed between two wooden boards.

Age.— Fairly old.

Begins.— leaf 1^b ६ ७ ॥ नमः सर्व्वज्ञाय ॥

णो कप्पइ णिग्गंथाण वा णिग्गंथीणं(ण) वा etc.

Ends.— leaf 12 इच्छालोभए मुत्तिमग्गस्स पलिमंथू etc., up to त्ति बेमि practically as in No. 568 followed by *कप्पे उद्देसओ छट्ठो समत्तो* ॥ श्लोकसंख्या ४७३ ॥

N. B.— For additional particulars see No. 568.

बृहत्कल्पसूत्र (पीठिका) लघुभाष्य तथा विवरण	Bṛhatkalpasūtra (Pīṭhikā) with laghubhāṣya and vivaraṇa
No. 571	1221. 1887-91.

Size.— 12 in. by $4\frac{1}{8}$ in.

Extent.— 95 – 1 = 94 folios ; 13 lines to a page ; 60 letters to a line.

Description.— Country paper thin, rough and *greyish* ; *Jaina Devanāgarī* characters with पृष्ठमात्राs ; sufficiently big, legible and beautiful hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; foll. numbered only once and that, too, in the right-hand margin ; fol. 87th and the following wrongly numbered as 88 etc.; unnumbered sides have a square in yellow colour in the centre only ; the numbered, in each of the two margins, too ; red chalk used ; fol. 1^a blank ; so is the last fol. except that the title बृहत्कल्पवृत्ति is written on it ; foll. 1st and 95th slightly torn ; condition on the whole good; this Ms. contains the text, its laghubhāṣya and the

commentary as well, complete so far as they go, extent 5600 slokas

Age.— Old

Author of the laghubhasya — Saṅghadāsa Gaṇi Kṣamāśramaṇa

" " " commentary — Malayagiri Sūri so far as a portion of कल्पपीठिका is concerned Kṣemakirti Suri is the commentator of the portion following it, but that portion is not given in this Ms Even the Pithikā is not here completely commented upon

Subject — The text together with its explanations in Prākrit and Sanskrit as well

Begins — *(text) fol 2ª नो कप्पति निग्गथाण वा etc*

" (bhāsya) fol 2ª काऊण नमोक्कार etc , as in No 576

" (com) fol 1ᵇ ॐ नमः

प्रकटीकृतनि( )श्रेयसपदहेतुस्थविरकल्पजिनकल्प ।
नम्राशेषनरामरकल्पितफलकल्पतरुकल्प ॥ १ ।
नत्वा श्रीवीरजिन गुरुपदकमलानि बोधविपुलानि ।
कल्पाध्ययन विवृणोमि लेशतो गुरुनियोगेन ॥ २ ।
भाष्य क्व चातिगभीर क्व चाहञ्जडशेखर
तदत्र जानते पूज्या ये मतिरन्नियुञ्जते ॥ ३ ।
अद्भुतगुणरत्न(न)निधौ कल्पे साहाय्य(य)कृत् महातेजा ।
दीप इव तमसि कुरुते जयति यतीश स चूर्णिकृत् ॥ ४ ।
इह शिष्याणा मगलबुद्धिपरिग्रहाय etc

Ends — (bhāsya) fol 94ᵇ

चाउम्मासुक्कोसे मासिय मज्झे य पच य जहन्ने
वोच्चत्थगहणकरणे तत्थ वि सट्ठाणपच्छित्त ।[1]

" — (com) fol 95ª जघन्य करोति रात्रिंदिवपचक जघन्य छित्त्वा वा उत्कृष्ट करोति चतुर्लघु मध्यम करोति मासिक यत एव स्वस्थान(न)प्रायश्चित्त ततो(ऽ)पि विपर्यस्तग्रहणकरणे न विधेये ग्रथाग्र ५६०० कल्प पीठिकाऽसावेतावती श्रीमलयगिरिसूरिरिचता अथाऽग्रत सपीठिकाऽपि सर्वो ग्रथ श्रीक्षेमकीर्तिसूरिरिचतो(ऽ)स्ति ॥ श्रीरस्तु । छ । दृढे गगा त्यंत ॥ श्री etc

1 This is the 606th gatha according to the printed edition

Reference.— The portions of the text, bhāṣya and the commentary given here are published. See No. 568.

बृहत्कल्पसूत्र
(उद्देशांक १-२)
लघुभाष्य
तथा टीका

Bṛhatkalpasūtra
(Uddeśakas I-II)
with laghubhāṣya
and ṭīkā

No. 572

1222.
1887–91.

Size.— 12 in. by $4\frac{1}{2}$ in.

Extent.— 191 + 2 − 96 − 10 − 1 = 86 folios ; 13 lines to a page ; 60 letters to a line.

Description.— Country paper thin, rough and greyish; Jaina Devanāgarī characters with occasional पृष्ठमात्राs ; sufficiently big, legible and good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; foll. numbered only once in the body of the Ms.; unnumbered sides have so to say a square in yellow colour; the numbered, in each of the two margins, 100 ; fol. 1ᵃ blank except that the title बृहत्कल्पवृत्ति is written on it ; edges of this fol. as well as those of the last are torn in many a place ; condition on the whole very fair ; foll.40 and 173 repeated , foll. 45 to 140, 142 to 151 and 180 missing ; numbers of some of the last foll. are rewritten ; so really a fol. may not be missing ; it may be a case of only a wrong numbering ; this Ms. contains the text, its laghubhāṣya and the commentary as well ; all complete so far as the 2nd khaṇḍa is concerned, in case the missing foll. are not taken into account ; this Ms. seems to be a continuation of the preceding No. 571 ; this Ms. begins with the 10th sūtra occurring in the 3rd para of the printed edition (p. 1) of Jinavijaya i. e. to say it begins after nine sūtras of the first

uddeśaka and it stops with the 28th sūtra of the second uddeśaka of the same edition (p. 5); extent 9500 ślokas.

Age.— Pretty old.

Author of the laghubhāṣya.— Saṅghadāsa Gaṇi Kṣamāśramaṇa.

„ „ „ commentary.— Kṣemakīrti Sūri.

Subject.— A chedasūtra along with its laghubhāṣya and its commentary in Sanskrit. The latter cites authorities and records various opinions. See fol. 175[b].

Begins.— (text) fol. 1[b] से गामंसि वा जाव रायहाणिंसि वा एगवगडाए एगदुवाराए एगनिक्खमणप्पवेसाए नो कप्पइ etc.

„ —(bhāṣya) fol. 1[b]

गामनगराइएसुं तेसु ओ(उ)वस्सेतेसु कत्थ वसियव्वं ।
जत्थ न वसंति समणी अब्भासे निग्गमपहे वा ॥

„ —(com.) fol. 1[b] । ६० । नमः श्रीसर्वज्ञाय ।

व्याख्यातानि मासकल्पविषयाणि चत्वार्यपि सूत्राणि संप्रत्यग्रेतनसूत्रमारभ्यते etc.

(

(com.) fol. 175[b] लाटाचार्याभिप्राय पुनरय शेषाः साधवस्तत्र वा मूलवसतौ अन्यत्र वा प्रतिवसतौ वसंतु नैतेषां सन्निधिनां सागारिकेनेहाधिकारः । किंतु सकलगच्छस्य च्छ(छ)त्रकल्पत्वात् च्छ(छ)त्र आचार्य तस्य च्छायां वर्जयंति मौलशय्यातरगृहमित्यर्थ । इति विशेषचूर्णिनिशीथचूर्ण्योरभिप्रायः । मूलचूर्ण्यभिप्रायः पुनरय etc.

(bhāṣya) fol. 189[a]

पढम चउत्थापि(पिं)डो बि(बि)तिओ ततिओ य होति ओ(उ) अपिंडो
पुरतो तो वि विवज्जे भइगपंतेहिं दोसेहिं ॥

Ends.— (text) fol. 191[a] सागारियस्स पूयाभत्ते उद्देसिए चेइए पा(पा)हुडियाए सागारियस्स उवगरणजाए निट्ठिएनिसट्ठे पाडिहारिए । तं सागारिओ देइ सागारियस्स परिजणो देइ । तम्हा दावए नो से कप्पइ पडिगाहित्तए [1]

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1 This very sūtra is given as the 1st sutra in No. 573.

Ends:— (bhāṣya) fol. 191[a]

दव्वे छिण्णमछिण्णं कप्पती कप्पए य इति वुत्तं ।
इद्दमणं(ण्णं) पुण भावे अव्वोच्छिण्णंमि पडिसिद्धं ॥

followed by its commentary and then on fol. 191[a] we have:

अविसेसिउ य पिंडो हेट्ठिमसुत्तेसु एसमक्खातो ।
इह पुण तस्स विभागो सो पुण उवकरणभत्ते वा ॥

" — (com.) fol. 191[b] तत्रैवं प्रकारं संयतानां सागारिको वा दयात् सागरिकस्य परिजनो वा दयात् किं कल्पते न वेत्याह । ग्रं. ९५०० । पूज्यभक्ताद् पूज्योपकरणाद् वा प्रातिहारिका(द्) दयात् परं न कल्पते प्रतिग(ग्र)हीतुमिति सूत्रार्थः ।

इति श्रीकल्पवृत्तिद्वितीयं खंडम् । छ etc.

Reference.— The text is published. A portion of the laghubhāṣya and the commentary given here are in press. See No. 568.

बृहत्कल्पसूत्र	Bṛhatkalpasūtra
(उद्देशक २-४)	(Uddeśakas II-IV)
लघुभाष्य	with laghubhāṣya
तथा टीका	and ṭīkā
No. 573	1123. / 1887-91.

Size.— 12 in. by 4½ in.

Extent.— 232 folios; 13 lines to a page; 60 letters to a line.

Description.— Country paper thin, rough and greyish; Jaina Devanāgarī characters with पृष्ठमात्राs; sufficiently big, clear and good hand-writing; borders ruled in two pairs of lines in black ink; space between these pairs is coloured red; foll. numbered only once and that, too, in the right-hand margin; unnumbered sides have a square in yellow colour in the centre only; the numbered, in each of the two margins, too; a lacuna on fol. 34[b]; fol. 1[a] blank and so is

practically fol 232^b, several foll more or less worm-eaten, edges of the first fol slightly worn out, the last fol partly torn, condition fair yellow pigment used, this Ms. contains the text, its laghubhāsya and the commentary as well, it starts with the 28th sūtra of the second uddesaka (p 5 of Jinavijaya's edition) and stops with the 22nd sūtra of the fourth uddeśaka, thus this Ms is in continuation with the preceding one (No 572), the preceding two Mss appear to deal with the first two khandas, this Ms deals with the third khanda, this 3rd khanda seems to start with the commentary to the second uddesaka, from the point where it was left in the preceding Ms No 572, the commentary to this uddeśaka ends on fol 4^b, this khanda goes up to the 22nd sutra of the fourth uddeśaka and ends after a part of the commentary to this uddesaka is treated, thus it remains incomplete, extent of the 3rd khanda 4000 ślokas, total extent of the three khandas 12580 ślokas the extent of the three uddeśakas with their explanatary portions is as under —

Uddeśaka	II	with com	foll	1^b	to	4^b
,,	III	,, ,,	,,	4^b	,,	153^b
,,	IV	,, ,,	,,	153^b	,,	231^b

Age — Pretty old

Author of the laghubhāsya — Saṅghadāsa Gaṇi Ksamāsramana

,, ,, ,, commentary — Ksemakīrti Suri

Subject — The text along with the bhāsya and a commentary in Sanskrit

Begins — (text) fol 1^b सागारियस्स पुयाभत्ते etc as in No 572

,, — (bhāsya) fol. 1^b

सवघी सामि गुरू पासडी धा वि त सह्रदिस्स ।
पूपाउाविंत्त तियपट्टमभत्तू च एगट्ठा etc
चेइयक्डमेगट्ठ पाहुडियपहेणगत एगट्ठा ।
उवगरण वथादी जाव विभागो व जोग्ग य ॥

,, — (com) fol 1^b अथ कल्पवृत्तितृतीयखण्डमारभ्यते followed by

the 1st verse of the bhāṣya noted above and then we have —

सागारिकस्यैव संबं[ध]धी[:] पितृव्यमातुलादियों वा तस्य स्वामी etc.

(com.) fol. 4^b व्याख्यातो द्वितीय उद्देशकः । अथ तृतीयः प्रारभ्यते । अस्य चेदमादिसूत्रं ।

(text) fol. 4^b नो कप्पइ निग्गंथाणं(ण) निग्गंथीण, उवस्सयंसि चिट्ठित्तए वा निसीइत्तए वा तुयट्टित्तए वा etc.

(com.) *fol.* 153^b इति श्रीकल्पाध्ययने(न)टीकायां तृतीय उद्देशकः परिसमाप्तः etc. व्याख्यातस्तृतीय उद्देशकः संप्रति चतुर्थ आरभ्यते । तस्य चेदमादिसूत्रं ।

(text) fol. 153^b तओ,अणुग्घाइया पण(ण्ण)त्ता । तं जहा ॥.छ ॥ हत्थ-कम्मं करेमाणे मेहुणं पडिसेवमाणे राईभोयणं भुंजमाणे etc.

(com.) fol. 227^a संप्रति निर्युक्तिविस्तरः । छ ।

पुव्विव्वालोयणानियमागछे(च्छे) उवक्कमानीमित्तं ।
भत्तपरिण्णागिलाणे पुच्छगाहो थंडिलस्सेव ॥

यत्र साधवो मासकल्पं वर्षासं वा कर्तुकामास्तत्र पूर्वमेव, तिष्ठंतो द्रुपस्य वहन-काष्ठादेरवलोकनं नियमाद्गच्छवासिनः कुर्वेति etc.

Ends.—(text) fol. 226^a णो से कप्पइ तेसिं कारणं अदीवेत्ता अण्णं आयरिय-उवज्झायं उद्दिसावित्तए । कप्पइ तेसिं कारणं दीवित्ता जाव उद्दिसावित्तए[1]

(bhāṣya) fol. 231^b

गिण्हइ णामं एगस्स दोण्ह अहवा वि होज्ज सव्वेसिं ।
खिप्पं तु लोयकरणं परिण्ण गणभेद् बारसमं etc.

„ —(bhāṣya) fol. 231^b

चेइयवंदणसारा वा हायंती तो थुता पतो बिंति ।
सारवणं वसहीए करेति सव्वं वसहिपालो । १
अविधिपरिट्ठवणाए काउस्सग्गो य गुरुसमीवंमि ।
मंगलसंतिनिमित्तं थुई तउ(ओ) अजियसंतीणं ॥ २

„ — (com.) fol. 231^b ततो मंगलार्थं शांतिनिमित्तं चा(ऽ)जितशांति-स्तवो[2] भणनीयः । अत्र चूर्णिः । ते साहुणो चेइयप्पवरो उवस्स एव

1 This is the 22nd sūtra (p 10) of the printed edition of Jinavijaya.

२ अनेन लोकेन पारम्पर्येण श्रीनन्दिषेणमुनिविरचितः स्तव अभिहितः इत्यादि प्रतिभाति ।

रि वा होज्जा जइ चेइयघरे तो परिहावतेहिं थुईहिं चेइयाइं वंदित्ता आय-
रियसगासे इरियावहिय पडिक्कमिउ आलोइयपरिट्ठावणियाए काउस्सग्ग करेंति ।
ताहे मगलसातिनिमित्त अजियसतिःथ(थ)उ(ओ) तउ(ओ) अन्ने वि दोन्नए
हायते कड्ढंति उवस्सए वि एव चेव चेइयवंदणवज्ज । विशेषचूर्णिण पुनरित्थ
तओ आगमचेइयघर गच्छति चेइयाणि वंदित्ता सतिनिमित्त अजियसति
त्थ(थ)उ(ओ) परियट्टिज्जइ । तिन्नि वा थुईउ परिहायतीउ कड्ढिज्जति
तउ(ओ) आगतु अविहिपरिट्ठावणियाए काउस्सग्गो(ग्गो) कीरइ । छ
ग्रथाग्र ४००० ॥ कल्पवृत्तिखड सपूर्ण ॥ छ ॥ ग्रथाग्र एव समग्र १२५४०
शिवम् । दूते गगा' लवंत ॥ श्री etc

Reference — Only the portion of the text is published See
No 568

There are four Mss for Ksemakirti Suri's commentary corresponding to the four khandas in the Limbdi Bhandara See its Catalogue No 1854

बृहत्कल्पसूत्र	Brhatkalpasūtra
(उद्देशक १-२)	(Uddesakas 1-2)
लघुभाष्य	with laghubhāṣya
तथा टीका	and ṭīkā
No. 574	390 / 1880-81.

Size.— 10¼ in by 4½ in

Extent — 730 - 1 - 1 - 1 = 727 folios, 13 lines to a page, 45 letters to a line

Description — Country paper thin, tough and white, quality of the paper not the same throughout the Ms, Jaina Devanagari characters with occasional पृष्ठमात्रा, sufficiently big, quite legible and elegant hand-writing, borders ruled in four lines in black ink, foll numbered in both the margins as

1 This is the same scribe who copied No 571

usual ; foll. 1^a and 730^b blank ; yellow pigment used ; edges of the first fol. slightly gone ; some foll. slightly worm-eaten ; edges of foll. 394 to 408 slightly damaged ; foll. 410 and 415 partly torn ; the edges of the last few foll. somewhat worn out ; condition very fair ; fol. 424th wrongly numbered as 224th in the right-hand margin ; similary fol. 672 numbered as 172; fol. 541 also numbered as 542; the following hence numbered as 543 etc ; the fol. following the 615th numbered as 617 ; even then there seems to be no break in the continuity of the subject; foll. 635 and 636 bracketed together ; fol. 664^b blank except that its number is written on it ; the fol. 664^a ends as under :—

इति श्रीकल्पाध्ययनटीकायां प्रथम उद्देशकः परिसमाप्तः १ छ श्रीरस्तुः

This Ms. contains the text, its laghubhāṣya and the commentary ; they are complete so far as the 1st two uddeśakas are concerned. The extent of these two uddeśakas along with their exegetical portions is as under :—

Uddeśaka	I	with com.	foll.	1^b	to	664^a
,,	II	,, ,,	,,	664^a	,,	730^a

Age.— Old.

Author of the laghubhāṣya.— Saṅghadāsa Gaṇi Kṣamāśramaṇa.

,, ,, ,, commentary.— Malayagiri only so far as a portion of the Pīṭhikā is concerned i. e. up to fol. 134^b and then for the remaining portion Kṣemakīrti.

Subject.— A Chedasūtra along with its elucidations in Prākrit and Sanskrit.

Begins.— (text) fol. 1^b नो कप्पति निग्गंथाण etc.

,, — (bhāṣya) fol. 2^b

काऊण नमोक्कारं etc., as in No. 576.

,, — (bhāṣya) fol. 2^b

सज्झयपायपवयणाण विभासा ज य जुज्जते ज हु ॥
अज्झयणनिरुत्ताणि य वत्तव्वाण विही (य) अणुउ(ओ)गो ॥

Begins — (com.) fol. 1ᵇ ए द ० ॥ नम श्रीसर्वज्ञाय[।]

प्रकटीकृतनिःश्रेयस etc, as in No. 571.

(com.) fol. 1ᵇ (last lines) सूत्रस्पर्शिकनिर्युक्तेः) भाष्यस्य च सम्प्रत्येक-ग्रंथत्वेन जातत्वात् अथ क सूत्रमकार्षीत् को वा निर्युक्तिं को वा भाष्यमिति? उच्यते इह पूर्वो(र्वे)षु यन्नवम प्रत्याख्याननामकं पूर्वं तस्य यत्तृतीय माचाराख्य वस्तु तस्मिन् विंशतितमे प्राभृते मूलगुणेषूत्तरगुणेषु चापराधेषु दशविधमालोचनादिकं प्रायश्चित्तमुपवर्णि(र्णि)त कालक्रमेण च दुष्प(ष्ष)-मानुभावतो धृतिबली(लो)वीर्यबुद्ध्यायु (यु)प्रभृतिषु परिहीयमानेषु पूर्वाणि दुरवगाहानि जातानि ततो मा भू प्रायश्चित्तच्छेद इति साधूनामनुग्रहाय चतुर्दशपूर्वधरेण भगवता भद्रबाहुस्वामिना कल्पसूत्र व्यवहारसूत्र चाकारि उभयोरपि सूत्रस्पार्शिकनिर्युक्ती etc

(com.) fol. 134ᵇ जघन्य सीवित्वा छित्वा वा etc, up to ग्रहण करणे न as in No. 571 followed by त्रिधेति । ग्रंथाग्र ४६०० Here ends the commentary of Malayagiri Sūri Kṣemakīrti Sūri commences his work hereafter as under:—

नम. सर्वज्ञाय

नतमघवमौलिमंडलमणिमुकुटमयूखधौतपदकमल ।
सर्वज्ञममृतवाच श्रीवीरं नौमि जिनराज १
चरमचतुर्दशपूर्वी श्रुतपूर्वी कल्पनामकाध्ययन
सुविहितहितैकरसिको जयति श्रीभद्रबाहुगुरु २
कल्पे(ऽ)नल्पमनर्घं प्रतिपदमर्पयति यो(ऽ)र्थिनिकुरुब ।
श्रीसघदासगणये चिंतामणये नमस्तस्मै ३
शिवपदपुरपथकल्प र¹ विषममधि(पि) दु ख(ष)मारात्रौ ।
सुमती(भिमी)करोति यच्चूर्णिदीपिका स जयति यतींद्र ४
आगमदुर्गम(म)पदसशयादितापो विलीयते विदुषा
यद्वचनचदनरसैर्मलयगिरि स जयति यथार्थ ५
श्रुतलोचनमुपनीय (न्यपनीय) ममापि जडिमजन्माध्य(न्ध्य)
वैरदर्शि शिवमार्गं स्वगुरून्(न)पि तान्(न)हं वदे ६

1 'कल्प' इत्यर्थ ।

ऋजुपदपद्धतिरचनां बालशिर शेखरो(ऽ)प्यह कुर्वे
यस्या प्रसादवशत श्रुतदेवी सा(ऽ)स्तु मे वरदा ७
श्रीमलयगिरिप्रभवो यां कर्तुमुपाक्रमत मतिमत
सा कल्पशास्त्रटीका मयाऽनुसंधीयतेऽल्पधिया ।

इह श्रीमदावश्यकादिसिद्धातप्रतिबद्धनिर्युक्तिशास्त्रससूत्रणसूत्रधार परोपकारकरणैकदीक्षादीक्षितसुगृहीतनामधेय श्रीभद्रबाहुस्वामी सकर्णकर्णपु टपीयमानपीयूषायमानललितपदकलितपेशला[ला]लापक साधुसाध्वीगतकल्या (ल्प्या)कल्प्यपदार्थसार्थविधिप्रतिषेधरूपक यथायोगमुत्सर्गापवादपद्वीसूत्रक-वचनरचनागर्भं परस्परमनुस्यूताभिसंब(धन)धुरपूर्वापरसूत्रसदर्भं प्रत्याख्याना ख्यनवमपूर्वांतर्गता(ऽऽ)चारनामकतृतीयवस्तुरहस्यनिष्पन्दकल्प कल्पनामधेय-मध्ययन निर्युक्तियुक्त निर्यू(र्यू)ढवान् अस्य च स्वल्पग्रथमहार्थतया प्रतिसमय मवसर्पिणीपरिणतिपरिहीयमाणामि(म)तिमेधा धारणादिगुणग्रामाणामैदयुगीन साधूना दुरवबोधतया च सकलत्रिलोकीसुभगकरणक्षमाश्रमणानामधेयो(या)-भिधेयैः श्रीसघदासगणिपूज्यै प्रतिपदप्रकटितसर्वज्ञाज्ञाविराधनासमुद्भूत प्रत्यपायजाल निपुणचरणपरिपालनोपायगोचरविचारवाच(चा)ल सर्वथा दूषण करणा(णे)नाप्यदूष्य भाष्य विरचयाचक्रे इदमप्यतिगभीरतया मन्दमेधसा दुरव-गममवगम्य यद्यप्यनुपकृतपरोपकृतिकृता चूर्णिकृत्वा(ता) चूर्णिरासूत्रिता तथापि सा निबिडजडिमजबा(ल)जालजला(टा)नामस्मादृश जतूना न तथाविध(धा)व-बोधनिबधनमुपजायते इति परिभाव्य शब्दानुशासनादिविश्वविद्यामयज्योति -पुजपरमाणुघटितमूर्त्तिभि श्रीमलयगिरिसुनीद्रपिपादैर्विवरणकरणमुपचक्रमे तदपि कुतो(ऽ)पि हेतोरिदानीं परिपूर्णं नावलोक्यते इति परिभाव्य मदमति-मौलिमणिना(ऽ)पि मया गुरूपदेश निश्री(श्री)रस्य श्रीमलयगिरिविरचित विवरणादूर्ध्व विवरीतुमारभ्यते etc

(com) fol 190ᵃ

चारित्रभूपालनिवासहेतु
प्रासादकल्पे निल कल्पशास्त्रे
शुद्ध(ध)र्णमद्वा हारसा(ऽ)भगादा
समर्थिता संप्रति पीठिकेयं

इति कल्पपीठिका परिसमाप्ता ए

(text) fol 665ᵃ उवस्सयस्स अंतोवगडाए सालीणि वा वीहीणि वा मुग्गाणि वा etc

(com) fol. 665ᵃ

कल्पे माणिक्यकोशे जिनपतिनृपते( ) सूरिभिस्ताश्रियुक्तै·
स्तस्यैतान्यै(ज्ञै)रतानि(नि)र्नि(र्न)यपथनिपुणैश्चिन्त्यमानाधिकारे
पेटा उद्देशना( ) स्तु पडिह गहनतामुद्रिता अर्थरत्नै
पूर्णास्तत्रायपेटाप्रकटनविषये कुचिकेयास्तु टीका
व्याख्यात प्रथम उद्देशक सम्प्रति द्वितीय आ(? आ)रभ्यते etc

Ends —(text) fol 729ᵃ कप्पइ निग्गयाण वा (निग्गथीण वा) इमाइ पच रय॰
हरणाइ धारित्तए वा (परिहरित्तए वा) तजहा ओण्णियए उट्टिय(ए) साणए
वच्चाचिप्पए मुजचिप्पए नाम पचमे (त्ति बेमि) ।

,, —(bhasya) fol 729ᵇ

रयहरणपणगस्स परिवाडीयाए होति गहण तु
उप्परिवाडीगहणे आवज्जति मासिय लहुअ
तिविहो त्ति य असईए उट्टियमादीण गहणधरण तु
उप्परिवाडीगहणे तत्थ वी (वि) सट्ठाणपच्छित्तं

fol 730ᵃ

उहसणा कुर्त(रस)ती उल्लाइ परहमहयणाथि
तेणोण्णिए पसत्थ असती य उ उक्कम कुज्जा

,, – (com) fol 730ᵃ और्णिकस्याप्यभावे उत्क्रम कुर्यात् औष्ट्रिकादीन्यपि
यथालाभ गृह्णीयादिति भाव ।

इति कल्पाध्ययनटीकाया द्वितीयोद्देशक समाप्त छ श्रीरस्तु[ ]

Reference — The text is published The commentary up to Pithika along with the corresponding laghubhasya is published

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बृहत्कल्पसूत्र
(उद्देशक २)
लघुभाष्य
तथा टीका

Brhatkalpasutra
(Uddesaka II)
with laghubhasya
and tika

No 575

6 / 1881-82,

Size — 35⅛ in by 2 in

Extent — 105+92=197 leaves, 5 to 6 lines to a leaf, about 140 letters to a line

Description — Palm leaf somewhat thick, durable and greyish, Jaina Devanagari characters with पृष्ठमात्रास, small, quite legible, uniform and very good hand writing, this Ms presents an appearance of the work having been written in three separate columns, but, really it is not so, since the lines of the first column are continued to the rest, borders of all the three columns ruled in four lines in black ink, red chalk used, leaves numbered in the lower corners of the right-hand margins in a very small hand writing, leaf 1ᵃ blank, this Ms begins with the 2nd uddeśaka and it ends abruply on leaf 105ᵇ, though it is followed by 92 extra blank leaves, there are two holes in each leaf in the space between every two columns, this Ms is encompassed by two wooden boards, condition tolerably good

Age — Fairly old

Author of the laghubhāṣya — Saṅghadāsa Gaṇi Kṣamāśramaṇa

" " " commentary — Kṣemakīrti Sūri

Subject — The text with its explanations in Prākrit and Sanskrit In the latter which is composed in Saṃvat 1332, as stated in Limbdi Catalogue (p 108), Viśeṣacūrṇi is made use of See leaf 98ᵇ

Begins — (text) leaf 1ᵇ उवस्सयस्स अंतो वगडाए सालीणि वा वीहीणि वा मुग्गाणि वा मासाणि वा तिलाणि वा कुलत्थाणि वा । गोहूमाणि वा जवाणि वा etc

" —(bhāṣya) leaf 1ᵇ

एगिगए सेसंमी उवस्सए चे[1] पसिसत्तं ।

दुगुणद्देसरहित विनियादिसइ सतवंधो । etc

" — (com) leaf 1ᵇ ६ ० ॥ नमो अर्ह ॥

व्याख्यात प्रथम उद्देशक । सम्प्रति द्वितीय प्रारभ्यते तस्य सूत्र ॥ प्र ॥

(com) leaf 1ᵇ अथास्य सूत्रस्य क सबंध इत्याह । followed by the gāthā of the bhāṣya noted above and then we have —

इदानी प्रथमोद्देशकापर्यवसानिर्णीते आर्यमत्र etc

1 Letters are gone

(com.) leaf 87[b] तथा च तदालापकः । जाव णं एस जीवे सया समियं एयइ वेयइ चलइ चलइ फंदइ घेट्टइ खुब्भइ । उदीरइ तं तं भावं परिणमइ । ताव णं तस्स जीवस्स अंते अंते किरिया न भवति ॥ etc.

(com.) leaf 89[a] सा द्रव्यतो हिंसा भवति । न भावत इति इयं च प्रमाद-योगाभावात्तत्त्वतोऽहिंसैव मंतव्या । प्रमत्तयोगात्प्राणव्यपरोपणं हिंसेति वच-नात् । भावेन भावतो या हिंसा न तु द्रव्यतः etc.

(com.) leaf 98[b] आत्मा शरीरं स शीतादिनाऽसंस्तरन(न्) त्रिभिर्वस्त्रैर्निवारितो भवति । तथा चात्र विशेषचूर्णिलिखितो भावार्थः ॥

(bhāṣya) leaf 99[b]

मलेण घत्थं बहुणा उ वत्थं
    उज्झायमाहिं विमिणा भयामि ।
हंतस्स धोवंमि करेमि तत्ति
    वरं न जोगो मलिणाण जोगो ॥ etc.

(com.) leaf 103[b] अथ लक्षणालक्षणद्वारमाह ॥ छ ॥

(bhāṣya) leaf 103[b]

वट्टं समचउरंसं होइ थिरं थावरं च वन्नड्ढं ।
हुडं वायाइद्धं भिन्नं च अधारणिज्जाइं ॥ etc.

(com.) leaf 104[b] अथ क इति द्वारं विवृणोति ॥

(bhāṣya) leaf 104[b]

को गिण्हति गीयत्थो असतीए पायकप्पिओ ।
उस्सग्गववाएहिं कहिज्जती पायगहणं से ॥ etc.

Ends.— (bhāṣya) leaf 105[b]

असइ तिगे पुण जुत्तो जोगे ओहोवही उवग्गहिए ।
च्छे(छे)यण भेयण करणे सुद्धो जं निज्जरा विउला(॥)

" — (com) leaf 105[b] अथ पमाणउवओगच्छेयण त्ति द्वारमाह ॥ छ ॥ followed by the bhāsya noted just above.

(com.) leaf 105[b] एष ओघोपधौ ओ(औ)पग्रहिकोपधौ च सर्वस्मिन्नपि विधिरवसातव्य. । एवं च क्रमागतमल्पपरिकर्मादि गृहीत्वा तत्रोपयुक्तो य-च्छे(छे)दनभेदने करोति । स This Ms. ends thus

Reference.— The text is published. See No. 568.

बृहत्कल्पसूत्रलघुभाष्य — Bṛhatkalpasūtralaghuabhāṣya

(वुड्ढकप्पसुत्तलघुभास) — (Vuḍḍhakappasuttalaghubhāsa)

No. 576 — 129. / 1872-73.

Extent.— 149 - 3 = 146 leaves.

Description.— This work commences on leaf 10[b]; leaves 10[a] and 158[a] blank; the 12th, 15 and the 16th missing; otherwise complete. For additional details see No. 569.

Author.— Saṅghadāsa Gaṇi Kṣamāśramaṇa.

Subject.— This is a laghubhāṣya in Prākrit in 6600 gāthās elucidating Bṛhatkalpasūtra. This bhāṣya has successive commentaries such as cūrṇi, viśeṣacūrṇi, bṛhad-bhāṣya, Malayagiri's commentary and Kṣemakīrti's commentary.

Begins.— leaf 10[b]

काऊण नमोक्कारं तित्थकराणं तिलोगमहियाणं ।
कप्पव(व्व)वहाराणं वक्खाणविहिं पवक्खामि ॥
सक्कयपागतवम(य)णाण विभासा जत्थ जुज्जए जं तु ।
अज्झयणणिरुत्ताणि य वक्खाणविधी य अणुयोगो ॥
णंदी य मंगलट्ठ(ट्ठा) पंच य दुग तिग दु पय चोद्दसए ।
अंगगयमणंगग(त)ए कापव्व परूवणा पगतं ॥

Ends.— leaf 158[b]

एता तु दुपयजुत्ता होति ठिती थेरकप्पस्स ।
पलंपा(चा)उ जाव ठिती उस्सग्गववातियं करेमाणो ॥
अयथाए उस्सग्गं आसाद्ण दीहसंसारी(रो) ।
छन्त्रिधकप्पस्स ठितिं णाउं जो सद्धे करणजुत्तो ॥
पवयणणिधी सुरक्खितो इध(ह)परभवचित्थरप्फलदो ।
भिव(क)ट्ठस्से चरणे णिस्साकरए य सुक्कजोगी य ॥
छन्त्रियपगतियविलंम्मि सो संसारे भमति दीहे ।
अरहस्स धारए पारए य असढकरणे तुलासमे समिते ॥

कप्पाए पा० उणाईरणा य आराधण छिण्णससारी ॥
छ ॥ कल्पभाष्य समाप्त ॥ छ ॥ सर्वसख्यागाथा ६६००

Reference — This is partly published The number of the last gāthā is 805 and the end is marked as कप्पपेढिया समत्ता See No. 568

बृहत्कल्पसूत्रलघुभाष्य Bṛhatkalpasutralaghubhāṣya

No. 577 282 (b) / A 1883-84

Extent — leaf 13^{a} to leaf 187^{b}

Description — Complete, 3,300 (?) gāthās For other details see No 570

Begins — leaf 13^{a} द ० ॥ नम सर्वज्ञाय ॥

काऊण नमोक्कार etc, as in No 576

leaf 25^{a}

सेले य छिद्द चालिणि मिहो कहा मोड उट्ठियाण तु ।
छिद्दा(ड्डाऽऽ)ह तत्थ बेट्ठा सरिंसु सुमरामि नेदाणिं ॥ ६३ (३६३)[1]
एगेण विसति वि(नि)तिएण नीति कन्नेण चालणी आह ।
धन्नत्थ आह सेलो ज पविसइ नीति चिय तुज्झ ॥ ६४ (३६४)

leaf 38^{a} कप्पपेढिया सम्मत्ता ॥ गाथा ९३२ ॥ छ ॥

Ends — leaf 187^{b} एसा हु दुपयजुत्ता etc, up to छिण्णससारी practically as in No 576 followed by the lines as under —

॥ ३२२० ॥ सर्वसख्यागाथा ३३२० (?) कल्पभाष्य समाप्त ॥ छ ॥
शुभ भवतु ॥

N B — For other details see No 576

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1 According to the printed edition this No is 343

बृहत्कल्पसूत्र टब्बासहित — Bṛhatkalpasūtra with ṭabbā

No. 578 — 191. / 1873-74.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{2}$ in.

Extent.—(text) 23 folios ; 7 lines to a page ; 45 letters to a line.

„ —(ṭabbā) „ „ ; 13 „ „ „ „ ; 56 „ „ „ „

Description.— Country paper brittle and grey ; Jaina Devanāgarī characters ; bold, small, clear and good hand-writing ; borders ruled in two lines in red ink ; edges, singly ; this Ms. contains both the text and its commentary in Gujarātī ; numbers for foll. written as usual in both the margins ; fol. 1^a blank ; edges and corners of foll. 2 to 7 and 11 to 23 more or less worn out ; strips of paper pasted to fol. 7^b, 8^a, 8^b, 10^b and 11^b ; fol. 9th partly torn ; so is the fol. 19th ; a piece of paper of the same size as the fol. pasted to fol. 23^b ; *condition on the whole fair ; red chalk used ; both the* text and the ṭabbā almost complete ; the text is divided into six uddeśakas ; the extent of each of them is as under :—

Uddeśaka	I	foll.	1^b	to	5^a
„	II	„	5^b	„	8^a
„	III	„	8^a	„	11^a
„	IV	„	11^a	„	18^a
„	V	„	18^a	„	22^a
„	VI	„	22^a	„	23^b.

Age.— 19th century.

Author of the ṭabbā.— Not mentioned.

Subject.— The text along with its explanation in Gujarātī.

Begins.— (text) fol. 1^b ए ६० ॥ श्रीपार्श्वनाथस्वां(स्वा)मी नमः नो कप्पइ निग्गंयाणं(ण) वा etc., as in No. 568.

„ — (ṭabbā) fol. 1^b ॥ ॐ नमः (नमः) सिद्धां (सिद्धम्) ॥ श्रीसद्गुरुभ्यो नम(नम):

Ends.—(text) fol. 23ᵃ इच्टालोलप हत्तिमगा,(ग्ग)रत्त पइं पालिसंघु-५ etc.... संवत् १८...... पे मिती आशाढवद ५ सनिवार घार लिपतं श्रीश्रीश्रीश्रीश्री· १०८ आर..... ..

„ —(tabba) fol. 23ᵇ निप्परिहारयिशुद्धी चा पारिहारशुद्ध २ कजयाग(?) मात ६ छयकल्पस्थिति·

Reference.— The text is published. See No. 568.

बृहत्कल्पसूत्र
टब्बासहित

Bṛhatkalpasūtra
with tabbā

No. 579

777
1892-95.

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.—(text) 25 folios, 7 lines to a page; 40 letters to a line.

„ —(tabbā) „ „ ; 14 „ „ „ „ ; 50 „ „ „ „

Description.— Country paper rough and white; Jaina Devanāgarī characters; this Ms contains the text along with the interlinear tabba; the former written in a bigger hand-writing; clear and good hand-writing; numbers for foll. entered as usual in both the margins, white pigment used, edges of the first and the last (25th) foll slightly damaged; condition on the whole very good, both the text and its tabba complete, the text which is styled as Vaṭakalpa in the tabba, is divided into six uddesakas as under :—

Uddeśaka	I	foll	1^b	to	5^a
„	II	„	5^a	„	8^b
„	III	„	8^b	„	11^b
„	IV	„	11^b	„	19^b
„	V	„	19^b	„	24^a
„	VI	„	24^a	„	25^b.

Age.— Not modern.

Author of the tabba.— Not mentioned.

Subject.— A chedasūtra along with its explanation in Gujarātī.

Begins.— (text) fol. 1ᵇ ॥ ६ ॥ नो कप्पति निग्गंथाण वा etc.

,, — (ṭabbā) fol. 1ᵃ ॥ ६ ० ॥ हिवें ईहां वेतकल्पसुतनो अर्थ लिषींयें छें । वेतकल्प एहवो नाम किम कहायुं ते शिष्य पुछ्याऽनंतर अत्र गुरु उत्तर कहें छें पापनें विदारें ते भणी वेतकल्प etc.

(ṭabbā) fol. 1ᵇ ॐ नम(:) सिद्धं

नो॰ न कल्पइ नि॰ साधुनइ वा अथवा etc.

Ends.— (text) fol. 25ᵃ इच्छालोलुत्ते मुत्तिमग्ग etc., practically up to थेरकप्पट्ठिति as in No. 568 followed by the lines as under :—

त्ति बेमि ६ छट्ठो उद्देशो(सो) सम्मत्तो ॥ ६ ॥

इति श्रीवृहत्कल्पसूत्र(त्रं) संपूर्णम् । शुभं भवतु ॥

,, — (ṭabbā) fol. 25ᵇ श्रीसुधर्मस्वामि जंबूस्वामि प्रतिं कहइं हे जंबु जिम मइ श्रीमहावीर देव समीपइ सांभल्युं हुंतउ तिम हुं तुज प्रतिहं कहुं छउं: ॥

इति श्रीमहावृहत्कल्पसु(सू)त्रं संपूर्णम् ॥ शुभं भवतु etc.

Reference.—See No. 578.

वृहत्कल्पसूत्रचूर्णि
(वुड्ढकप्पसुत्तचुण्णि)

Bṛhatkalpasūtracūrṇi
(Vuḍḍhakappasuttacuṇṇi)

No. 58

13.
1880–81.

Size.— 29 in. by 2¼ in.

Extent.— 281 + 2 + 2 = 285 leaves; 5 to 7 lines to a page; 125 to 130 letters to a line.

Description.— Palm-leaf durable and greyish; Jaina Devanāgarī characters with पृष्ठमात्रा; big, legible, uniform and good hand-writing; this Ms. presents an appearance of the work

having been written into three separate columns, and the last leaf into 11, but, really it is not so, since the lines of the first are continued to the rest borders of each of the columns ruled in three lines in black ink, red chalk used, leaves numbered in both the margins, in the right-hand one as १, २, ३ etc and in the left-hand one as श्री १ श्री, श्री २ श्री, श्री ३ श्री, श्री[1] क etc, 2 extra leaves in the beginning as well as at the end, condition good this Ms does not seem to contain the complete text (sutra); complete, extent 16000 slokas

Age — Samvat 1218

Author — Not mentioned

Subject — A commentary in mixed Prakrit and Sanskrit languages elucidating Bṛhatkalpasutra and its laghubhasya

Begins — (text) leaf 1^b ६ णो कप्पइ णिग्गथाण etc

" — (com) " " ५ ७ ॥ ॐ नमो वीतरागाय ॥

मगलादीणि सत्थाणि । मगलमज्झाणि । मगलावसाणाणि । मगल परिग्गहिया य सिस्सा ॥ सत्थाण अवग्गहेहावायधारणसमत्था भवति । तानि चादिमध्यावसानमगलात्मकानि सर्वाणि लोगे विराजति । वित्थार च गच्छति । अनेन कारणेनादौ मगल । मध्ये मगल । अवसाने मगलमिति । आदिमगलग्गहणेण । तस्स सत्थस्स अविग्घेण । लहु पार गच्छति । मज्झे मगलगहणेण । त सत्थ थिरपरिजिय भवति । अवसाणे मगलगहणेण । त । सत्थ सिस्सपडि(डि)सिस्सेसु अवोच्छित्तिकर भवइ । तआदौ मगल पापप्रतिषेध कृत्वादिद सूत्र । etc

Ends — leaf 281^a अप्पमादीण गुणदीवेति । जो य एयाए कप्पाणुपालणाए । दीवणाय । घट्टइ । तस्स आराहणा भवति । णाणदसणचरित्तमयी जह-ण्णिया । मज्झिमा उक्कोसिया वा तओ य आराहणाओ छिद्र(छि)ण्णससारी भवति । ससारसतइ छेत्तु । मोक्ख पावतीति कल्पचूर्णी समाप्ता[ ] ॥ छ ग्रथ १६००० अक्तो(ऽ)रि ॥ छ ॥

सवत् १२१८ वर्षे द्वि० आषाढशुदि ५ गुरावद्येह श्रीम'दणहिलपाटके' समस्तराजावलीविराजितसमलङ्कृतमहाराजाधिराजपरमेश्वरपरमभट्टारकउमा-

1 See Appendix IV

जा[वा]ता]महामात्यश्रीयशोधवले श्रीश्रीकरणादौ समस्तमुद्राव्यापारान् परिपंथयति सतीत्येवं काले प्रवर्ध(र्त)माने ॥ गंभूता चतुश्चत्वारिंशच्छतपथके देवश्रीभोपलेश्वरशासनारूढभुज्यमानराजश्रीवैजलदेवेन पट्टित'चाहरपल्लि'ग्रामे तद्वास्तव्यश्रे.[1] साउकउयव°[2] शोभनदेवेन कल्पचूर्णीपुस्तकं पुस्तकस्वलकद्रव्यं वृद्धिं नीत्वा तेनैव श्रीमज्जिनभद्राचार्याणामर्थे लेखकसोहडपार्श्वात् लिखापितेति ॥ छ ॥

याद्दशं पुस्तके दृष्टं ताद्दशं लिखितं........[3]
[3]......शुद्धमशुद्धं वा मम दोषो न दीयते ॥

सुरसरि सुरगिरि सुरतरु सुरनाहो जाव सुरालया संति ।
विउसेहि पढिज्जंतं ताव इमं पुत्थयं होउ ॥

छ ॥ मंगलं महाश्रीः ॥ शुभं भवतु ॥ लेखकपा......[4]

Reference.— There is a Ms. of Bṛhatkalpacūrṇi in the Limbdi Bhaṇḍāra. See its Catalogue No. 1852.

बृहत्कल्पसूत्रचूर्णि | Bṛhatkalpasūtracūrṇi

No. 581 | 130. / 1872-73.

Extent.— Leaf 159ᵇ to leaf 466ᵇ.

Description.— *Two extra leaves at the end; on one of them there* is a note of the missing leaves and on the other the beginnings and ends of the three works are indicated; leaves 159ᵃ ann 466ᵇ are blank; extent 14000 ślokas. For other details see No. 569.

Age.— Saṁvat 1334.

Begins.— fol. 159ᵇ नमः प्रवचनाय ॥

मंगलादीणि मल्याणि । मंगलमज्झाणि मंगलायसणाणि ॥ मंगलपरिग्गहिया य सिस्सा । एतत्थाणं अवग्गहेहावायधारणागमत्था भवंति । तानि

1-4 Letters are gone.

चादिमध्यावसानमंगलामकानि सव्वाणि लोके विराजति ॥ विस्तारं च गच्छति ॥ etc

Ends — fol 465^b अप्पमादिण सणो etc , up to सो(मो)क्ख practically as in No 582 followed by वा पावतीति कल्पचूर्ण्णी समाप्ता ॥ छ ॥
संवत् १३३४ वर्षे मार्गशुदि १३ गुरौ ॥ कल्पचूर्ण्णी समाप्ता[ ] ॥
शुभं भवतु सर्वजगत अकतो(ऽ)पि ग्रंथ (सहस्राणि) १४०००
प्रत्यक्षरगणनया निनीत ॥ छ ॥

Reference — In Jaina Granthāvalı (p 12), it is remarked that on p 49 of Deccan College (?) Pralamba Suri is mentioned as the author of Bṛhatkalpacūrni

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बृहत्कल्पसूत्र-विशेषचूर्णि (वुड्ढकप्पसुत्त-विसेहचुण्णि)

Bṛhatkalpasūtra-visesacūrnı (Vuddhakappasutta-visehacunnı)

No 582

190 / 1873-74

Size — $10\frac{5}{8}$ in by $5\frac{1}{4}$ in

Extent — 282 folios, 13 lines to a page 44 letters to a line

Description — Country paper smooth and white, Jaina Devanāgarī characters, sufficiently big, legible and very fair handwriting, borders not ruled, foll 1 to 198 numbered in both the margins, the rest, in the left-hand margin only, foll 1^a, 176^b and 182^b blank, foll 1, 67, 78 to 96, 120 etc, slightly torn, some of the foll corrected in the margins, foll seem to have been pressed against a wooden board having lines drawn at regular intervals, fol 77th appears to be superfluous, complete so far as it goes, extent 11000 slokas, condition poor

Age — Not quite modern

Author — Not mentioned.

Subject.— A commentary to Bṛhatkalpasūtra in Prākrit and Sanskrit languages. This commentary is composed after Bṛhatkalpasūtracūrṇi. In order that these works can be distinguished, the word *viśeṣa* is added.

Begins.— fol. 1b ॥ ५ ० ॥ ॐ नमा(मः) सर्वज्ञाय ॥

नमो अरहंताणं etc., up to पढमं हवइ मंगलं as in No. 496.
This is followed by the lines as under :—

से गामंसि वा णगरंसि वा चत्तारि सुत्ताइं उच्चारेयव्वाइं ॥ सूत्रमिदमध्यास्य न्यायमभिधास्याम इत्यत्राभिधारयति। मवानथ को(ऽ)स्याभिसंबंधः ? उच्यते। सुत्तो गाहा। प्रथमसूत्रे आहार उपदिष्टो यादृग्विधो भोक्तव्यः। इह तु वसहिं वर्णयति etc.

Ends.— fol. 282a अप्पमाद्विणं गुणो दीवेइ सो णाणादिणं आराहइ मज्झिमाए वा उक्कोसियाए वा आराहओ भवति सो संसारसंततिं छिंदित्ता ॥ मोक्खं वा पावति ॥ छ ॥ विशेषकल्पचुण्णी सम्मत्ता। छ etc. ग्रंथसंख्या सहस्र ११००० etc.

बृहत्कल्पसूत्रविशेषचूर्णि — Bṛhatkalpasūtraviśeṣacūrṇi

No. 583 — 399. / 1880-81.

Size.— $11\frac{3}{8}$ in. by $5\frac{1}{8}$ in.

Extent.— 175 − 3 − 2 − 33 − 1 − 1 − 1 = 134 folios; 17 lines to a page; 54 letters to a line.

Description.— Country paper very thin, rough and greyish; Jaina Devanāgarī characters with occasional पृष्ठमात्रास; small, legible, uniform and good hand-writing; borders ruled in four lines in black ink; foll. numbered in the right-hand margin only; fol. 1a blank; a portion of the first two foll. worn out; similar is the case with foll. 47 to 53 and 172 to 173; condition tolerably good; foll. 71 to 73, 75, 76, 109 to 141, 143, 150 and 174 missing; yellow

pigment rarely used this Ms ends abruptly, the discussion about the utsarga-sutras and apavāda-sutras forms the last topic of this Ms

Age — Pretty old

Begins — fol 1^b ५ ६ ७ ५ ॐ नम सर्वज्ञाय

नमो अरहताण नमो सिद्धाण etc , as in No. 582

Ends — fol 175^b इदाणिं जिणकप्पट्ठिती । णिज्जुत्तिगाहा ॥ णिज्ज(ज्जु)त्ती पचकप्पे मासकप्पे य जो वन्निओ गमो सेस कऊ । गछमि य गाहा । गच्छिनिग्गा भो(तो)ते धीरा उप्पत्तिया बुद्धिमता इत्यर्थ । मुणियपरमच्छ(त्थ) त्ति । अब्भुज्जयविहारस्स कालो साप्रतमित्येव गृहीतार्थ । जाहिंज्जति । वि(धि)तिबि(ब)लियागाहा ॥ तत्र सूरो समच्छा । थल्नीरियग्गहण वि(धि)तिसरीरसघयणाण । चउविह गोपदर्शनार्थे परीसहोरसग्गाण अभीरू ॥ छ ॥

इदाणिं थेरक्प(प्प)ट्ठिती सजम गाहा । सजा(ज)मो से(म)त्तरसविहो । त करेता ति सज[ज]मकरणुज्जोव त्ति । तवसा उज्जोयगा । अह(ह)वा सुतेण । उज्जोवेंति सजमतवाण णिप्फायपाणो णाद्दाहिं । तेसिं वा अव्वोछित्ति कारणा दहिाउणो । वुड्ढवासेण । टायति तदा एगरे कत्ते विसवसता आ(अ)न्नेहि य दोसेहि ण लि(लि)प्पति ॥ छ ॥

इदाणिं जिणकप्पहिती मोत्तु(? त्तु) गाहा । जिणकप्पट्ठितिग्रहणात् । गच्छविणिग्गया(य)सामायारिं । मोत्तु । जा(ज) सेस सा थेरकप्पट्ठिई सा य दुपद सज्जुत्तामउसग्गजुत्ता । अववादजुत्ता य । पलबा उ गाहा ॥ प्रलबसूत्रादारभ्य जावदिद षड्विधकल्पस्थितिसूत्र । उस्सा(स्स)गा(गे) उ(अ)ववाय करेमाणो । अववादे य उस्सग्ग करेमाणो । अरहताण । आसायणाए वट्टइ । अरहतपन्नत्तस्स । आसायणाए वट्टइ । अरहतपन्नत(त्ता)सायणाय वट्टमाणो दीहसंसारी भवति । तम्हा पलबसुत्तादि । छव्विहकप्पट्ठिती उवसाणे उस्सग्गो(ग्गे) पत्ते उ[स्]सग्गविही कायव्वो । अववादे य । [अववादे य ।] अववादे । पत्ते अ This Ms ends thus abruptly

N B — For other details see No 582

बृहत्कल्पसूत्र-
बृहद्भाष्य
(बुहकप्पसुत्त-
वुड्डभास)

Bṛhatkalpasūtra-
bṛhadbhāṣya
(Vuḍḍhakappasutta-
vuḍḍhabhāsa)

No. 584

150.
1881-82.

Size.— $13\frac{7}{8}$ in. by $5\frac{1}{2}$ in.

Extent.— 128 folios; 17 lines to a page; 63 letters to a line.

Description.— Country paper rough and greyish; Jaina Devanāgarī characters with पृष्ठमात्राs; sufficiently big, legible and good hand-writing; borders ruled in two pairs of lines in black ink; space between these pairs coloured red; foll. numbered only once and that, too, in the right-hand margin; unnumbered sides have a disc in red colour in the centre; the numbered, in each of two margins, too; several foll. worm-eaten here and there; margins of a good many foll. damaged; a strip of paper pasted to foll. 103, 107, 109 etc. condition fair; fol. 1[a] blank; yellow pigment and red chalk used; complete; extent 8600 ślokas.

Age.— Old.

Author.— Not mentioned.

Subject.— This bhāṣya is different from the preceding laghubhāṣya and is known as bṛhadbhāṣya. It, too, is, however a metrical composition in Prākrit elucidating Bṛhatkalpasūtra. Since this bhāṣya has been composed after laghubhāṣya of Saṅghadāsa Gaṇi, it is styled as bṛhadbhāṣya so that it may be distinguished from the former. Even the cūrṇi and viśeṣacūrṇi have been composed prior to this bṛhadbhāṣya.

Begins.— fol. ए ६ ० ॥ 1[b] नमो जिनाय ॥

काऊण नमोक्कारं तित्थकराणं तिलोकमहिताणं ।
कप्पव(व्व)वहाराणं वक्खाणविधिं(हिं) पवक्खामि ।
दुगि कारणत्थो धातु पायवसीलीइ भवति कातूणं
कातूणं पि ण णज्जति । मइपइकडमाइयं किमवि ।
तम्ह विसेसं[स]त्थमिदं भण्णासि(ति) कातूण(तो ण)मोक्कारं ।
णम इति एसणियातो पणमणपूयणादीसु ॥ etc.

Ends — fol 128b

सामी अणुण्णविज्जति दुमस्स जरसोग्गहो व असधीणे

कूरसुरपरिग्गहिते इणमो गमयो हुणेतव्वो

णेत्थ ते वा अण्णे इसा खलु हरेण ज परिग्गहिय ।

तत्थ विसेसो चेव गमो सगारापिंडमि प्त गणतो जक्खो रिया होति पालि ॥ छ ॥ श्री ॥ छ श्रीरस्तु ।

साहश्री वच्छासतसहस्राकिरणेन पुस्तकमिद गृहीत सतवर्द्धमान शातिदासपरिपालनार्थं[1] ग्र० ८६०० ग्राहजनइ ॥

Reference — There is a Ms of Bṛhatkalpabhasya in the Limbdi Bhandara See its Catalogue No 1853 Perhaps this is the same work

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बृहत्कल्पसूत्रपर्याय Bṛhatkalpasūtraparyāya

No 585 736 (11) / 1875-76.

Extent — fol 9b to fol 12b.

Description -- Complete For other details see Pancavastukaparyāya No 736 (1) / 1875-76

Author.— Not mentioned

Subject —Difficult words etc occurring in Bṛhatkalpasūtra explained in Sanskrit

Begins — fol 9b कल्पपर्याया यथा निर्नय इत्यर्थ । एतादिमाषा इत्येतस्य पर्याया । अथवा अस्मिन्नेव गच्छापिनाम अस्मिन् वल्पाध्ययनेदिति etc

Ends — fol 12b उरर सुक्क । कवसदुग्ग कहिज्ज मण्णते । एग पोरिसीए ठवि (य) भत्त ल्पामित्यर्थ । छ । इति कल्पपर्याया समाप्ता । छ ।

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1 Practically this line occurs in Nos. 467 (p 45) and 476 (p 58).

बृहत्कल्पसूत्रपर्याय Bṛhatkalpasūtraparyāya

No. 586 $\frac{789\ (11).}{1895\text{–}1902.}$

Extent.— fol. 14ª to fol. 19ª.

Description.— Complete. For further details see Pañcavastukaparyāya No. $\frac{789\ (11).}{1895\text{–}1902.}$.

Begins.— fol. 14ª कल्पपर्यायां यथा etc., as in No. 585.

Ends.— fol. 19ª छक्कं छक्कं । रुक्खदुग्गं etc., as in No. 585.

N. B.— For other details see No. 585.

THE SIXTH CHEDASŪTRA

पञ्चकल्पसूत्रचूर्णि
(पंचकप्पसुत्तचुण्णि)

Pañcakalpasūtracūrṇi
(Pancakappasuttacunni)

No 587

$\frac{162}{1873\text{–}74}$

Size.— $9\frac{7}{8}$ in. by $4\frac{1}{4}$ in

Extent — 61 folios, 15 lines to a page, 60 letters to a line

Description — Country paper rough and grey, Jaina Devanagari characters with पृष्ठमात्राs, small, legible and very fair handwriting, borders ruled in four lines in black ink; foll numbered in the right hand margin, foll 1[a] and 61[b] blank, red chalk used, complete, extent 3125 slokas, edges of the first and last foll slightly damaged, otherwise the condition is very good

Age.— Pretty old

Author — Not mentioned

Subject — A commentary in two languages viz Sanskrit and Prākrit on the laghubhāsya of Pancakalpasūtra, a work of Bhadra bāhusvāmin, who extracted it from the 9th pūrva

Begins — fol 1[b]॥ ए ० ॥ नम सिद्धेभ्य ॥

मगलादीनि सत्थाणि पूर्वाभिहितानि मगलानि पूर्वता चास्मिन् तत्रे कल्पाध्य(रये) ओघनिष्पन्ने निक्षेपे भगवत तीर्थकरा ऋषभाद्या कृतार्था कृतकृत्या इति कृत्वा तेपा नमस्कार कृत अधुना(ऽ)स्मिन्नामनिष्पन्ने निक्षेपे पचकल्पसज्ञके येनेद दशाकल्पसूत्रे प्रवचनहितार्थाय पूर्वादादत तस्य नमस्कार करोमि प्रत्येस्श गाहामूत्रकर्तुं । तत्राद्या गाथा ॥ वदामि भद्दबाहु । वदि स्तुत्यभिवादयो ।

Ends -- fol 61[a] बहुस्सुओ गीयत्थसविग्गो नियपार्णि कप्पदकप्पस्स गाहाओ भाणियच्छा(व्वा)उ

कप्पपणयस्स भेय सोच्चा नच्चा तहेव घेत्तूण(ण)
चरणकरणे विसुद्धे आचरणपट्ठ(न्न)वण कुणइ ॥
कप्पपणयस्स भेउ पत्थियउ मोक्खसाहणट्ठाए ।

जं चरिऊण सुविहिया करेंति दुक्खक्खयं धीरा ॥

पंचकल्पचूर्णिः समाप्ता ॥ छ ॥

ग्रंथप्रमाणं सहस्रत्रयं शतमेकं पंचविंशत्युत्तरं(?) लिखितं श्रीमद्दाम्रदेवाचार्यकृते पंचकल्पपुस्तकं अंकि(क)तो(ऽ)पि ग्रंथप्रमाणं ग्रंथाग्रं ३१२५ । छ etc.

धन्यास्ते ये(ऽ)पि तारुण्ये त्यक्त्वा साम्राज्यसंपदं

दुर्द्धरं च तपस्तप्त्वा पुनर्नायांति संसृतौ ॥

छ ॥ etc.

श्रीजयसोममहोपाध्यायानां प्रतिरियं ॥

Reference.—For an additional Ms. see Limbdi Catalogue No. 1675.

पञ्चकल्पसूत्रबृहद्भाष्य (पंचकप्पसुत्तवुड्ढभास)

Pañcakalpasūtrabṛhadbhāṣya (Pancakappasuttavuḍḍhabhāsa)

No. 588 — 1279. / 1886-92.

Size.— 10¼ in. by 4⅓ in.

Extent.— 89 folios; 13 lines to a page; 44 letters to a line.

Description. — Country paper thin, rough and grey; Jaina Devanāgarī characters with पृष्ठमात्रास; sufficiently big, legible, uniform and good hand-writing; borders ruled in two pairs of lines in black ink; space between the pairs coloured red; foll. numbered in the right-hand margin only; unnumbered sides have a small disc in red colour in the centre only; the numbered, in each of the two margins, too; fol. 1ᵃ blank; edges of the first two and last foll. slightly worn out; condition on the whole good; complete; 2574 gāthās; extent 3185 ślokas.

Age.— Pretty old.

Author.— Saṅghadāsa Kṣamāśramaṇa as noted on p. 261.

Subject.— The entire work is composed in Prākrit in verses. It elucidates the laghubhāṣya (?) of Pañcakalpasūtra which is considered to be the 6th (last) chedasūtra[1]. It is reported in Jaina Granthāvali (p. 16) that now-a-days no manuscript of this chedasūtra is available.[2] It existed up to Saṁvat 1612. Hence Jītakalpasūtra is substituted in its place.

Sometimes it is found that the bṛhadbhāṣya of an āgama is preceded by its cūrṇi. It is on this analogy that the cūrṇi of Pañcakalpasūtra is given a place prior to its bṛhadbhāṣya. So this must be for the present looked upon as a tentative arrangement.

Begins.— fol. 1ᵇ ए ६ ० ॥ ॐ नमः सर्वज्ञाय ॥

वंदामि भद्दबाहुं पाईणं चरिमसम(य)लसुयणाणीं ।
सुत्तत्थकारगमिसिं दसाण कप्पे य [य] ववहारे ।
कप्पं ति णामणिप्पं(प्प)ण्णं महत्थं वत्तुकामतो ।
णिज्जूहगस्स भत्तीय मंगलट्ठाए य संथुतिं ।
तित्थगरणमोक्कारो सत्थस्स तु आइए समक्खाउ(ओ) ।
इह पुण जेणज्झयणं णिज्जूढं तस्स कीरति तु ।
सत्थाणि मंगलपुरस्सराणि सुहसवणगहणधरणाणि ।
जम्हा भवंति पं(जं)ति य सिस्सपसिस्सेहिं पव(च)यं च ।
भत्तीय सत्थकत्तरि तं (?तत्तो) उवओगगोरवं सत्थे ।
एएण कारणेणं कीरइ आदी णमोक्कारो ।
वंद अभिवाद थुतीए सुभसद्दो णेगहा तु परिगीतो ।
वंदण पूयण णमणं त्थु(थु)णणं सक्कारमेगट्ठा ।
भद्दं ति सुंदर त्ति य तुल्लत्थो जत्थ सुंदरा बाहू ।
सो होत्ति(ति) भद्दबाहू गोण्णं जेणं तु पा(बा)लत्ते ।

1 Muni Puṇyavijayajī once wrote to me in this connection that Pañcakappa formed a topic of the bhāṣya of Bṛhatkalpasūtra and it was somehow looked upon as a separate treatise as was the case with Ohanijjutti and Piṇḍanijjutti. See p. 298 of my article "The Jaina Commentaries" published in the Annals of the Bhandarkar O. R. Institute (vol. XVI, pts. III-IV). On this page I have further mentioned that Muni Kalyāṇavijayajī has observed that in Pañcakappasutta there is a reference about Kālika Sūri's going to Ājīvika for studying aṣṭāṅga-nimitta.

2 For a similar remark see Winternitz, Geschichte vol. II, p. 311 and "A History of Indian Literature" vol. II, p. 465.

वसणं वा जीम(मादी सूलजरादी) पु(तू) होइ आतंको
घ(धि)तिसरीरबलेणं हीणो असहु झुणेयव्वा(व्वो)।
एएहिं कारणेहिं अकप्पपडिसेवणं करंतो उ।
सुद्ध(द्ध) मग्गपरूवे अप्पाहाणिया अओ एत्तो।
कप्पपणयस्स भेदो सोचा (निचा) तहेव घेतूणं।
चरणकरणे विसुद्धे आयरणपरूवणं कुणइ,।[1]
आयरियसमा(गा)साओ सोच्चा णच्चा य घेत्तुमत्थेणं।
हियए ववत्थवेडं आयरणपरूवणा कुज्जा।
कप्पपणगस्स भेदो परूविउं मोक्खसाहणट्ठाए।
जं चरिऊण सुविहिया करेंति दुक्खक्खयं धीरा।[2]
पंचविहसुत्तकप्पाण विभासा वित्थरं पमोत्तूणं।
गहिया सीसहियट्ठा अव्वोच्छित्तट्ठया चेव। छ॥
महत्पंचकल्पभाष्यं संघदासक्षमाश्रमणविरचितं समाप्तमिति॥
छ॥ गाहागेणं पंचवीससयाइ चउहत्तराइ॥ २५७४॥ श्लोकग्रंथाग्रं ३१८५॥
छ॥

Reference.— See Jaina Granthavali (p. 16) and for an extract see Abhidhānarajendra vol. V (pp. 48-49). For an additional Ms. see Limbdi Catalogue No 1676.

पञ्चकल्पसूत्रपर्याय Pañcakalpasūtraparyāya

No. 589 736 (13). / 1875-76.

Extent.— fol. 13[a] to fol. 14[a].

Description.— Complete. For other details see Pañcavastukaparyāya No. 736 (1). / 1875-76.

Subject.— Difficult words etc., occurring in Pañcakalpasūtra explained in Sanskrit.

1-2 See pp. 257-58

Begins.— fol. 13ª पंचकल्पपर्या(या) यथा दशविधोऽप्राचारः आलोचनादिः । मालसणाणि मालयोग्यपुष्पाणि । उपद्धवीयारलेवपिंडे य इत्यत्र उवर्द्ध उपस्थापना । etc.

Ends.— fol. 14ª इति संधिर्विस्मृतस्य संधानं प्रति पृच्छंति वा एते । वसणं (वाजीमाई इति) वाजीकरणा(दि)कं कामोद्रेककरणमित्यर्थः । कुहंडी अंबिका ॥ छ ॥ इति पंचकल्पपर्यायाः समाप्ताः ॥

पञ्चकल्पसूत्रपर्याय Pañcakalpasūtraparyāya

No. 590 789 (13). / 1895–1902.

Extent.— fol. 20ª to fol. 21ª.

Description.— Complete. For other details see Pañcavastukaparyāya No. 789 (1). / 1895–1902.

Begins.— fol. 20ª पंचकल्पपर्याया यथा । दशविधो etc., as in No. 589.

Ends.— fol. 21ª इति संधिर्विस्मृतस्य etc. as in No. 589.

N. B.— For other details see No. 589.

JĪTAKALPASŪTRA

जीतकल्पसूत्र Jitakalpasūtra

(जीयकप्पसुत्त) (Jiyakappasutta)

No 591 $\frac{75 \text{ (a)}}{1880\text{-}81}$.

Size — $13\frac{1}{8}$ in by 2 in

Extent - 18 + 1 = 19 leaves, 5 lines to a leaf, 40 to 45 letters to a line

Description — Palm-leaf thin, very durable and greyish, Jaina Devanagari characters with पृष्ठमात्राs, sufficiently big, clear, uniform and good hand writing, this Ms presents an appearance as if the work is divided into two columns, but, really speaking it is not so, since lines of the first column extend to the second, borders of each of the columns ruled in six lines in black ink, there is a hole in the space between the two columns, red chalk used to bring into prominence the numbering for verses, leaves numbered in both the margins, but in numbers only as १, २ etc, leaf 1^a blank, several leaves slightly worm eaten, condition tolerably good, this work ends on leaf 12^a, complete, this Ms. contains in addition the two works as under —

(1) श्रावकप्रायश्चित्त leaves 12^a to 13^b

(2) जीतकल्पचूर्णिगतसिद्धत्थेत्यादिविवरण ,, 13^b to 18^b.

There is one extra blank leaf at the end This Ms is placed between two wooden boards

Age — Fairly old

Author — Jinabhadra Gani Ksamāsramaṇa, author of Viseṣāvaśyakabhāsya and its svopajna commentary, Viseṣaṇavati and Bṛhatkṣetrasamāsa[1]. He was alive according to the tradition in or about Vira Samvat 1115 i e the Vikrama Samvat 645

1 In this work l 69 ff word symbols have been used with the left to right arrangement to express numbers See "History of Hindu Mathematics" pt 1, p. 61.

Subject.— Penances prescribed for the violations of rules and regulations enjoined for Jaina saints in the canon. This subject is here presented in 103 verses in Prākrit.

Begins:— leaf 1ᵇ ६० ॥ नमो वीतरागाय ॥

कयपवयणप्पणामो वोच्छं पच्छित्तदाणसंखेवं ।
जीयव्ववहारगयं जीव(य)स्स विसोहणं परमं ॥ १
संवरविणिज्जराओ मोक्खस्स पहो तवो पहो तासिं ।
तवसो य पहाणंगं पच्छित्तं जं च नाणस्स ॥ २ । etc.

leaf 3ᵇ

उद्देससमुद्देसे सत्तावीसं अणुण्णवणियाए ।
अट्ठेव य ज(ऊ)सासा पट्ठवणपडिक्कमणमाई ॥ २२
वोसग्ग त्ति दारं ॥
उद्देसज्झयणसुयक्खंधंगेसु कमसो पमाइस्स ।
कालाइक्कमणाइसु नाणायाराइयारेसु ॥ २३

leaf 4ᵃ ॥ २७[1] नाणायारो ॥ etc.
„ „ ॥ ३०[2] दंसणायारो । etc.

leaf 4ᵇ ॥ ३४[3] इयाणिं(णीं)मुत्तरगुणाविय(स)यमभिधीयते ॥

leaf 5ᵇ

पावणहेचणसंघरिसगमणकिड्डाकुहावणाईसु
उक्कुट्ठिगीयछेलियजीवरुयाईसु (य) चउत्थं ॥ ४५

leaf 6ᵃ

सहणंतय[रय]स्यहरणे फिडिए निव्वीइयं चउत्थं च ।
नासियहारिविए वा जीएण चउत्थछट्ठाइं(इं) ॥ ४८

leaf 6ᵇ कोहे थ(ध)हुदेवासिए

अकपाइं पुरिमासणमायामं सव्वसो चउत्थं च ।
पुत्थमपेहियपंथदिल्लनिभिरोभिरणे दिया सुविणे ॥ ५३
तिविहोवि(व)हिणो विच्चुयाविस्सग्गियापेहियानिवेयणए ।
निव्वीइयं पुरिमेगासणाइ सव्वंमि आयामं ॥ ५६

1-3 These indicate the nos. of the verses.

leaf 6[b]

कोट्ठे बहुदेवसिए आसयकक्कोलगाइएसु च ।
ल्ह(ल)स(सु)णाइसु उरिमट्ठं तत्थाइव(वं)पच्चयणे य ॥ ५४

Ends.— leaf 12[a]

अणवट्ठप्पो तवसा तवपारचि(ची) य दो वि विच्छिन्ना ।
चोद्दसपुव्वधरमी । धरति सेसा सया काल ॥ १०२ ॥
इय एस जीयकप्पो समासओ सुविहियाणुकपाए ।
काहेओ देओ सो पुण पत्तेसु परिच्छियगुणेसु ॥ १०३ ॥
॥ छ ॥ इति जीतकल्पसूत्र समाप्तमिति ॥ छ ॥

Reference — This work along with Siddhasena's curṇi etc (pp 1195-1210) was edited in Roman characters by Ernst Leumann and published under the title "Jinabhadra's Jītakalpa mit Auszugen aus Siddhasena's Curṇi" in Sitzungsberichte der Königlich Preussischen Akademie der Wissenschaften, Berlin, 1892 The contents of this edition are noted by A. Guérinot in his work "Essai de Bibliographie Jaina" on p 156. The text is published in Devanāgarī characters by Jaina Sāhitya Samśodhaka Samiti, Ahmedabad in A. D 1926, as No 7 of its series called Jaina Sāhitya Samśodhaka Granthamālā In this edition are published Siddhasena Gaṇi's curṇi styled as bṛhaccūrṇi together with viṣamapadavyākhyā and introduction in Gujarātī mainly dealing with the life and works of Jinabhadra Gaṇi Kṣamāśramaṇa In this introduction (p 16) it is pointed out that instead of 10 kinds of prāyaścitta, 9[1] are mentioned in Tattvārtha (IX, 21-22) and that should be taken into account while deciding the authorship of Tattvārtha For a Ms of Jītakalpa with bhāṣya see Limbdī Catalogue, No 982.

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1 For the reason why 9 are mentioned see Siddhasena Gaṇi's ṭīkā (p 253) and my introduction (p 26)

जीतकल्पसूत्र विवरणलवसहित | Jītakalpasūtra with vivaraṇalava

No. 592 | 1153. / 1887-91.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 62 folios; 13 lines to a page; 35 letters to a line.

Description.— Country paper rough and white; Jaina Devanagarī characters with occasional पृष्ठमात्राs; small, legible and very fair hand-writing; borders ruled indifferently in four lines in black ink; foll. numbered in the right-hand margin; fol. 1ᵃ blank; a table representing वर्षासु दानयन्त्र given on fol. 47ᵃ and 47ᵇ; a similar one for प्रायश्चित्तs on fol. 50ᵇ; on fol. 62ᵇ the title etc. are written; otherwise it is blank; this Ms. contains the text having 105 vereses and the commentary; both complete; condition very good; some lacunæ on fol. 45ᵃ.

Age.— Saṁvat 1611.

Author of the commentary.— Śrītilaka Sūri.

Subject.—The text together with its explanation in Sanskrit.

Begins.— (text) fol. 2ᵃ कयपवयण(प)णामो etc.

,, — (com.) fol. 1ᵇ ॥ ६० ॥ ॐ नमः श्रीपंचपरमेष्टि(ष्ठि)भ्यः ।

वंदे वीरं तपोवीरं तपसा दुस्तपेन यः ।
सु(शु)द्धं स्वं विदधे स्वर्णं । स्वर्णकार इवाग्निना ॥
जिनप्रवचनं नौमि । नवं तेजस्वि मंडलं
यतो ज्योतींषि(पि) धार्यंति हर्तुमंतर्गतं तमः ॥
नि(प)मष्टद्दं प्रति(णि)दध्ये । त(भि)थानीतिनयानह ।
सर्वानपि गणाध्यक्षान्क्षामोदरसंगतान् ।
जिनभद्रगणिं स्तौमि । क्षमाश्रमणमुत्तम ।
यः श्रुताज्जीतमुद्दध्रे । सो(शो)रिः सिंधोः सुधामिव ।

प्रणम्यात्मगुरूस्तान् ये(घ)नसारशलाक्येव येद्राचा
अज्ञानतिमिरपूरितहृद्घाटि(त) ममातरं चक्रुः ॥
इति तुतिकृतमु(?तु)कृता(त) श्रुतरहस्यकल्पस्य जीतकल्पस्य (।)
विवरणलव करिष्ये स्वस्मृतिबीजप्रबोधाय ॥
इह निशीथकल्पव्यवहारादीनि भूयांसि च्छेदसूत्राणि etc

Ends — (text) fol 61ᵇ इय एस जीयकप्पो etc, up to सो गुण as in No 589 followed by the line as under —

पत्ते सुपरिच्छियगुणमि ॥ १०५ ।

,, — (com) fol 62ᵇ सुविहितानुकंपया शोमन विहितमनुष्ठान येषां ते । सुविहितास्तेषामनुकंपया कथित । प्ररूपितो । देय । पुनरय पात्रे । सुपरीक्षितगुणे । जात्यकांचनवत्तापच्छेदनिकषसहे । संविग्ने गीतार्थे न पुनरन्यस्मिन् जीतकल्पदायकग्राहकौ द्वावपि कर्मनिर्जरया । छुन्द्यत । सिध्यत श्चेति । छ । इति श्रीश्रीतिलकाचार्यविरचिता ॥ जीतकल्पवृत्ति । समाप्त । सवत् १६११ इग्यारोत्तरावर्षे वैशाखशुदि द्वितीया बुध्दवारे ॥ 'तपा'गच्छनायकभट्टारकश्री२१विजयदानसूरीश्वरस्वहस्तदीक्षितेन परोपकारार्द्रचेतसा जयहर्षगणिना लिपितो जीतकल्पवृत्तिरिय । प०- श्री० सयमरत्नम(ग)णिशिष्यविवेकचद्रगणिवाचनार्थं ॥ शुभ भवतु । श्री श्रमणसघस्य वाच्यमाना चिर जयतु । इय वृत्तिरिति भद्र ॥ छ ॥ श्री ॥ श्री ॥

Reference —For an extract of the beginning and the end of vivarana lave see Jinavijaya's introduction (p 18) to his edition of Jitakalpasutra noted in No 591

जीतकल्पसूत्र	Jitakalpasūtra
विवृतिसहित	with vivrti
No. 593	573 / 1895-98

Size — 10⅞ in by 4¼ in

Extent — 120 folios, 16 lines to a page, 55 letters to a line

Description — Country paper rough and greyish, Jaina Devanāgarī characters with occasional पृष्ठमात्राs, small, legible and very

fair hand-writing; borders ruled in four lines in blank ink; red chalk used; foll. numbered in the right-hand margin only; a piece of paper of the size of a fol. pasted to fol. 1^a; foll. 1^a, 56^b and 120^b blank; some of the foll. slightly worm-eaten; small bits of paper pasted to some of these foll.; condition fair; fol. 29^a blank except that ढ़ियाणां is written on it; but this does not affect the continuity; results pertaining to छेद्स of स्वगणभिक्षु and others tabulated on fol. 36^b; those regarding पाराञ्चिक etc., in the case of ācāryas and others on fol. 101^a; *tables beginning with* ६।५ उक्क(सा)पत्तो गुरुतमं on *fol.* 104^b; the *original fol.* 120th missing; a new one is substituted in its place; this Ms. contains the text and the commentary; both complete.

Age.— Pretty old.

Begins.— (text) fol. 2^a कयपवयणप्पणामो etc.

,, — (com.) fol. 1^b ५ ७ ० ५ ॐ नमः श्रीजिनप्रवचनाय

जयति महोदयशाली etc.[1]

Ends.— (text) fol. 119^b

उत्संपाट्टिप कम्मिअ भोगेलेयाडसंनिहीवमणो ।

थंडिल अपेह संखडकोहाइ महव्वपइपरेइ etc.

(text) fol. 120^a

इय एस जीयकप्पो समासओ सुविहियाणुकंपाए ।

कहिओ देओ यं पुण पत्ते सुपरिच्छियगुणंमि ॥ १०७ ॥

Ends.— (com.) fol. 120^a अथ ग्रंथसमाप्तिगाथाव्याख्यामाह etc. इत्याय-जीतकल्पस्य सूत्रार्थं पालयति धारयति आचार्यं शुद्धसुपार्श्वयति तस्मात्

1 This is the same verse as occurs in Sādhuratna's vivṛti of Yatijītakalpa (see p. 283). So one may be led to believe that this Ms. contains Yatijītakalpa and not Jītakalpa but then there is another fact to be noted that in that case the number of verses cannot be only 107. So this requires a thorough investigation which is not possible at this stage.

शुद्धगोत्रमुपार्ज्जयति यावत् सिध्यति ॥ १०७ ॥ इति श्रीजीतकल्पटीका समाप्ता[ ] ॥ ग्रंथाग्रंथ ६७७३ ॥

N B — For other particulars see No 593

जीतकल्पसूत्रचूर्णि Jitakalpasūtracūrni

(जीयकप्पसुत्तचुण्णि) (Jiyakappasuttacunni)

No 594 $\frac{1233}{1887\text{-}91.}$

Size — 10⅜ in by 4½ in.

Extent — 21 folios, 15 lines to a page, 52 letters to a line

Description — Country paper thin, rough and white, Jaina Devanāgari characters, small, legible, uniform and good handwriting, borders ruled in two pairs of lines in black ink, space between these pairs coloured red, foll numbered in the right hand margin only, unnumbered sides have a small disc in the centre in red colour, and the numbered, in each of the two margins, too, fol 1ᵃ blank, complete, condition very good, yellow pigment used while making corrections

Age.— Old.

Author.— Siddhasena

Subject — Perhaps the oldest available commentary (cūrni) in Prākrit and Sanskrit on Jitakalpasūtra There is some other cūrni composed prior to this work See pp 272-273

Begins — fol 1ᵇ ॥ ६० ॥ नम सिद्धेभ्य ॥

सिद्धत्थसिद्धसासणमिद्धत्थद्धय सुय(य) च सिद्धत्थस्स ।

वीरवर वरवरय वरवरएहि महिय णमह जीवहिय ॥ १ ॥

एक्कारस वि गणहरे दुद्धरगुणधारए धराहिवसारे
जंबुप्पभवाईए पणमह सिरसा समत्तसुत्तत्थधरे
दसणवपुव्वी अइसेसिणो य अवसेसणाणिणो प(य) जत्तेणं ।
सव्वे वि सव्वकालं नि(ति)गरणसुद्धेण णमह जइगुणप्पवरे ।
पत्तो णिव्वाणंगं णिव्वाणं गमयत्ती(ती) अ णिव्वाणंगं ।
पगयं पसत्थवयणं (पहाणवयणं) व,पवयणं (ण)मह सया ।
णमह य अणुओगधरं । जुगु(ग)प्पहाणं पहाण णे(णा)णी(ण) मयं ।
सव्वसुइसत्थकुसलं दंसणणाणोवओगम्मयामि(? मग्गंमि) ठियं ।
जस्स मुहणिज्झरा[ओ] मयमयवसगंधाहिवासिया इव भमरा ।)
णाणमयं(य)रवं(रंद)तिसिया रत्तिं च दिया मुणिवरा सेवंति सया
ससमयपरसमयागमलिविगणियच्छंदसद्दणिम्माउ(ओ)
दससु वि दिसासु जस्स य अणुओगो भमइ अणुग(व)मो जसपडहो ।
णाणाणं णाणी(ण)य हेउ(ऊ)ण य पमाण(गण)हराण यं पुत्था(च्छा) ।
अविसेसउ(ओ) विसेसा विसेसिया वि(व)स्सयंमि अणुवम्म(म)मइणा ।
जेण य रथे(च्छे)ए(य)सुयच्छा(त्था) आवत्तीदाणविरया(य)णा जत्तेणं ।
पुरिसविसो(से)सेण फुडा णिजू(ज्जू)ढा जीयदाणकप्पंमि विही
परसमयागमणिउणं सुसामियसमणसमाहिमग्गेण गयं
जिणभद्दखमासमणं खमासम(णा)णं णिहाणमिव एक्कं
से(तं) णमिउ मयमहणं माणरिहं लोहवज्जियं जियरोसं ।
तेण य (जीय)विरइयगाहाणं विवरणं भणिहामि जहत्थं ।
छ ।

को वि सीसो विणीओ आवस्सयदस(वे)गालियउत्तरज्झयणायार-णिसीहसूयगडदस(सा)कप्पववाहा(र)माईयं । अंगपरि(वि)द्वं(ट्ठं) । बाहिरं च सुत्तओ अत्थओ य अहिज्जिऊण गुरुमवगम्म । अणुजाणावेऊण बारसा-वत्तकयकिइकम्मो । पायपडि(उ)द्धि(ट्ठि)यउ(ओ) करयरलजुवलं मत्थए क(ट)विउं विण्णवेइ । भगवं कप्पववहारकप्पियाकप्पियचुल्लकप्पमहाकप्पा(प्प)-सुयणिसीहाइएसु च्छेदसुत्तेसु अइवित्थरेण (पच्छि)तं(त्तं) । भणियं । etc.

fol. 2ᵃ जीतववहा(र)स्स एस जोगो त्ति गुरुणा भण्णइ etc.

fol. 2ᵃ धोव्वं(च्छ) भणामि पावं छिंदतीति पायच्छित्तं चित्तं वा जीयो भणइ पावण वा वि च्चित्तं सोधइ अइयारमलमइलियं तेणं पायच्छित्तं पाइयेे(ए च)कारस्स च्छकारो लक्खणिओ । तस्स पायच्छित्तस्स दाणं etc.

fol. 2b गुरू भणइ आमं । अण्णे वि चत्तारि ववहारा अत्थि । त जहा । आगम । सुय । आणा धारणा । पुच्छाणु(पु)व्वीए जीतववहारा एएसिं पंचमो । सीसो भणइ । आगमववहाराईण । जीतववहारपज्जवसाणाण । को व(प)इविसेसो (।) गुरू भणइ आगमववहारिणो च्छज्जा(ज्ज)णा ते(त) जहा । केवलि(ल)मणओहिणाणी । चोद्दसदसणवपुव्वी । सुयववहारी पुण अवसेसपुव्वी एक्कारसंगिणो (आ)कप्पववहार(रा) अवसेसहुए य अहिगयसुत्तत्था सुयववहारिणो त्ति etc.

fol 6b हरियाए पह धा(ग)हंतो गच्छेज्जा । भासाए [एसणाए भिक्खा-] द(ह)दए(र)गिहत्थ(त्थ)भासा(इ एसणाए भिक्खागहणकाले । अणुवउत्तो ण पमज्जइ आदाण णिक्खेवेसु अपडिलेहियथंडिले उच्चारो(रि)इ पडि(रि)ट्ठवेज्जा । गुरुआसायण त्ति । गिणाइ सत्त(त्थ)मिति गुरू । तस्स आसायणा का अवि(धि)क्खेयो परिभवो वा । जच्चाइगुणहीणस्स । आउ(ओ) णाणाइतिय तस्स साइणे(णा) । आ(अ)वणयण णिणासो । आसायणा भण्णइ etc

fol. 7a अविहीए को(का)सजभिय इच्चादि अविहीए हत्थमदाऊण कासइ सुहपोत्तिय वा । एव जभाइयछीइएसु वि वाय इति । etc

fol. 8b सुअम्मि उद्देससमुद्देसा[1]णुट्ठाणपट्ठणपडिक्कमणसुअक्खधगपरियट्टणाईए(सु) सुए काउस्सग्ग(ग्गो) कीरइ । सावज्जसुमिणा(णे) णा(पा)णा(इ)वायाइ । आदिसद्देण अणव(व)ज्जसुमिणे वि क(क)म्ह(म्हे)ति । तहा दुणिमित्तदुस्सउण पडिहणणणिमित्त । अट्ठु(ट्ठ)स्सासुस्सग्गकरण ण(णा)वा व(च)हु(उ)विहा समुद्दणावा । उज्जाणी (ओयाणी) तिरित्थ(च्छ)गामिणी । आदिमा समुद्दे । पच्छिल्ला वि(ति)ण्णि णईए । उज्जाणी पडिसोत्तगामिणी । उ(ओ)वा(या)णी पुण अणुसोत्तगामिणी । तिरच्छगामिणी णदी त्थि(छि)दती गच्छइ । णइ(ई) सतारो चउव्विहा । सो पुण पादेहि सघट्टो(ट्ट)लेवउवरिलेवेहि तिविहो होइ । वाहाउच्छवादिईहि य सव(व्व)च्छ(त्थ)पायच्छित्त जयणा(णो)वउत्तस्स विहीए । काउस्सग्गो पायच्छित्त होइ etc

fol 13a धावणडेवण इच्चादि धावण गइभेओ । डेवण ओलडण । सघरिसेण गम(मण) को सिग्घ(ग)ड त्ति । जमलिओ वा गच्छइ । किच्चा(ड्डा) अट्ठावयचउरगजूयादि ॥ कुहावण इदजालवट्टखेडादि आदिसद्देण समासपहेलियकुडेक्कगा घेप्पति । उक्किट्ठि(ट्ठी) पुक्कारितकलकलो गीय गीयमेव छ(छे)लिय सेंटियं जीव(व)रु(रु)य । मऊरातित्तिरसुगसारससारिगादीलविय

1 'समुद्देसाणुणापट्टठवण॰' इति स्यात् ।

सव्वेसेतेह अपमत्तट्टो । आइसद्देण । अजीवत्त(ह)वे वि । अरहट्टगाहि(ट्टि)या पाउयारोहेह वि ॥ छ ॥ etc.

fol. 13ª

तिहि य से(दो)ण्णि ड(ओ)होवहिम्मि । वाले य सोत्थि(त्ति)ए चेव
सेसतियवासत्ताणे पणयं तह चिलिमिलीण इमा(मं) ।
वालमई सुत्तमई वागमई तह य दंडकडयमई ।
(संथारगदुगमझुसिरं झुसिरं पिय दंडपणगं च
(डंडविडंडग) तह य वि लट्ठि । तहि णालिया य पंचमिया ।
अवलेहणिमि(म)त्तियं । पासवणुच्चारखेले य ।
चम्मतियघु(त्थु)रपाउर तल(लि)यगा । अहवा वि चम्मातिविहामिमं
कत्तीत्तलिं(लि)मा(वज्झा) । पट(ट्टो)गदुगं चेव होइ इमं ।
संथारुत्तरपट्टो । अहवा सण्णाहपट्टुपं(प)लु(ल्ह)त्थी ।
मज्झो अज्जाणं पुण अइरित्ता(त्तो) वारगे(गो) होइ ॥ छ ॥ etc.

fol. 14ª कक्कोलगलवंगपूं इ]गफलजाइफलतंबोलादिसु सव्वत्थ चउत्थं । सुत्तगाहाओ अणुवट्ठाविज्जाइ । लहुणे अचित्ते पुरिमट्ठं । etc.

fol. 14ᵇ तुली आलिंगणी । सं(ओ)मे(गे)वहाणं गंडोवहाणं । मसू(सु)रगो य । एवं अपाडिलेहियं । दूसपणगं । गंडीपोत्थगो कच्छवीपुत्थओ मुट्ठीपोत्थओ च्छेवाडी (संपुडगं) एयं पोत्थयपणगं । गोमहिसं । अयएला । मियचम्मपणगं एत्थ य तणपणए तदुप्पडिलेहे । दूसपणए चम्मपणए य पुरिमट्ठं । अप्पाडिले-हिय दूसपणए एक्कासणं पोत्थगपणगग्गहणे आयामं । चेइंदियाइतसवहे जं च आवज्जइ (तं च दिज्जइ) । प(वि)इयगु(णि)णि(णि)कारमपण पोत्थयपणगे वि पुरिमट्ठं ॥ छ ॥

fol. 15ª सा य णिसीहकप्पववहाराभिहिता । सुत्ता(त्त)उ(ओ) । अत्थउ (ओ)आणा । अणवत्थमित्थ(च्छ)त्तविराहणा सविच्छ(त्थ)रा तयसो सो य तओ पणगाई छम्मासा(स)पज्जवसाणो अणेगायत्तिदाण्ण(ण)वियरणा लक्खणो सेस मव्वेसु इह पुण जीयववहारे संखेवेणं । आयत्तिदाणं निरूविज्जइ ॥ छ ॥

fol. 15ᵇ जत्थ पुण चणगणिप्फायकंजियादि । हमसाहारदुम्मलो दुलहो वा । तत्थ जीयदाणं हीणमवि देज्जा ॥ छ ॥ etc.

fol. 16ᵇ तह दि(धि)ति इयादि । तहे ति आणंतरिए । धिइसंपयणे चउ-भंगा । धिईए संघयणेण य पढमो संपण्णो । इइ य पढमपच्छिमा

भगा दुवे गहिया पु(सु)त्तेण मज्झिल्ला दुवे भाणियव्वा अहवा पी(बी)यमु(सु)ण्णि-गा(रा)हि(भि)त्थाएण चत्तारि वि सुत्तेणेव गहिया etc

fol 17ᵃ आचेल्लुक्कुद्देसियादि दसविहे कप्पे ठिया । कयरे ते । इमे वक्खमाणे ।

आचेलुक्कुद्देसिय सेज्जायर रायपिंड किइकम्मे
वय जेट्ठ पडिक्कमणे मो(मा)स पज्जोसवणकप्पे[1] etc

fol 17ᵃ ज तेण कारणेण जीयववहारे । अट्ठमभत्त अत णिव्वीइमाइए । एय मज्झ गहिय(ए) । जतव(वि)हीए एयस्सेव दुह्वीकरणत्थ जे(ज)ण्तावित्ताण भणामि । etc

Ends — fol 21ᵃ तवअणवट्ठप्पो । तवपारंचिओ य भद्दबाहुसामिम्मि चरिम चोद्दसपुव्वधरे दो वि वोच्छिण्णा । लिंगखेत्तकालाणवट्ठ(प्प)पारंचिया ताव अणुमज्जिस्सति जाव तित्थ(त्थ) इति एस इच्चादि । इतिकरि(र)णो परिसमत्तिवयणो एस इति अणतरुद्दिट्ठो जीतकप्पो । जीयव(व)हारो कप्पो वि(व)ण्णणा (प)रूवण त्ति एगट्ठ ॥ समासओ सखेवओ सोभण विहिय जेसि णाणाइतिय ते सुविहिया साहू ति । (ते)सिं अणु कपाणिमित्त कहिओ अक्खाओ । देयो दायव्वा(व्वो) । अय पुण कहिय पत्ते किंविसिट्ठ(ट्ठे) । स(स)विग्गवज्जा(ज्ज)भीरू परिणामकइजोगी गीयत्थो आयरियवयणमा(रा)ही सगहसीलो अपरितंतो । बहुस्सुओ मेहावी । एयमादिगुणसपन्नो पत्ते पुण महोऽत्रधारणे । पत्ते चेव दायव्वो । नापत्ते सुट्ठु परित्थि(च्छि)य(या) गुण(णा) जस्स एते । चेव सविग्गादी जो भणिया गुणा आदिमज्झावसाणेसु ताव चे(च्छे)दपिंडकसेसु य जद्द सवण्णमिन अधिकारि ज त सुपरित्थि(च्छि)यगुण । तम्मि सुपरिच्छियगुणे सुत्तत्थयओ देयो(आ)यमिति ।

इति (जेण) जीयदाण साहूणा(ऽ)तियारपकपरि(सुद्धिकार)सुद्धिकर
गाहाहि फुड रइय महुरपयत्थाहि पावण परमहित ॥
जिणभद्दखमासमण णिच्चि(च्छि)यसुत्तत्थदायगामलचरण
तमह वदे पयओ परम(म) परमोवगा(हा)रकार(रि)णमहग्घ(ग्घ) ॥ छ ॥

जीतकप्पचुण्णी सम्मत्ता ॥ छ ॥ सिद्धसेनकृतिरेषा ॥ छ ॥ etc

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[1] For this verse see pp 103 119 and 200

Reference.— Published. See No. 591. Peterson's fifth Report (p. 128) and F. Kielhorn's Report in connection with ancient palm-leaf Mss. acquired for the Government of Bombay, 1881 and Indian Antiquary vol. X (p. 100) may be also consulted. For an extract of a bhāṣya said to have been composed after this curṇi see Jinavijaya's edition (p. 17) of Jītakalpasūtra published by Jaina Sāhitya S. Samiti.

जीतकल्पसूत्रचूर्णि — Jītakalpasūtracūrṇi
(जीयकप्पसुत्तचुण्णि) — (Jīyakappasuttacuṇṇi)

No. 595 — 23. / 1880-81.

Size.— 12¼ in. by 2 in.

Extent.— 85 leaves; 3 to 5 lines to a leaf; 58 letters to a line.

Description.— Palm-leaf thin, durable and greyish; Jaina Devanāgarī characters with पृष्ठमात्राs; small, quite legible, uniform and good hand-writing; this Ms. presents an appearance of the work having been written in two separate columns; but, really it is not so; for, the lines of the 1st column extend to the 2nd; borders of each of the columns ruled in six lines, in pairs of three, in black ink; there is a hole between these columns, leaves numbered in both the margins, in the right-hand margin as १, २ etc; in the left-hand one as श्री/१), २, ३, श्री/४), श्री/५ etc.; leaf 1ᵃ blank except the title etc. written on it, a portion of the 1st leaf worn out; a strip of white paper pasted to it, some of the leaves slightly worm-eaten, condition tolerably fair; complete.

Age.— About the 12th century according to Jinavijaya.

Begins.— leaf 1ᵇ ५ ० ॥ नम सर्वज्ञाय ॥

सिद्धत्थसिद्धसासण etc

Ends. — leaf 85ᵇ तवअणवट्ठदुगं etc., up to चरमोविणासकतरिणामडयं ॥ ८ ॥ practically as in No 594 followed by the lines as under :—

जीतकल्पचूर्णी समाप्ता ॥ छ ॥ छ ॥ सिद्धसेनसूरिकृता ॥
छ ॥ ६०३ ॥ छ ॥

Reference — This Ms is utilized by Jinavijaya in his printed edition For other details see No 593

जीतकल्पसूत्रचूर्णि Jītakalpasūtracūrṇi

No 596 $\frac{24}{1880-81}$.

Size — 12¼ in by 2½ in

Extent.—79 + 2 + 1 = 82 leaves, 5 to 6 lines to a leaf 50 letters to a line

Description — Palm leaf thin, durable and greyish, Jaina Devanāgarī characters with पृष्ठमात्राs, small, quite legible, uniform and good hand writing, this Ms presents an appearance of the work having been written in two separate columns, but, really it is not so, since lines of the first column extend to the second, borders of each of the columns ruled in three lines in black ink each leaf has a hole in the space between the columns, red chalk used almost every leaf more or less worm-eaten, edges gone at times, condition tolerably fair, leaves numbered in both the margins, in the right-hand margin as १, २ etc, and in the left-hand one as स्व, स्ति, श्री, र्ण etc this Ms ends abruptly, so this work is incomplete, two extra blank leaves in the beginning and one at the end marginal notes occasionally given leaf 1ᵃ blank

Age — About the 13th century according to Jinavijaya

Begins — leaf 1ᵇ ५ ० ॥ सिद्धत्थसिद्धसासण etc

Ends — leaf 79ᵇ एए सा भाणियव्वा वित्थरयेण छ ॥ अण्णमण्ण करेमाणा । पुव्व भणितो ॥ आसायणपरिचओ जह(न्नेण छम्मा)सा उक्कोसेण सवच्छर ।

पडिसेवणा पारंचितो जहण्णेण बारसमासे This Ms ends thus i. e., to say it goes up to the explanation of the 100th gāthā. See p. 29th of the printed edition of Jinavijaya.

Reference.— This Ms. which is more correct than No. 595 is utilized by Jinavijaya in his printed edition.

जीतकल्पसूत्रचूर्णिगत-सिद्धत्थेत्यादिविवरण | **Jītakalpacūrṇisūtragata-siddhatthetyādivivaraṇa**

No. 597 | 75 (o). / 1880-81.

Extent.— leaf 13^b to leaf 18^b.

Description.— Complete. For other details see Jītakalpasūtra No. 591.

Subject.— Salutation to sthaviras, eulogy of pravacana etc., explained in Sanskrit.

Begins.— leaf 13^b शास्त्रारंभे विघ्नोपशमनायेष्टदेवता१ गणधर२ स्थविर ३प्रवचनानां यथाक्रमं । वर्णनायरूपकचतुष्टयमाह ॥ सिद्धत्थे(त्थे)त्यादि ॥ सिद्धा निष्पन्ना अर्थाः प्रयोजनानि यस्य ज्ञानावाप्तौ सत्यां समाप्त(सं) कर्तव्यं इत्यर्थः ॥ etc.

leaf 15^b अधुना जीतसूत्रकर्तुर्जिनभद्रगणेर्वर्णनाय श्लोकषट्कमयं कुलकमाह । नमह येत्यादि ॥ etc.

leaf 16^b समयशब्द आचारार्थोऽत्र तत्र स्वाचारपराचारयोः प्रतिपादको(ऽ)-य(यं) आगमः etc.

Ends.— leaf 17^b तं नत्वा मइमयनं मानारिं हंति मानारिहस्तं शेष सुगमं । स्कंधकं छंदः सर्वरूपकेषु आर्यागीतिरित्यपरनामकं ॥ छ ॥ कोर्वीत्यादि. Then we have the following gāthās from Ācāracūlā[1]:—

leaf 17^b आचारचूलाउ इमा गाथा ॥

पढमं कज्जं नाम निक्कारणे दप्पओ पढमयप(यं) ।

पढमे छक्के पढमं पाणाइयाओ मुणेयव्वो ॥ १

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1 For a work styled as Ācāracūlikā see B. B. R. A. S. vols. III-IV, No. 1833.

एव मुसावाओ अदिन्नमेहुणपरिग्गहो(हे) चेव ।
बी(बी)यछक्के पुढवाई तईयछक्के अकप्पाई ॥ २
निक्कारणदप्पेण अट्ठारसचारियाइ एयाइ ।
एयमरूपाइसु वि एक्केक्क होंति अट्ठारस ॥ ३ ॥
बीय कज्ज कारण पढमपय तत्य दसणणिमित्त ।
पढमो छक्को यया(?)इ तत्य वि पढम तु पाणवहो ॥ ४ ॥
दसणमहुयतेण पुव्वक्कमेण तु चारणीयाइ ।
अट्ठारसठाणाइ एय नाणाइपक्के ॥ ५ ॥
चउवीसट्ठारसगा एव एए पडति कप्पमि
दस होंति अकप्पमि सव्वसमासेण पुण सय ॥ ६ ॥
छ ॥ ६०३ ॥ छ ॥

Reference — This work may be compared with Śrīcandra Sūri s Jitakalpabṛhaccūrṇivisamapadavyākhyā, since the passages above referred to seem to agree with the corresponding ones therein

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जीतकल्पसूत्रपर्याय Jitakalpasutraparyaya

No 598 $\frac{736\ (15)}{1875\text{–}76}$

Extent — fol 15ª to fol 15ᵇ

Description — Complete For other details see Pancavastuka paryaya No $\frac{736\ (1)}{1875\text{–}76}$

Subject — Difficult words etc , occurring in Jitakalpasutra explained in Sanskrit

Begins — fol 15ª तइन्त्र विणासण [दु]दुविहभेए इत्यस्य व्याख्यानगाथा यथा

जोग्ग १ अईयभाव २ मूलु ३ तब्भेयओ २ अहव कट्टु ।
जाणाहि दुविहभेय सपरक्खपरपक्खमाई च ॥ १

Ends — fol 15ᵇ अन्नोन्नाहिट्ठाण सेवण त्ति भणिय हाइ इति पुतमेवत्पर्यं पावण पावन । इति जीतकल्पपर्याया समाप्ता ॥ छ ॥

जीतकल्पसूत्रपर्याय Jitakalpasūtraparyāya

No 599 $\frac{789\ (15)}{1895\text{-}1902}$

Extent — fol 23ᵃ to fol 24ᵇ.

Description — Complete. For other details see Pañcavastuka-paryāya No $\frac{789\ (1)}{1895\text{-}1902}$

Begins — fol 23ᵃ तहन्नविणासणे दुरिइ etc , as in No 598

Ends -- *fol* 24ᵇ *अन्नोन्नाहिंद्दा(दु)ण मेवण त्ति । etc*

N B — For further particulars see No. 598

जीतकल्पसूत्रपदपर्याय Jitakalpasūtrapadaparyāya

No 600 $\frac{736\ (33)}{1875\text{-}76}$

Extent — *fol* 39ᵃ *to fol* 40ᵇ

Description — Complete For other details see Pañcavastuka paryaya No $\frac{736\ (1)}{1875\text{-}76}$

Author — Not mentioned

Subject —Explanation in Sanskrit pertaining to difficult passages *etc occurring in Jitakalpa*

Begins — fol 39ᵃ शास्त्रारंभे विघ्नोपशमनायेष्टदेवता१गणधर२स्थविर३प्रवचनानां ४ यथाक्रमं वर्णनाय रूपकचतुष्टयमाह । सिद्धत्थे यादि etc

fol 39ᵃ [1]प्रतिदिनाचरणीयमनुष्ठान तेन क्षमाप्रधाना ये (श्र)मणास्तेषां निधानमिवैकमनेकानेकशिष्यसपत्समन्वितत्व तस्याह ॥ छ ॥

fol 39ᵃ [2]त नत्वा मदमथन मानारि(रिं) हाति मानार(रि)हत(स्त) शेष सुगम स्कंधक छंद( ) सर्वरूपकेषु आर्यागीतिरित्यपरनामक क्ता(को)मित्यादि etc

1 2 The lines here given tally with those on p 32 of Jinavijaya s edition

Ends.— fol. 40ᵃ

आउट्टिपाउविस्त्रा कज्ज नाणाइयं उस्सग्गववायभवे
सज्झातं तह समायर तो तं सहलं होइ सव्वं तु ।

जीतकल्पपदपर्यांया समाप्ता. ।

This is followed by three yantras making up one complete The opening portion is as under:—

गुरु ५ २ ॥	५	गुरु १० ल ॥	१०	गुरु १५ ल १२ ॥	१५ etc.

जीतकल्पसूत्रपदपर्याय — Jītakalpasūtrapadaparyaya

No 601 — 789 (33) / 1895-1902.

Extent — fol 64ᵃ to fol. 65ᵇ.

Description.— Incomplete. For other details see Pañcavastukaparyāya No 789 (1). / 1895-1902

Begins.— fol 64ᵃ शास्त्रारम्भे विघ्नोपशमनायेष्ट etc , as in No 600

Ends — fol 65ᵇ कल्पसेवनामाश्रित्य ज्ञानादीनि त्रयोविंशतिपदानि तेषु मध्ये एकैकस्मिन् पदे एवमष्टादशसु चतुर्विंशत्या गुणितेषु कल्पा This Ms ends thus

N. B.— For additional information see No 600.

जीतकल्पसूत्रपदपर्याय — Jītakalpasūtrapadaparyaya

No 602 — 332 (16) / A. 1882-83

Extent — fol. 55ᵃ to fol 58ᵇ.

Description — Complete For other details see Nandisūtraviṣamapadaparyāya No 322 (1) / A 1882-83

Begins.— fol. 55^a शास्त्रारंभे विघ्नोपशमनाये etc., as in No. 600.

Ends.— fol. 56^b प्रतिदिनाचरणियमनुष्ठानं etc. as in No. 600

fol. 56^b तं नत्वा मद्मव(थ)नं मानारि(रिं) हंति etc., as in No. 600.

fol. 58^b इयं उरस(ग्ग)यवाय etc., up to जीतकल्पपद-(प)र्याया(:) समाप्तः ॥ as in No. 600 followed by the lines as under :—

गुरुमासः ॥ लपा(पं)चमासिकं गुरु पांचमासिकं लघु षाण्मासिकं etc. ... .तथ पंत्रकामिदं अनेन क्रमेण अन्या अपि सप्त पंक्तयो भाष्या-(ष्यो)क्तविधिना द्रष्टव्या(:)। इह च यंत्रकं खंडत्रयेण लिखितं । तस्मात् निरतकाद्यो· स्थापेठित्वा एकमेव यंत्रक अयमंतव्य उ वउ ॥ छ ॥ श्री
Then we have the yantra which occupies fol. 59^a and a part of the fol. 59^b and which ends with the line मो(मा)गो नास्ति लब्धं शून्य १० लघवगाबिस्तृणः (?)

N. B.-- For further particulars see No. 600.

Begins — fol 55ᵃ शास्त्रारंभे विघ्नोपशमनाये etc , as in No 600

Ends — fol 56ᵇ प्रतिदिनाचरणीयमनुष्ठान etc as in No 600

fol 56ᵇ त नत्वा मदमव(थ)न मानारि(रिं) हति etc , as in No 600

fol 58ᵇ इय उत्त(ग्ग)त्ताव etc , up to जीतकल्पपद (प)र्याया( ) समाप्ता ॥ as in No 600 followed by the lines as under -

गुरुमास ॥ लपा(प)चमासिक गुरु पाचमासिक लघु पाण्मासिक etc

तव यत्रकमिद अनेन क्रमेण अन्या अपि सप्त पंक्तयो भाष्या-(ष्यो)क्तविधिना द्रष्टव्या( ) । इह च यत्रक खडत्रयेण लिखित । तत्यामात निदूतकादधो स्थापेठित्वा एकमेव यत्रक अवगत'य ड वड ॥ छ ॥ श्री

Then we have the yantra which occupies fol 59ᵃ and a part of the fol 59ᵇ and which ends with the line भो(भा)गो नास्ति लघ शून्य १० लघवगारिरूण (?)

N B -- For further particulars see No 600

„ — (com) fol 1ᵃ ए ५ ७ ५ ॐ नम श्रीजिनप्रवचनाय ॥

जयति महोदयशाली भास्वान् श्रीवर्द्धमानतीर्थपति ॥
विशद चरणप(प)थ सा तपस्थितिर्यद्रुदिता तनुते ॥ १ ॥

जयति प्रवचनदीप प्रतिहतदुरपोहमोहतिमिरौघ ।
चित्र निरजनोऽय जगति गुणग्रामवृद्धिकर ॥ (२ ॥)

सकलत्रिलोकविस्मयविधायिनि नि सीमधीगुणातिशयान् ।
सर्वार्थपलब्धिसमृद्धानखिलानपि गणधरान्नौमि ॥ ३ ॥

प्रणमामि विश्रुतश्रीजिनभद्रगणिक्षमाश्रमणमुख्य ।
सक्षिप्तजीतकल्प महाश्रुताय समन्ने ॥ ४ ॥

श्रीसोमप्रभसूरीन् गुरूत्तमान स्तौमि विश्रुतावि(ति)शयान् ।
सुविहितहिताय विहित सत्यामौ यैरसाविन्व व) ॥ ५ ॥

श्रीसोमतिलकसूरीन् वदे विख्यातवैभवाभ्युदयान् ।
यैरस्य जीतकल्पस्य तेन कृतिर्गतिविशदा ॥ ६ ॥

मदमतिबोधहेतोरतिगहनमहागमा च गाहनया ।
कालानुभाववशतो व्युच्छिन्ना मा तदैव पर ॥ ७ ॥

सुग्म

जगति जयति गरिष्ठा गुरव श्रीदेवसुदरमुनाम्रा ।
मयति निष्पतिमपुण्यप्रभावाद्भुता विदिता ॥ ८ ॥
ये निजवचनसुधाजनवशान शिष्यस्य मादृशस्यापि (।)
उद्घाटयति लोचनमातरमज्ञानतिमिरभृत । ९ ।
तस्या पुनरालेखि चित्रकलाकौशलेन विकलो(ऽ)पि ।
ते( ) स्वविनेयकनिष्ठो(ऽ)प्यादिष्टोऽय ततो यतते (॥) १० (॥)
यद्यपि साहसमेव कुर्वन् हास्यो(ऽ)स्मि तदपि किं कुर्वे ।
यन्मामत्र प्रसभ प्रेरयति गुरुप्रसादो(ऽ)य ११

इह दु पमाधकारनिमग्नजिनप्रवचनप्रदीपायमानश्रीजिनभद्रगणि-क्षमाश्रमणविरचितो जीतकल्पो(ऽ)तिसक्षिप्त निशीथभाष्यादिच्छेदग्रथा-श्चातिमहातो दुरवगाहाश्च भत साध्वनुग्रहाय प्रभुश्रीसोमप्रभसूरय किंचित्साविस्तरप्रायश्चित्तविधिप्रतिपत्तये जीतकल्पनिशीथाद्यतर्गतगाथा

सवत् १६२१ वर्षे ॥ माहवदि १३ । लक्षते 'गोगदा'मद्द । लेखक्पाठकयो ॥
कल्याणमस्तु ॥ छ ॥

Reference — For additional Ms see Jaina Granthavali (pp 56-57)

यतिजीतकल्पसूत्र Yatijitakalpasūtra

विवृतिसहित with vivrti

No. 604 784 / 1895-1902

Size — $10\frac{3}{8}$ in by $4\frac{1}{2}$ in

Extent — 72 - 33 = 39 folios, 19 lines to a page, 66 letters to a line

Description — Country paper tough and greyish, Jaina Devanāgari characters with पृष्ठमात्राs, small, not quite legible and good hand writing, borders ruled in four lines in black ink, numbers for foll written in both the margins, this Ms contains the text as well as the commentary, results pertaining to various प्रायश्चित्तs in connnection with ācaryas, upadhyayas and others tabulated on fol 60^b, we come across anothor tabulated form on fol 63^a beginning with ६।५ उकृष्टाचत्रौ(त्तौ) गुरुतम उ उ १२, fol 72^b blank exoept that जितकल्पवृत्ति etc written on it, both the text and the commentary incomplete as foll 2 to 34 are missing, some of the foll slightly worm eaten, condition on the whole good, the commentator styles the text as Jitakalpa, see p 284

Age — Fairly old

Author of the commentary Sadhuratna Suri, pupil of Devasundara Suri

Subject — The text together with a Sanskrit commentary omposed in Samvat 1456 (see No 606) At the time of the com position of this Sanskrit commentary, Somatilaka Suri's commentary on Yatijitakalpa was extinct See v 7

भिरेव पतिप्रायश्चित्तविभागाविर्भावक जीतकल्पनामक प्रकरण चिरतन जीतकल्पात्किंचित्समधिकगाथाकदम्बक रतवत etc

Ends — (text) fol 71^b

इअ जाअनिसीहाईअणुसारेण जईण पच्छित्त ।
न्नेा(लसेण) सपरट्ठी(ठ्ठा) भणिअ सोहतु गीअत्थी(त्था) १०६

,, — (com) fol 72^a अत्र च जीतकल्पसूत्रे पुरातनजीतकल्पसूत्रगता एव तद्रूपा स्थिताे गाथा मति स्थिता श्रीनिशीथादिग्रथानुगतास्तद्रूपा एव स्थितास्तु श्रीनिशीथादिमहाग्रथगतार्थलेशग्रहणेन ग्रथिता( ) काति-पया( ) पुन( ) सुसप्रतिपत्त्यर्थ पुरातनजीतकल्पगतसकुलितार्थविस्तारेण विरचिता( )स्त्वल्पा( ) पुन( ) सुविहितजनाचीर्णजीतानुगतसमाचारीगता एतासा च गाथाना विवरणमपि प्रायस्तद्रूपमेव तात द्वयगतमेव लिखित्र(मत्र लिखित)मस्तीत्यवगतव्य इद चैवविध जीतकल्पसूत्र कालानुभावत प्राये निराधारमभ्वप्रचनाधारभूत ( ) निर्मलमपमकमलाद्दयालयाराहार कल्पै( ) सम्लसुविहितयतिशिरोमाणिभि( ) विश्वविख्यातश्री तपा महा-गच्छगगनागणनभोमणिभि परमगुरुश्रीसामप्रभसूरिभि) प[रि]विध-नारिप्रक्रान्तमानसै( ) मद्दतरमेपाधारणागमविनेयजनानुग्रहार्थमेवा(ऽ)-मुखमहलरमानमसुख महाप्रवर्तनावगाह्यातक्स्य प्रकटमकारि च इति यतिजीतकल्पवृत्ति( ) समुचा समाप्ता ॥ छ ॥ etc

Reference – For extracts see P Peterson's Report III, pp 277-279 For the date see C M Duff's " The Chronology of India " p 2.8 and Weber II, p 1210

Ends — (com) fol 83^b अत्र च जीतकल्पसूत्रे etc , up to प्रकटप्र-कारीति छ as in No 605 followed by इति श्रीयतिजीतकल्पवृत्ति-र्जगत्प्रतीतश्री'तपा गच्छाधिरा(ज)सुविहिताशिरोमणिभट्टारकप्रभुश्रीदेवसुन्दर-सूरिशिष्यश्रीसाधुरत्नसू(सू)रिरचिता[ ] followed by वर्षे तर्कशराब्धि etc , up to सप्ततिरन्विता २ as in No 606 Then run the lines as under —

ग्रंथाग्र ५७०० संवत् १योमस(ते)माभ्वाब्जचापववर्षेयुजमासे सितपक्षे पाञ्चमी कर्मवाटचा 'गोपरातीदिवे(ज)य'दुर्ग श्रीम'लुका गच्छसुकुटमाणिक्या-धिपश्रीरसान्वितानुयोगकृतकेशवजीशिष्या(ष्य)लब्धर्पिणा(ऽ)लेखि लेखक पाठकयो शुभ भवतु etc श्लोकसंख्या ५७०० etc

N B — For further particulars see No 605

यतिजीतकल्पसूत्र
विवृतिसहित

Yatijitakalpsūtra
with vivṛti

No 606

1234
1887-91

Size - $9\frac{5}{8}$ in by $4\frac{3}{8}$ in

Extent -- (text) 84 - 1 - 1 = 82 folios , 3 lines to a page , 35 letters to a line

,, —(com) 82 folios , 18 lines to a page , 54 letters to a line

Description — Country paper thin and greyish , Jaina Devanagari characters , this is a त्रिपाटी Ms , the text written in the centre, in a slightly bigger hand , legible and very fair hand writing , borders ruled in two pairs of lines in black ink , space between these pairs coloured red , red chalk and yellow pigment used , foll numbered in the right-hand margin only , information about the various प्रायश्चित्त pre sented in a tabular form on fol 70[b], this Ms contains the text and the commentary as well , both practically complete , for, only foll 1 and 68 are missing , extent of the commentary 5700 ślokas , condition very good

Age -- Samvat 1700

Begins — (text) fol 2[a] कयपवयण(प्)पणामो etc

,, — (com) fol 2[a] शोधयतीति प्रायश्चित्त आर्षत्वात् प्राकृतेन पच्छित्त ॥

उक्तं च

पाय छिंदइ जम्हा पायच्छित्त ति भण्णइ तम्हा ।
पाएण वा वि चित्त विसोहइ जेण पच्छित्त । १ ।

तस्य दान तस्य सक्षेप etc

Ends -- (text) fol 83[b] इअ जीअनिसीहाइं etc , up to गाअग्था १०६ as in No 605 followed by the line as under —

इति श्रीयातजीतफल्पसूत्र(त्र) समाप्त ॥ शुभ भवतु etc

Ends — (com) fol 83^b अत्र च जीतकल्पसूत्रे etc , up to प्रकटम कारीति छ as in No. 605 followed by इति श्रीयतिजीतकल्पवृत्ति॰ र्जगत्प्रतीतश्री 'तपा' गच्छाधिरा(ज)सुविहिताशिरोमणिभट्टारकप्रभुश्रीदेवसुन्दर-सूरिशिष्यश्रीसाधुरत्नसू(रि)रिकृता[ ] followed by वर्षे तर्कशराब्धि etc , up to सप्ततिरन्विता २ as in No 606 Then run the lines as under —

ग्रंथाग्र ५७०० सवत् १योमन्त(?न)भश्चाङ्कबाधववर्षेसुजमासे सितपक्षे पाचमी कर्मवाटवा 'मंदिरातीर्दिवेजय' दुर्गे श्रीम'ल्लुका गच्छमुकुटमाणिस्या॰ धिपश्रीरसान्वितालुपोगकृतकेशवजीशिष्या(?य)लब्धार्पिणा(ऽ)लेखि लेखक पाठकयो शुभ भवतु etc श्लोकसख्या ५७०० etc

N B — For further particulars see No 605

SRADDHAJITAKALPASŪTRA

श्राद्धजीतकल्पसूत्र	Sraddhajitakalpasūtra
(सड्ढजीयकप्पसुत्त)	(Saddhajiyakappasutta)
वृत्तिसहित	with vrtti

No 607 — 1263 / 1887-91

Size — $9\frac{3}{4}$ in by $4\frac{3}{8}$ in

Extent — 63 folios, 15 lines to a page, 40 letters to a line

Description — Country paper thin, rough and greyish Jaina Deva nagari characters with occasional पृष्ठमात्राs, small, legible and tolerably good hand writing, borders ruled in four lines in black ink, red chalk used, foll numbered in the right hand margin only, fol 1ᵃ blank, fol 63rd is also practically so except that श्राद्धजनाजतकल्प is written on it, श्रुतव्यवहारयन्त्रक tabulated on fol 61ᵇ, and some details about nivi etc, on fol 62ᵇ, this Ms contains the text as well as the commentary, both complete, condition good

Age — Old

Author — *Dharmaghosa Suri, pupil of Devendra Suri* He appears to be the same as the author of Girnārakalpa published in 'Bhaktamara-stotra-padapurtirupa Kavyasamgraha pt I pp 176-180 For his life etc, in Sanskrit see Jaina Sahi tyoddhara Granthāvali No I, pp 56-61

Subject - Penances prescribed for violations of vows pertaining to Śravakas and Śrāvikas treated in verses in Prākrit and their explanation in Sanskrit

Begins — (text) fol 1ᵇ

स्वप्प(प)वयमप्पणामो जीअगय सड्ढग्राणपच्छित्त ।
सपराहिअघारणट्ठा जहासुअ किंपि जपेमि ॥ १ etc

,, — (com) fol 1ᵇ ए ए ० ॥ ॐ नम श्रीपञ्चपरमेष्टिभ्य ।

श्रीवीर समणघर नत्वा श्रुतधरमुनीन् गुरूश्च मुदा ।
श्राद्धजनजीतकल्प विवृणोमि स्वपरहितहेतवे ॥ १

इह हि श्रावकजनप्रायश्चित्तप्रतिपादका विविधसामाचार्यभिप्रायेणा-नल्पा जीतकल्पाः सन्ति । तेषु च कश्चिद्विस्तरेण क्वचित् सक्षेपेण प्रायश्चित्ता न्यभिधीयते । तत्र च पूर्वाचार्यपरपरा(?या)ताम्नायस्य न नानातिचारानाश्रित्य पुरुषार्थौचित्ये न का(ऽ)पि का(ऽ)पि प्रायश्चित्तापत्तिरुक्ता । प्रतिदिन च कस्य मासस्तान तद्वगाहनसामर्थ्य भवेत्त(त) किं कुत्र तपो भवति कथ च सम्यग् शुद्धिर्भवतीति व्यामुह्यन्त्यतेवासिनोऽतस्तेषा सुखेन प्रायश्चित्तप्रतिपत्तये परमगुरुश्रीधर्मघोषसूरिपा(पा)दा समस्तश्राद्धजीतकल्पानामुपनिषत्-कल्प कल्पद्वयव्यवहारनिशीथयतिजीतकल्पानुसारेण श्राद्धजीतकल्प कृतवन्त ॥ अथ च योग्यानामेव विनेयाना प्रदेयो नायोग्याना । etc

Ends — (text) fol 63ª

सिरिदेविंदमुणीसरविणेअसिरिधम्मघोससूरीहिं ।
इय मयरजाणणट्ठा रइअ सोहतु गीअत्था ॥ (१४१)

„ — (com) fol 63ª व्याख्या ॥ श्रीदेवेंद्रमुनीश्वराणा विनेयै शिष्यै श्रीधर्मघोषसूरिभिरितीद श्राद्धजीतकल्पशास्त्र स्वपरज्ञानार्थाय स्वपरपरि-ज्ञानार्थहेतवे सूत्ररूपतया ग्रथित । इह हि यद्यपि श्रुतानुसारादेवोक्त न पुनर्निजमनीषिकया[1] कल्पनाविजृम्भित तथापि गीतार्था श्रीनिशीथादि-छेदग्रन्थसूत्रार्थधरा शोधयतु प्रमादादिजनित दूषण व्यपनयतु शुद्धि जनय-न्त्विति गाथार्थ ॥ १४१

इति श्राद्धजीतकल्पवृत्ति स(?माप्ता) ॥ ॥

Reference — See Weber III, No 1946

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1 See p 180, foot-note No 1

V. 2 CŪLIKĀSŪTRAS

THE FIRST CŪLIKĀSŪTRA

नन्दीसूत्र Nandisūtra

(नदीसुत्त) (Nandisutta)

No 608 756 / 1899-1915

Size.— $10\frac{1}{8}$ in by $4\frac{1}{4}$ in

Extent — 46 folios, 9 lines to a page, 36 letters to a line

Description — Country paper thin and greyish, Jaina Devanagari characters with पृष्ठमात्राs, bold, very big, quite legible and elegant hand-writing, borders ruled in three thick lines in red ink, foll 1ᵃ and 46ᵇ blank, a portion of fol 1ᵇ kept blank most probably with a view to decorate it with an illustration, yellow pigment used, numbers for foll entered twice on one and the same page but in two different margins, in the right-hand margin as १, २ etc, and in the left-hand one as स्व, स्ति, श्री, एकं, तृ etc, [1] some of the foll

१

slightly worm-eaten, condition tolerably good, complete This Ms includes Bṛhannandi useful for Yogakriyā This work, too, is published in the Āgamodaya Samiti Series at the end of Nandisūtra (pp 253ᵇ and 254ᵃ)

Age — Samvat 1648

Author — Devarddhi Gani also known as Devavācaka, pupil of Dusa Guni See No 629 Jarl Charpentier makes the following observation in his introduction (p. 18) to Uttarādhyayanasūtra —

very strongly established, and we may regard him as redactor rather than the author of canonical works[1]

Subject - This work known as Nandyadhyayana[1], too, indulges in discussion of knowledge and that of its various divisions which forms the main feature of this work. This work is looked upon as one of the 45 āgamas It is regarded as one of the two culikasutras, the other being Anuyogadvārasutra

Begins — fol. 1[b] ॥ ६ 0 ॥ नम श्रीप्रवचनाय ॥

जयइ जगज्जी(जी)वजोणी ॥ वियाणओ जगगुरु(रू) जगाणंदो ॥
जगणाहो जगबंधू ॥ जयइ जगप्पियामहो भयव ॥ १ ॥
जयइ सुयाण पभवो ॥ तित्थयराण अपच्छिमो जयइ ॥
जयइ गुरू लोगाण ॥ जयइ महप्पा महावीरो ॥ २ ॥ etc

fol 5[a]

तवणियमसच्चसजम । विणयज्जवखतिमद्दवरयाण ।
सीलगुणगद्दि(न्नि)याण ॥ अणुओगजुगप्पहाणाण ॥ ४८
सुकुमालकोमलतले । तेसिं पणमामि लक्खणपसत्थे ।
पाए पावयणीण । पडिच्छगसएहिं पणिवइए ॥ ४९
जे अपणे भगवते । कालियसुयआणुओगिए धीरे ।
ते पणमिऊण सिरसा । णाणस्स परूवण वोच्छ ॥ ५०
थेरावलिया सम्मत्ता ।

सेल घण कुडग चालिणि ॥ परिपूणग हस महिस मेसे य ।
मसग जलूग बिराली । जाहग गो भेरि आभीरी ॥ १
से समासओ तिविहा पण्णत्ता ॥ तजहा ॥ जाणिया १ अजाणिया २ दुव्वियड्ढा ३ ॥ जाणिया जहा ॥

खीरमिव जहा हसा । जे घुट्टति इह गुरुगुणसमिद्धी ।
देसे य विवज्जती ॥ त जाणसु जाणिय परिस । १ ।

अजाणिया जहा ।

जो होइ पगइमहुरो । मियछावयसीहकुक्कडयभूया ।
रयणमिव असठविया । अजाणिया सा भवे परिसा । २ ।

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[1] See Nos 615 617 and 620

दुन्वियड्ढा जहा ।

ण य कत्थइ णिम्माओ । ण य पुच्छइ परिभवस्स दोसेण
वत्थि व्व वायपुण्णो । फुट्टइ गामेल्लयदुव्वियड्ढो ॥ ३ ॥

णाणं पंचविहं पण्णत्तं ॥ तंजहा ॥ आभिणिबोहियणाणं १ सुयणाणं २ ओहिणाणं ३ मणपज्जवणाणं ४ केवलणाणं ५ ॥ etc

fol 20ᵃ सुयणाणपरोक्खं चउद्दसविहं पण्णत्तं । तंजहा । अक्खरसुयं १ । अणक्खरसुयं २ । सण्णिसुयं ३ । असण्णिसुयं ४ । सम्मसुयं ५ । मिच्छसुयं ६ । साइयं ७ । अणाइयं ८ । सपज्जवसियं ९ ॥ अपज्जवसियं १० । गमियं ११ । अगमियं १२ । अगपविट्ठं १३ । अणगपविट्ठं १४ ॥ etc

fol 21ᵇ से किं तं सम्मसुयं । सम्मसुयं जं इमं अरहंतेहिं भगवंतेहिं उप्पण्ण-णाणदंसणधरेहिं तेलोक्कणिरिक्खियमहियपूइएहिं तीयपच्चुप्पण्णमणागय-जाणएहिं सव्वण्णूहिं सव्वदरिसीहिं पणीयं दुवालसंगं गणिपिडगं । तंजहा ॥ आयारो ॥ १ । सूयगडो २ । ठाणं ३ । समवाओ ४ । विवाहपण्णत्ती ५ । णायाधम्मकहाओ ६ । उवासगदसाओ ७ । अंतगडदसाओ ८ । अणुत्तरोववाइयदसाओ ९ । पण्हावागरणं १० । विवागसुयं ११ । दिट्ठिवाओ य १२ । इच्चेयं दुवालसंगं गणिपिडगं चउद्दसपुव्विस्स सम्म-सुयं । अभिण्णदसपुव्विस्स सम्मसुयं । तेण परं भिण्णेसु भयणा । से त्तं सम्म-सुयं ५ ॥

से किं तं मिच्छसुयं । मिच्छसुयं जं इमं अण्णाणिएहिं मिच्छदिट्ठीहिं सच्छंदबुद्धिमइविगप्पियं । तं जहा । भारहं । रामायणं । भीमासुरक्खं । कोडिल्लयं । समभद्दियाओ । खोडमुहं । कप्पासियं । णागसुहुमं । कणगसत्तरी । वइसेसियं । बुद्धवयणं । वेसियं । काविलियं । लोगाययं । सट्ठितंतं । माढरं । पुराणं । वागरणं । भागवयं । पायंजली । पुस्सदेवयं । लेहं । गणियं । सउणिरुयं । णीयं । णाडयाइं । अहवा बावत्तरि कलाओ । चत्तारि य वेया संगोवंगा एयाइं मिच्छदिट्ठिस्स मिच्छत्तपरिग्गहियाइं मिच्छ-सुयं ॥ एयाइं चेव सम्मदिट्ठिस्स सम्मत्तपरिग्गहियाइं सम्मसुयं ॥ अहवा मिच्छदिट्ठिस्स वि एयाइं चेव सम्मसुयं । etc

fol 23ᵃ आवस्सयवइरित्तं दुविहं पण्णत्तं । तं जहा ॥ कालियं । उक्कालियं च ॥ से किं तं उक्कालियं ॥ उक्कालियं अणेगविहं पण्णत्तं । तंजहा । दसवेयालियं । कप्पाकप्पं । चुल्लकप्पसुयं । महाकप्पसुयं । उववाइयं । रायपसेणियं । जीवाभिगमो । पण्णवणा । महापण्णवणा ।

पमायप्पमायं । णदी । अणुओगद्वाराइं । देविंदत्थओ । तंडुलवेया-
लिय । चंदाविज्झय । सूरपण्णत्ती । पोरिसिमंडल । मंडलपवेसो ।
विज्जाचरणविणिच्छओ । गणिविज्जा । ज्झा(झा)णविभत्ती । मरण-
विभत्ती । आयविसोही । वीयरायसुयं । संलेहणासुय । विहार-
कप्पो । चरणविही । आउरपच्चक्खाण । महापच्चक्खाण ।
एवमाइयाइं । से त्त उक्कालिय ॥

से किं तं कालिय । कालिय अणेगविह पण्णत्त । त जहा ॥
उत्तरज्झयणाइं । दसाओ । कप्पो । ववहारो । णिसीह ।
महाणिसीह । इसिभासियाइं । जंबुद्दीवपण्णत्ती । दीवसागर
पण्णत्ती । चंदपण्णत्ती । खुड्डियाविमाणपविभत्ती । महल्लिया-
विमाणपविभत्ती । अंगचूलिया । वग्गचूलिया । वियाहचूलिया ।
अरुणोववाए । वरुणोववाए । गरुलोववाए । धरणोववाए । वेस
मणोववाए । वेलंधरोववाए । देविंदोववाए । उट्ठाणसुए । समुट्ठाण
सुए । णागपरियावलियाओ । णिरयावलियाओ । कप्पियाओ ।
कप्पवडिंसियाओ । पुप्फियाओ । पुप्फचूलियाओ । वण्हीदसाओ
एवमाइयाइं चउरासीइपइण्णगसहस्साइं । भगवओ अरहओ उसभसामिस्स
आइतित्थयरस्स । तहा संखेज्जाइं पइण्णगसहस्साइं मज्झिमगाण जिणवराण ।
चउद्दसपइण्णगसहस्साणि भगवओ वद्धमाणसामिस्स । अहवा जस्स जत्तिया
सीसा । उप्पत्तियाए । वेणइयाए । कम्मियाए । पारिणामियाए । चउव्विहाए
बुद्धीए उववेया । तस्स तत्तियाइं पइण्णगसहस्साइं । पत्तेयबुद्धा वि तत्तिया
चेव । से त्त कालिय । etc

Ends -- fol 45[b] इम पुण पट्ठवण पडुच्च अणुगस्स उद्देसो समुद्देसो अणुण्णा य
पवत्तई । खमासमणाणं हत्थेण सुत्तेण अत्थेण तदुभएण अणुजाणामि ॥
॥ छ ५ णदी समत्ता ॥

आसन्नृद्ध'तपी गणे गुरुतर श्रीधर्मरत्नाह्वया-
स्तच्छिष्या विनयादिं(दि)मण्डनवरास्तेषा विनेयो(ऽ)न्तिम ।
चित्कोशे समलीलिखच्च गुणसौभाग्याह्वसूरिर्निजे ।
नदिं नंदिमसौ सदा प्रथयतु ज्ञानस्य सद्वाचित ॥
संवत् १६४८ वर्षे माघसुदि २ बुधे ॥ श्रीरस्तु ।

Reference — Published along with Malayagiri Suri's commentary in the Āgamodaya Samiti Series as No 16 For contents etc see Weber II, p 672ff, Indian Antiquary, vol XXI, p 224ff and Introduction (pp 18 and 29ff) to Uttaradhyayana by Charpentier Winternitz, Geschichte vol II, p 315, La Religion Djaina (pp 72 and 80), A History of Indian Literature vol II pp 429f, 433, 442f, 452, 453n, 456n, 461n, 472, 473n, 544n and 592n, and Die Lehre der Jainas (p 79) may be also consulted

The extract containing a list of non-*Jaina* works given on p 292 is met with in Anuyogadvarasutra It is quoted by Weber in Indische Studien vol XVII, 9 This is reproduced by Jarl Charpentier in his introduction (p 29) to Uttaradhyayanasutra He has tried on pp 29-30 to identify these works with the well known ones, but as he himself says he has not completely succeeded therein Furthermore, he has there referred to Bhagavati 2, 248n

For additional Mss and their descriptions see B B R A S vols III-IV, p 393 and G O Series vol XXI, p 38 There are Mss of the text in the Limbdi Jaina Jnāna bhandāra, too See its Catalogue No 1498

नन्दीसूत्र | Nandisūtra

No 609 | 109 (b) / 1872-73

Extent — fol 15_5^b to fol 170^a

Description — Complete, extent 700 ślokas For other details see Nandisūtravivarana No 619

Age — Samvat 1474

Begins — fol 15_5^b ए ६0 ॥ जयइ जगजीवजोणी etc

Ends — fol 170^a इय(म) गुल पडुवण etc, up to अणुजाणामि as in No 608 followed by उ ॥ उ ॥ ग्रंथाग्र ७०० नंदी समत्ता । शिवमस्तु ॥

श्रीश्रमणसंघस्य ॥ संवत् १४७४ वर्षे फाल्गुनवदि २ भौमे ग्रथाग्र ६५ तत्र शतानि वृत्तिसहित उभय ८५३५ संपूर्ण Then in a smaller and probably different hand writing we have —

भट्टारकश्रीराजसागरसूरिपट्टालङ्करणश्री५आचार्यश्री५श्रीवृद्धिसागरसूरिगुरुभ्यो नम ॥ संवत(व) १७११ वर्षे महोपाध्यायश्रीलब्धिसागरगणिशिष्यपंडितश्रीविनीतसागरगणिइ प्रति भंडार मुकी छइ । सा० कर्मचंदछत सा० रूपा पासवीरहस्ते ॥ श्रीरस्तु ॥ कल्याणमस्तु ॥

नन्दीसूत्र — Nandisūtra

No 610 — 203 / 1871–72

Size — 9½ in by 4⅜ in

Extent — 29 folios, 11 lines to a page, 39 letters to a line

Description — Country paper rough and white, Jaina Devanagari characters with पृष्ठमात्राs, bold, big, clear and good hand writing, borders ruled in two pairs of lines in black ink, the space between these two pairs coloured red, numbers for foll entered in both the margins as usual, fol 1ᵃ decorated with a diagram in red colour, fol 29ᵇ blank, edges of the first fol worn out to some extent, condition tolerably good, this Ms does not contain Bṛhannandi, in the left-hand margin the title is written as नंदीसूत्र

Age — Old

Begins — fol 1ᵇ ꣸ ॥ ॐ नमो(म) श्रीवीतरागाय ॥

जयइ जगजीवजोणी etc as in No 608

Ends — fol 29ᵃ

१ अणु(ण्ण)ना १ उण्णमणी २ नमणी ३ नामणी ४ ठवणा ५ पभावो
६ पभावण ७ पयारो ८

तदुभयहिय ९ मज्जाया १० नाउ ११ मग्गो य १२ कप्पो य १३ । २ ।

सगह १४ सवर १५ निज्जर १६ ठिइकरण चेव १७ जीवबुड्ढि(प)य १८
पय १९ पवर चेव २० तहा वीसमणु(ण्)णाइ(इ) नामाइ । ३ ।
इति श्रीनदीसूत्र समाप्त ।

N B — For further particulars see No 608.

नन्दीसूत्र — Nandisūtra

No 611 — $\frac{204}{1871\text{-}72}$

Size — $10\frac{1}{4}$ in by $4\frac{3}{8}$ in

Extent — 14 folios, 15 lines to a page, 44 letters to a line

Description — Country paper very thin and greyish, Jaina Devanagari characters with पृष्ठमात्राs, bold, clear and good hand writing, borders mostly ruled in three lines in red ink, fol 1ᵃ blank, some of the unnumbered sides decorated with a small disc in red colour in the centre, the numbered, with two more, one in each of the two margins, edges of the last fol partly damaged, condition tolearbly good, complete, this Ms does not contain Brhannandi

Age — Old

Begins — fol 1ᵇ ए ६० ए श्रीगातमाय नम ॥

जयइ जगजीवजोणी etc, as in No 608

Ends — fol 14ᵇ

१ अणु(ण)ण्णा १ उण्णमणी २ etc., up to वीसमणु(ण)ण्णाइ नामाइ ३ as in No 610 followed by नदीसूत्र समाप्त ॥ श्रीरस्तु ॥

N B — For further particulars see No 608

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the balavabodha, clear and very fair hand-writing, borders ruled in three lines and edges in one, in red ink, red chalk and yellow pigment used, foll numbered in the right-hand margin, condition very good, the balavabodha ends on fol 38^b and it explains the text practically up to से त परोक्खनाण से त नदी सम्मता।, the following सूत्र being से किं त अणुन्ना। अणुन्ना छविहा पण्णत्ता etc This Ms. does not contain Bṛhannandi

Age — Not modern

Author of the balavabodha — Not mentioned

Subject — The text along with an explanation in Gujarati

Begins — (text) fol 1^a ॥ ई० ॥
जयइ जगजीवजोणी etc

" — (com) ए ई ॥ fol 1^a ॐ नम ॥
जइ० विषयकषायादिक जइतवान। तथा जयहु अष्ट कम्म(म्म)तु। etc

Ends — (text) fol 42^b अणुण्णा १ उण्णमणी २ etc, up to नामाइ(इ) ॥३॥ as in No 610 followed by छ ॥ श्री। श्री ॥ छ ॥ ।

" —(com) fol 38^b ईह० पूर्वापर अविरोधपणइ। आणेवइ। चशब्द समु च(च्च)यार्थ ॥ etc करे० करोति सम्यक्। यथोक्रम This Ms ends here thus

Reference — For a Ms containing the text and its bālāvabodha see Limbdi Catalogue No 1502 and for one having the text and ṭabba see No 150,

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नन्दीसूत्रचूर्णि
(नन्दीसुत्तचुण्णि)

Nandisūtracūrṇi
(Nandisuttacuṇṇi)

No 614

1197
1884 87

Size — $10\frac{1}{4}$ in by $1\frac{1}{8}$ in

Extent — 29 folios, 15 lines to a page, 50 letters to a line

Description.— Country paper thin and greyish ; Jaina Devanagari characters with पृष्ठमात्रा ; bold, clear and good handwriting ; borders ruled in four lines in black ink ; foll. 1^a and 29^b blank ; foll. 4 to 24 numbered twice on one and the same page but in different margins ; so are the foll. 27 to 29 ; there is some space kept blank in the centre of the numbered and the unnumbered sides as well ; edges of the 30th fol. slightly worn out ; condition on the whole very good ; complete, extent 1400 ślokas ; composed(?) in Śaka 598.[1]

Age.— Not modern.

Author.— Not mentioned According to the tradition Jinadāsa Gani Mahattara.

Subject.— A commentary to Nandisūtra in Prākrit and Sanskrit languages.

Begins.— fol. 1^b ॥ ए पें ए ॥ ए ॐ नमो वीतरागाय[:] ॥

सव्वसुतखंधे(सं)वं(ध)तादीणं मंगलाधिकारे णदि त्ति वत्तव्वा णदण णंदी etc.

Ends.— fol. 29^a इमा विही सु(मु)य दु(हे)गा(का)रे गाहा ॥ गुरुणो अणुउ(ओ)गकहणे इमा विही सुत्तत्थो खलु गाहा ॥

जन्न(त्तु) भणितमूणं वा आतिरित्तं वा वि अहव विपरीते
समा(मा)णुयेागधरा कहिउं काउं समक्खंति ॥
छ ॥

'णिरुण'गामेत्त महासद्दा [सदा] जिनो(ता)
पसूयती संखजोग व्दि(?)ताकुला ॥
कम्मद्धि(?)ता(ता?) वीसंत चितंतक्खरो
फुन्नु(डु) काहपतं अभिधाणकमुणो

म(स)कराद्दो पंचद्दु वर्षशतेषु व्यातिक्रातेषु अष्टनवतिषु ॥ नंदिअध्ययनचूर्णिः समाप्ता ॥ छ ॥ ग्रं० ग्र १५०० ॥ छ ॥ श्री ॥ छ ॥ ॰ ॥

1 In the printed edition it is as under:—

सकराजाती पंचसु वर्षशतेषु नंदाध्ययनचूर्णी समाप्ता इति॥ ग्रंथा ग्रं ॥ १५०० ॥

Reference — Published along with Haribhadra Suri s commentary on Nandisutra in Rsabhdevji Kesarimalji Samstha, Rutlam in A D 1928 For an additional Ms see Limbdi Catalogue No 1499 where the date of composition is recorded as Saka 598

नन्दीसूत्रविवरण Nandisūtravivarana

No 615 $\frac{757}{1899\text{-}1915}$

Size — $11\frac{1}{8}$ in by $5\frac{3}{4}$ in.

Extent — 120+1+1=122 folios, 9 lines to a page, 52 letters to a line

Description — Country paper thick, tough and white, Jaina Devanāgarī characters, big, not quite legible and very fair handwriting, borders not ruled, folk mostly numbered in both the margins, fol. 1ᵃ blank, fol 21 repeated, fol. 112 practically doubly copied, thus there is a dittographical error, complete, extent 2336 slokas, condition very good

Age — Modern

Author — Haribhadra Suri, who is well-known as Yākini-mahattara-sūnu, a devotee of Jinabhadra (?).

Subject — A commentary in Sanskrit on Nandisutra, wherein we find quotations in Prakrit and Sanskrit as well It is said that Haribhadra has utilized Jinadāsa Gani s curni on the Nandisutra

Begins — fol 1ᵇ नम सर्वज्ञाय

जयति भुवनैकभानु सर्वथा विहितकेवलालोक ॥
नित्योदित स्थिरस्तापवर्जितो वर्द्धमानजिन ।

इह सर्वेणैव ससारिणा सत्त्वेन नारकतिर्यङ्नरामरगतिनिबन्धनानेकशारीर-मानसा अतिशीयत(दु)स्सो(सा)उपसरपानपादितेन जातिजरामरणशोक रोगादुःखया(ब)धितराहितानिरतिशयालोकयसस्भाषा[अ]व व) वगगतिसमय नति

पीडानिर्वेदात्तत्परित्यागाय निरातिशयालोकसुखाभिलाषाच्च तद्वाप्तये आत्म
परतुल्यचित्तेन सर्वथा स्तु(स्व)परोपकाराय प्रवर्तितव्यमिति etc

Ends — fol 120ᵃ आह परिनिष्ठा(ष्ठि) सप्तम इत्युक्त चयश्चानुयोगप्रकारास्तदेतत्कथ
मित्यत्रोच्यते विनेयाणा विज्ञाय त्रयाणामन्यतमप्रकारेण सप्तवारका(र)णाद्
विशेष(षा)द्विया(त्यो)यविनेयविषय तावत् सूत्र न पुन स एव नियमाविधि
रुद्घटितसविनेयाना सकृद्(त्कृ)श्र(व)ण एवाशेषग्रहणदर्शनाइल विस्तरेण
सेलमी(मि)त्यादि तदेतत् कु(श्रु)त(नि)ज्ञानमिति (नि)गमन स(मे)त्त(त)
मित्यादि तत्परीक्षमिति निगमनमर नद्यध्ययनविवरण समाप्तम् ॥ छ ॥

यदिहोत्सूत्रमज्ञानात् व्याख्यात तद् बहुश्रुते (तै)
क्षन्तव्य कस्य सम्मोह( ) छद्मस्थ(स्थ)स्तस्य जायते
नद्यध्ययनविवरण कृत्वा यदवाप्तमिह मया पुण्य
तेन खलु जीवलोको लभता जिनशासने नन्दीं(दीं)

इति से(सि)ताम्बराचार्यजिनभद्रपादसेवकस्य हरिभद्रस्यकृति ग्रथाग्र २३३१
शुभ भवतु ॥ छ छ ऊ ऊ ऊ

Reference — Published by Rsabhadevji Kesarimalji Samstha, Rutlam in A D 1928

नन्दीसूत्रविवरण Nandisūtravivarana

No 616 110
1872-73

Size — $10\frac{3}{8}$ in by $4\frac{1}{4}$ in

Extent — 89 − 1 = 88 folios[1] 13 lines to a page, 32 letters to a line

Description — Country paper thin, rough and white Jaina Devanāgarī characters, big, legible and fair hand writing, borders indifferently ruled in two lines in red ink, yellow pigment used, foll numbered in the right hand margin, un

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1 'उपाध्यायस्य न जायते' इति स्यात्

numbered sides have a very small disc in red colour in the centre only, the numbered, in each of the two margins, too, the first fol missing, otherwise complete, this Ms contains the प्रतीकs of text, extent 3,336 slokas, condition good

Age — Samvat 1650

Begins — fol 2ª विज्ञार्थादेव दस्माद्भिलिखितार्थावाप्ति प्राणिनामित्यत प्रारभ्यते अर्हद्वचनानुयोग । अथ च परमपदप्राप्तिहेतुत्वात् श्रेयोभूतो वर्त्तते श्रेयांसि बहुविघ्नानि भवति यथोक्त

श्रेयांसि बहुविघ्नानि भवति महतामपि
अश्रेयसि प्रवृत्ताना क्वापि याति विनायका ।[1] etc

Ends — fol 89ᵇ पर(रि)निष्टा सप्तम इत्युक्त etc, up to जिनभद्रपादसेवकस्य हरिभद्रस्येति as in No 615 followed by the lines as under —
ग्रथाग्र ३३३६ श्रीरस्तु शुभ भवतु श्रीसघस्य सवत् १६५० वर्षे अश्वनिशदि १५ दिने 'उसमापुर'मध्ये लषिता ग दर्शनसागरेण । श्री ॥

N B — For other details see No 615

नन्दीसूत्रविवरण — Nandisūtravivarana

No 617 — 1270 / 1886-92

Size — $10\frac{1}{2}$ in by $4\frac{1}{4}$ in

Extent — 164 + 1 = 165 folios 15 lines to a page 48 letters to a line

Description - Country paper thin, rough and greyish, Jaina Devanāgari characters with पृष्ठमात्राs, bold, sufficiently big, clear and good hand writing, borders ruled in four lines in black ink mostly the numbers for the foll are entered twice, once

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1 This verse is quoted by Haribhadra Sūri in his svopajña commentary to Anekāntajayapatākāprakarana See also Śīlānka Sūri's commentary on the Ācārāṅga sūtra

in each of the two margins, foll 146 and 163 also numbered at the top as १, २ etc, fol 1ª blank, the first two foll slightly torn in more than one place, the 4th and the 5th foll have their edges damaged, yellow pigment used, condition tolerably good, fol 154 repeated, complete, 7732 slokas

Age Pretty old

Author.— Malayagiri Suri

Subject — Nandisutra explained in Sanskrit with the help of the curni and Haribhadra Suri's commentary

Begins fol 1ᵇ ॥ ० ॥ ॐ नम ॥

जयति भुवनैकभानु सर्वत्रा(था) विहितकेवलालोक ।
नित्योदित स्थिरस्तापवर्जितो वर्द्धमानजिन ॥ १ ॥[1]

जयति जगदेकमगलमपहतनि शेषदुरितघनतिमिर(र) ।
रविबिबमिव यथास्थितवस्तुविकाश जिनै वच ॥ २ ॥

इह सर्वेणैव ससारमध्यमध्यासीनेन जतुना नारकतिर्यग्नरामरगतिगधनविविध शारीरमानसानेकदु खापनिपातपीडितेन पीडानिर्वेदित ससारपरिजिहीर्षया जन्मजरामरणरोगशोकाद्यशेषोपद्रवाऽसस्पृष्टपरमानदरूपनि श्रेयसपदमधिरो दु(ढु)कामेण तदवाप्तये स्वपरसममानसीभूय स्वपरोपकाराय(य) यतित य ॥ तत्रापि महत्यामाशय(?य)विशुद्धौ परोपकृति कर्तुं शक्यते । इत्याशय विशुद्धिप्रकर्षसपदे(? पाद)नाय विशेषत परोपकारे यत्न आस्थेय परो पकारश्च द्विधा द्रव्यतो भावतश्च । तत्र द्रव्यतो विविधान् पानधनवचनादि प्रदानज[य]नित स चानैकातिक कदाचित्ततो विसूत्र(चि)कादिदोषसभवत उपकारासभव [2] न्यात्यतिक किय(त्)कालमात्रभावित्वात । भावतो जिनप्रणीत धर्मसपादनजनित स चैकातिक कदाचिदपि ततो दोषाऽसभवात आत्य तिकश्च परपरया शाश्वतिक मोक्षसौख(ख्य)निबधकत्वात् । जिनप्रणीता- (ऽ)पि च धर्मो द्विधा श्रुतधर्मश्चारित्रे(त्र)म(र्म)श्च तत्र श्रुतधर्म स्वाध्याय श्चारित्रधर्म क्षान्त्यादिरूपो दशधा श्रमणधर्म (।) उक्त च ।

।ह सुयधम्मो सज्जाउ(ओ) चरितधम्मो समणधम्मो ।

1 See No 615

2 Letters are gone since the corresponding portion of the paper is worn out

तत्र श्रुतधर्मतपःसमन्विता एव प्रायश्चारित्रधर्माभ्युपगमयथावत्परि-
पालनसमर्था भवतीति प्रथमतस्तत्प्रदानमेव न्याय्य तत्र परमार्हत्यमहिमोपशो-
भितभगवद्वर्धमानस्वामिनिवेदितमर्थमवधार्य गणभृत्सुधर्मस्वामिना तद
सतानवर्तिभिश्चान्यैरपि सूत्रप्रदानमकारि । न च सूत्रादविज्ञातादभिलिखि(षि)-
तार्थावाप्तिरुपजायते । तत प्रारभणीय प्रवचनानुयोग स च परमपदप्राप्तिहेतु-
त्वात् श्रेयोभूत । श्रेयासि च बहुविघ्नानि भवति । यत उक्त

श्रेयासि बहुविघ्नानि भवति महतामपि ।
अश्रेयसि प्रवृत्ताना क्वापि याति विनायका ॥'

इति ततोऽस्य प्रारभ एव सकलप्रत्यूहोपशमनाय मगलाधिकारे नदिरेक-य
अथ नदिरिति क शब्दार्थ उच्यते etc

Ends — fol 164[b] अथवा रुचि-मदमतिविनेयमाधिकृत्य तदुक्त द्रष्टव्यम् । न पुनरेव
एव श्रवणविधिनियम उद्घाटितज्ञविन(ने)षाना सकृत् श्रवणत एवावशेष
ग्रहणदर्शनादिति कृत प्रसगन । सेतमित्यादि । तदेतत् श्रुतज्ञान तदेतत्
परोक्षमिति ॥ छ ॥

नद्यध्ययन पूर्व प्रकाशित येन विषमभावार्थम् ।
तस्मै श्रीचूर्णिकृते नमोऽस्तु विदुषे परोपकृत ॥ १ ॥
मध्ये समस्तभूपीठ यशो यस्याभिवर्द्धत ।
तस्मै श्रीहरिभद्राय नमष्टीकाविधायिन ॥ २ ॥
वृत्तिर्वा चूर्णिर्वा रम्या(ऽ)पि न मद(मे)धसा योग्या ।
अभवाद्य न तेषामुपकृतय यत्न एष कृत । ३ ॥
बह्वर्थ नद्यध्ययन ति-यए(?) विद्ध्यता कुशलम् ।
यदवापि मलयगिरिणा सिद्धिं तेनाश्नुता लोक ॥ ४ ॥
अर्हतो मगल मे स्यु सिद्धाश्च मम मगलम् ।
साधवो मगल सम्यग् जैनो धर्मश्च मगलम् ॥ ५ ॥

इति श्रीमलयगिरिविरचिता नद्यध्ययनटीका सपूर्णा ग्रथाग्र ७७३२
शिवमस्तु सर्व(र्व)जीवानां ॥ छ ॥

Reference — Published See No 608 For an additional Ms see
Limbdi Catalogue No 1500

नन्दीसूत्रविवरण Nandisūtravivarana

No 618 $\frac{276}{1883\text{–}1884}$

Size — $11\frac{1}{2}$ in by $4\frac{7}{8}$ in.

Extent — 98 folios, 19 lines to a page, 70 letters to a line

Description — Country paper thin and white, Jaina Devanagari characters with occasional पृष्ठमात्राs, small, bold, clear and good hand-writing, borders ruled in four lines in black ink, foll. numbered in the right-hand margin, the 1st, in both the margins, there is some space kept blank in the centre of the numbered and unnumbered sides as well so that it forms a pattern so to say, fol 1ª blank, edges of the first and the last three foll slightly worn out foll 51 to 73 more or less worm eaten, condition very fair, complete.

Age — Samvat 1682

Begins — fol 1ᵇ ॥ ६० ॥ ॐ नमो जिनाय ॥

जयति भुवनैकभानु सर्वत्राविहतकेवलालोक ।

नित्योदित स्थिरस्तापवर्जितो वर्द्धमानाजन ॥ (१) etc

ततोऽस्य प्रारभ एव सकलप्रत्यूहोपशमनाय मगलाधिकारे नादिर्वक्तव्य ।

अथ नदिरिति क शब्दार्थ उच्यते etc

Ends --fol 98ᵇ न पुनरेप एव सर्वत्र श्रवणविधिनियम उद्घट्टितविनेयाना सकृच्छ्रवणात एवाशेषग्रहणदर्शनादिवि(गति) कृत प्रसंगे(गे)न से त्(त)मित्यादि तदे-तच्छ्रुतज्ञान तदेतत्परोक्षमिति । छ ।

नद्यध्ययन पूर्वं प्रकाशित येन विषमभावार्थं ।

तस्मै श्रीचूर्णिकृते नमोऽस्तु विदुषे परोपकृते १

मध्येसमस्तभूपीठ यशो यस्याभिवर्द्धते

तस्मै श्रीहरिभद्राय नमष्टीकाविधायिने । २ ॥

वृत्तिर्वा चूर्णिर्वा रम्या(ऽ)पि न मदमेधस(सां) योग्या ।

अभवदिह तेन तेषा उपकृतये यत्न एष कृत (॥ ३ ॥)

यद्दर्यमल्पता(श)न्द नद्यध्य ग न विरण्वता कुशल ।
यद्वापि मलयगिरिणा सिद्धि तेनाश्नुता लोक ॥ ४ ॥
अर्हता मगल मे स्यु सिद्धाश्च मम मगल (।)
साधवो मगल सम्यग् जि(जै)नो धर्मश्च मगल
छ इति श्रीमलयगिरिविरचिता नद्यध्ययनटीका समाप्त । छ शुभ भवतु

सवत १६८२ वर्षे कार्तिकमासे शुक्लपक्षे चतुर्थीतिथौ सोमदिने मह० गोवर्धनेन लिपीकृत । छ etc

N B — For further particulars see No 617

नन्दीसूत्रविवरण Nandisutravivarana

No 619 — 109 (a) / 1872-73.

Size — $12\frac{1}{8}$ in by $4\frac{3}{8}$ in

Extent — 170 folios, 14 lines to a page, 52 letters to a line.

Description — Country paper rough and greyish, Jaina Devanagari characters with पृष्ठमात्राs, big, legible, good and uniform hand writing borders ruled in four lines in black ink, space between these pairs coloured red, red chalk and yellow pigment used foll numbered in the right hand margin, unnumbered sides have a small disc in red colour, in the centre, the numbered, in each of the two margins, too foll 1ª and 170ᵇ blank, this Ms contains प्रतीकs of the text, complete, extent 7832 slokas this Ms contains an additional work viz Nandisūtra which begins on fol 155ᵇ and ends on fol 170ª, condition good

Age — Samvat 1471.

Begins — fol 1ᵇ ए ६० ॥ ॐ नमो जिनाय ॥
जयति भुवनैकभानुः etc.

Ends — fol 155[a] अथवा किंचिन्मद्मति etc, up to नद्यध्ययनटीका practically as in No 617 followed by the lines as under —

समाप्ता ॥ छ ॥ ग्रंथाग्र ७८३२ ॥ छ ॥ शुभं भवतु चतुर्विधश्रीश्र-
(म)णसंघस्य ॥ छ ॥ कल्याणमस्तु लेखकपाठकयोः शिवमस्तु ॥ छ ॥

N B — For further particulars see No 618.

नन्दीसूत्रविवरण-
दुर्गपदव्याख्या

Nandisūtravivaraṇa-
durgapadavyākhyā

No 620

730
1892 95

Size — 9⅞ in by 4¼ in

Extent — 6 folios 15 lines to a page, 54 letters to a line

Description — Country paper very thin and whitish, Jaina Devanāgarī characters with पृष्ठमात्राs bold, clear and good hand writing, borders ruled in four lines in black ink, red chalk used, foll numbered in the right hand margin, there is some space kept blank in the centre of the numbered and the unnumbered sides as well, this is so done that it forms a pattern, fol 6[a] blank in the left hand margin the title is written as नंदीटिप्पन० condition very good

Age — Old

Author— Śrīcandra Sūri, pupil of Dhanesvara Sūri His earlier name was Pārśvadeva Gaṇi See G O Series vol XXI, p 21

Subject — A small gloss on Nandisūtra styled as Durgapadavyākhyā

Begins — fol 1[a] सम्यगित्येव यद्यविराधनाचयत्नेनाराधयति गुणा व्याख्यायते श्रुता वासौ मूलोपायात्वद्विराधनाया इति गाथार्थः

श्रीधनेश्वरसूरीणां पादपद्मोपजीविना ।
नांदटीका कृता व्या(दुर्ग)श्रीमच्छ्रीचंद्रसूरिणा ॥

समाप्ता चेय नद्यध्ययनटीकाया श्रीशीलभद्रप्रभुश्रीधनेश्वरसूरि शिष्यश्रीचद्रसूरिविरचिता दुर्गपदव्याख्या ॥छ॥ स(से) त(त्) नदी समेत ति वचनादाचार्यपदस्थापनायानु(?योमनु)योगनुज्ञाविषये ऽ। य नांदिरेताव-त्प्रमाणा समर्थितति । etc

Ends — fol 5ᵇ अनुज्ञा १ उन्नमना २ नमनीश ३ नामनी ४ स्थापना ५ प्रभव ६ प्रभावना ७ । प्रचार । ८ तदुभय । ९ हित १० मर्यादा ११ न्याय्य १२ मार्गश्च १३ । कल्पश्च १४ । सग्रह १५ । सवा १६ । निर्जरा १७ स्थिति करण १८ जीवतिवृद्धिपद १९ पदप्रवर २० इति विंशतिरेतेषा च पदाना मर्थं सप्रदायाभावान्नोच्यत ॥ छ ॥

इति समाप्ता श्रीशील भद्रप्रभुश्रीधनेश्वरसूरिशिष्यश्रीचद्रसूरि विरचिता नांदिटीकाया दुर्गपद-व्याख्या ॥ छ ॥ श्री ॥ छ ॥

स्व(स्व) कृदि(ऽ)ति(भि)निधाय स्मृमाधिर मा स्म(मेऽ)न्यदा जायता

व्याख्यानेऽस्य तथाविधं ह्यमनसामल्पश्रुतानामम् ।

इत्यालोचयता तथापि किमपि प्रोक्त मया तत्र च

दुर्व्याख्यानविशोधन विदधतु प्राज्ञा परार्थोद्यता ॥ १ ॥

इति श्रीनदीटि(ट)प्पन का सपूर्ण (र्णा) ॥ छ ॥ शुभ भवतु ॥ छ ॥ छ ॥

Reference — For another Ms see B B R A S vols III-IV, p 333 and see for extracts Peterson, Reports V, pp 202-203

नन्दीसूत्र Nandisūtra

विषमपदपर्याय viṣamapadaparyāya

No. 621 $\frac{736(17)}{1875\text{-}76}$

Extent — fol 16ᵃ to fol 17ᵃ

Description — Complete For other details see Pañcavastukapar yāya No $\frac{736(1)}{1875\text{-}76}$

Subject — Difficult words etc, occurring in Nandisūtra explained in Sanskrit

Begins -- fol 16ª पं० ५ ॐ नमो जिनाय ।
जयतीति जेतयजयेन विजयते । ऐकान्तिक इति नैश्चयिक । आत्यन्तिक इति अव्यवच्छेदपर । etc

Ends fol 17ª शार्दूलादि करोति पउप्पए पच्छोपक्को । सगरसुयाण इति पर्यंते यत । सगरस्य जितशत्रुभ्रातृज । इति नांदिविषमपदपर्यायाः सम र्थिता । छ ॥

नन्दीसूत्र-विषमपदपर्याय

Nandisutra-visamapadaparyaya

No 622

789 (17)
1895-1902

Extent -- fol 24ᵇ to fol 26ᵇ

Description -- Complete For other details see Pancavastukaparyaya No 789 (1) / 1895-1902

Begins.-- fol 24ᵇ ॐ नमो जिनाय ।
जयतीति जेतय etc, as in No 621

Ends -- fol 26ᵇ शार्दूलादि करोति पउप्पए पच्छोपक्का etc, as in No 621

N B -- For other details see No 621

नन्दीसूत्र विषमपदपर्याय

Nandisūtra visamapadaparyaya

No 623

332 (1)
A 1882-83

Size -- 9⅞ in by 4¼ in

Extent -- 61 folios, 15 lines to a page, 43 letters to a line

Description — Country paper thin, rough and white, Jaina Devanāgarī characters with occasional पृष्ठमात्रा, small, legible, uniform and good hand-writing, borders ruled in four lines in black ink, foll numbered in both the margins, fol 1^a blank except that the title विषमार्थपर्याय is written there, results pertaining to gurupancamasika etc tabulated on foll 58^b and 59^a, yellow pigment used, complete so far as it goes, some of the foll of this Ms have stuck together probably owing to the presence of gum in the ink used, so unless they are separated, it is not possible to mention all the additional works contained here So a tentative list is being given as under —

(1) दशवैकालिकसूत्रपर्याय			foll	?	to	22^b
(2) ओघनिर्युक्तिपर्याय			,,	22^b	,,	23^a
(3) पिण्डनिर्युक्तिविषमपदपर्याय			,,	23^a	,,	23^b
(4) पिण्डनिर्युक्तिविषमगाथाविवरण			,	23^b	,,	29^a
(5) उत्तराध्ययनबृहद्वृत्तिपर्याय			,,	29^a	,,	34^a
(6) आचाराङ्गसूत्रपर्याय	No	27	,,	34^a	,,	36^b
(7) सूत्रकृताङ्गसूत्रपर्याय	,,	57	,,	36^b	,,	41^a
(8) स्थानाङ्गसूत्रपर्याय	,,	74	,,	41^a	,,	44^b
(9) समवायाङ्गसूत्रपर्याय	,,	86	,,	44^b	,,	17^a
(10) भगवतीसूत्रपर्याय	,,	123	,,	47^a	,,	51^a
(11) जीवाभिगमसूत्रपर्याय	,,	210	,,	51^a	,,	53^a
(12) जीवाभिगमसूत्रवृत्तिपर्याय	,,	213	,,	53^a	,,	
(13) प्रज्ञापनासूत्रपर्याय	,,	230	,,	53^a	,,	54^a
(14) प्रज्ञापनासूत्रविवरणविषमपदपर्याय	,,	233	,,	54^a	,,	55^a
(15) जीतकल्पसूत्रपदपर्याय	,,	602	,,	55^a	,,	58^b

Age — Samvat 1672

Begins — fol 1^b नमः श्रीवीतरागाय । नम ॥

जयतीति जेत पजयेन etc, as in No 621

Ends — fol 3^a पउप्पए etc, as in No 621

N B — For other details see No 621

स्थविरावली (थेरावली)

Sthaviravali (Theravali)

No 624 — 641 (d) / 1892-95.

Extent — fol 21ª to fol 22ᵇ

Description.— Complete For other details see Upadesamala No $\frac{641\ (a)}{1892\text{-}95}$

Author — Devarddhi Gani alias Deva Vacaka

Subject.— List of the sthaviras This work is a part and parcel of Nandisutra. Compare the beginning of Avasyakasutra niryukti.

Begins.— fol 21ª

जयइ जगजीवजोणी विआणओ जगगुरु(रू) जगाणदो।
जगनाहो जगबंधु जयइ जगपियामहो भयवं ॥ १ ॥

Ends.— fol. 22ᵇ

जे अन्ने भगवते कालियसुअ(आ)ण(णु)ओगिए धीरे।
ते पणमिऊण सिरसा नाणस्स परूवण वुच्छं ॥ ५०[1]
इति श्रीस्थविरावली समाप्ता ॥ छ

Reference — Published. See No 608 Cf a Ms numbered as 3128 in the Limbdi Catalogue

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स्थविरावली

Sthaviravali

No 625 — 826 (x) / 1892-95

Extent.— fol 337ª to fol 339ª

Description — Complete For other details see Sasvatacaityastotra No $\frac{826\ (a)}{1892\text{-}95}$

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1 This is the 43rd verse in the printed edition

Begins. - fol 337ª ५ ६० ॥

जयइ जगजीवजोणी वियाणओ जगगुरू जगाणद्दो ।
जगनाहो जगबंधू जयइ जगप्पियामहो भयवं ॥ १ ॥ etc

Ends.— fol 339ª

ज अन्ने भगवंते कालियसुयअ(णु आ)णुओगिए धीरे ।
ते पणमिऊण सिरसा नाणस्स परूवणं वुच्छं ॥ ५० ॥
थिरावलिया सम्मत्ता ।

N B — For further particulars see No 624

स्थविरावली Sthaviravali

No 626 $\frac{73\ (c)}{1880\text{-}81}$

Extent — leaf 64ᵇ to leaf 67ª

Description — Incomplete, according to the printed edition, it ends with the 24th verse and not the 26th For further particulars see Upadesamālā No $\frac{73\ (a)}{1880\text{-}81}$

Begins - leaf 64ᵇ

जयइ जगजीवजोणी e c

Ends —leaf 67ª जसभद्दं आ(तु)गिय वंदे सभूय चेव माढर
भद्दबाहु च पाइन्न । थूलभद्द च गोयम ॥ २६ ॥
छ ॥ इति थिरावली समाप्ता ॥

N B — For other details see No 624 Cf a Ms numbered as 3129 in the Limbdi Catalogue

स्थविरावली Sthavirāvali

No 627 $\frac{652}{1884-86}$

Size -- $9\frac{3}{4}$ in by $4\frac{3}{8}$ in

Extent 3 folios, 11 lines to a page, 35 letters to a line

Description -- Country paper rough and white, Jaina Devanāgarī characters with occasional पृष्ठमात्राs, big, clear, uniform and good hand writing, borders ruled in three lines in black ink, red chalk and yellow pigment used, foll numbered in the right hand margin only, complete, condition very good

Age — Pretty old

Begins — fol 1ᵃ ॥ ६० ॥ श्रीसारदायै नमः ॥

जयइ जगजीव etc

Ends -- fol 3ᵇ से अन्ने etc, up to कुच्छ as in No 624 followed by ॥ ४७ ॥

इति श्रीथिरिआवलिआ समत्ता ॥ लोषत मुनीश्री जयविजयेन ॥ छ ।
etc

N B — For other details see No 624

स्थविरावली Sthaviravali

No. 628 $\frac{610 \text{ (c)}}{1884-86.}$

Extent — fol 6ᵇ to fol 7ᵇ

Description — Incomplete, it ends abruptly with the eulogy of the sangha, this Ms contains only the first ten verses which, too, are not free from mistakes For other details see प्रतिलेखनकुलक No $\frac{610 \text{ (a)}}{1884-86}$

Begins.— fol. 6[b]

जइ जगजीवजोणीवियाणो जगगुरू जगाणंदो etc.

Ends — fol. 7[b]

तव संजमनीयकंडं अन्नाणतमंधयारसूर्याणं

जइ संघचंद नीमल समत्तवीसुध्धजोनाया ३

परीतवगय सुं अवसंगसत तवतीयद्दोन्नलेसस

नाणंद्युसमजगो तदंतमसंघमुरस १०

इतीकीर्तं नेमचन्द्रजी आतमाअरथे ॥ श्रीसरस्वती ममो नमजी

N. B.— For other details see No. 624.

स्थविरावली
अवचूरिसहित

Sthavirāvalī
with avacūri

No. 629

390
1871-72.

Size.— 10⅛ in. by 4¼ in.

Extent.— (text) 3 folios; 6 to 10 lines to a page, 34 letters to a line.

,, — (com.) ,, ,, , 21[1],, ,, ,, ,, , ,, 10[2] ,, ,, ,,

Description.— Country paper thin and greyish, Jaina Devanāgarī characters with occasional पृष्ठमात्रास. This is a पञ्चपाठी Ms, this Ms contains the text and a small commentary; the text is written in a bigger hand-writing as compared with one for avacuri, legible, fairly uniform and good hand-writing, borders ruled in three lines and edges in two, in red ink; foll. numbered in the right-hand margin, both the text and the avacūri complete; condition very good except that edges of some of the foll. are slightly damaged.

Age.— Pretty old

Author of the avacūri— Not mentioned

Subject — The text along with a brief explanation in Sanskrit.

1-2 These numbers refer to a column

Begins — (text) fol 1ᵃ ॥ ६० ॥ ओं (ॐ) ।

जयइ जगजीवजोणी etc.

,, — (com) fol 1ᵃ ॥ ६० ॥ नमः श्रीवर्द्धमानाय । श्रीगच्छेशश्रीमेरुतुंगसूरिगुरुभ्यो नमः ॥

श्रीआवश्यकसूत्रनिर्युक्तिविषयः प्रायो दुर्गपदार्थं कथामात्रं नियुक्त्युक्तं च लिख्यते । इह श्रादेयवाचकेत्यपरनामा देवर्द्धिगणिक्षमाश्रमणपञ्चकरूपनन्द्यध्ययनमध्यस्थां मंगलार्थं पूर्वं मावलिका(का) अभिधित्सुः etc

Ends -- (text) fol 3ᵇ जं अन्ने etc , up to वुच्छं as in No 624 followed by the lines as under —

॥ ४९ ॥ आभिणिबोहो(हि)अनाण० ५० इति स्थविरावली श्रीरत्नचन्द्रोपाध्यायानां ॥

,, -- (com) fol 3ᵇ जे अन्न० ये अन्येऽतीता भाविनश्च भगवंत श्रुतरत्नैश्वर्यभाजः कालिक श्रुतानुयोगिनो धीरा etc नन्दिनामकमध्ययनमहं दूष्यगणिशिष्यो देववाचक(को) वक्ष्ये ॥ ५० ॥ इति स्थविरावलीविवरणं ॥ अर्हं इह हि श्रीभद्रबाहुः श्रीआवश्यकनिर्युक्तिं विरचयन्नादौ मंगलार्थं etc भावनदिस्तु ज्ञानपंचकं तच्चेदं ॥ आभिणिबो० ॥५० ॥ शुभं भवतु ॥ etc

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स्थविरावली
टब्बासहित

Sthaviravali
with tabba

No 630

713 (a)
1899–1915

Size - $9\frac{7}{8}$ in by $4\frac{1}{4}$ in

Extent — (text) - folios, 4 to 5 lines to a page, 40 to 42 letters to a line

,, — (tab'a) ,, ,, , 10 ,, , ,, ,, , 58 ,, ,, a line

Description.— Country paper thin, rough and white ; Jaina Devanāgarī characters with पृष्ठमात्रा ; this Ms. contains the text as well as the interlinear ṭabbā ; the former written in bigger hand-writing as compared with that of the ṭabbā ; clear and good hand-writing ; borders ruled in three lines in red ink ; foll. numbered in the right-hand margin only ; condition very good ; incomplete though the numbering of foll. is continuous ; for, hand-writing etc. differ and over and above the work on fol. 3ᵃ is altogether different ; it is a portion of Catuḥśaraṇa with ṭabbā noted in the first part of D. C. J. M. (vol. xvii) as No. 281.

Age.— Old.

Author of the ṭabbā.— Not mentioned.

Subject.— About 15 gathās of the Sthavirāvali along with its explanation in Gujarātī.

Begins.— (text) fol. 1ᵃ

जयइ जगजीवजोणी etc.

" —(com.) fol. 1ᵃ भगवत परमेश्वर केहवा छइ भगवंत जयवंत वर्त्तो जग विश्व तणा जीव तेहनी योनि उत्पत्तिस्थान etc.

Ends — (text) fol 2ᵇ

जीवदयासुंदरकंदर(क)उ(इ)रीयमुणिवरमइंदअ(इ)न्नस्स

हेउस्स(स)यधाउपगलंतरत्त(?)दिन्नोसहिगुइस्स १४

संवरवरजलपग. This work ends thus abruptly.

" —(com) fol. 2ᵇ संवररूप वर प्रधान जल पांणी तेहनो प्रगलीप कहतां.
This work ends thus abruptly

Reference.— See No. 613

स्थविरावलीवृत्ति
बालावबोधसहित

Sthavirāvalivrtti
with balāvabodha

No 631

1347 (a)
1891-95

Size — $10\frac{1}{8}$ in by $4\frac{1}{4}$ in

Extent — 85 folios, 18 lines to a page, 64 letters to a line

Description — Country paper thin, rough and white, Jaina Devanāgari characters, very small, legible and tolerably good hand-writing, borders ruled mostly in four lines in black ink, foll numbered in the right hand margin, yellow pigment used profusely at the end, this Ms contains mostly the प्रतीकs of the text, both the Sanskrit and Gujarāti commentaries end on fol 3^b, both complete, condition very good, this Ms contains in addition the following 12 works —

(1) आवश्यकपीठिकाविवरण (बालावबोध)	foll	3^b to 13^a
(2) लघुवरवरिका	,,	13^a ,, 22^a
(3) वृद्धवरवरिकादीपिका	,,	22^a ,, 32^a
(4) उपसर्ग	,	32^a ,, 36^b
(5) समवसरणावचूरि	,,	36^b ,, 40^a
(6) गणधरावल्यवचूरि	,,	40^a ,, 42^b
(7) सामाचारीदीपिका	,,	42^b ,, 45^b
(8) उपोद्घातनिर्युक्ति	,,	45^b ,, 61^a
(9) नमस्कारनिर्युक्ति	,,	61^a ,, 70^a
(10) सामायिकनिर्युक्त्यवचूरि	,,	70^a ,, 75^b
(11) चतुर्विंशतिस्तवदीपिका	,,	75^b ,, 78^b
(12) वन्दनकनिर्युक्तिदीपिका	,,	78^b ,, 85^b

This is followed by a commentary on प्रतिक्रमणनिर्युक्ति but its portion on fol 85^b is less legible on account of yellow pigment profusely used there, moreover, this commentary ends abruptly

Age.— Pretty old.
Author of bālāvabodha—Not mentioned.

Subject.— Explanations in Sanskrit and Gujarātī pertaining to Sthavirāvali.

Begins.— fol. 1ᵃ जय(इ) जगजीवजोणि० । १ । भगवान् जयति । भगवंत परमेश्वर जयवंत वर्त्तइ । किंविशिष्टो भगवान् । जगज्जीवयोनिविज्ञायकः । पुनः किंविशिष्टः । जगद्गुरुः । पुनः किं० । जगदानंदः पुनः किं० । जगन्नाथः । पुनः किं० । जगत्पितामहो यो भगवान् ॥ १ ॥ जयइ सुयाणं० । महात्मा महावीरो जयति । etc.

Ends.— (text) fol. 3ᵇ

जे अन्ने भगवंते । कालियसुअअ(आ)णुओगिए धीरे ।
ते पणमिऊण सिरसा । नाणस्स परूवणं वुच्छं(च्छं) ॥ ५० ।

„ —(com.) fol. 3ᵇ येऽन्ये अतीता भाविनश्च भगवंतः । श्रुतरत्ने(त्नै)श्वर्यभाजः कालिकश्रुतानुयोगिनः धीराः तान् शिरसा प्रणम्य । ज्ञानस्य मत्यादिपंचभेदस्य । प्ररूपणां प्ररूपणाकारि । नंदिनामकमध्ययनं । अहं दूष्यगणिशिष्यो देववाचका(को) वक्ष्ये

„ —(bālā°) fol. 3ᵇ जे अनेरा अतीत तथा भावी वियमान भगवंत । कालिक श्रुतना अनुयोगधारी । आचार्य गणधर ते मस्तकइं करीनइ प्रणमउं । ते प्रणमीनइ हुं दूष्यगणिनु शिष्य । देवर्द्धिगणि वाचक इस्यइ नामइ । नंदीसूत्रनइ आदि । तथा श्रीआवश्यकनी आदि भद्रबाहुस्वामिइ १ पंच ज्ञान तणी प्ररूपणा बोलइ छइ । मंगलीकनइ अर्थि ज्ञान पंचना विचार जूजूआ कहेसि । शिष्यना अनुग्रह सार्दिइं । सर्व मंगलीक माहि सारमंक(ग)लीकतिद्वा? रइ ज्ञानप्रधान मंगलीक जाणिवुं ॥ छ ॥

इति श्रीस्थविरावली श्रीदेवर्द्धिगणिना कृता समाप्तेयम् ॥

Reference. — For a Ms. having Sthavirāvali and an anonymous commentary see Limbdi Catalogue No. 3130

स्थविरावल्यवचूरि Sthavirāvalyavacūri

No. 632 1381. / 1886-92.

Size.— 10¼ in. by 4¼ in.

Extent -- 3 folios, 21 lines to a page, 64 letters to a line

Description — Country paper very thin and white, Jaina Deva-nāgarī characters with पृष्ठमात्राs, small, legible, uniform and good hand-writing, borders ruled in four lines in black ink, red chalk used, foll numbered in the right-hand margin only, this Ms contains the प्रतीकs of the text, complete, condition very good

Age.— Pretty old

Author — Not mentioned

Subject — A small commentary in Sanskrit dealing with the eulogy of sthaviras

Begins — fol 1ª ए ६० ५ जर जग० जयति इंद्रियविषयकषायघातिकर्मादिशत्रुगण-पराजयात् सर्वानप्यतिशेते जगद् धर्माधर्माकाशपुद्गलास्तिकायरूप जीव(व)ति प्राणान् धारयतीति जीवा इति जीवास्तिकायग्रहण । युग् मिश्रणे । युवति तैजसकार्मणशरीरवत सत औदारिकेण वैक्रियेण वा शरीरेण अस्ति(स्ती)ति योनयो जीवोत्पत्तिस्थानानि तासा विविधमनेकप्रकारमुत्पादव्ययनत्तधर्मात्मकतया जानातीति । etc

Ends — fol 3ᵇ एवमावलिकाक्रमेण महापुरु(षा)णा स्तवमभिधाय सम्प्रति सामान्येन श्रुतधरनमस्कारमाह । जे अ० । येऽन्येऽतीता भाविनश्च भगवत श्रु(र)त रत्ननिकरपूरित यात्¹ समन्रैश्वर्यादिमत कालिक] श्रुतानुयोगिन¹। तान् प्रणम्य ज्ञानस्याभिनिबोधिकाद्द पू(प्र)रूपणा मारकमध्यय (न) वक्ष्ये क (एव)माह उच्यते । दूष्यगणिनामा¹ शिष्यो देववाचक ॥ इति स्थि(स्थ)विरा वलिकावचूरि ॥ छ ॥

स्थविरावल्यवचूरि

Sthavirāvalyavacūri

No 633

260
1873-74

Size — 10¼ in by 4⅜ in

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1 The corresponding portion is gone.

Extent.— 4 folios ; 74 lines to a page ; 68 letters to a line.

Description.— Country paper very thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्राs ; small, legible, uniform and good hand-writing ; borders ruled in four lines in red ink ; red chalk used ; foll. numbered in the right-hand margin ; edges of some of the foll. slightly damaged ; condition very fair ; fol. 4^b blank ; this Ms. contains the प्रतीकs of the Sthavirāvali ; complete ; the scribe has styled this work as Sthavirāvalikāvacūri

Age.— Fairly old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit to Sthavirāvalī.

Begins.— fol. 1^a ए ६० ए जयजग० जयति इंद्रियविषयकषायघातिकर्मादिशत्रुगण-
पराजयात् । etc.

Ends.— fol. 4^a तान् प्रणम्य ज्ञानस्याभिनिबोधिकादेः प्ररूपणाकारकमध्ययन(नं) वक्ष्ये
क (एव) माह उच्यते दूष्यगणिनामाचार्यशिष्यो देववाचकः ॥
इति स्थविरावलिकावचूरिः ॥ छ ॥ etc.

स्थविरावल्यवचूर्णि Sthavirāvalyavacūrṇi

No. 634 $\frac{261}{1873\text{-}74}$

Size.— 11 in. by $6\frac{7}{8}$ in.

Extent.— 6 folios ; 18 lines to a page ; 32 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; big, legible and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; condition very good ; foll. numbered in the right-hand margin ; complete ; this Ms appears to be a copy of a Ms. as old as stated here ; this work styled by the scribe as Sthavirāvalikāvacūrṇi appears to agree to a great extent with No. 633.

Age — Saṁvat 1518

Author — Not mentioned

Subject — A small commentary in Sanskrit explaining Sthavirāvalī

Begins — fol 1^a ५ ६० ॥ जयइ ज० ॥ जयति इंद्रियविषयकषाय etc

Ends — fol 6^b तान् प्रणम्य ज्ञानस्याभिनिबोधिकादे प्ररूपणा प्ररूपणाकारस्मध्य यत्न वक्ष्ये क एवमाह ॥ उच्यते दूष्यगणिनामाचार्यशिष्यो देववाचक॰ । इति स्थविरावलिका(थ)चूर्णि समाप्ता । छ । संवत् १५१८ वर्षे का० ॥

malā and its vrtti and commentaries on Jivasamasa, Sataka and Haribhadra Suri's vrtti on the Avasyakasutra and its niryukti Hemacandra was honoured at the court of King Jayasimha of Gujarat See Peterson, Reports, V p. 14, v. 42-55, p 90, v 16-19 and p 96

Subject.-- In this work which forms one of the 45 agamas and which is regarded as one of the two culikasutras, there are treated various topics worth knowing. It starts by mentioning the five types of knowledge, and deals in details with sruta-jñana, the 2nd type. Then follow the various anupurvis, ten types of naman, tables of measurement of corn, space, time etc , the number of human beings, the 21 kinds of number etc.

Begins.-- (text) fol. 1ᵇ ॐ नमो वीतरा(गा)य

नाणं पंचविह पन्नत्त ॥ ० ॥ तजहा आभिणिबोहियनाण etc

„ (com) fol 1ᵇ५६० ॐ नमो वीतरागाय ॥

सम्पद्मभ(कृ ह)रैंद्रकृतसंस्तुति(त)पादपद्म-

सुद्दामकामकरिराजकठोरसिंह ।

सद्धर्मदेशकव(च)रं वरद नतो(ऽ)स्मि

वीरं विशुद्धतरबोधनिधि(धिं) सुधीर ॥ १ ॥

अनुयोगभृता(तां) पादान्वदे श्रीगौतमादिसूरीणां ।

निष्कारणबन्धूनां विशेषतो धर्मदातृणां २ etc.

fol. 5ᵃ अयमत्र भावार्थोऽनुयोगस्य प्रक्रांतत्वादुक्तव्यताप्रतिब(द्ध)द्वाया अस्या गाथाया इहावसरस्तद्यथा

निक्खेवेगट्ठ निरुत्त विहि पवित्ती य केण वा कस्स ।

तद्दार भेय लक्खण तदरिह परिसा य सुत्तत्थो

अस्य विनेयानुग्रहार्थं व्याख्या इहानुयोगस्य निक्षेपो नामस्थापनादिको वक्तव्या (व्य) १ तथाऽनुयोगस्यैकार्थिकानि वक्तव्यानि यदाह

अणुओगो य नियोगो भास विभासा [य भासा] य वत्तिय(यं) चेव

एते अणुओगस्स य नामा एगट्ठिया पंच २

तथा अनुयोगनिरुक्तं वक्तव्य । तद्यथा । अ(?)भिधायिकसूत्रेण सहार्थस्यानुनियत· (अ)नुकूलो वा योगोऽस्येदमभिधेयमित्येव सयोजय शिष्येभ्य- प्रतिपादनमनुयोग सूत्रार्थकथनमित्यर्थ अथवा एकस्यानंतो(ऽ)र्थं इत्यर्थो महान् सूत्र त्वणु । ततश्चाणुना सूत्रेण सहार्थस्य योगोऽणुयोगस्तदुक्त

निययाणुकूलो जोगो सुत्थस्सायेण जो स(य) अणुयोगो
सुत्तवअण जोगो अत्थस्स अणुओगो रे ।

तथा अनुयोगस्य त्रिविधर्वक्तव्यो यथा प्रथम सू(त्रा)र्थ एव शिष्यस्य कं(क)-
थनीयो द्वितीयवारायां सो (ऽ)वि निर्युक्त्यर्थ(थ)कथनमिश्रस्तृतीयवा(वा)-
रायां तु प्रसंगानुप्रसंगागत सर्वो(ऽ प्यर्थो वाच्यस्तद्युक्त(कं)

सुत्तत्थो खलु पढमो बी(बी)ओ नि(नि)ज्जुत्तिमीसओ भणिओ
तइओ य निरवसेसो एस विही होइ अणुओगो(मे) ।

इत्याद्यन्यो(ऽ)प्यत्र विधिर्वाच्यो दिग्मात्रत्वादस्येति । ४ etc.

Ends — (text) fol. 132[a]

सव्वेसिं पि नयाणं बहुविहवत्तव्व(व्व)यं निसामे(मि)त्ता
तं सव्वनयविसुद्धं जं चरणगुणट्ठिओ साहू । [1]

से तं(त्तं) णए छ ॥ अनुयोगद्वाराणि च समाप्तानि ॥ छ ॥ अनुयोगसूत्र
छ ग्रंथाग्रं २०९९ छ श्री·

„ — (com.) fol. 132[b] तदेव समर्थितं नयद्वारं तत्समर्थने च समर्थितानि
चत्वार्यप्युपक्रम(मा)दीमि(नि) द्वाराणि । तत्समर्थने चानुयोगद्वारं समाप्तं
॥ छ ॥

प्रायो(ऽ)न्यशास्त्रदृष्टः सर्वो(ऽ)प्यर्थो मया(ऽ)त्र सं(र)चित
न पुन स्वमनीषिकया तथापि यत्किंचिदिह वितथं । १
सूत्रमि(म ?)तिलघ्य लिखितं तच्छोध्यं मय्यनुग्रहं कृत्वा
परकीयदोषगुणयोस्त्यागोपादानाधीधिकुशलै २
छद्मस्थस्य हि बुद्धिः स्खलति न कस्येह कर्मवशगस्य ।
स च बुद्धिविरहितानां विशेषतो मादृशाह(द)मता(म) ॥ ३
कृत्वा यद् वृत्तिमिमां पुण्यं समुपार्जितं मया तेन
मुक्तिमाचिरेण लभतां क्षपितरजा(ः) सर्वभव्यजन ४
श्री'प्रश्नवाहन'कुलांबुज(नि)धि(धि)प्रसूत(ः)
क्षोणीतलप्रथितकीर्तितरुदीर्णशाखा(ख)
विश्वप्रसाधितविकल्पितवस्तुरुच्चै-
श्छायाश्रितप्रचुरनिर्वृतभव्यजन्तुः १४ (५)

1 For this verse see D. C. J. M. vol. XVII, pt I, p 25.

ज्ञानादिकुसुमानिचित कलित श्रीमन्मुनीन्द्रफलवृन्दे ।
कल्पद्रुम इव गच्छ श्री'हर्षपुरीय'नामा(ऽ)स्ति[ ]। ६

(युग्मम्)

एतस्मिन्गुणरत्नरोहणगिरिर्गाम्भीर्यपाथोनिधि
स्तुगत्वानुकृत क्षमाधरपति सौम्यत्वतारापति ।
सम्यग्ज्ञानविशुद्धसंयमतप स्वाचारचर्यानिधि
शात( ) श्रीजयसिंहसूरिरभवन्नि( )लगच्चूडामणि( ) ॥ ७

रत्नाकरादिवैतस्माच्छिष्यरत्न बभूव तत्
स वागीशा(ऽ)पि ना मन्ये यद्गुणग्रहणप्रभु( ) ८

श्रीवारदेवविबुधे सन्मनायातिशयप्रवरतायै
द्रुम इव य ससिक्त यस्तद्गुणवर्णने विबुध ? ॥ ९

तथाहि ।

आज्ञा यस्य नरेश्वैरपि शिरस्यारोप्यते सादर
य दृष्ट्वा(ऽ)पि मुद व्रजति परमा प्रायो(ऽ)पि दुष्टा अपि
यद्वक्त्राम्बुधिनिर्यदुज्ज्वलवच पीयूषपानोद्यते
र्गीर्वाणि(णै)रिव दुग्धसिंधुमथने तृप्तिर्न लेभे जनै १०
कृत्वा येन तप सुदु(दु)ष्करतर विश्व व(प्र)बोध्य प्रभो-
स्तीर्थं सर्वविद प्रभावितमिद तैस्तै स्वकीयैर्गुणै ।
शुभ्रीकुर्वदशेषविश्वकुहर भूपैर्निबद्धस्पृह
यस्या(ऽऽ)शास्वनिवारित विचरति श्वेतांशुगौ(गो)र यश । ११
'यमुना'प्रवाहाविमलश्रीमन्मुनिचन्द्रसूरिसपर्कात(त) ।
अमरसरितेव सकल पवित्रित येन भुवनतल १२
विस्फूर्ज कलिकालदुस्तरतम सतानलुप्तस्थिति
सूर्येणेव विवेकभूधरशिरस्यासाद्य येनोदय
सम्यग्ज्ञानकरैश्चिरतनमुनिक्षुण्ण्(ण्ण) सद्(द्)योतिता
मार्ग सो(ऽ)भयदेवसूरिरभवत्तेभ्य प्रसिद्धो भुवि १३

तद्विज्ञप्यलवमायैरवगीतार्था(र्थैर)पि शिष्टजनतुष्ट्यै ।
श्रीहेमचन्द्रसूरिभिरियमनुरचिता प्रकृतवृत्ति १४

अनुयोगद्वार समाप्त छ छ ॥ अथ प्रत्यक्षरगणनया प्रथाग्र ज्ञात ५७०० छ ॥ श्री ॥ शिवमस्तु

यादृशं पुस्तकं दृष्टं तादृशं लिखितं मया ।
यदि शुद्धमशुद्धं वा मम दोषो न दीयते ॥
छ ॥ ॥ ॥ छ ॥ श्रीरस्तु ॥ कल्याणमस्तु ॥ छ ॥ ॰ ॥ छ ॥ ३ ॥

Reference — The text along with the Sanskrit commentary of Maladhārin Hemacandra Sūri and the Gujarātī gloss of Mohan(?) published at Calcutta in 1879 A. D. and by D L J P F Series as Nos 31 and 37 in 1915-16 For contents etc see Ind. Stud. XVII, pp. 17-40, Indian Antiquary vol. XXI, p 301ff, Weber, II, p. 692, Winternitz, Geschichte vol II, p 315, La Religion Djaïna p 80, A History of Indian Literature vol II, pp 429f, 551n, 472, 573n., 522 and 589, Die Lehre der Jainas pp 79-80 and Maxmüller's work viz. "India, what can it teach us" (p 362) London 1883

A Hindi translation of the Sthānakavāsin version of this text is published. See J T. P p 4.

A. B Dhruva's introduction to his edition of Syādvādamañjari of Mallisena with the Anyayoga-Vyavaccheda-Dvatrimśikā may be also consulted. Therein on pp. xlviii-li he has discussed the date of the composition of Anuyogadvara On p. xlix he has made the following remark in a foot-note —

" The Jaina tradition ascribes not only the divisions of Anuyoga, but also the compilation or composition of Anuyogadvāra to Aryarakṣita (see Avasyaka I 774) "

For description of additional Ms see B B R A S vols. III-IV, p 381 and Keith's Catalogue No 7483

Līmbdī Catalogue Nos 76 and 78 may be also referred to, the former contains the text only like No 7483 noted above, whereas the latter, the text and its balāvabodha as well

अनुयोगद्वारसूत्र वृत्तिसहित | Anuyogadvārasūtra with vṛtti

No 636 | 1230 / 1891–95

Size — $10\frac{3}{8}$ in by $4\frac{1}{4}$ in

Extent — (text) 153 folios, 1 to 13 lines to a page, 28 letters to a line

,,—(com) ,, ,, , 7[1] lines to a page, 10[2] letters to a line

Description — Country paper thick and white, Jaina Devanāgarī characters with पृष्ठमात्रास, bold, clear and good hand writing, this is a पञ्चपाठी Ms, it contains both the text and the commentary, the former written in a comparatively bigger hand-writing, borders ruled in three lines and edges in two, in red ink, foll numbered in the right hand margin, each of the foll 1ª and 153ᵇ decorated with the same design which is beautiful and variegated in colours, a strip of paper pasted to fol 1ª, red chalk and yellow pigment used both the text and the vṛtti complete, extent of the latter 5700 ślokas, the space meant for the commentary not utilized for writing it even when there is nothing to be written there, vide foll 104 to 108, condition good

Age — Old

Begins.— (text) fol 1ᵇ श्रीगुणनिधानसूरिगुरुभ्यो नम

नाणं पञ्चविहं etc, as in No 635

,, — (com) fol 1ᵇ ए द० ॥ श्रीगु(गो)डीपार्श्वनाथाय नम

सम्यक्सुरेन्द्रकृत etc as in No 635

Ends — (text) fol 150ᵇ सत्तेसिं पि नयाणं etc, up to गुणट्ठिआ साहू as in No 635 followed by the lines as under —

अणुभागदारा सम्मत्ता छ

सोलस सयाणि चउरुत्तराणि (१६०४) गाहाण जाण सव्वग्ग

दुसहस्समणुट्ठस(ट्ठुभ) छंद वित्तपरिमाणओ भणिय

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1 2 These numbers refer to a column

नगरमहाद्दाराइ व क्सहारो(ऽ)णुओगवरदारा
अरसयरविंदुमता लिहिया दुखसखबद्वाए
छ
श्रीअनुयोगद्वारसूत्रवृत्ति सपूर्ण छ सूत्रग्रथाग्र १८००

Ends — (com) fol 152ᵃ तदेव समर्थित नयद्वार etc , up to प्रकृतवृत्ति as in No 635 The fifth verse and the following verses of the colophon are here numbered as १, २ etc , and the last is hence numbered as १० Then run the lines as under —

ग्रथाग्र ५७०० छ छ छ
विशुद्धाणिधिपक्षपा क्षपिताकि(क)लिम(ल्म)षा सच्चिर्यो
भवन्नत्रनिपिश्रुता गुणानिधानसूरिश्वरा( )
सुवाचकशिरोमणि प्रवरताद्विनेयाग्रणी
स्फुरत्सकलस(श)क्तिमानजनि पुण्यचन्द्राभिध ॥ १ ॥

N B — For other details see No 635

अनुयोगद्वारसूत्रवृत्ति Anuyogadvārasūtravrtti

No 637 572 / 1884-86

Size — 10¼ in by 4¼ in

Extent — 89 folios, 17 lines to a page, 58 letters to a line

Description — Country paper very thin and greyish, Jaina Devanagari characters, clear, small and tolerably good handwriting, borders ruled in four lines in black ink, red chalk used, foll numbered in the right hand margin, fol 1ᵃ blank, this Ms contains the प्रतीक्s of the original text, edges of the first fol slightly worn out, condition good, practically complete, this Ms is however, lacking in the

Age — Not modern

Author — Maladhārin Hemacandra Sūri

Subject — A Sanskrit commentary elucidating Anuyogadvāra

Begins — fol 1ᵇ ५ ६ ७ ॥ ॐ नमो वीतरागाय ।
सम्यक्सुरेंद्र etc , as in No 635

Ends — fol 89ᵇ यथा प्रत्येकमसत् समुदितेष्वपि सिकताकणेषु तैलं प्रत्येकमसतीव ज्ञानक्रिययोर्मुक्त(क्त्य)वापिका शक्तिरुक्त वा (च) ।
पत्तेयमभावाउ(ओ) निवा(व्वा)णं समुदियासु वि न जुत्त
नाणकिरियासु वोत्तुं(त्तुं) सिकतासमुदायतेल्लं च (व)
उच्यते स्यादेतद्यदि सर्वथा प्रत्येकं तयोर्मुक्त्यनुपकारिताऽभिधीयेत । यदा तु (तु) तदा प्रत्येकं देशोपकारिता समुदाये तु सपूर्ण(र्णा) हेतुता तदा न कश्चिद्दोष । आह च ।
वीसु न सव्वह च्चिय सिकयातेल्लं व साहणाभावे(? वो) ।
देशो(सो)वगारिया जा सा समवायंमि संपुन्ना ।
अत स्थितमिद । ज्ञानक्रिये समुदिते एव मुक्तिकारण । न प्रत्येकमिति तत्त्व । तथा च पूज्या
नाणाहीणं सव्व नाणा(ण)नओ भणइ किं च (व) किरियाए ।
(किरियाए) चरणनउ(ओ) तदुभयगाहो य सम्म[1] This Ms ends thus abruptly

Reference — Published See No 635 For additional Mss see Limbdi Catalogue No 79

अनुयोगद्वारसूत्रवृत्ति Anuyogadvārasūtravṛtti

No 638 412 / 1882-83

Size — $10\frac{1}{8}$ in by $4\frac{1}{4}$ in

Extent — 162 folios , 13 lines to a page , 40 letters to a line

1 The missing letter ought to be त्त. See p 270ᵇ of the printed edition

Description — Country paper thin and grey, Jaina Devanagari characters with occasional पृष्ठमात्रा, big, legible and good hand-writing, borders ruled in three lines in red ink, yellow pigment used, numbers for foll entered twice as usual, foll 1^a and 162^b blank, a portion of fol 1^b kept blank most probably with a view to decorate it with an illustration of a Tirthamkara, fol 35th wrongly numbered as 34th in the right hand margin; edges of some of the foll. slightly damaged, fol 161st slightly torn, a strip of paper pasted to fol 162^b, condition tolerably good, complete, extent 6000 slokas

Age — Samvat 1652

Begins — fol 1^b ॥ ६० ॥ ॐ नम श्रीवीतरागाय ।

सम्यक्सुरेन्द्र etc, as in No 635

Ends — fol 161^b तदेव समर्थित etc, up to प्रत्यसरगजनया as in No 635

This is followed by the lines as under —

ग्रंथाग्र ६००० इति श्रीमदनुयोगद्वारसूत्रवृत्ति समाप्त । छ । श्री

यादृश प(पु)स्तके दृष्ट्वा तादृश लिख्यत मया ।

जदि सुद्धमसुद्ध वा मम दोषो न दीयते[ ] ॥

छ ॥ संवत् १६५२ वर्षे जे(ज्ये)ष्ट(ष्ठ)वदि २ त्रीज दिने वारशुक्र ।

'मोढ'ज्ञातीयपंड्याराजसुतवणाञ्जा लष्यत

N B – For other details see No 637

अनुयोगद्वारसूत्रवृत्ति Anuyogadvarasūtravrtti

No 639 | 543 / 1895–98

Size — $11\frac{3}{4}$ in by $4\frac{1}{2}$ in

Extent – 107 folios, 15 lines to a page, 59 letters to a line

damaged in more than one place, foll 57 to 62 slightly worm eaten, so are foll 69 to 85, condition tolerably good, complete, extent 5700 slokas

Age — Fairly old

Begins — fol 1^b ॥ ए ०॥ ॐ नमो वीतरागाय॥

सम्यक्सुरेन्द्र etc, as in No 635

Ends.— fol 107^a तदेवं समर्थित etc., up to प्रकृतशति १० (the number of verses not continuously written, otherwise this is the 14th) as in No 635 followed by ग्रंथाग्र ५७०० ॥ छ ॥

N B — For other details see No 637

अनुयोगद्वारसूत्रवृत्ति Anuyogadvārasūtravṛtti

No 640 $\frac{1170.}{1886\text{-}92}$

Size — $10\frac{3}{8}$ in by $4\frac{3}{8}$ in.

Extent — 107 folios, 15 lines to a page, 58 letters to a line

Description — Country paper very thin and greyish, Jaina Devanagari characters with पृष्ठमात्राs, bold, legible and good hand-writing, borders ruled in four lines in black ink, red chalk and yellow pigment used, this Ms seems to be a part of anothor Ms, for, its first fol and the following are numbered in the right-hand margin as 38, 39 etc, the 38th fol slightly torn, some of the foll have their edges somewhat damaged, strips of paper pasted to the edges of several foll, condition not satisfactory a tabular representation on foll 64 and 65, complete, extent 5700 slokas

Age.— Fairly old

Begins — fol 38^a ॥ ए ०॥ ॐ नमो वीतरागाय॥

सम्यक्सुरेन्द्र etc., as in No 635

Ends — fol 141^b तदेव समर्थित etc, up to प्रक्रतवृत्ति १० as in No 639, followed by ग्र ५२०० श० गङ्गाकेन लिखित.

N B — For other details see No 637

अनुयोगद्वारसूत्रवृत्ति   Anuyogadvārasūtravṛtti

No 641 $\frac{1}{1881-82}$

Size — $30\frac{1}{2}$ in by $1\frac{3}{4}$ in

Extent — About 300 leaves, 5 lines to a leaf, 120 letters to a line.

Description — Palm leaf brittle and yellowish in colour, Jaina Devanāgarī characters with पृष्ठमात्राs, big, legible, uniform and good hand-writing this work appears to be written into three separate columns, but, really speaking it is not so, since the lines of the first column are continued in the rest, borders of every column ruled in three lines in black ink, most of the leaves are broken in several pieces, moreover they are not arranged in order, to do so would mean breaking more leaves as the condition of the leaves is very fragmentary, every leaf is numbered in two places, once in the right-hand margin and once in the left-hand one practically as in the case of Ācarārāngasutracurṇi No 8, it is difficult to say where this Ms begins and where it ends, on leaf 291 we have references to यथाप्रवृत्तिकरण, अपूर्वकरण and अनिवृत्तिकरण; सम्यक्त्वलाभादिति गाथादशकार्थं ॥ २०४ ॥

Age — Fairly old

Begins — leaf 241^b (A)[1] परो(ऽ)पि दोष । क इत्याह ॥

होज्ज य नोआगमओ छओनउत्तो वि ज सदेसम्मि ॥

उवउज्ज हून उ सव्वे ते णाय मीसभावोम ॥

य श्रुतोपयुक्तसर्वमागमतो भावश्रुतमुक्त । सो(ऽ)पि नोशब्दस्य देश (C)

---

1 A B and C indicate the 1st, 2nd and the 3rd columns The matter written here from the 3rd column does not seem to belong to the same leaf but to another one which has got stuck in its place This is what the assistant informs me It has not been possible to verify the above passage copied out by him

. . नमाहा । श्रीगमड उवड गोशुद्धोति(A 1 2)
वैरयापि श्रुतस्यानताभिलाप्यार्थविषयत्वाद्देतदुपयोगस्य चैकदा समवासतश्चै
कदेशत्वन(B[1]) देनोपश.दस्याय नोअ गमत्तरस येनैव सत्यागमनोआगम
भावश्रुतयोरविशे (C) शब्देन द्रव्यश्रुत
मागमतो भावश्रुत नोआ(A 1 3) मिहिओ य नोसद्दो " देसे सदस्य भावे
दव्व किरियाए भावे य ॥ आह प्रतिषेधवाचकत्व । न । शब्दा मि (B) येन
क्वचिदभिहित । कि तर्हि देशादिषु पचम्वथे(र्थे)षु (अ भिहिततत्र देश नोघटा
घटैकदेश (C) च्छिन्नस्य श्रुतोपयागस्य विवक्षा
क्रियते इदमुक्तस्य (A 1 4) रघटत्वे तदन्य देशानामपि तद्देनाघटत्वात्सर्व
घटाभावप्रसग ॥ एव घटशब्दा दृष्य(B)भावप्रसगेन सर्वशून्यतापत्ति ।
नापि घटैकदेशघट । एव हि प्रत्यवयव घटप्राप्त्या एकस्मि (A 1 5) न्न
ते (B) यथा नावट इत्युक्ते तदन्यघटादि प्रतीयते यथा अब्राह्मण इत्यभिहिते
क्षत्रियादिर्गम्यते द्रव्य

N B — For other details see No 637.

अनुयोगद्वारसूत्र
वार्तिकसहित

Anuyogadvārasūtra
with vārtika

No 642

122
1873-74

Size — $10\frac{1}{2}$ in by $4\frac{1}{8}$ in

Extent — (text) 175 folios, 1 to 6 lines to a page, 4 letters to a line

„ — (com) „ „ , 10 „ 15 „ „ , „ , 57 , „ a line

Description — Country paper thin and greyish, Jaina Devanāgarī characters with पृष्ठमात्रा, this Ms contains both the text and its explanation in Gujarātī styled as vārtika this is a त्रिपाठी Ms, the hand writing of the text distinctly

1 See p 332 foot note

bigger than that of the commentary, clear, bold, and fair hand writing, foll numbered in the right-hand margin, foll 1[a] and 17,[b] blank, borders ruled in two pairs of lines in black ink the intervening space between these pairs coloured red up to the 35th fol, red chalk and yellow pigment used, the fol 60th slightly torn, so is the fol 62nd, edges of the 175th (last) fol somewhat damaged, condition good, both the text and the vārtika complete, the latter is styled as bālāvabodha, too

Age — Not modern

Author of the vārtika -- Molha, disciple of Sobharsi

Subject — The text with its explanation in Gujarāti

Begins — (text) fol 1[b] ६ ० । अर्हं नम ।

णाण पचविह etc , as in No 635

,, — (com) fol 1[b] अर्हं नम ।

प्रणिपत्य जिन सूर्द्भ्ना सर्वज्ञ सर्वदार्शम
बालानामुपकाराय वक्ष्येऽनुयोगवार्त्तिक १

श्रीदेवगुरु(रू)व(न्) नमस्कृत्या(ऽ)नुयोगद्वारासद्धातस्य बालावबोधोऽल्पमति नाप मया मत्तो हीनतरमाज्ञानामुपकाराय कथंचित् प(द्)कायरपाऽप्युपका राय विधीयते इति श्रीअनुयोगद्वारसूत्रनउ अथ सस्कृत भाषाइ केतलाएकनइ प्रच्छता कुहिलउ छइ etc

Ends — (text) fol 174[b] स वत्ति पि नयाग etc , up to दुग्गलल(वल)पहुाए as in No 635 followed by the lines as under —

२ गाहा १६०४ अनुष्टुप् ग्रथाग्र २००५ अणुआ(आग)द्दा(द्दा)र सुत्त समत्त छ ।

,, — (com) fol 175[a] इति ते इम नयद्वार समात कीधु तेहना समाति करता समात कीधा चारेइ अनुयोगद्वार चगरि अनुयोगद्वारनी समाप्ति थाता श्रीअनुयोगद्वारसूत्र पणि समाप्त थयु इति श्रीआचार्यक्रमाम्भोजमधुलिड्डा शोभर्षिदीक्षितन मोहलनाम्ना विरचितोऽय(य)मनुयोगद्वारसिद्धात बालावबोध तथा सर्व्वे(र्वो)ऽप्यत्र मया रातिदृष्टाऽर्थो लिखितो(ऽ)स्ति न तु स्वमनीषिकया तथापि किञ्चिदिह वितथ भवति तद् बुद्धिमद्भि शोध्य तत्क हि

सूक्ष्मतिलच्य लिखित तच्छोध्यं मय्यनुग्रह कृत्वा
परकीयदोषगुणयो साद्ध्वो('त्यागो)पादानविधिकुशले १
इति वृत्तिशाज्यमत्रापि ज्ञेयमिति । इति श्रीअनुयोगद्वारसूत्रबाला-
(व)बोध( ) समाप्त

Reference — For a Ms having the text and a bālāvabodha see Limbdi Catalogue No 79 For further details see No 635

अनुयोगद्वारान्तर्गत- साधूपमाद्वादशी टीकासहित	Anuyogadvārāntargata sādhūpamādvadaśī with ṭīkā
No. 643	1162 1884-87

Size — $10\frac{1}{4}$ in by $4\frac{3}{8}$ in

Extent — (text) 2 folios, 1 line to a page, 38 letters to a line.

„ (com) „ „ , 17 „ „ „ „ , 54 „ „ „ „

Description — Country paper thin and greyish. Jaina Devanāgarī characters, this Ms contains both the text and the commentary, it is a त्रिपाठी Ms; bold clear and good hand writing; borders ruled in three lines in red ink, foll numbered in the right hand margin, fol 2^b blank, both the text and ṭīkā complete so far as they go, condition good

Age Pretty old

Author of the text A Jaina saint

„ „ commentary. Not known

forms only a part of Anuyogadvara as it is the 131st sutra See the printed edition (p. 256ᵃ)

Begins -- (text) fol 1ᵃ ॥ ६० श्रीगुरुभ्यो नम ॥

उरग १ गिरि २ जलण ३ सागर ४ नहयल ५ तरुगण ६ समो य जो होई ॥
भमर ७ मिय ८ धरणि ९ जलरुह १० रवि ११ पवण १२ समो य
सो समणो ॥ १ ॥

,, -- (com) fol 1ᵃ ॥ ६० ॥ श्रीगुरुभ्यो नम( ) ॥

अत्रानुयोगद्वारे चत्वारि सामायिकान्युक्तानि तानि कानीत्याह । प्रथम सम्यक्त्वसामायिक । द्वितीय श्रुतसामायिक । तृतीय देशव्र(वि)त्ति(रति)-सामायिक । चतुर्थ सर्वव्र(वि)त्ति(रति)सामायिक । एषा चतुर्णा लक्षणान्याह । सम्यक्त्वसामायिकस्य श्रद्धाह्व(ल)क्षण । श्रुतसामायिकस्य तत्त्वज्ञानलक्षण । देशव्र(वि)त्ति(रति)सामायिकस्य विरताविरतलक्षण । सर्वव्र(वि)त्ति(रति)सामायिकस्य सर्वसावद्ययोगनिवृत्तिलक्षण तेषा मध्ये सर्वव्र(वि)त्ति(रति)सामायिकमत(?) उपमाद्वारेण लक्षणानि वर्णयन्नाह etc

Ends -- (text) fol 2ᵃ इति श्रीअनुयोगद्वारे साधना द्वादशोपमा । लि ऋ-रवजी ॥

,, -- (com) fol 2ᵃ साधव एताभिरुपमाभि गुणैर्युक्तो(का) भवति स श्रमणेति । एतद्विपरीतस्तु लिंगभारवाहके(?)येति । १२

इति श्रीअनुयोगद्वारे ऋ श्री ५ भिखूजीपठनाय । श्री ॥

ADDENDA TO PARTS I & II

Under this heading I have furnished such additional information about the Mss already described, as could be given by consulting printed works on hand

PART I

No. 1, page 1. *Author* — Add For information about him see p CXXXIII of "A fourth Report of operations in search of Sanskrit Mss in the Bombay Circle, April 1886-March 1892 "[1] by Professor Peter Peterson and p LXXXI of "A fifth Report of operations in search of Sanskrit Mss in the Bombay Circle, April 1872-March 1895 "[2] by the same scholar

No 1, page 1 *Subject* — Add after " long ago " Names of all of these 25 adhyayanas are mentioned in Samavayāṅgasutra (the 25th samavaya)

No. 1, page 2. *Reference* — After " Jacobi, add Pali Text Society

After " Schubring, add Abhandlungen für die Kunde des Morgenlandes, XII, 4

No. 1, page 3 *Reference* —Before "For contents" add The text together *with Śilanka Sūri's commentary and Gujarāti transl tion* was published in five parts by Hiralāl Hamsaraj, Jamnagar

This Ācarāṅgasutra is referred to by Hemacandra Suri in his svopajna laghuvrtti of Siddhahaima (V 2 25) as under —

" धारयन् आचाराङ्गम्, अधीयन् द्रुमपुष्पीयम् "

In Ardhamāgadhi-Reader (pp 45-48) Banārasi Dās Jaina has given as extracts the 1st and 4th uddesakas of लोगविजय, and the 6th of निमोक्ख

1-2 In this addenda these will be hereafter referred to as Peterson IV and Peterson V repectively

H. Jacobi, Archiv für Religionswiss XVIII (1915), p. 283ff., Bambhacerium by Schubring given in "Worte-Mahāvīras" (Quellen der Religionsgeschichte, vol. XIV, Göttingen, 1926) p. 66ff., and the review of the translation etc. by Leumann in "Zeitschrift für Indologie und Iranistik", Leipzig, VII, pp. 157-162, Die Lehre Der Jainas nach den Alter Quellen dargestellt[1] (p. 61) by W. Schubring, La Religion Djaina (pp. 30, 37, 73, 74, 83, 91, 211, 212 and 214) by Guérinot, Geschichte der Indischen Litteratur"[2] (vol. II, pp. 295-297) by Maurice Winternitz, and A History of Indian Literature (vol. II, p. 428, 431, 435-438, 441n., 463n., 506 and 577) by the same author may be also consulted.

In the last line add: For additional Mss. of the text see "the Catalogue of the Limbdi Jaina Jñāna-bhaṇḍāra"[3] Nos. 155 and 159. For a Ms. of the text with a Gujarāti gloss see the same Nos. 157, 160, 161 and 3264, and Keith's "Catalogue of Sanskrit and Prākrit Manuscripts in the Library of the India Office"[4] (vol. II, pt. II) No. 7411. For a palm-leaf Ms. having the text, its niryukti and Śīlāṅka's commentary see p. 39 of "the catalogue of the palm-leaf Mss. in the temple of Śāntinātha, Cambay" given as Appendix I by Peterson in his first "Detailed Report of operations in search of Sanskrit Mss. in the Bombay circle, August 1882-March 1883[5]. On pp. 39 and 40 opening and concluding lines of all these works viz., the text etc. are given. On p. 89 of the same catalogue given as Appendix I in "A Third Report of operations in search of Sanskrit Mss. in the Bombay circle, April 1884-March 1886"[6] by Peterson mention is made of a palm-leaf Ms. having the text and its niryukti. For other details see Weber XVI, 26c.

No. I, page 3. *Foot-note I.*— Add: Sten Konow supports this view. See his Review of "Die Lehre der Jainas" published in "Ex Actorum Orientalism volumine XIV Excerptum" pp. (154-155)[7].

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1 In this work information about exegetical literature and articles pertaining to the Jaina canonical treatises etc., is given.

2-6 In this addenda these will be hereafther referred to as Die Lehre der Jainas, Winternitz, Geschichte, Limbdi Catalogue, Keith's Catalogue, Peterson I and Peterson III respectively.

7 Vide the issue dated 2-3-35 of "Jaina" (p. 101), a weekly of Bhavnagar.

No. 6. page 7. *Author.*— Add See Peterson IV, p. LXXXIV and V, p. XLVIII.

No. 6, page 8. *Reference.*— Add. For additional Mss. of Acārāngasūtraniryukti see Limbdi Catalogue No. 158 and Peterson I, App. p. 39 and III, App. p. 89.

No. 9, page 11 *Reference* —Add. Limbdi Catalogue No. 156 and Peterson III, App. p 131 may be also consulted.

No. 11, page 12. *Author.*— Add For other details see Peterson IV, pp. CXX-CXXI and V, p. LXXII.

No. 11, page 13. *Reference* — Add : For a palm-leaf Ms. of the ṭikā see Peterson I, App. p. 39. This Ms was written for the great minister Tejahpāla See Peterson I, p. 68.

In connection with Fleet's note see Peterson III, pp. 36-37. On p. 90 (App.) of this report the following lines are no ed :—

" शकनृपकालातीतसंवत्सरशतेषु सप्तसु चतुरशीत्यधिकेषु वैशाखपंचम्यां आचारटीका दृब्धेति ॥"

For a discussion about the date[1] of the composition of Acārāngasutraṭikā see Jinavijaya's Gujarātī introduction (pp. 11-14) and its appendix (pp. 19-20) to his edition of Jītakalpasūtra. Herein a question about the identity of Śīlānkacārya with Kotyācārya and Tattvacārya referred to in Kuvalayamālā is tried to be established. Furthermore there it is pointed out that he cannot be a pupil of Jinabhadra Gani.

Śīlānka Sūri's date is discussed by H. Jacobi in his introduction (*pp. 10 and 12*) *to Samaraiccakaha.*

No. 16, page 16 *Author.*— Add See also Peterson V, pp XXIV and XXV.

No. 17, page 19. *Reference.*— Extracts from this very Ms. are given in Peterson IV, p. 73

No. 28, page 25 *Subject* — Names of the 16 adhyayanas of the first śrutaskandha are mentioned in Samavāyāngasutra (16th samavāya, p 31) whereas these along with the names of the second

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1 Four dates are recorded (i) Śaka 772, (ii) Śaka 784, (iii) Śaka 798 and (iv) Gupta 772 Out of this the third is supported by Bṛhaṭṭippanikā and a palm-leaf Ms in the Śāntinath temple at Cambay.

srutaskandha, in the 23rd samavaya (p 42) See also Weber's Indischen Studien XVI, p 259

No 28, page 26. *Reference* -Before "the English translation add The text along with its Gujarati translation by Muni Maneka is published in 1922, Surat The 11th adhyayana of the 1st srutaskandha is reproduced as an extract in Ardhamagadhi Reader (pp 52-55), whereas its English translation from "the Sacred Books of the East' vol XLV, on pp 139-141 The 14th adhyayana and the 1st uddesaka of the 3rd adhyayana are given here on pp 58 61 and 61-62 respectively Their English translation reproduced from S B E vol XLV appears on pp 147-153

Before " For the discussion' add Die Lehre der Jainas (p 62), La Religion Djaina (pp 38, 73, 213 and 214), Winternitz, Geschichte (p 291f, and pp. 297-299) and A History of Indian Literature vol II (pp 428, 431, 438-441 and 476n) may be also consulted

No. 28, page 27. *Reference* —In the last line add See Limbdi Catalogue Nos 3035, 3037 and 3042 For a palm-leaf Ms having the text, its niryukti and tika by Śilanka see Peterson III, App p 70 For other details see Weber XVI, p 259

No. 30, page 28. *Reference* — Add Limbdi Catalogue No 3047 may be also consulted For a palm leaf Ms having niryukti and tika see Peterson I, App p 37 where extracts are given

No 32, page 30. *Subject* —Add This commentary is composed with the help of Vāhari Gani

No. 32, page 30. *Reference* — Add Limbdi Catalogue No 3046 may be also consulted For a palm leaf Ms see Peterson V, App p 71 On this page and the next we have a colophon of the scribe

No. 36, page 34. *Reference* — For Mss of the text with dipika see Limbdi Catalogue Nos 3039 and 3043

No. 46 page 46. *Author* — Pāsacandra, pupil of Sādhuratna He wrote a vārtika on Catuḥsaraṇa in Saṁvat 1597 See Peterson III, App p 214 He is the author of the bālāvabodha of Ācārāṅga.

sūtra and that of Tandulavaicarika See D C J M vol XVII, pt. I, Nos. 4, 5 and 331

No 46, page 46. *Reference* — For Mss of the text with bālavabodha see Limbdi Catalogue Nos 3038, 3040 and 3044, and for those with ṭabbā see the same Nos 3045 and 3047 (2nd entry). For an additional Ms of the text with a commentary in vernacular and that of the text with Pasacandra's Gujarāti commentary see Keith's Catalogue Nos 7442 and 7443

No. 48, page 48. *Reference* — Add For a Ms see Limbdi Catalogue No 3041

No. 52, page 51. *Reference* — For a Ms see Limbdi Catalogue No 3036

No. 58, page 55. *Reference* — After "p 300" add La Religion Djaina (p 73), A History of Indian Literature (vol II, pp 65n. 428ff. 441f 446n, 450, 452, 456n, and 457n.), and Die Lehre der Jainas (p 62) may be also consulted For Mss of the text see Limbdi Catalogue No 3131 and Keith's Catalogue No 7444 For other details see Weber XVI, p 267

No. 61, page 57. *Author* — This Nāgarsi should not be confounded with one referred to in Peterson III, p 256 (v 86 of Rāyamallabhyudayakavya)

No 61, page 59. *Reference* — Add For an additional Ms see Limbdi Catalogue No 3132

No. 62, page 60. *Reference* — For a Ms of the text with bālavabodha etc see Limbdi Catalogue Nos 3134, 3137 and 3141, and Keith's Catalogue No 7445

No. 65, page 63. *Author* — Add For additional information see Peterson IV, pp IV–V, 70 and 88 and V, pp 34 and 149

No 65, page 63. *Reference* — Add For Mss see Limbdi Catalogue Nos 3138 and 3140 The latter contains the text, too For a palm-leaf Ms of the ṭikā see Peterson, III, App p 100 See also Weber II, p 401 and XVI, p 277

For a vivarana on gathas occurring in this Sthanāngasutraṭikā see Limbdi Catalogue No 3139 The authorship of this vivarana is attributed to Sumatikallola and Harsanandana

No 75, page 70. *Reference.*— Nos. 3133, 3135 and 3136 of Limbdi Catalogue may be compared with this work.

No 76, page 72. *Reference.*— After "(p. 311ff.)." add: Winternitz, Geschichte, vol. II, pp. 291 and 300), La Religion Djaina (pp. 72 and 73), A History of Indian Literature (vol. II, pp. 65n, 429, 441f., and 497n.) and Die Lehre der Jainas (pp 62-63) may be consulted. There are Mss. of this work in the Limbdi Bhandâra. See its Catalogue Nos. 2721-2723. Out of them the last two contain tabba, too. For a palm-leaf Ms see Peterson III, App. p. 176. For other details see Weber XVI, p. 277.

No. 79, page 75. *Reference.*— For a palm-leaf Ms see Peterson III, App. p. 176. For other details see Weber II, p 420

No. 87, page 81. *Subject.*— In Ardhamāgadhi-Reader (p XLVIII) it is said that the first 20 sayas (śatakas) are a record of conversation between Mahâvira and his senior disciple Indrabhûti, and that sayas 21 to 41 contain legends which throw great light on the life of Mahâvira

No. 87, page 81. *Reference.*— After "p. 300." add. La Religion Djaïna (pp. 22, 37 and 74), A History of Indian Literature (vol. II, pp 388, 398f, 429, 442, 445, 459n., and 473n.) and Die Lehre der Jainas (p 63) may be consulted. For a passage from Bhagavatisûtra (VII 13) see Nyâyâvatâra No $\frac{741.}{1892\text{-}95.}$

Before "For a" add For additional Mss see Limbdi Catalogue Nos. 1887-1890, 1893 and 1896[1], and Keith's Catalogue Nos. 7476 and 7447. In the Limbdi Bhandâra there are Mss. for भगवतीसूत्रगमा, भगवतीसूत्रबीजक, भगवतीसूत्रस्वाध्याय, भगवतीसूत्रस्वाध्याय and भगवतीसूत्रस्वाध्यायादि See Nos. 1891, 1892, 3315[2], 3416[3] and 1897. For palm-leaf Mss. see Peterson I, App. pp. 34 and 41. For additional information see Weber XVI, p. 294.

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1 This contains a tabba, too

2-3 The authors of these two svâdhyâyas are Devacandra and Vinayavijaya respectively

No 92, page 88. *Reference* — Add Limbdi Catalogue No 1893 and 1895 *may be consulted The latter No contains the text, too* For palm-leaf Mss see Peterson III, App p 172 and V, App p. 57 On pp 58-59, some account of the doner, the donee and others is given For other details see Weber II, p 461

No. 97, page 93. *Reference* — Add Each of the three works परमाणुखण्डषट्त्रिंशिका पुद्गलषट्त्रिंशिका and निगोदषट्त्रिंशिका along with Ratnasimha Sūri s Sanskrit commentary and the Gujarātī translation is published by the Jaina Ātmānanda Sabhā as श्रीप्रकरणपुष्पमाला (द्वितीयपुष्प) in A D 1917, as No 31 of its Series

No. 101, page 96. *Author of the com* — Add According to Klatt's conjecture, this Ratnasimha Sūri is guru of Vinayacandra Sūri and pupil of Saiddhāntika Municandra[1] Cf Weber II, p 1209 and Peterson IV, pp CIII and CIV

No 101, page 97. *Reference* — For an additional Ms of the text see Limbdi Catalogue No 1649

No 106, page 101. *Reference* — Add For an additional Ms of the text see Limbdi Catalogue No. 1394 The text with the vṛtti is referred to in *Die Lehre der Jainas* (p 134) For a paper Ms see Peterson III, App p 212 Compare Weber II, p 937

No. 110, page 103. *Author of the bālāvabodha* — Add Is he the one mentioned among the pupils of Jayacandra and Municandara, in Pererson IV, p 110 (Bharatesvarabāhubalivṛtti by Śubhaśila Gaṇi) ?

No 111, page 104. *Reference* -- Add For additional Mss see Limbdi Catalogue Nos 1686 and 1687 The latter contains avacūri too

No. 116, page 108. *Author of the bālāvabodha*— Add For other details see Peterson IV, p CI and VI, p XIV Also see my bhūmikā (p 96-111) Stuticaturvimsatikā by Śobhana Muni

No 124, page 113. *Subject* -- After "as vargas add Names of the 19 adhyayanas of this sixth aṅga are noted in Samavāyāṅga sutra (19th samavāya, p 36)

1 See p 198

As regards discussion of the title etc , see Weber, vol XVI, p 307f , Steinthal's specimen p 4f , and Huttemann Jñata-Erzht p 1ff

No. 124, page 114. *Reference* — After "p 301 " add La Religion Djaina (p 74 ', A History of Indian Literature (vol II, pp 131n , 132n , 429, 445-449 and 514n) and Die Lehre der Jainas (pp 65-65) may be also consulted

In the last line add *For additional Mss of the text see Limbdi* Catalogue Nos 1042, 1045 [1] and 1046[2], and Keith's Catalogue Nos 7448 and 7450, and for one having the the text and Kanakakusala Gani's Gujarati gloss as well, see the latter Catalogue No 7449 For a palm leaf Ms see Peterson III, App p 60 For other details see Weber XVI, p 306

No 129, page 120. *Reference* — Add For an additional Ms having both the text and the commentary see Limbdi Catalogue No 1044

No 130, page 122. *Reference* —Add For additional Mss see Limbdi Catalogue No 1043 For palm-leaf Mss see Peterson III, App pp 60, 73 and 146 On pp 60-62 an extract is given See also Weber II, p 482

No. 135, page 127. *Reference* —Before ' A Gujarati translation " add *The text is published in Ārhatamataprabhākara Series too*

The seventh adhyayana (lecture) is given as an extract in Roman characters in " Introduction to Prākrit " (pp 161-165) by Alfred C Woolner He has given foot notes and English translation on pp 165-168

After " p 303ff ' add A History of Indian Literature (vol II, pp 428n , 429n , 445n , 449, 450n , and 636), La Religion Djaina (pp 74, 80 and 252) and Die Lehre der Jainas (p 65) may be also consulted *For additiona l Mss see Limbdi* Catalogue Nos 337 and 339[1], and Keith's Catalogue Nos 7451 and 7452 For a palm leaf Mss see Peterson III, App p 73 For other details see Weber XVI, p 315

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1 3 Each of these contains a tabbā, too

No 139, page 131. *Reference.*— Add For additional Mss. see Limbdi Catalogue No. 338. For palm-leaf Mss. see Peterson III, App. pp 73 and 146 On p 73 puṣpikā is given For other details see Weber II, pp 490 and 491 notes.

No 143, page 135. *Reference* — Add : The text along with introduction, gloss, notes and an appendix was published by P. L. Vaidya, Poona, in A D 1932

The text of this aṅga and that of the next with introduction, translation, notes, appendices and Abhayadeva Sūri's commentary are published by Shambhulal Jagsi (Gurjara grantha ratna kāryālaya) For detailed information regarding the subject matter etc, Winternitz, Geschichte (vol II, pp 304 305), La Religion Djaina (p 71), A History of Indian Literature (vol II, pp 429 and 450f.) and Die Lehre der Jainas (pp 65 and 66) may be consulted

For additional Mss of the text see Limbdi Catalogue Nos 414, 415[1] and 417[2], and Keith's Catalogue Nos 7553 and 7454 For a palm leaf Ms see Peterson III, App. p 73

No. 145, page 136. *Reference* — Add For additional Mss see Limbdi Catalogue No. 416 For palm-leaf Mss see Peterson III, App pp 73 and 146

No 150, page 140. *Reference* —After "Winternitz" add La Religion Djaina (pp 74-75), A History of Indian Literature (vol II, pp 429 and 450 452) and Die Lehre der Jainas (p 66)

After "p 381" add Limbdi Catalogue Nos 70, 71[3], 73[4], 74[5] and 3246[6], and Keith's Catalogue No 7455 may be also referred to For a palm leaf Ms see Peterson III, App p 73

No 154, page 142. *Reference* — Add For additional Mss see Limbdi Catalogue No 72 For palm leaf Mss see Peterson III, App pp 73 and 146

1-2 These contain Gujarati paryaya and vivaraṇa respectively

3 6 These contain over and above the text Gujarāti paryāya, ṭippaṇa, ṭabbā and ṭabbā respectively

No. 159, page 145. *Subject* -Add Thus the contents of this work differ from those noted in Sthānāṅgasutra according to which the tenth aṅga deals with palmistry or so This made Weber believe that this 10th anga and the 8th and the 9th as well, were for the similar reason compositions of a date later than one for the redaction of the canon Jarl Charpentier, however, does not endorse this opinion See his introduction (p 17) to Uttaradhyayanasūtra

No. 159, page 145. *Reference* — After " 1919 " add In Ardhamāgadhi-Reader (pp 49 51) there is given an extract of the 1st dvara (pānavaho) Its English translation appears on pp 133-136 For subject-matter etc , La Religion Djaina (pp 75 and 211), Winternitz, *Geschichte* (*vol* II, *pp* 305 306) and *A History of* Indian Literature (pp 429 and 452) may be consulted

No. 159, page 146. *Reference* — Add See Limbdī Catalogue No 1783, 1784[1] 1786[2], 1788[3] and 1789[4] For a palm leaf Ms having the text and the commentary see Peterson III, App p 73

No. 162, page 148. *Reference* — For palm leaf Mss having this commentary see Peterson III, App pp 73 and 146

No. 163, page 149. *Reference* —Add *For an additional Ms see* Limbdi Catalogue No 1785 See also Weber II, p 524

No. 170, page 157. *Reference* —For a Ms of the bālāvabodha see Limbdi Catalogue No 1787

No. 173, page 159. *Reference* —Before ' For contents ' add An extract of the 1st chapter of the 1st part along with its English translation is given in Ardhamāgadhi-Reader on pp 1 12 and 80-93 *respectively*

After " p 306 add La Religion Djaina (p 77), A History of Indian Literature (vol II, pp 429 and 452f) and Die Lehre der Jainas (pp 66-67) may be also consluted

After " p 395 " add See Limbdi Catalogue Nos 2337, 2339 and 2341, and Keith's Catalogue No 7456 which has the text along

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1 4 In addition to the text these contain Gujarātī and Sanskrit *paryāya* paryāya ṭabbā and ṭabbā respectively

with glosses in bhāsā For a palm leaf Ms having both the text and vrtti see Peterson III App p 73

No 176, page 161. *Reference* —For a Ms having both the text and the tabbā see Limbdi Catalogue No 2340

No. 177, page 163. *Reference* — Add For palm leaf Mss of the vrtti see Peterson III, App pp 73 and 146

No 182, page 167. *Subject* —Moreover, therein are described in full a city, a sanctuary, a garden, a king, a queen and Lord Mahāvīra, to name a few out of many Thus, this is a store-house of वण्णअ (वर्णक) These descriptions are reproduced or indicated with the ending word जाव, where required

No 182, page 167. *Reference* —After Samiti add In Ardhamāgadhi-Reader on pp 38 44, the 39th sūtra is given as an extract Its English translation occupies pp 120-126

After 'p 367ff add For further particulars see Winternitz Geschichte (vol II, pp 292 and 307), La Religion Djaina (p 75) and Die Lehre der Jainas (p 67) For additional Mss see Limbdi Catalogue Nos 405 and 407 The latter contains tabbā, too For a palm leaf Ms see Peterson III, App p 59 For other details see Weber XVI p 377

No. 184, page 169. *Reference* — Add For a palm leaf Ms see Peterson III, App p 59 For a paper Ms see Limbdi Catalogue No 406 For other details ee Weber II p 444

No 189, page 174. *Subject* —As regards this dialogue Winternitz has made the following note worthy observation in his article viz 'The Jainas in the History of Indian Literature (p 147) published in ' Indian Culture vol I, No 2 —

' One of the most interesting places in the Jaina angas (?upangas) is the Paësi dialogue in the Rāyapasenaijja, a Buddhist version of which is the Pāyāsisutta of the Dighanikāya Nr 23 The original may in this case be the Jaina dialogue, but *it is also possible that* both have to be derived from an older itihāsa-saṃvāda forming part of the ancient ascetic literature "

No 189, page 175. *Reference* —After " p 307 " add La Religion Djaina (p 76), A History of Indian Literature (vol II, pp 429, 443 and 455ff) and Die Lehre der Jainas (pp 67 68) may be also consulted For Mss see Limbdi Catalogue Nos 2190, 2191[1] 2194[2] and 2195[3] and Keith s Catalogue Nos 7457 and 7458, too For a palm-leaf Ms see Peterson III, App p 79

Add after "pp 145-149" See also Indischen Studien vol XVI, p 382ff and Leumann the Aupapatikasutra p 1f

No. 193, page 178. *Author of the commentary* —Add For details see Peterson IV, p LXXXVIII and V, p L

No 193, page 178. *Reference* —Add See also Limbdi Catalogue No 2193

No 194, page 179. *Reference* —Add Limbdi Catalogue No 2192 may be also consulted For a palm leaf Ms see Peterson III, App p 59

No 198 page 183 *Reference* —After "p 371 " add Winternitz, Geschichte (vol II, p 292), La Religion Djaina (p 76), A History of Indian Literature (vol II, pp 429, 442 and 456) and Die Lehre der Jainas (pp 68 69) may be also consulted For Mss see Limbdi Catalogue Nos 1004 and 1006 The latter contains vivṛti, too

No 200, page 186. *Reference* —Add For an additional Ms see Limbdi Catalogue No 1007

No. 201, page 188. *Reference* —After " (p 42) ' add Limbdi Catalogue No 1005 may be also referred to

No. 214, page 195. *Author* — Add For additional information about him see Peterson IV, p CXXII

No 214, page 196. *Reference* —Add after " respectively " The text along with Malayagiri Sūri's commentary and Gujarati translation is published in 3 parts by Bhagvandas Harakhchand, Ahmedabad

1 3 In addition to the text these contain paryāya ṭabbā and ṭabbā respectively

After "p 373ff" add For subject-matter etc Winternitz, Geschichte (vol II, p 292), La Religion Djaina (p 76), A History of Indian Literature (vol II, pp 429, 442 and 456) and Die Lehre der Jainas (pp 69-70) may be also consulted

Add at the end For additional Mss of the text styled as Prajnapana Bhagavati see Keith s Catalogue Nos 7459(*c*) and 7460 Limbdi Catalogue Nos 1730 and 1734[1] may be also referred to In No 1731 is mentioned a work viz प्रज्ञापनोपांगसूत्रगतक्रियापद For a palm leaf Ms see Peterson III, App p 183 An extract is given here For other details see Weber XVI, p 392

No 218, page 200. *Reference* —For an additional Ms see Limbdi Catalogue No 1733

No 220, page 203. *Reference* —Add Limbdi Catalogue No 1732 may be also consulted For a palm leaf Ms see Peterson III, App p 100

No. 221, page 204. *Author* —For additional information about him see Peterson IV, pp CXXXVII-CXXXIX, V, p LXXXIV and VI, p XXIV

No 234 page 213. *Reference* —After '1899 add For contents etc of this Suryaprajnapti see Winternitz, Geschichte (vol II, pp 292, 307f, and 316), La Religion Djaina (pp 37, 76, 80, 83 and 140), A History of Indian Literature (vol II, pp 429, 457 and 476n) and Die Lehre der Jainas (pp 70-72)

Add at the end Limbdi Catalogue No 3019 and Keith s Catalogue Nos 7461 and 7462 may be also referred to For a palm leaf Ms see Peterson III, App p 173 For other details see Weber XVI, p 401

No 235, page 214. *Reference* — Add For an additional Ms see Limbdi Catalogue No 3050 For a palm leaf Ms see Peterson III, p 173 As an extract, the opening lines are given here

No 236, page 216. *Reference* —After "35-41 add Winternitz, Geschichte (vol II, pp 292, 308 and 316), La Religion

1 This contains tabbā too

Djaina (p. 76), A History of Indian Literature (vol II, pp 429 and 456f) and Die Lehre der Jainas (pp 72-73) may be also consulted

At the end add See also Limbdi Catalogue No 1015 For a palm-leaf Ms see Peterson I, App p 39 Here a few lines from the beginning and end are given For other details see Weber XVI, p 416

No. 238, page 217. *Author of the commentary* — For other details see Peterson V, p LXXXV

No 238, page 218. *Reference* — For an additional Ms see Limbdi Catalogue No 1020

No. 241 page 223. *Author of the commentary* — For other details see Peterson IV, p CXVIII

No 241, page 229. *Reference* — For an additional Ms see Limbdi Catalogue Nos 1017[1]-1019 For other details see Weber II, p 587

No 242, page 230. *Reference* — Add For a Ms having the text and a ṭabbā see Limbdi Catalogue No 1022

No. 246, page 234. *Reference* — Add For a palm leaf Ms see Peterson III, App p 134

No. 249, page 237. *Reference* — Add For an additional Ms see Limbdi Catalogue No 1016

No. 251, page 242. *Reference* —After ' p 20 ' add Winternitz, Geschichte (vol II, pp 292 and 316), La Religion Djaina (p 76), A History of Indian Literature (vol II, pp 429 and 456f) and Die Lehre der Jainas (p 73) may be also consulted

After ' p 31 ' add Limbdi Catalogue No 922 may be also referred to For a palm-leaf Ms see Peterson III, App p 154 For other details see Weber XVI, p 416

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1 This does not contain the text.

2 3 These contain over and above the text, vṛtti and Sanskrit paryāya respectively

No. 254, page 244. *Reference* — Add For an additional Ms having both the text and the commentary see Keith's Catalogue No. 7463, *and for one having only a commentary see Limbdi* Catalogue No 923 On p 154 (App) of Peterson III, a palm-leaf Ms is noted

No. 255, page 248. *Reference* — After " 1922 ' add Nirayāvaliyā was edited by S J Warren, Amsterdam, 1879 (Prakrit and Sanskrit glossary) It is published by P L Vaidya

After " p 178 add For subject-matter etc Winternitz, Geschichte (vol II, pp 292 and 308), La Religion Djaina (p 76), A History of Indian Literature (vol , pp 429, 457 and 458) and Die Lehre der Jainas (pp 73-74) may be also consulted For additional Mss of the text see Limbdi Catalogue No 1397 and for a palm-leaf Ms see Peterson III, p 109 For other details see Weber XVI, p 418

No. 256, page 249. *Author of the com* — Add For information regarding a saint of the same name see Peterson IV p CXXII, V, p LXXIV and VI, p XXII

No. 262, page 253. *Reference* - Add For a Ms having the text and a ṭabba see Limbdi Catalogue No 1398 See also Keith s Catalogue No 7464 which has both the text and a few glosses

No. 266, page 258. *Reference*—Before " For contents ' add An attempt to collect references about narratives, legendary ancedotes etc is made by Kurt von Kamptz in his monograph "Uber die vom Sterbfasten handelner altern Painna des Jaina-Kanon Hamburg, 1929

In La Religion Djaina (pp 77-78), the following 10 prakirnakas are dealt with —

(1) Catuhśarana, (2) Āturapratyakhyana, (3) Bhaktaparijnā, (4) Samstāraka, (5) Tandulavaicārika, (6) Candrāvedhyaka, (7) Devendrastava, (8) Ganividyā, (9) Mahāpratyākhyāna and (10) Virastava

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1 3 Over and above the the text these contain Gujarati paryāya and ṭabba by Rajacandra Suri and Megharāja respectively

Die Lehre der Jainas (pp. 75–76) too, deal with not only these ten prakirnakas but with two more viz Tirthodgalika and Aradhanapataka It may be noted that the order of the ten prakirnakas followed here differs from the one mentioned above For, (1) to (10) of La Religion Djaina correspond to (1), (4), (2), (3), (8), (6), (9), (7), (5) and (10) of Die Lehre der Jainas

In Winternitz, Geschichte, prakirnakas are referred to on pp. 292, 308 and 316. On p. 292 the same ten prakirnakas as noted. La Religion Djaina are mentioned and that, too, in the same order. As expected these very prakirnakas are dealt with in the same order by Winternitz in his another work viz. "A History of Indian Literature" (vol II, p. 429) For other details regarding the prakirnakas see the same work (pp. 448n., 458-461, 461n. 472 and 473)

No. 266, page 258. *Reference* —After " p 389 " add Limbdi Catalogue Nos 815 and 816 may be also consulted. For palm-leaf Mss see Peterson I, App p. 85 and III, App. pp. 11 and 27. Out of the last two the first contains 27 gāthās and the second, 63. For other details see Weber XVI, p 433

No. 275, page 264. *Reference*— Add For a Ms. having this text and an avacūri see Limbdi Catalogue No. 823[1] and Keith's Catalogue No 7465

No 276, page 265. *Reference* — The question of the authorship[2] of Catuhsarana, its last verse and the translation pertaining to the commentary of this verse are given in Peterson I, App. pp. 50–51 Extracts from this very Ms are given here on pp 89-90. My entry about the author seems to be an error

No. 280, page 269. *Reference* — Add For a Ms having the text and a ṭabbā see Limbdi Catalogue No 822 No 821 mentions one with bālāvabodha and No 820, bālāvabodha only.

No. 283, page 271. *Reference* — Add · For an avacūri by Mahendra Sūri see Limbdi Catalogue No 817 For anonymous avacūris see the same Catalogue Nos. 818 and 819[3]

1, 3 These contain bālāvabodha of the avacūri and the text respectively

2 Compare Weber II, p 608

No. 285, page 273. *Reference*—After "p 382" add Limbdi Catalogue No. *168-171 may be also consulted*

No. 292, page 277. *Reference* — Add For a Ms of an anonymous avacūri see Limbdi Catalogue No 172

No. 298, page 282. *Reference*—Add For additional Mss see Limbdi Catalogue No 1870

No. 307, page 286. *Reference*—Add For an anonymous avacuri see Limbdi Catalogue No 1871

No. 309, page 287. *Reference*— Add For an additional Ms. see Limbdi Catalogue No 3106

No. 319, page 293. *Author of avacūri* — Add For information about saints of the same name see Peterson IV, p XXV and V, p XIV

No. 323, page 297. *Reference* — Add Jarl Charpentier says on p 10 of his introduction to Uttarādhyayanasūtra that the Sanskrit equivalent of Tandulaveyāliya is uncertain, probably it is Taṇḍulavaitalika

No. 331, page 302. *Reference*— Add *For additional Mss see* Limbdi Catalogue Nos 1129[1] and 1130

No. 333, page 304. *Reference*— Add For an additional Ms. see Limbdi Catalogue No 930

No. 339, page 307. *Reference*— Add For an additional Ms see Limbdi Catalogue No 1023

No. 344, page 310. *Reference*— Add For an additional Ms see Limbdi Catalogue No 675

No. 349, page 312. *Reference*— Add For an additional Ms. see Limbdi Catalogue No 1980

No. 355, page 315. *Reference*— Add For an additional Ms see Limbdi Catalogue No 2391

1 The former seems to have only bālāvabodha

No. 360, page 318. *Reference*— Add · For additional Mss. see Limbdi Catalogue No. 408. For other details see Die Lehre der Jainas (p. 83).

No 364, page 323. *Reference.*— Add. On pp. 232-234 (App.) of this Report extracts are given. Most of them pertain to the puspikas of the sections. For other details see the same Report pp. 43-44

No. 365, page 324. *Reference.*— Peterson III, App p. 217 notes a Ms. at Cambay. It probably deals with this very work.

For an additional Ms. see Limbdi Catalogue No. 33.

No. 369, page 326. *Reference* — See Weber XVI, p. 436. For a palm-leaf Ms. see Peterson III, App. p 13. Here one verse from the beginning and one from the end are given.

No. 372, page 328. *Description.*— Instead of Samvat 1078 it should be 1008

No. 372, page 328. *Author* — See Peterson V, p. LXIX. Cf. Weber, p. 826, l. 6.

No. 372, page 329. *Reference*— Add An extract from this very Ms is given in Peterson IV, App p. 74.

No. 374, page 331. *Reference*— Add For Mss. Limbdi Catalogue No 657 may be also consulted.

No. 382, page 342. *Reference.*— For extracts from a Ms., having vivrti see Peterson V, App. pp 161-162.

No. 386, page 346. *Reference*— For a Ms having the text and an anonymous commentary see Limbdi Catalogue No. 658.

No. 388, page 348. *Author.*— Add For additional information about him or his namesake see Peterson IV, p. LXXV.

No. 395, page 357. *Reference*— For an additional Ms. see Limbdi Catalogue No 1121

Tirthodgara[1] is referred to in the svopajna vrtti to Tattvatarangini (v. 29).

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1 This is styled as Tirthoddhara in the printed edition on p 23.

Four gāthās from Tirthodgālika are quoted in Gāthasahasri and they are published by Jacobi in his Kalpasūtra, p 115 They are quoted in Samdehavisauṣadhi and Kalpasutradurgapadanirukta[1] See Peterson III, App 285 and 303

No. 398, page 359 *Reference* — Add For an additional Ms. see Limbdi Catalogue No 1255

No. 399, page 361. *Reference* — After "p 69" Add On this page this work is styled as Ārādhanākulaka A few lines from a Ms of this work at Cambay are given in Peterson III, App p. 214 and V, App p 69

Add in the last line Limbdi Catalogue No 1533 may be also consulted

No. 408, page 367. *Author* — For details about him see Bhandarkar Report, 1882-83, p 47 ff , Peterson IV, pp XLI-XLII, V, p XXIII, and VI, p IX Also see pp 1-37 of the bhumika of Apabhramśakāvyatrayi (G O Series No XXXVII)

No. 408, page 367 *Reference*— Add Limbdi Catalogue No 1630 mentions 4 Mss of the text and No 1611 one having the text and the pañjika.

For palm leaf Mss see Peterson I, App pp 63, 71 and 101 and III, App pp 9 and 31 On page 63 of the 1st report are given the 1st verse and the last (103rd), and on each of the pages 71 and 101 only the first verse is given On p 31 of the third Report the number of gathas is mentioned as 104

No. 415, page 371. *Author of the commentary* — Add For his other work and spiritual lineage see his Pāksikasutravrtti noted on pp 128-130 of Peterson III For details about him see Peterson IV, p. C Here his guru is mentioned as Candrasuri and not Śricandrasuri See also Peterson VI, p XI

No 417, page 374. *Author of the commentary* — Add For other details about Udayasimha see Peterson V, p VIII

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1 See D. C. J M vol XVII, pt II—pp 197-199

No. 423 page 381. *Reference*— Add For an additional Ms see Limbdi Catalogue No. 1071

No. 427, page 384. *Reference* — See Peterson I, p 53 Here it is stated that Śri Harisena in his Jagatsundariyogamālā speaks in the most enthusiastic terms about Yoniprābhṛta, an encyclopædia

No. 428, page 385. *Reference* — Cf the description of Vaggacūliya given in Die Lehre der Jainas (pp 83 84)

No. 429, page 386. *Reference* — For an additional Ms at Cambay see Peterson III, App p 217, and for one at Limbdi see Limbdi Catalogue No 2846

No. 430, page 387. *Reference*— Add There is a work named Siddhaprabhṛtasūtra mentioned in Limbdi Catalogue No 2864 In No 2865 its ṭikā is referred to

For a palm leaf Ms containing both the text and the ṭikā see Peterson III, App p 143 Here the extracts are given

PART II

No. 434, page 2[1] *Subject* — After "well" add Nisitha is wrong but traditional translation of Nisitha is the view expressed by Jarl Charpentier in his introduction (p 10) to Uttarādhyayana sutra He has there cited Weber's Ind Stud XVI, p 452

No. 434 page 2. *Reference* — After "p 88 Add La Religion Djaina (p 78) Weber XVI, p 452 and Die Lehre der Jainas (pp 77 and 78) may be also consulted For an additional Ms of the text see Keith's Catalogue No 7466 For a palm leaf Ms see Peterson V, App p 100 The latter contains the first five uddesakas of the text, bhasya and curni Extracts from each of these three are given on pp 100 101

No. 440, page 12 *Reference*— Add For an additional Ms see Limbdi Catalogue No 1401 For a palm leaf Ms see Peterson I, App p 6

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1 Henceforth this page number refers to this second part.

No 443, page 15. *Author* — Add He is said to be an author of Anuyogadvārasūtracūrṇi[1], Bṛhatkalpasutracūrni and Āvaśyakasūtra cūrṇi See Indian Antiquary vol XI p 253[a], and Weber II, p 1004

No. 443, page 17 *Reference*— Add As regards some of the important extracts from Nisithasūtraviseṣacurni see pp 299-300 of my article viz "The Jaina commentaries" published in the Annals of the Bhandarkar Oriental Research Institute vol XVI, pts III-IV

How the name Jinadāsa is suggested by the Niśithasutraviśesa curṇikāra himself is explained by me in my note "Methods adopted by Jaina writers for recording their own names and those of their gurus in the works composed by them (p 84) published in the Annals of B O R I, vol XVII, pt I I have now come to know that Dr F Kielhorn, too, has suggested in his Report for 1880-81 on p 24, the method of determining the name Jinadasa

Niśitha(sūtratrāvisesa)cūrṇi (Uddesaka XVII) is referred to by Mallisena Suri in his Syādvadamanjari [2] (com to v I of Anyayoga vyavacchedadvātrimsikā) where he says that in the cūrni, it is said that from the upalakasana of 1008 exterior laksanas, an infinite number of the interior ones follows

At the end add For a palm-leaf Ms see Peterson III, App p 25

No. 449, page 23. *Author* — Add Is he also the author of Jitakalpasutravṛtti and Pratisṭhākalpa referred to in Peterson V, p LXXIV?

No. 457, page 31. *Reference*— Add Weber XVI, p 455, La Religion Djaina (p 78) and Die Lehre der Jainas (p 78) may be consulted For additional Mss see Limbdi Catalogue Nos 1977 and 1978

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1 See Peterson III App p 186

2 See p 5 of the Bombay Sanskrit and Prakrit Series No. LXXXIII

No. 462, page 39 *Reference*— After "1872-73" Add Weber XVI, p 465, La Religion Djaina (p 78), Winternitz, Geschichte (vol II, pp 292 and 311), A History of Indian Literature (vol II, pp 529, 401, 464, 476n and 592n) and Die Lehre der Jainas (p 77) may be also consulted

In the last line add For palm-leaf Mss see Peterson I, App p 13 and III, App p 157 The latter contains only the tenth uddesaka

No. 466 page 43. *Reference*— For a Ms of the text with a tabba see Limbdi Catalogue No 2427

No. 467, page 45. *Reference*— Add For an additional Ms see Limbdi Catalogue No 2325

No. 470, page 49. *Reference*— For an additional Ms see Limbdi Catalogue No 2426 For palm-leaf Mss see Peterson I, App 13 and III, App pp 63 and 157

No. 476, page 58. *Reference*— Add For an additional Ms see Limbdi Catalogue No 2423

No. 479, page 62. *Reference*— After "consulted" Add See Winternitz, Geschichte (vol II, pp 292 and 307), La Religion Djaina (p 78) A History of Indian Literature (vol II, pp 429, 462 and 476n) and Die Lehre der Jainas (pp 76 and 77) Weber XVI, p 467 may be also consulted There is a palm-leaf Ms for this work at Cambay, and under the title 'Dasasrutiskandha-churni, extracts from this are given in Peterson III, App p 151

No 485, page 68. *Reference* — For a palm-leaf Ms see Peterson III, App p 182 The opening and concluding lines are given on pp 182-183 The opening lines are also given in Peterson IV, p 100, but through oversight he has taken them as belonging to cūrni

1 This does not only contain cūrni as noted by Peterson but it contains its text, too

No. 488, page 72. *Reference* — For palm-leaf Mss see Peterson III, App pp 142 and 181[1] On pp 181–182 extracts are given from the second Ms

For the concluding lines see Peterson IV, App p 100

No. 492, page 76. *Reference* — Add For additional Mss see Limbdi Catalogue No 1183

No 496, page 82. *Reference* — For palm-leaf Mss see Peterson I, App pp 19, 29[1], 42[2], 68[3], 69[4], 83, 86, III, App pp 16, 20 and 31, and V, App pp 53 and 109 On p 4 of III, a passage from Kalpasūtra is quoted and its English translation is given

For additional Mss see Limbdi Catalogue No 493

No. 500, page 89. *Reference*— For illustrated Mss of Kalpa sutra see Limbdi Catalogue No 509 and the 14 Mss utilized by Prof W Norman Brown in his work entitled as ' A Descriptive and illustrated Catalogue of Miniature Paintings of the Jaina Kalpasutra (pp 2–3) This Catalogue contains 45 plates having 152 illustra tions Miniatures from the Kalpsutra have been previously published chiefly by Dr W Hüttemann, who gave examples from a single Ms in the Museum fur Volkerkunde, Berlin, and by Dr A K Coomaraswamy from Mss belonging to the museum of Fine Arts, Boston[5] Jaina Citrakalpadruma, too, contains illustrations from Kalpasutra etc

No. 502, page 91. *Author of the commentary* —*Add For some* details see Peterson IV, p XXXVII, and V p XXII

No 507, page 100. *Reference* — Add For an extract from the the end see Peterson IV, pp 80 and 81

No. 520, page 128. *Author of the commentary* — Add Author of Aṣṭalakṣī For other details see Peterson IV, p CXXVI

1–3 There are two works noted on each of these pages.

4 On this page as well as on pp 19 23, 42 and 68 a few lines from Kalpa sūtra are given

5 See preface (p I) to Brown s work above referred to

No. 547, page 197. *Reference.*— For palm-leaf Mss. see Peterson I, App. p. 69[1], III, App. p. 15 and for a paper Ms. III, App. p. 307. In each of the last two cases the colophon is given.

No 548, page 199. *Reference.*—For additional Mss. see Peterson III, pp. 302 and 304. From each of these two Mss. extracts are given.

No. 567, page 223. *Reference.*— Cf. the work Paryuśanāśataka (110 gāthās) with svopajña vivaraṇa noted on p. 465 in B. B. R. A. S. vols. III-IV as No. 1847.

No. 568, page 227. *Reference.*— After "p. 30." Add : For palm-leaf Mss. at Cambay see Peterson I, App. p. 6 and III, App. p. 153.

No. 572, page 233. *Author of the commentary.*—Add : He is one of the 3 pupils of Vinayendu (Vinayacandra). For other details about him see Peterson V, p. XII.

No. 572, page 233. *Begins*— The two gāthās of the bhāṣya given here are numbered as 2125 and 3635 respectively in the edition in press.

No. 572, page 234. *Ends.*— The two gāthās given here are numbered as 3653 and 3654 respectively in the above mentioned edition.

No. 572, page 234. *Reference*— In the edition above referred to, the last gāthā pertaining to the 1st uddeśaka is numbered as 3289, and the last gāthā pertaining to the 2nd uddeśaka as 3678. Bṛhatkalpasūtra with laghubhāṣya etc. is printed up to four parts. Out of them the first is already published. The second is likely to be very shortly published. This second part and the third part deal with the first uddeśaka, whereas the fourth deals with the second and the third uddeśaka. This is what Muni Puṇyavijayaji informs me in his letter dated 23-1-36.

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1 The author's name is here wrongly given as Devasenagaṇi.

For a palm-leaf Ms of the commentary at Patan and for the extracts from it see Peterson V, p 101 and pp 101-104[1] respectively

No. 573, page 235. *Begins*— The two gathas here given are respectively numbered as 3655 and 3656 in the edition above referred to

No 576, page 245. *Reference* — Add For palm leaf Mss at Cambay see Peterson I, App p 6 and III, App p 153

No 580, page 250. *Reference* — Add For palm-leaf Mss at Cambay see Peterson I, App p 6 and III, App pp 170 and 177[2], and for one at Patan see V, p 101

No 587, page 258. *Reference* — For a palm-leaf Ms see Peterson III, App p 179 Extracts from this very Ms are given on pp 179-180

No. 588, page 258. *Author* — Add See Weber II, p 826. Peterson in his Reports IV, p CXXV identifies this Samghadāsa with the author of the first khanda of Vasudevahindi[3] Is our author the same as the laghubhāsyakāra of Brhatkalpasutra ?

No. 588, page 261. *Reference* — Add For extracts from this very Ms see Peterson IV, pp 103-104 For a palm-leaf Ms see Peterson III, App p 178 and, for extracts from it see pp 178 and 179

No. 591, page 263 *Author* — Add For some other details about Jinabhadra see Peterson IV, p XXXIX

No 591, page 265 *Reference* — Add For a palm-leaf Ms of the text see Peterson I, App p 70

No. 592, page 267. *Reference* — Add For a palm-leaf Ms. having the text and vivaranalava see Peterson V, App p 130 For extracts from this Ms see pp. 130-132

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1 The concluding lines of the 2nd khanda, the beginning and the end of the third and a big colophon of Ksemakirti are given here.

2 An extract from the end of the curni on the 1st uddeśaka is given on pp 177-178.

3 Cf Weber II, p 919

The ending portion can be given as under :—

"श्रीमानचन्द्रप्रभः सूरिर्युगप्राधान्यभागभूत् ।
तदासन्नमलश्चक्रु श्रीधर्मघोषसूरयः ॥ १ ॥
तत्पट्टश्रीभुजोऽभूवन् श्रीचक्रेश्वरसूरयः ।
श्रीशिवप्रभसूरिस्तत्पट्टश्रीहीरनायक ॥ २ ॥
तदीयशिष्यलेशोऽहं सूरिश्रीतिलकाभिधः ।
अनन्यसमसौरभ्यश्रुताम्भोजमधुव्रत ॥ ३ ॥
इमामिहाभिधां चूर्णेस्तस्याश्चोपनिबन्धतः ।
गुरूणां सम्प्रदायाच्च विज्ञायार्थं स्वशक्तितः ॥ ४ ॥
अकार्षं जीतकल्पस्य वृत्तिमत्यल्पधीरपि ।
सा विशोध्या श्रुतधरैः सर्वैर्मयि कृपापरैः ॥ ५ ॥
वृत्तिं रचयता चैतां यन्मया सुकृतं कृतम् ।
भवे भवेऽहं तेन स्यां श्रुताराधनलालसः ॥ ६ ॥
शतद्वादशकेऽब्दानां गते विक्रमभूभुजः ।
विहिता स्वहितार्थेयं चतु सप्ततिवत्सरे ॥ ७ ॥[1]
सहस्रमेकं श्लोकानामधिकं सप्तभिः शतैः ।
प्रत्यक्षरेण सङ्ख्याया मानमस्य विनिश्चितम् ॥ ॥ ८ ॥"

No. 604, page 284. *Reference.*— Add[2] For a summary of verses 4 to 7 etc. given on p. 283 see Peterson III, p. 29.

No. 608, page 290. *Foot-note I.*— After "respectively". Add : Recently I have come across four more paper Mss. of this kind. They are . (1) No. $\frac{552}{1895-98}$ (? Upadeśamañjarī), No. $\frac{1315}{1887-91}$ (Nandayantıkathā), (3) $\frac{23}{1877-78}$ (Saptatikā) and (4) $\frac{826}{1892-95}$[3] (Śāśvatacaityastotra etc.).

There are ordinary numerical characters on both sides of a palm-leaf Ms. of Niśīthacūrṇi noted in Peterson III, App p. 25.

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1 From this it follows that vivaraṇalava was composed in Saṃvat 1274.

2 No. 8217 deals with Nirayāvalīsutra.

3 This Ms. contains foll. 294-339 Out of them letter-numerals are given for foll 294-324.

No. 608, page 294. *Reference.*— For a palm-leaf Ms. at Cambay see Peterson III, App. p. 35, and for description of a Ms. see Keith's Catalogue Nos 7482 [1] and 8218. For other details see Indischen Studien vol. XVII, p. 4. For a facsimile of a Ms. pertaining to Nandīsutra see Weber III, plate 3 (given at the end)

No. 617, page 304. *Reference.*— For a palm-leaf Ms see Peterson III, App. p. 35. Extracts are given on pp. 35-36.

No. 635, page 326. *Reference.*— Add: For a palm-leaf Ms. of the text see Peterson III, App. 186[1], and for those containing the vṛtti see III, App. p. 36[2] and V, App. p. 52.

Appendix II, page 14. *Foot-note* 3.— Add: No. $\frac{101}{1872\text{-}73}$ (Upadeśamālāprakaraṇa) may be also consulted for ekāra and ikāra as well.

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1 On pp 186-187 extracts are given from this Ms.

2 On p. 37 extracts are given from this Ms.

Appendix I

Jaina and Non-Jaina characters

Vowels

Jaina	अ[1]	आ	इ	ई[2]	उ	ऊ	ऋ	ॠ
Non-Jaina	अ	आ	इ	ई	उ	ऊ	ऋ[3]	ॠ[4]
Jaina	ऌ	ॡ	ए	ऐ	ओ	औ[6]		
Non-Jaina	ऌ	ॡ[5]	ए	ऐ	ओ	औ		

Consonants

Jaina	क्	ख्	ग्	घ्[7]	ङ्	च्	छ्	ज्[9]	झ्[10]
Non-Jaina	क्	ख्	ग्	घ्	ङ्	च्	छ्[8]	ज्	झ्[11]
Jaina	ञ्	ट्	ठ्	ड्	ढ्	ण्[12]	त्[13]	थ्[14]	द्
Non-Jaina	ञ्	ट्	ठ्	ड्	ढ्	ण्	त्	थ्	द्

1–5 *The corresponding Hindi letters are respectively as under* — अ, ऌ, ऋ, ल and ऌ.

6 For variants see Appendix II (p 4) and my third *Kiraṇavali* (p. 13, l 3) forming the 3rd part of *Ārhata jivana jyoti* and published by Babu Jivanlal Panalal, Bombay, 1935.

7, 14 In Jaina MSS. each of these is mostly written as shown in Appendix II (p 4).

8 In *Hindi* छ stands for छ.

9 At times this is also written as one below it.

10 Compare फ्.

11, 12 The corresponding *Hindi* letters are झ् and ण् respectively.

13 For a variant see Appendix II (p. 5).

Consonants (continued)

Jaina	ध्	न्	प्	फ्	ब्	भ्	म्	य्	र्
Non-Jaina	ध्	न्	प्	फ्	ब्	भ्	म्	य्	र्
Jaina	ल्	व्	श्	ष्	स्	ह्	ळ्		
Non-Jaina	लं्	व्	श्	ष्	स्	ह्	ळ्		

Praṇava and Ligatures

Jaina	ॐ	क्ख	क्क	क्ष	च्छ	ज्ज	ज्ज	ज्झ	ज्झ
Non-Jaina	ॐ	क्ख	क्क	क्ष	च्छ	ज्ज	ज्ज	ज्झ	ज्झ
Jaina	ञ्ज	ञ्झ	ट्ठ	ण्ण	त्थ	द्ध	द्र	ब्भ	ष्ण
Non-Jaina	ञ्ज	ञ्झ	ट्ठ	ण्ण	त्थ	द्ध	द्र	ब्भ	ष्ण

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1 In Jaina MSS this is at times written as shown in Appendix II (p 5).

2, 3, 7 In *Hindi*, these are respectively written as ल् श and ळ्

4 It seems that this is not the way in which this letter is written in Jaina MSS Some write it as indicated in the 3rd *Kiranavali* (p 13, l. 4). Some believe that in the Jaina script there is no letter corresponding to ळ.

5, 6, 8 In Jaina MSS. each of these is also written as shown in Appendix II, pp 5, 5 and 4 respectively.

Miscellaneous Letters

Jaina	क्ष्म	ज्झ[1]	झु	झू	ड्ड	ड्ढ	ढ्ढ
Non-Jaina	क्ष्म	ज्झ	झु	झू	ड्ड	ड्ढ	ढ्ढ
Jaina	णि[2]	ण्ड	दु	दू	द्र	ह्न	
Non-Jaina	णि	ण्ड	दु	दू	द्र	ह्न	
Jaina	द्र	स्यो[3]	ह्ल	त्व	श्री[4]	श्ल	
Non-Jaina	द्र	यों	ह्ल	त्व	श्री	श्ल	

Numerals

Jaina	१	२	३	४	५	६	७	८	९	०
Non-Jaina	१[5]	२	३	४	५[6]	६	७	८[7]	९[8]	०

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1 For variants see Appendix I (p 2) and Appendix II (p 5)

2, 4 In this connection the following remark has been made by the late Prof. William Dwight Whitney in his work entitled "A Sanskrit Grammar" (p 4) —

"The hook above, turning to the left or to the right, is historically the essential part of the character, having been originally the whole of it; the hooks were only later prolonged, so as to reach all the way down beside the consonant In the MSS, they almost never have the horizontal stroke drawn across them above, though this is added in all the printed forms of the characters."

3 See fol. 10[b] of No 687 of 1899–1915 (आदीश्वरजीनी विनति)

5–8 The corresponding numerals in *Hindi* are १, ५, ८ and ९ respectively.

Appendix II

Typical Symbols and Characters from Jaina Mss.

1-7*	ई		द	औ	औ	कु	कृ
8-14	च	णु	तु	थ	धा	धु	हु
15-21	क्क	क्षु	क्षु	ग्ग	ग्ग	हू	द्ध
22-28	त्स	त्स्व	द्व	घु	•ध	भ्यु	च्छ
29-35	श्च	स्त	स्थ	ह्रीँ	ह्व	यं	प्रा

* These marginal figures denote the serial numbers of the large squares facing them.

Appendix II
(Supplement)

26-42	जि	रि	सि	कि	पि	त्रि	रि
43-49	क्खि	जि	हि	ठि	त्ते	ज्जे	क्षो
50-56	ॐ	ली		ऽ	ज्जु	ज्जा	ज्झ
57-63	ज्झा	ज्ञा	ह्व	त	न	भ	रू
64-70	श्रु	री	श्री	तौं	द	द	

List of Manuscripts from which the symbols and characters in Appendix II have been reproduced

The symbols and characters here given have been mostly[1] reproduced from the following Mss. of the Government Mss. Library deposited at the Bhandarkar Oriental Research Institute:—

Sq. No.[2]	Name of the work	Collection No.	Folio	Line
1	नन्दीसूत्र	756/1899–1915	1b	1
2	गौतमपृच्छा बालावबोधसहित	776/1899–1915	1a	1
3	अजितशान्तिस्तव विवरणसहित	266/1871–72	1a	1
	आलापक	1088/1887–91	1	1
4	गुरुतत्त्वप्रदीप	141/1881–82	2a	3
5	कल्पसूत्र कल्पद्रुमकलिकासहित सहित	1126/1887–91	21a	4
6	समरादित्यकथा	82/1898–99	1286b	8
7	अस्मचछन्दस्तव	618/1892–95	2a	4

1 This word is used to point out that in some cases letters have *not* been reproduced exactly but in a slightly modified form For instance, instead of the letters given in the Sq Nos 11, 13, 15, 19, 20, 21, 22, 26, 28, 29, 31, 55, 55 and 56 the following are to be found in the Mss —

था, थ्रु, का, गि, ड्डु, क्ष्मा, त्यू, वि, क्के, ष्ट्वे, स्या, र्क्षो, ज्ञे and ज्झ.

2 This stands for the number of the squares occurring in the two plates They arecounted horizontally in succession.

Sq. No.	Name of the work	Collection No.	Folio	Line
8	मूलशुद्धि	1232 / 1887-91	176^a	8
9	समरादित्यकथा	82 / 1898-99	701^a	2
10	,,	,,	,,	10
11	बृहत्कल्पादि	1223 / 1887-91	107^b	1
12	समरादित्यकथा	82 / 1898-99	1224^a	5
13	बृहत्कल्पादि	1223 / 1887-91	178^b	9
14	अस्मच्छब्दस्तव	618 / 1892-95	2^a	14
15	कल्पसूत्र कल्पकौमुदीसहित	833 / 1875-76	125^a	3
16	बृहत्कल्पादि	1223 / 1887-91	178^b	11
17	सम्मतिप्रकरण (प्रथम खण्ड)	409 / 1880-81	2^a	2
18	मूलशुद्धि	1232 / 1887-91	175^b	17
19	भववैराग्यशतक टब्बासहित	605 / 1895-98	1^b	5
20	बृहत्कल्पादि	1223 / 1887-91	178^b	1
21	कर्पूरप्रकर	266 / 1873-74	8^a	12
22	गुरुतत्त्वप्रदीप	141 / 1881-82	8^b	8
23	सम्मतिप्रकरण (द्वितीय खण्ड)	409 / 1880-81	1^b	2
24	पञ्चाशक	197 / 1873-74	4^b	4

Sq. No.	Name of the work	Collection No.	Folio	Line
25	मूलशुद्धि	1232/1887-91	176ᵃ	6
26	कर्पूरप्रकर		8ᵃ	1.
27	अञ्चलमतदलन	360/1880-81	5ᵃ	14
28	प्रायश्चित्त	1110/1891-95	6ᵇ	8
29	कर्पूरप्रकर	266/1873-74	8ᵃ	6
30	बृहत्कल्पादि	1223/1887-91	107ᵃ	4
31	"	"	107ᵇ	13
32	नमस्कारमन्त्रादि	575/1895-98	17ᵇ	1
33	सम्मतिप्रकरण (प्रथम खण्ड)	409/1880-81	1ᵇ	2
34	प्रत्याख्याननिर्युक्त्यादि	1220/1884-87	142ᵃ	7
35	गोम्मटसार (कर्मकाण्ड)	1051/1884-87	13ᵃ	1
36	ईर्यापथिकीपट्त्रिंशिका तथा पर्युषणादशशतक	166/1873-74	13ᵇ	7
37	"	"	14ᵇ	8
38	उत्तमकुमाररास	1318/1891-95	1ᵃ	1
39	"	"	2ᵃ	

Sq. No.	Name of the work	Collection No.	Folio	Line
40	उत्तमकुमाररास	1318/1891-95	4b	1
41	"	"	5b	1
42	"	"	6b	1
43	उपदेशमाला	101/1872-73	19a	1
44	"	"	15a	1
45	"	"	15b	1
46	"	"	16a	1
47	"	"	22a	1
48	"	"	13b	1
49	"	"	19a	1
50	उत्तमकुमाररास	1318/1891-95	3a	1
51	सिद्धान्तरत्न	1316/1891-95	7b	6
52	"	"	5a	1
53	कल्पसूत्रवृत्ति तथा कालिकाचार्यकथावचूरि	287/A. 1883-84	28a	3
54	कुवलयमाला	154/1881-82	1b	5
55	प्रव्रज्याविधान	107/1872-73	105b	11
	कथोद्धार	1299/1887-91	18b	3

Sq. No.	Name of the work	Collection No.	Folio	Line
56	कुवलयमाला	154/1881-82	1[b]	9
57	कथासङ्ग्रह	1325/1891-95	3[b]	16
58	प्रवज्याविधान	107/1872-73	106[a]	7
59	कल्पसूत्र कल्पद्रुमकलिकासहित	659/1892-95	115[a]	11
62[1]	जीवविचार	698/1892-95	1[a]	10
63	"	"	1[a]	9
64	उत्तमकुमाररास	1318/1891-95	10[a]	13
65	कथासङ्ग्रह	1298/1887-91	2[b]	1
66	"	"	1[b]	1
67	श्रावकाविधि	1270/1887-91	14[b]	4
68	कयवन्नारास	654/1899-1915	1[b]	1
69	आदीश्वरजीनी विनति	687/1899-1915	1[b]	1
70	पद्मनन्दिपञ्चविंशतिका	1442/1886-92	1[b]	1

1 The letters given in squares Nos 60 and 61 are taken from Jaina Mss which do not belong to the Government Mss. Library deposited at the Bhandarkar Oriental Research Institute.

Explanatory Notes to Appendix II

As regards the symbols and characters given in the two plates above, there are good many points worth noting, however, I reserve them for the future I shall here deal with only a few To begin with I may say that some of the characters given here are likely to be mistaken for something else As a matter of fact a few scholars have been already misled, and this has added to the errors [1] of ignorant scribes For instance, it appears that the corresponding *Jaina* character for ध्व was mistaken for क by the late Prof Buhler This caused the late historian Vincent A Smith make the following wrong statement in his article "The Jain Teachers of Akabar published in *R G Bhandarkar Commemoration Volume* (p 273) —

"No *CXVIII* commemorates one of these pilgrimages, which was undertaken by Vimalaharsa and 200 others The same inscription states that Hiravijaya belonged to the *Sapha* race "

Here the word *Sadhu* is mistaken for *Sapha*

The late Prof A Weber was misled by the corresponding *Jaina* ligature for ग्ग He mistook it for ग्र See his Catalogue (*Verzeichniss der Sanskrit und Prakrit-handschriften der Koniglischen Bibliothek zu Berlin*), vol II, pt II, p 525, l 13[2], p 576, l 9[3] etc There is another *Jaina* ligature viz one for ज्ज which was mistaken for च्च by this same veteran scholar and pioneer of Jaina studies in Europe See his catalogue of Mss in the Berlin Library (above referred to) vol. II, pt II, p 577, l 25[4]

By the by I may point out that one more ligature of the *Jaina* script is likely to be mistaken so much so that it may not be even suspected to be a ligature One conversant with the *Jaina* script

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1 Several of them are due to an interchange of letters some of them being as under—

ई and इ ऋ and मं ख and रव च and व त्त and भ त and न न and म, न and भ त्त and त्व थ and त्थ त्र and न्न प and य य and म [illegible] and वि व and ष ष and ख स्त and स्व स्न and म्र, द्य and स्य ष्ट and [illegible] and ह and [illegible]

2 3 Miyagrame is written for mayagame and pograla for poggala

4 Vaddevva is written for vadejja

knows it full well that ठ when written with its circular bottom to its left stands for ड़ in the *Jaina* script The late Babu Rajendralal Mitra mistook the *Jaina* character for ठ as व as can be seen from his work " A Catalogue of Sanskrit Manuscripts in the Library of His Highness the Maharaja of Bikanera (Calcutta, 1880), No 1537[1] (p 702) and No 1780[2] (p 719) respectively

Now I may say a few words about some of the symbols given in the two plates of this appendix The very first symbol given in the first square of the first plate is read as *bhale* (भले) in Gujarati It may be ornamented at times for which the reader is referred to the 68th and the 69th squares occurring in the last line of the second plate *Bhale* occurs in the beginning of Jaina Mss in various ways, some ofwhich are as under —

ई ७ ॥, ॥ ई ७ ॥, ॥ ए ई ७ ॥, ॥ ५ ई ७ ॥, ए ई ७ ॥, ५ ई ७ ॥, ५ ई ७ ॥
५, ५ ई ॥, ॥ ए ई ७, ॥ ई ७ ७ ॥, ॥ ई ७ and । ५ । ई ७ ।[3]

The second symbol occurring in the second square of the first plate appears to be the same as one evaluated as ओं by Pandit Gaurishankar Hirachand Ojha in his work *The Palæography of India*, plate XXVII It is sometimes found in the beginning of *Jaina* Mss [4], like the one preceding it and the one following it Usually we have the first symbol noted above At times this (ई), too, appears without a portion above the horizontal stroke i e as ई [5] Thus *Jaina* Mss begin in a number of ways

In Prof A B Keith's *Catalogue of the Sanskrit and Prākrit Manuscripts from the Library of the India Office* (vol II, pt II) one comes across the phrase " Jaina diagram [6]

A question is likely to be raised here as to what is meant by this *Jaina diagram* My surmise is that it stands for (1) any one of the

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1 2 Vāṇāṅga sūtra is written for Ṭhāṇāṅga sūtra and Vāṇāṅga tripāṭha for Ṭhāṇāṅga tripāṭha

3 See the following pages in order —
23 2 12, 4 16 61 63 95 83 111 38 and 116

4 See p 204

5 See p 181

6 See vol II, pt. II, pp 1241 1243 etc.

first three symbols given in the first three squares of the 1st plate (ii) one of its variants or (iii) the combinations of one of them with or without a danda or dandas and a cipher or ciphers [1]

The sign placed by the letter ग in the 34th square, the last but one in the 1st plate is generally regarded as one for *anusvara* [2] But it appears that in this Ms and some others as well, it is used for a dash and for ornamentation, too [3] It seems it is used for *upadhmaniya* also as can be seen from "*The Palæography of India*", plate XXVII

Various signs have been used up till now while combining vowels with consonants In plate No XX given in *The Palæography of India* there are four distinct ways to be noticed regarding a sign for आ One of them (the sign used for आ in जा) can be compared with what is used here above प्र[4] in the 35th square, the last in the first plate Pandit Ohja has observed on p 3 that this is a *mātrā* of आ and it belongs to the *Kutila* script

The sign occurring in the 52nd square (i e the 17th of the 2nd plate) is one we meet with for *jihvāmūlīya* and *upadhmānīya* spirants, the 1st when a *visarga* is followed by क् and ख्, and the 2nd, when it is followed by प् and फ् respectively

The sign given in the 53rd square (i e the 18th of the 2nd plate) stands for the sign of *avagraha* ('separator') which is used in the Mss for three different purposes (1) to mark the elision of initial

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1 While going through this proof sheet I learn that Prof A B Keith has kindly replied to the Curator through whom I had inquired about the Jaina diagram His reply is as under —

" the Jaina diagram referred to normally resembles the first form (ढ़) given in Prof. Kapadia's letter and is sometimes held to be intended as an abbreviation of *arha* ;

2 Compare the Bengali method of writing *anusvāra*.

3 On fol 3b of No $\frac{1086}{1887\text{-}91}$ (रत्नाकरपञ्चविंशतिका), in the end we have ॥ ॠ ॥

4 For additional examples see the sign above ह्र on fol 1a of No $\frac{237}{1873\text{-}74}$ (महावीरस्वामिषट्त्रिंशिका), the sign on स on fol 3a of No $\frac{1403}{1886\text{-}92}$ (ऋषभजिनेन्द्रस्तुति) and the sign on ह on fol 153a of No $\frac{200}{1883\text{-}84}$ (पञ्चजिनेन्द्रपञ्चविंशतिका)

अ after final ए or ओ, (ii) to indicate a hyphen and (iii) to denote a mark of hiatus.[1]

The object in giving the squares Nos 36-46, 65 and 66, 47-49 and 50 is to show how the signs for *ikāra*[2], *īkara*, *ekāra*[3] and *anusvāra* of the Devanagiri script are written in an ornamental way in Mss

The sign ✓ placed above the *kāna* of णो given in the 67th square occurring in the last line of the 2nd plate suggests that this *kāna* is to be deleted. Generally, when a letter is not to be taken into account, a dot is placed above it[4]

It is said that at times a circle[5] is drawn circumscribing a letter to indicate that it is not wanted I do not remember to have noticed it up till now but I have come across Mss[6] where the redundent portion is placed in brackets

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1 Cf William Dwight Whitney's *A Sanskrit Grammar* (p 7)

2 Some of the ornamentations pertaining to this are found on p 16 of the prastavana of *Sambodhi prakarana* (Sri Punjabhai Jaina Granthamala, No 6)

3 See also No $\frac{318}{1871-72}$ (कुमारविहारशतक)

4 See v. 142 given on fol 400b of Gommatasara No $\frac{578}{1875-76}$

5 This circle is called "kundalana See A Sanskrit English Dictionary (p 235) by Monier Williams Prin K K Handiqui has made a similar remark in his foot note on kundalana (p 548) occurring in Naisadhacarita (I 14)

Vidyadhara in his commentary to this verse (fol 5b of No $\frac{454}{1895-902}$) makes the following observation regarding kundalana —

'अन्यदपि यदधिकं शब्दादि भवति तस्य निरर्थकत्वाद् रेखया कुण्डलना क्रियते। ...निरर्थकत्वप्रतिपादिका कुण्डलना "

Narayana in his commentary (p 13) of the Nirnayasagar edition says —

" वृथा लिखितस्य पदस्य कुण्डलनया लोपः क्रियते '

6 See leaf 147a of कर्णपर्वन् No 92 (B. O R I), and leaf 210b of कर्णपर्वन्, a Ms belonging to Yadugiriyatiraja matha

Appendix III

Typical Letter–numerals from No 36 of 1880-81

श्री १ 1	द २ 2	व ३ 3	ष्का 4
त्री 5	फ्रु 6	ग्रा 7	ह्री 8
ॐ 9	ऌ ० 10	ऌ १ 11	ऌ २ 12
ऌ ३ 13	ऌ ष्क 14	ऌ तृ 15	ऌ फ्रु 16
ऌ ग्रा 17	ऌ ह्री 18	ऌ ॐ 19	थ ० 20
थ १ 21	ला ० 30	ला १ 31	प्त ० 40

Appendix III

(Continued)

44	50	56	60
70	80	90	100
101	102	110	111
127	200	201	260
290	299	300	344
358	385	400	401

N. B.—Figures in inset squares represent numerical values of the corresponding letter-numerals.

Appendix IV

(Variants of Typical Letter–numerals)

1	ओं १ [१]	श्री १ श्री [५]	श्री [८]	स्व १ [९]	स्व १ [१०]	ब १ [११]	
2	ह २ [१]	श्री २ [४]	श्री २ श्री [५]	श्री २ [८]	स्ति २ [९]	स्त २ [११]	स्ति [१८]
3	ब ३ [१]	३ [४]	श्री ३ श्री [५]	श्री ३ [८]	श्रीं ३ [९]	श्री [१८]	
4	ण्ण [१]	र्क [२]	ष्क [४]	श्री ष्क [९]	र्क ४ [७]	र्क [८]	
	ष्क [१३]	स्क [१४]	ष्क [१५]	र्क [K]	र्क [K]	र्क [K]	

Appendix IV

(Continued)

5	त्रौ १	त्री २	त्रै ४	श्री त्रै ५	त्री ११	त्रै १७	तृ K·
6	फ्रु १	फ्र २	फ्रौ ४	श्री फ्र ५	फ्रु ६	फ्र ८	
	फ्रु १४	फ्रु १५	फ्रु १५	फ्रु १७	फ्रु १९	फ्रं K	
7	ग्रा १	श्री ग्री ५	ग्री ७	ग्रौ १७			
8	ह्री १	श्री ह्री ५	ह्री ९	ह्र ११	ह्री १२	ह्रं K	

Appendix IV

(Continued)

9	[illegible] १	[illegible] ५	[illegible] ८	[illegible] ११	[illegible] १४	[illegible] १५		
	[illegible] २०	[illegible] K	[illegible] K	[illegible] K				
10	[illegible] १	[illegible] २	[illegible] ५	[illegible] ९				
20	[illegible] १	[illegible] २	[illegible] ४	[illegible] ५	[illegible] ८	[illegible] ९	थं K	र्था K
30	[illegible] १	[illegible] २	[illegible] ४	[illegible] ५	[illegible] ८			
40	[illegible] १	[illegible] २	[illegible] ४	[illegible] ५	[illegible] ८	[illegible] ११	मं K	र्मा K

Appendix IV

(Continued)

50	[illegible] १	[illegible] २	[illegible] ४	[illegible] ५	[illegible] ७	[illegible] ८		
	[illegible] १४	[illegible] १५	[illegible] १६	[illegible] २०				
60	[illegible] १	[illegible] ३	[illegible] ४	[illegible] ५	[illegible] ६	[illegible] ८		
70	[illegible] १	[illegible] ४	[illegible] ५	[illegible] ६	[illegible] ७			
80	[illegible] १	[illegible] ४	[illegible] ५	[illegible] ६	[illegible] ७	[illegible] ८	[illegible] K	[illegible] K
90	[illegible] १	[illegible] २	[illegible] ४	[illegible] ५	[illegible] ७	[illegible] ९		

Appendix IV

(Continued)

100	सु १	सु ४	सु ९	सु १०
200	सू १	सू २	सू ४	सू ५
300	सा १	सा २	सा ७	सा १०
400	सो १	सो १०		

List of Manuscripts from which the letter-numerals in Appendix IV have been reproduced

The following Mss. of the Government Mss. Library deposited at the Bhandarkar Oriental Research Institute have been utilized for preparing the five plates of Appendix IV :—

No.	Name of the work	Collection No.	Saṁvat
1	निशीथसूत्र(उ. १४-२०)- विशेषचूर्ण्यादि	36 / 1880-81	1146
2	विशेषावश्यकभाष्यवृत्ति (शिष्यहिता)	57 / 1880-81	1138
3	पञ्चवस्तुक	41 / 1880-81	1179
4	विशेषावश्यकभाष्यवृत्ति	58 / 1880-81	119 (?)
5	बृहत्कल्पसूत्रचूर्णि	13 / 1880-81	1218
6	ऋषिदत्ताचरित्र	8 / 1880-81	1264
7	निशीथसूत्र(उ. ११-२०)- विशेषचूर्ण्यादि	38 / 1880-81	1294
8	पिण्डविशुद्धि	47 / 1880-81	1300
9	उत्तराध्ययनसूत्र	3 / 1880-81	1332
10	बृहत्कल्प[1]	128 / 1872-73	1334
"	बृहत्कल्पसूत्रलघुभाष्य[2]	129 / 1872-73	"
"	बृहत्कल्पसूत्रचूर्णि[3]	130 / 1872-73	"

1-3 The Mss. for all these three works are placed in the same box. That is why the same number (10) is placed in front of each of them, though their Collection Nos. differ. The first is utilized for a variant of the letter-numeral for 1, the second for 100, and the third for 300 and 400.

No.	Name of the work	Collection No.	Saṁvat
11	उत्तराध्ययनसूत्र	2/1880-81	1342
12	उत्तराध्ययनसूत्रवृत्ति	5/1880-81	"
13	चैत्यवन्दनसूत्रवृत्ति (ललितविस्तरा)	20/1880-81	
14	ललितविस्तरापञ्जिका	21/1880-81	
15	मलयगिरीयशब्दानुशासन	61/1880-81	
16	सप्ततिका	66/1880-81	
17	व्यवहारसूत्रभाष्यटीका	14/1881-	
18	व्यवहारसूत्रादि	12/1881-82	
19	आचाराङ्गसूत्रचूर्णि	2/1881-82	
20	कल्पसूत्रादि	14/1880-81	